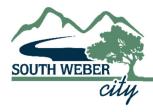
#### PLANNING COMMISSION AGENDA



Watch live, or at your convenience. <a href="https://www.youtube.com/c/southwebercityut">https://www.youtube.com/c/southwebercityut</a>

PUBLIC NOTICE is hereby given that the Planning Commission of SOUTH WEBER CITY, Utah, will meet in a regular public meeting commencing at 6:00 p.m. on Thursday, August 14, 2025, in the Council Chambers at 1600 E. South Weber Dr.

**OPEN** (Agenda items may be moved to meet the needs of the Commission.)

- 1. Pledge of Allegiance: Chad Skola
- 2. Public Comment: Please respectfully follow these guidelines.
  - a. Individuals may speak once for 3 minutes or less: Do not remark from the audience.
  - b. State your name & city and direct comments to the entire Commission (They will not respond).

#### **ACTION ITEMS**

- 3. Consent Agenda
  - a. July 10, 2025, Minutes
- 4. Preliminary Plat Boren Subdivision, located at approximately 7590 S 1375 E; Applicant: Oaklie Boren
- 5. Preliminary Plat Brimley Subdivision, located at approximately 7513 S 1900 E; Applicant: Grandon Brimley

#### **REPORTS**

- 6. Commission
- 7. Adjourn

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive, South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.

The undersigned Deputy Recorder for the municipality of South Weber City hereby certifies that a copy of the foregoing notice was mailed/emailed/posted to: City Office building; Mayor, Council, and others on the agenda; City Website <a href="maileology:southwebercity.com/">southwebercity.com/</a>; and Utah Public Notice website <a href="www.utah.gov/pmn/index.html">www.utah.gov/pmn/index.html</a>.

DATE: 8/8/2025 DEPUTY RECORDER: Raelyn Boman

Raslyn Boman

## SOUTH WEBER CITY PLANNING COMMISSION MEETING

DATE OF MEETING: 10 July 2025 TIME COMMENCED: 6:00 p.m.

LOCATION: South Weber City Office @ 1600 East South Weber Drive, So. Weber, UT

**PRESENT:** 

**COMMISSIONERS:** Gary Boatright

Julie Losee

Marty McFadden (excused)

**Chris Roberts** 

Chad Skola (excused)

**DEPUTY RECORDER:** Raelyn Boman

FINANCE DIRECTOR: Brett Baltazar

**COMMUNITY DEVELOPMENT** 

MANAGER: Lance Evans

**Minutes: Michelle Clark** 

**ATTENDEES:** Paul Sturm

Commissioner Boatright called the meeting to order, welcomed those in attendance, and excused Commissioners McFadden and Skola.

- 1. Pledge of Allegiance: Commissioner Roberts
- 2. Public Comment: Commissioner Boatright opened the floor for public comment and reminded those in attendance of the following guidelines:
  - Each speaker must go to the podium to comment.
  - State your name and city of residence.
  - Please address your comments to the entire Planning Commission.
  - Each speaker will have 3 minutes or less to speak.
  - Note the Planning Commission will not be entering into a dialogue during this portion of the meeting.
  - Individuals not at the podium should refrain from speaking.

Commissioner Boatright closed the floor for public comment.

#### **ACTION ITEMS**:

- 3. Approval of Consent Agenda
  - 8 May 2025 Minutes

Page 2 of 3

Commissioner Losee moved to approve the consent agenda as written. Commissioner Roberts seconded the motion. Commissioner Boatright called for the vote. Commissioners Boatright, Losee, and Roberts voted aye. The motion carried.

## 4. Landscape Ordinance, Legislative Action: Code Amendment Title 10, Chapter 15, Water efficient Landscape Requirements

Community Development Manager Lance Evans explained this proposed code amendment to the City's Landscape Ordinance is to become compliant with Weber Basin Water Conservancy District's requirements for the Incentive Program "Landscape Lawn Exchange." This Incentive Program allows lawn areas anywhere in a resident's yard to be removed and replaced with lowwater landscaping to qualify for an incentive. The incentive for this program will be \$2.50 per square foot for any area in the yard that is currently grass (lawn) that is removed and replaced with a more water-efficient alternative. The following changes to city code will allow the city to be compliant so that residents can receive these incentives and save money and water. This a part of the broader "landscape conversion incentive program" throughout the state.

