## SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER, Davis County, Utah will meet in a REGULAR public meeting <u>TUESDAY</u>, <u>14 OCTOBER 2008</u> at the City Council Chambers, 1600 E South Weber Dr, South Weber, UT commencing at 6:00 p.m.

**PUBLIC WORK MEETING -**

5:30 p.m. NEW CITY LOGO DESIGN

**DISCUSS AND REVIEW AGENDA ITEMS** (time permitting)

## REGULAR COUNCIL MEETING:

6:00 p.m. PLEDGE OF ALLEGIANCE: COUNCILMEMBER PETERSON

**PRAYER: COUNCILMEMBER WOODBURY** 

**APPROVAL OF AGENDA** 

**DECLARATION OF CONFLICT OF INTEREST** 

6:05 p.m. CONSENT AGENDA (These items are considered by the City Council to be routine and will be approved by a single motion. If discussion is desired on any consent item, the item may be removed from the Consent Agenda and considered separately.)

- ◆ APPROVAL OF 23 SEPTEMBER 2008 COUNCIL MEETING MINUTES
- ◆ APPROVAL OF 7 OCTOBER 2008 WORK MEETING MINUTES
- ♦ WARRANT REGISTER
- \* PUBLIC 6:10 p.m. ORDINANCE 08-15: AN ORDINANCE AMENDING TITLE 11 SUBDIVISION REGULATIONS, CHAPTER 4
  HEARING IMPROVEMENT REQUIREMENTS, SECTION 10 CURB, GUTTER, SIDEWALKS AND ASPHALT PAVING,
  ARTICLE B. EXCEPTION TO REQUIREMENT
  - 6:20 p.m. RESOLUTION 08-45: MAYOR AND COUNCIL ASSIGNMENTS AMENDED 2008
  - 6:25 p.m. RESOLUTION 08-46: MEMORANDUM OF UNDERSTANDING BETWEEN DAVIS COUNTY CITIES FOR FIRE INVESTIGATION TEAM
  - 6:30 p.m. PURCHASE ORDER #1450: \$98,880 TO HD SUPPLY/WATERWORKS FOR WATER METERS AND METER-READING SOFTWARE
  - 6:35 p.m. MAYOR

CITY COUNCIL ASSIGNMENT UPDATES & OTHER INFORMATION

STAFF

NON SCHEDULED DELEGATION

7:00 p.m. ADJOURN

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED OR POSTED TO:

CITY OFFICE BUILDING
CITY WEBSITE www.southwebercity.com
UT PUBLIC NOTICE WEBSITE ww.utah.gov/pmn
EACH MEMBER OF GOVERNING BODY

SOUTH WEBER FAMILY ACTIVITY CENTER RAY'S VALLEY SERVICE SOUTH WEBER ELEMENTARY THOSE LISTED ON THE AGENDA DAVIS COUNTY CLIPPER STANDARD-EXAMINER SALT LAKE TRIBUNE DESERET NEWS

DATE: October 9, 2008 CITY RECORDER: Erika J. Ahlstrom

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY ERIKA AHLSTROM, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (479-3177) AT LEAST TWO DAYS PRIOR TO MEETING.

Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council.