# SOUTH WEBER CITY COUNCIL **AGENDA**

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER, Davis County, Utah will meet in a CLOSED EXECUTIVE SESSION followed by a PUBLIC WORK MEETING on

# WEDNESDAY, 22 OCTOBER 2008

in the City Planning Room, 1600 E South Weber Dr., South Weber, UT

#### CLOSED EXECUTIVE SESSION

4:30 p.m. CLOSED EXECUTIVE SESSION: TO DISCUSS PENDING OR REASONABLY IMMINENT **LITIGATION** (IN ACCORDANCE WITH UTAH CODE 52-4-205)

## PUBLIC WORK MEETING

The Public Work Meeting is held for discussion purposes only.

Any items requiring action by Resolution or Ordinance will be placed on the agenda of a Regular Public Meeting or Public Hearing for deliberation and action as required.

5:30 p.m. DISCUSSION: SOUTH WEBER ELEMETARY SCHOOL ADDITION/CONDITIONAL USE

6:00 p.m. NEW CITY LOGO DESIGN

#### 6:15 p.m. INITIAL REVIEW OF UPCOMING AGENDA ITEMS

- Departmental Quarterly Reports
- Ordinance 08-15 Amending Title 11 Subdivision Regulations, Chapter 4 Improvement Requirements, Section 10 Curb, Gutter, Sidewalks and Asphalt Paving, Article B. Exception to Requirement (tabled at 14 October public hearing)
- Ordinance 08-16 Amending General Plan Adding Trails Plan (Public Hearing)
- Ordinance 08-17 Change of Zoning of Natural Resource zones (Gravel Pits) to Commercial Recreation
- Resolution 08-47 River Bend Estates Subdivision (Public Hearing)
- Resolution 08-48 Poff Easement Agreement
- Tackle Football

## 6:30 p.m. ADJOURN

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED. EMAILED OR POSTED TO:

CITY OFFICE BUILDING CITY WEBSITE www.southwebercity.com UT PUBLIC NOTICE WEBSITE ww.utah.gov/pmn SOUTH WEBER FAMILY ACTIVITY CENTER UT THOSE LISTED ON THE AGENDA

SOUTH WEBER ELEMENTARY SCHOOL RAY'S VALLEY SERVICE EACH MEMBER OF GOVERNING BODY DAVIS COUNTY CLIPPER STANDARD-EXAMINER SALT LAKE TRIBUNE **DESERET NEWS** 

DATE: October 21, 2008 CITY RECORDER: Erika J. Ahlstrom

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY ERIKA AHLSTROM, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (479-3177).

Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council.