Commissioner Losee contacted Weber Basin concerning the Landscape Lawn Exchange Incentive Program application process which she opined is very restrictive with all the meetings required etc. Discussion took place concerning the total area of lawn not exceeding thirty-five percent (35%) of the total landscaped area on the lot. Commissioner Boatright favored saving water but feels there are other ways to do it. Commissioner Roberts is concerned about 35% being minimal grass.

Commissioner Roberts moved to recommend denying to the City Council the Landscape Ordinance, Legislative Action: Code Amendment Title 10, Chapter 15, Water efficient Landscape Requirements. Commissioner Losee seconded the motion. Commissioner Boatright called for the vote. Commissioners Boatright, Losee, and Roberts voted aye. The motion carried.

Lance noted this item required a public hearing to receive public comment and it was not noticed on the agenda as per Section 52-4-202. Commissioner Losee suggested city staff obtain more information from Weber Basin concerning the lawn not exceeding 35% to the City Council.

## 5. Rezone Application Requirements Ordinance, Legislative Action: Code Amendment Title 10 Chapter 2-7, Adoption and Amendments

Community Development Manager Lance Evans stated the purpose of this section is to ensure that rezoning decisions are made with a clear understanding of the intended development, to protect the community from speculative zoning changes, and to ensure consistency with the South Weber City General Plan and the orderly development of the city. The Planning Commission and City Council have been concerned about approving zoning map amendments without a better vision of future development. The Code Committee developed the following draft code to require additional information at the zoning map amendment stage to provide this assurance.

Commissioner Boatright voiced concern about the cost to the applicant who is requesting a rezone of family property. Commissioner Roberts suggested removing some of the cost

10 July 2025

Page 3 of 3

elements. The Planning Commission agreed commercial development should be required to fulfill the requirements.

Commissioner Losee moved to recommend approval to the City Council the Rezone Application Requirements Ordinance, Legislative Action: Code Amendment Title 10 Chapter 2-7, Adoption and Amendments with the condition that a rezone with densities above Residential Low require all concept plan requirements for Item C #3 a. through k. and anything Residential Low and below will be based upon city staff's recommendation based on estimated cost. Commissioner Roberts seconded the motion. Commissioner Boatright called for the vote. Commissioners Boatright, Losee, and Roberts voted aye. The motion carried.

It was stated this item will need a public hearing as per Section 52-4-202.

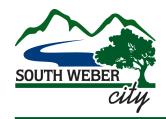
#### **REPORTS:**

#### 6. Commission

**Community Development Manager Lance Evans:** reported the Fall Planning Conference will be held October 9-10 in Salt Lake City. Commissioners Losee, Skola, and McFadden would like to attend. It was stated that Planning Commission is scheduled for October 9<sup>th</sup> and may be cancelled.

7. ADJOURN: Commissioner Losee moved to adjourn the Planning Commission meeting at 6:45 p.m. Commissioner Boatright seconded the motion. A roll call vote was taken. Commissioners Boatright, Losee, and Roberts voted aye. The motion carried.

APPROVE	D:	_ Date
	Chairperson: Chad Skola	
	Transcriber: Michelle Clark	
Attest:	Deputy Recorder: Raelyn Boman	_
Attest.	Deputy Recorder. Raciyii Doman	



## PLANNING COMMISSION MEETING STAFF REPORT

#### **MEETING DATE**

August 14, 2025

#### **PREPARED BY**

Lance Evans Community Development Manager

Brandon Jones, P.E. City Engineer

#### **ITEM TYPE**

Administrative

#### **ATTACHMENTS**

**Preliminary Plat** 

#### **AGENDA ITEM**

Boren Preliminary Plat

#### **PURPOSE**

Administrative Action: Preliminary Subdivision Plat Approval. Final Subdivision Plat and Improvement Plans will be reviewed and approved by the Administrative Land Use Authority (ALUA) Board (See CC 11-5-1).

#### **RECOMMENDATION**

Staff has reviewed the proposed preliminary plat and phasing plan and recommends approval.

#### **BACKGROUND**

	Project Information
Project Name	Boren Preliminary Subdivision
Site Location	7590 S 1375 E
Tax ID Number	130290056
Applicant	Oaklie Boren
Owner	Val Byrum
<b>Proposed Actions</b>	Preliminary Plat Approval
<b>Current Zoning</b>	A
<b>General Plan Land Use</b>	Residential Moderate Density (R-M)
Classification	
Gross Site	13.55 Acres
Number of Lots	1
<b>Gross Density</b>	0.71 dwelling units per acre
Calculation	

**Zoning:** This parcel is zoned Agricultural. The proposed subdivision proposed to divide 1.4 acres from the original 13.55 acre parcel for a single-family lot.



