

## SOUTH WEBER CITY COUNCIL AGENDA

**PUBLIC NOTICE** is hereby given that the **City Council of SOUTH WEBER CITY**, Utah, will meet in its Annual City Council and Planning Commission Retreat on **Saturday, 19 January 2019** at the **Davis County Offices (room 131A) in Farmington, 61 S Main**, commencing at **8:30 a.m.**

---

### **TENTATIVE SCHEDULE**

- |                   |  |
|-------------------|--|
| 8:30 – 8:45am     | 1. <b>Welcome &amp; Opening Remarks:</b> <i>Mayor Sjoblom</i>  |
| 8:45 – 9:30am     | 2. <b>2018 Year in Review:</b> <i>Staff</i>  |
| 9:30 – 10:30am    | 3. <b>Confirm Vision &amp; Develop Strategic Directives:</b> <i>Council, Planning Commission &amp; Staff</i> |
| 10:30 – 10:45am   | <b>Break</b>   |
| 10:45am – 12:00pm | 4. <b>Identify &amp; Discuss Potential Projects:</b> <i>Council, Planning Commission &amp; Staff</i>         |
| 12:00 – 12:30pm   | <b>Lunch</b>   |
| 12:30 – 2:00pm    | 5. <b>Prioritize Potential Projects:</b> <i>Council, Planning Commission &amp; Staff</i>                     |
| 2:00 pm           | 6. <b>Adjourn</b>  |

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO: 1. CITY OFFICE BUILDING 2. FAMILY ACTIVITY CENTER 3. CITY WEBSITE [www.southwebercity.com](http://www.southwebercity.com) 4. UTAH PUBLIC NOTICE WEBSITE [www.pmn.utah.gov](http://www.pmn.utah.gov) 5. EACH MEMBER OF THE GOVERNING BODY 6. THOSE LISTED ON THE AGENDA

DATE: Jan 16th, 2019

  
CITY RECORDER: Mark McRae

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.