

**AMENDED RESOLUTION 24-36**

**A RESOLUTION OF THE SOUTH WEBER CITY COUNCIL  
APPROVING A SECOND AMENDMENT FOR RIVERSIDE RV PARK  
DEVELOPMENT AGREEMENT**

**WHEREAS**, South Weber City approved a development agreement with Riverside RV Park in June 2020; and

**WHEREAS**, an amendment to that agreement was approved May 11, 2021; and

**WHEREAS**, a second amendment is now being requested which has been reviewed and recommended by staff;

**NOW THEREFORE BE IT RESOLVED** by the Council of South Weber City, Davis County, State of Utah, as follows:

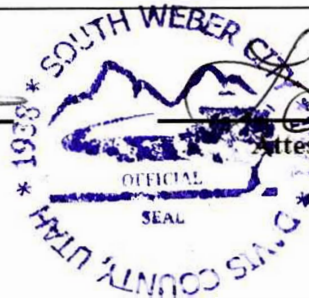
**Section 1. Approval:** The Riverside RV Park Development Agreement Second Amendment is hereby approved as attached in **Exhibit 1**.


**Section 2: Repealer Clause:** All ordinances or resolutions or parts thereof, which are in conflict herewith, are hereby repealed.

**PASSED AND ADOPTED** by the City Council of South Weber, Davis County, on the 10<sup>th</sup> day of December 2024.

Roll call vote is as follows:		
Council Member Halverson	<input checked="" type="radio"/> FOR	<input type="radio"/> AGAINST
Council Member Petty	<input checked="" type="radio"/> FOR	<input type="radio"/> AGAINST
Council Member Dills	<input checked="" type="radio"/> FOR	<input type="radio"/> AGAINST
Council Member Davis	<input checked="" type="radio"/> FOR	<input type="radio"/> AGAINST
Council Member Winsor	<input checked="" type="radio"/> FOR	<input type="radio"/> AGAINST

  
Rod Westbroek, Mayor



  
Attest: Lisa Smith, Recorder

# Amended RES 24-36

## EXHIBIT 1

Parcel 13-018-0021

### **SECOND AMENDMENT TO THE DEVELOPMENT AGREEMENT FOR RIVERSIDE RV PARK IN SOUTH WEBER CITY**

This **SECOND AMENDMENT** to the Development Agreement for the Riverside RV Park in South Weber, Utah, is made and entered into as of this 10<sup>th</sup> day of December 2024, by and between F.M. WINKEL FAMILY LLC, a Utah limited liability company, having its principal business address as 3651 N 100 E #125 Provo, Utah (hereinafter referred to as "Owner") and SOUTH WEBER CITY, a municipal corporation of the State of Utah (hereinafter referred to as "City"), of 1600 E South Weber Dr, South Weber UT 84405. Owner and City are heretofore individually referred to as "party" or collectively referred to as "Parties.

**WHEREAS**, the Parties entered into a Development Agreement for Riverside RV Park in South Weber City dated June 9, 2020 providing for the development of a Recreational Vehicle Park within South Weber; and

**WHEREAS**, the first amendment of that agreement involving landscape and fencing changes was approved May 11, 2021; and

**WHEREAS**, the Owner has requested a change to the language regarding length of stay;

**NOW, THEREFORE**, the parties agree as follows:

**Section 1. Amendment.** Section 15.1.1 is added to the original Development Agreement and reads in its entirety as follows:

15.1.1 Exception to Leave Period. The requirement for a mandatory Leave Period shall not apply from December 1, 2024 through April 30, 2025 or from December 1, 2025 to April 30, 2026.

**Section 2. Other Terms.** The other terms and provisions of the Development Agreement shall remain in full force and effect without amendment.

In Witness Whereof, the City and Owner have caused this Agreement to be duly executed on or as of the day and year first written above.

"Owner" **F.M. WINKEL FAMILY LLC**

By \_\_\_\_\_ Title \_\_\_\_\_

Witness the hand of said grantor, this \_\_\_\_ day of \_\_\_\_\_, 2025

\_\_\_\_\_  
F.M. Winkel Family LLC

STATE OF UTAH    )  
                                  §  
COUNTY OF DAVIS)

On this \_\_\_\_ day of \_\_\_\_\_, 2025 personally appeared before me \_\_\_\_\_ the signer of the foregoing instrument, who duly acknowledged that he is the \_\_\_\_\_ of F.M. Winkel Family LLC and an authorized representative.

WITNESS my hand and official seal the day and year in this certificate first above written.

Notary \_\_\_\_\_ Seal

"City" **South Weber City**

By City Manager David Larson \_\_\_\_\_

STATE OF UTAH    )  
                                  §  
COUNTY OF DAVIS)

Subscribed and sworn to before me on the 28<sup>th</sup> day of January 2025 by David Larson. WITNESS my hand and official seal the day and year in this certificate first above written.

Notary \_\_\_\_\_ Seal