**Subdivision Plat:** the preliminary subdivision plat is being reviewed tonight by the Planning Commission. The preliminary subdivision contains a significant level of detail, and the improvement plans for the development of the utility and road infrastructure. The final plat will complete the subdivision process when it is reviewed, approved, and recorded. Construction of the proposed utilities and site improvements may begin after the preliminary plat approval by the Planning Commission and final approval of the plat and improvement plans by the ALUA Board, but lot sales may not begin until the final plat is recorded.

**Engineering Comments:** The City Engineer reviewed the Boren Preliminary Plat and recommends preliminary plat approval.

#### **STAFF REVIEW**

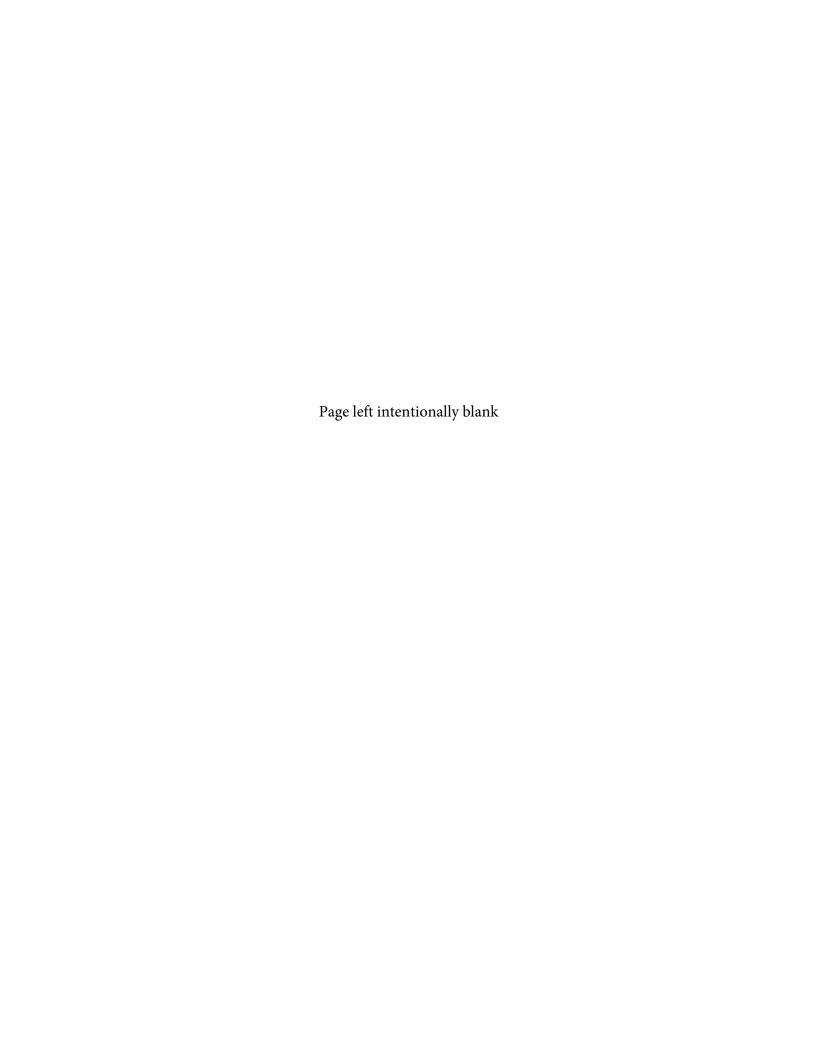
BOREN PRELIMINARY SUB	COMMENTS
<u>11-4-1</u> : Preliminary Plat And Improvement Plans	
11-4-1: PRELIMINARY PLAT AND IMPROVEMENT	
PLANS:	
A. Purpose: For the Administrative Land Use	Completed
Authority to complete an initial Subdivision	
Ordinance Review and an initial Subdivision Plan	
Review.	
B. Application Required: The Applicant shall	Submitted/complies
submit the required Preliminary Subdivision Plat	
Application for review and approval by the	
Administrative Land Use Authority.	
1. Exception: When a proposed Subdivision	NA
does not involve the development of new public	
infrastructure, an exception may be granted by the	
City Engineer to waive, in writing, the need for the	
review of the Preliminary Improvement Plans.	
C. Complete Application: An application shall be	Submitted/complies
considered complete and begin the first review cycle	
when the following items are Submitted/complies:	
A completed Preliminary Subdivision Plat	Submitted/complies
Application as provided by the City.	
2. Additional studies and information as listed	Studies Submitted: Geotechnical Report
on the application form and as necessary to show	
feasible compliance with applicable codes and	
regulations (see subsection 11-7-1D).	



