



## PLANNING COMMISSION AGENDA

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<https://www.youtube.com/c/southwebercityut>

**PUBLIC NOTICE** is hereby given that the Planning Commission of SOUTH WEBER CITY, Utah, will meet in a regular public meeting commencing at 6:00 p.m. on Thursday, February 12, 2026, in the Council Chambers at 1600 E. South Weber Dr.

**OPEN** (Agenda items may be moved to meet the needs of the Commission.)

1. **Pledge of Allegiance:** Chad Skola
2. **Public Comment:** Please respectfully follow these guidelines.
  - a. Individuals may speak once for 3 minutes or less: Do not remark from the audience.
  - b. State your name & city and direct comments to the entire Commission (They will not respond).

### **PRESENTATION**

3. Swearing in of Chad Skola to the Planning Commission 2026-2029
  - a. Administered by Deputy City Recorder Raelyn Boman

### **ACTION ITEMS**

4. Consent Agenda
  - a. December 11, 2025, Minutes
  - b. January 15, 2026, Minutes
5. Appointment of Chair and Vice Chair to the Planning Commission
6. QuikTrip CUP and Commercial Site Plan Approval at approximately 7716 S 2700 East, Applicant: Galloway and Company, QuikTrip Corporation
7. **Public Hearing for Peek Rezone**
8. Peek Rezone request at approximately 898 E. 7240 South, zone change from A (Agricultural Zone) to RL-M (Residential Low Moderate Density Zone), and R-M (R-M (Residential Moderate density Zone))  
Applicant: Korey Kap

### **REPORTS**

9. Commission
10. Adjourn

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive, South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.*

The undersigned Deputy Recorder for the municipality of South Weber City hereby certifies that a copy of the foregoing notice was mailed/mailed/posted to: City Office building; Mayor, Council, and others on the agenda; City Website [southwebercity.com/](http://southwebercity.com/); and Utah Public Notice website [www.utah.gov/pmn/index.html](http://www.utah.gov/pmn/index.html).

**DATE: 2/6/2026**

**DEPUTY RECORDER:** Raelyn Boman