RESOLUTION 23-12

A RESOLUTION OF THE SOUTH WEBER CITY COUNCIL ADOPTING BUDGET AMENDMENTS FOR THE FISCAL YEAR ENDING JUNE 30, 2023

WHEREAS, Utah Code regulates the budgeting process for municipalities; and

WHEREAS, the city adopted its budget for fiscal year 2022-2023 on August 23, 2022; and

WHEREAS, the city desires to amend that budget to reflect additional expenditures which have been approved throughout the year; and

WHEREAS, this legislative body held a public hearing on April 11, 2023 to take comment regarding the proposed amendments; and

WHEREAS, the City Council reviewed comments and discussed the presented changes in an open public meeting and is in favor of amending this budget;

NOW THEREFORE BE IT RESOLVED by the Council of South Weber City, Davis County, State of Utah, as follows:

Section 1. Amendment: The Fiscal Year 2022-2023 Budget shall be amended as outlined in Exhibit 1.

Section 2: **Repealer Clause**: All ordinances or resolutions or parts thereof, which are in conflict herewith, are hereby repealed.

PASSED AND ADOPTED by the City Council of South Weber, Davis County, on the 11th day of April 2023.

OFFICIAL

| Roll call vote is as follows: | | | | |
|-------------------------------|-----|---------|--|--|
| Council Member Halverson | FOR | AGAINST | | |
| Council Member Petty | FOR | AGAINST | | |
| Council Member Soderquist | FOR | AGAINST | | |
| Council Member Alberts | FOR | AGAINST | | |
| Council Member Dills | FOR | AGAINST | | |
| | | | | |

Rod Westbroek, Mayor

Attest: Lisa Smith, Recorder

EXHIBIT 1 FISCAL YEAR 2023 BUDGET AMENDMENTS

RES 23- 12 Budget Amend

| 10-43-240 | Office Supplies | +5,000 | |
|-----------|--|----------|----------------------------------|
| | Transfer to Fund Balance | -5,000 | |
| | Sewer - Depreciation | +8,000 | |
| | Sewer - Engineering | -8,000 | |
| | Storm - Water Depreciation | +25,000 | |
| | Storm - Transfer to Fund Balance | -25,000 | |
| | Street - Health Insurance | +10,000 | |
| 10-60-415 | Street - Mailboxes and Street Signs | -10,000 | |
| 51-40-650 | Water - Depreciation | +25,000 | |
| | Water - Interest Earnings | +25,000 | |
| 20-71-610 | Recreation - Miscellaneous | +85,000 | 2022 Gravel Pit - Canyon Meadows |
| 20-39-900 | Recreation - Fund Balance to be Appropriated | +85,000 | 2022 Gravel Pit - Canyon Meadows |
| | Contributions - Restricted | +85,000 | 2023 Gravel Pit - Canyon Meadows |
| 45-39-900 | Fund Balance to be Appropriated | -85,000 | 2023 Gravel Pit - Canyon Meadows |
| 45-39-900 | Fund Balance to be Appropriated | -121,000 | |
| 45-90-900 | Contribution to Fund Balance | -121,000 | |
| 45-39-900 | Fund Balance to be Appropriated | +40,000 | |
| 45-57-730 | Fire - Improv. Other Than Buildings | +40,000 | Fire Alerts - Rebudget |
| 45-70-730 | Parks - Improv. Other Than Buildings | +5,000 | Cherry Farms |
| 45-36-100 | Cap Proj - Interest Income | +5,000 | |
| 45-60-730 | Streets - Improv. Other Than Buildings | +150,000 | R.O.W |
| 45-39-800 | Transfer from Impact Fees | +150,000 | |
| 45-33-500 | Federal Grants ARPA | +230,000 | Fire Aux Bldg |
| 45-57-720 | Fire - Buildings | +230,000 | Fire Aux Bldg |
| 45-33-500 | Federal Grants ARPA | +60,000 | City Hall Remodel |
| 45-43-730 | Admin - Improv. Other than Buildings | +60,000 | City Hall Remodel |
| 45-33-500 | Federal Grants ARPA | +10,000 | Bike Track |
| 45-70-730 | Parks - Improv. Other than Buildings | +10,000 | Bike Track |
| 45-33-500 | Federal Grants ARPA | +10,000 | Peterson Barn Memorial |
| 45-70-730 | Parks - Improv. Other than Buildings | +10,000 | Peterson Barn Memorial |
| 60-60-740 | Fleet - Equipment Purchases | +16,000 | Ambulance |
| 60-60-990 | Fleet - Transfer to Fund Balance | +16,000 | |
| 10-36-100 | Misc. Revenue | +2,700 | |
| | Fire - Equip Maint. | +2,700 | Insurance - Fire Medic Truck |
| 10-70-262 | Park - Buildings Maint | +4,100 | |
| | GF - Misc. | +4,100 | Insurance - Bathroom Vandalism |
| | Legislative - Misc. | +7,000 | CDA Study (RDA Reimbursement) |
| 10-36-900 | GF - Sundry Rev. | +7,000 | CDA Study (RDA Reimbursement) |