<del>,</del>
Submitted/complies
Submitted/complies
Title and tax information confirmed. An
updated report will be required prior to final
plat submittal.
Submitted/complies, Enbridge Gas, Rocky
Mountain Power, Davis Weber Counties Canal
Company
Submitted/revisions required by City
Engineer prior to final plat submittal
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**EXHIBIT A: Boren Subdivision Preliminary Plat, April 2025** 

**EXHIBIT B: Boren Subdivision Improvement Plans, April 2025** 



BYRAM SUBDIVISION OWNER'S DEDICATION **EXHIBIT A** PART OF THE NW 1/4 OF SECTION 34 TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN We the undersigned owners of the herein described tract of land, do hereby set apart and subdivide the same into lots as shown hereon and name sa SOUTH WEBER CITY, DAVIS COUNTY, UTAH - APRIL 2025 tract BYRAM SUBDIVISION: We hereby dedicate and reserve unto ourselves, our heirs, our grantees and/or assigns, an easement(s), and/or right(s)—of—way as shown hereon to be used in common with all others within said subdivision and those adjoining subdivisions that may be subdivided by the undersigned owners, successors, and/or assigns on, over and across all those portions or parts of said tract of land designated on said plat as Ingress/Egress Easement as access to the individual lot or other property or uses granted for the ownership or use of said owner(s), heirs, grantees, and/or assigns, to be *Scale*  $\sim 1'' = 40'$ maintained by said owners, their grantees, successors, or assigns. We hereby grant and dedicate a perpetual right and easement over, upon and under the lands designated hereon as public utility, storm water Lot 35 Byram Park Estates detention pond(s), drainage easement(s), and canal maintenance Lot 36 Lot 34 easement(s), the same to be used for the installation maintenance and operation of public utility service line(s), storm drainage facilities, irrigation ---x---x- EXISTING FENCE canal(s) or for the perpetual preservation of water channels in their natural — — — — EASEMENTS state whichever is applicable to the governing entity and as may be authorized by the governing entity, with no buildings or structures being ——— — STREET CENTERLINE erected within such easements. We hereby grant and dedicate unto all owners of lots upon which private FND SECTION CORNER land drains are constructed or which are otherwise dependent upon such land drains, a perpetual easement over such land drains for the purpose o maintenance and operation. FND STREET MONUMENT Lot 39 Trust Acknowledgement SET #5x24" REBAR AND IN WITNESS WHEREOF, said VAL M. BYRAM QUALIFIED PERSONAL RESIDENCE CAP STAMPED LANDMARK TRUST, dated December 30, 2012 has caused this instrument to be executed by its trustee(s) hereunto duly authorized, this \_\_\_\_ day of Vicinity Map VAL M. BYRAM STATE OF UTAH COUNTY OF WEBER ) On the date first above written personally appeared before me [ signers names ], residing at [ addresses], who, being by me duly sworn and affirmed, did say that [he/she/they is/are] the trustee(s) of [ full name of trust ] trust and that the within and foregoing instrument was signed in D=21°29'48" S 0°28'II" W behalf of said trust by authority, and the said [ signers names ] R=90.00D=24°54'23" acknowledged to me that [ he/she/they ] as trustee(s), executed the same \_L=33.77 D=4°18'03' R=210.00R=400.00 in the name of the trust. LC=33.57 N 87°03'40" E 89°31'45" E WITNESS my hand and official stamp the date in this certificate first above \_L=91.29 S 78°46'51" E 135.74 LC=90.57 S 4°59'26" E Ingress/Egress 13-030-0091 S 80°29'09" E Easement 13-029-0056 Beverly A. & Michael L. Clark Residing in: Notary Public Val M. Byram Qualified Personal Residence Trust D=14°42'56" R=400.00My Commission Expires: POINT OF BEGINNING --L=102.73 Project Location-LC=102.45S 14°29'55" E BOUNDARY DESCRIPTION A tract of land in the Northwest Quarter of Section 34, Township 5 North, Range 1 West, Salt Lake Basene and Meridian, more particularly described as: Beginning at a point on the Westerly right-of-way of 1550 East Street, said point being 1011.06 feet South 00°28'15" West along the Quarter Section line and 26.46 feet North 89°31'45" West from the North Lot 1 Quarter Corner of said Section 34; and running thence Southeasterly along the said right-of-way