

# **SOUTH WEBER CITY COUNCIL SPECIAL MEETING AGENDA**

**PUBLIC NOTICE** is hereby given that the City Council of SOUTH WEBER, Davis County, Utah  
will meet in a PUBLIC MEETING on

**MONDAY, 27 SEPTEMBER 2010**

in the City Council Chambers, 1600 E South Weber Dr., South Weber, UT

## ***PUBLIC MEETING***

**5:30 P.M.     PLEDGE OF ALLEGIANCE: MAYOR MONROE**

**PRAYER: COUNCILMEMBER POLL**

**APPROVAL OF AGENDA**

**DECLARATION OF CONFLICT OF INTEREST**

**5:35 P.M.     PRESENTATIONS BY APPLICANTS FOR CITY MANAGER POSITION**

- **5:35 p.m.     *Rodger Worthen***
- **5:55 p.m.     *Jaysen Christensen***
- **6:15 p.m.     *Spencer Kyle***
- **6:35 p.m.     *Tom Hanson***

**6:55 P.M.     ADJOURN – City Council and Applicants will travel to Civic Center**

**7:00 P.M.     DINNER (*City Council, Dept. Heads, Applicants*)  
South Weber Civic Center, 7355 S. 1375 East, South Weber**

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY  
HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED OR POSTED TO:

CITY OFFICE BUILDING  
CITY WEBSITE [www.southwebercity.com](http://www.southwebercity.com)  
UT PUBLIC NOTICE WEBSITE [www.utah.gov/pmn](http://www.utah.gov/pmn)  
THOSE LISTED ON THE AGENDA

SOUTH WEBER ELEMENTARY SCHOOL  
THE STORE  
SOUTH WEBER FAMILY ACTIVITY CENTER UT  
EACH MEMBER OF GOVERNING BODY

DAVIS COUNTY CLIPPER  
STANDARD-EXAMINER  
SALT LAKE TRIBUNE  
DESERET NEWS

**DATE: September 23, 2010**

**CITY RECORDER: Erika J. Ahlstrom**

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY ERIKA AHLSTROM, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (479-3177).

Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council.