

SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the **City Council of SOUTH WEBER CITY, Utah**, will meet in a regular public meeting on **Tuesday, 10th July 2018** at the **City Council Chambers, 1600 E. South Weber Dr.**, commencing at **6:00 p.m.**

COUNCIL MEETING

1. Pledge of Allegiance: Mayor Sjoblom
2. Prayer: Council Member Taylor
3. Approval of Consent Agenda
 - a. Approval of 12 June 2018 City Council Meeting Minutes.
 - b. Approval of 19 June 2018 City Council Meeting Minutes.
 - c. Approval of May 2018 Budget to Actual Report
4. Public Comment:
 - a. Please state your name and address
 - b. Please keep public comments to 3 minutes or less per person
 - c. Please address the entire city council
 - d. City council will not respond during the public comment period
5. Staker Parson Quarterly Report
6. Public Works Quarterly Report – Mark Larsen
7. Recreation Quarterly Report – Curtis Brown
8. **RES. 18-38:** Adoption of Transportation Capital Facilities Plan (CFP)
9. South Weber Model Railroad Club Presentation
10. **ORD. 18-04:** Amendment to City Code (11.04.130) Fencing
11. **ORD. 18-05:** Amendment to City Code Requiring Buffer Yards (Sections 10.5C.11, 10.5G.12, 10.5K.11, 10.5L.6, 10.5M.6, 10.5N.12, 10.5O.6, 10.07.050, 10.15.050, and 10.15.070)
12. **RES. 18-36:** Approval of Final Plat for Ford 1 Lot Subdivision
13. **RES. 18-37:** Approval of Rezone of Parcel 13-020-0040 to Residential Low Density (R-L)
14. **RES. 18-39:** Approval of Cook Property Developer Agreement
15. Reports:
 - a. Mayor – on designated committee responsibilities
 - b. City Council – on designated committee responsibilities
 - c. City Manager – on current events and future agenda items
 - d. Planning Commission Liaison – meeting and current development update
16. Adjourn

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO: 1. CITY OFFICE BUILDING 2. FAMILY ACTIVITY CENTER 3. CITY WEBSITE www.southwebercity.com 4. UTAH PUBLIC NOTICE WEBSITE www.pmn.utah.gov 5. EACH MEMBER OF THE GOVERNING BODY 6. THOSE LISTED ON THE AGENDA

DATE: July 5, 2018


CITY RECORDER: Mark McRae

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.