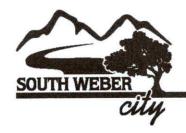
Rec'd 10-6-25



## **Municipal Campaign Financial Report**

	me Rod West & Cover \$500 in either contrib			
	utions (Money Received)			
Date Rec'd	Name of Contributor	Mailing Address		Amount
				\$
Arte Ivali II a national area				\$
				\$
			A TO	TAL\$
B. Expend	itures (Money Spent)			
Date Spent	To Whom Person/Busines	s P	urpose	Amount
			* - 40-14-10-10-10-10-10-10-10-10-10-10-10-10-10-	
				\$
				\$
			ВТС	OTAL \$ 💍
C. Balance				
	A Total Contributions \$			
	B Total Ex	B Total Expenses \$		
	C Balance	(A-B) \$	0	
	gnature Pod We	10-	en e	9-30-2