of 1550 East street along the arc of a 400.00 foot radius curve to the left a distance of 102.73 feet (Central Angi 14°42'56" and Long Chord bears South 14°29'55" East 102.45 feet) to the said Quarter Section line; thence South 00°28'15" West along said line 67.05 feet; thence North 89°31'45" West 354.09 feet; thence North 07°05'29" West 182.54 feet; thence South 89°31'45" East 135.74 feet; thence along the arc of a 90.00 foot radius to the right a distance of 33.77 feet (Central Angle is 21°29'48" and Long Chord bears South 78°46'51" East 33.57 feet); thence along the arc of a 210.00 foot radius curve to the left a distance of 91.29 feet (Central Angle is 24°54'23" and Long Chord bears South 80°29'09" East 90.57 feet); thence North 87°03'40" East 93.66 feet to the point of beginning. Contains 1.40 acres *NARRATIVE* This survey was requested by Oaklie Boren to create a one lot subdivision. Documents used to aide in this survey: 1. Davis County Tax Plat 13-029, 13-030. 2. Deeds of record as found in the Davis County Recorders Office subject and adjacent parcels. 3. Plats or record: #4081 Amended Highland View Estates, #4091 Byram Park Estates. 4. Record of Survey's: #3653, #4349, #5531 A Title Report was provided to aide in determining parent parcel boundaries and easements encumbering the property. Title Report was performed by Hickman Land Title Company, File No. 111792, with an effective date of 03/17/2025 at 8:00 am. Schedule B Exceptions that affect this parcel are shown on the plat. Exception 12: Easement granted to Utah Light and Traction Company, Davis & Weber Counties Canal Company Recorded April 10, 1941, Entry No. 76724, Book N, Page 156. (location adjusted to fit existing power towers). Exception 15: Easement granted to Utah Power & Light Company, Recorded November 02, 1979, Entry No. 549381, Book 799, Page 726. (no width identified in description, location adjusted to fit existing power poles). 13-030-0088 Right-of-way information of 1550 East Street was derived from plat #4081. Davis & Weber Counties Canal Company Basis of bearing is state plane grid from monument as shown. SOUTH WEBER CITY ATTORNEY SOUTH WEBER CITY PLANNING COMMISSION APPROVAL I have examined the financial quarantee and other documents associated with This is to certify that this subdivision plat was duly approved by the South Landmark Surveying, Inc. Davis County Recorder this subdivision plat and in my opinion they conform with the City Weber City Planning Commission on the \_\_\_\_\_day of \_\_\_\_\_, 20\_\_\_\_, 4646 South 3500 West - #A-3 A Complete Land Surveying Service Ordinance applicable thereto and now in force and effect. Signed this \_\_\_\_\_ West Haven, UT 84401 www.LandmarkSurveyUtah.com day of \_\_\_\_\_, 20 \_\_\_\_. 801-731-4075 Chairman, South Weber City Planning Commission Signature DEVELOPER: Oaklie Boren Filed for record and recorded SURVEYOR'S CERTIFICATE I, Tyler D. Knight, do hereby certify that I am a professional land surveyor in the State of Utah in accordance with Title 58, Chapter 22, Professional in book \_\_\_\_\_ of official records, Engineers and Land Surveyors Act: and hold certificate no. 9008384-2201 as prescribed by the laws of this NW 1/4 of Section 24, State. That I have made a survey of the property(s) SOUTH WEBER CITY ENGINEER SOUTH WEBER CITY ACCEPTANCE Township 5 North, Range 1 West, Salt Lake Base and Meridian. shown hereon in accordance with UCA 17-23-17. County Recorder: Kelly A. Silvester I hereby certify that the required public improvement standards and drawings 9008384 This is to certify that this subdivision plat, the dedication of streets and That this plat was prepared from the field notes of for this subdivision conform with County standards and the amount of the other public ways and financial guarantee of public improvements associated DRAWN BY: TK this survey and from documents and records as financial guarantee is sufficient for the installation of these improvements. with this subdivision thereon are hereby approved and accepted by noted hereon. Monuments have been placed as South Weber City, Davis County, Utah this \_\_\_\_\_day of \_\_\_\_\_\_, 20 \_\_\_\_ CHECKED BY: TK represented on the plat.

This Plat is the Intellectual Property of Laudmark Surveying, Iuc., all legal rights are reserved.

City Recorder

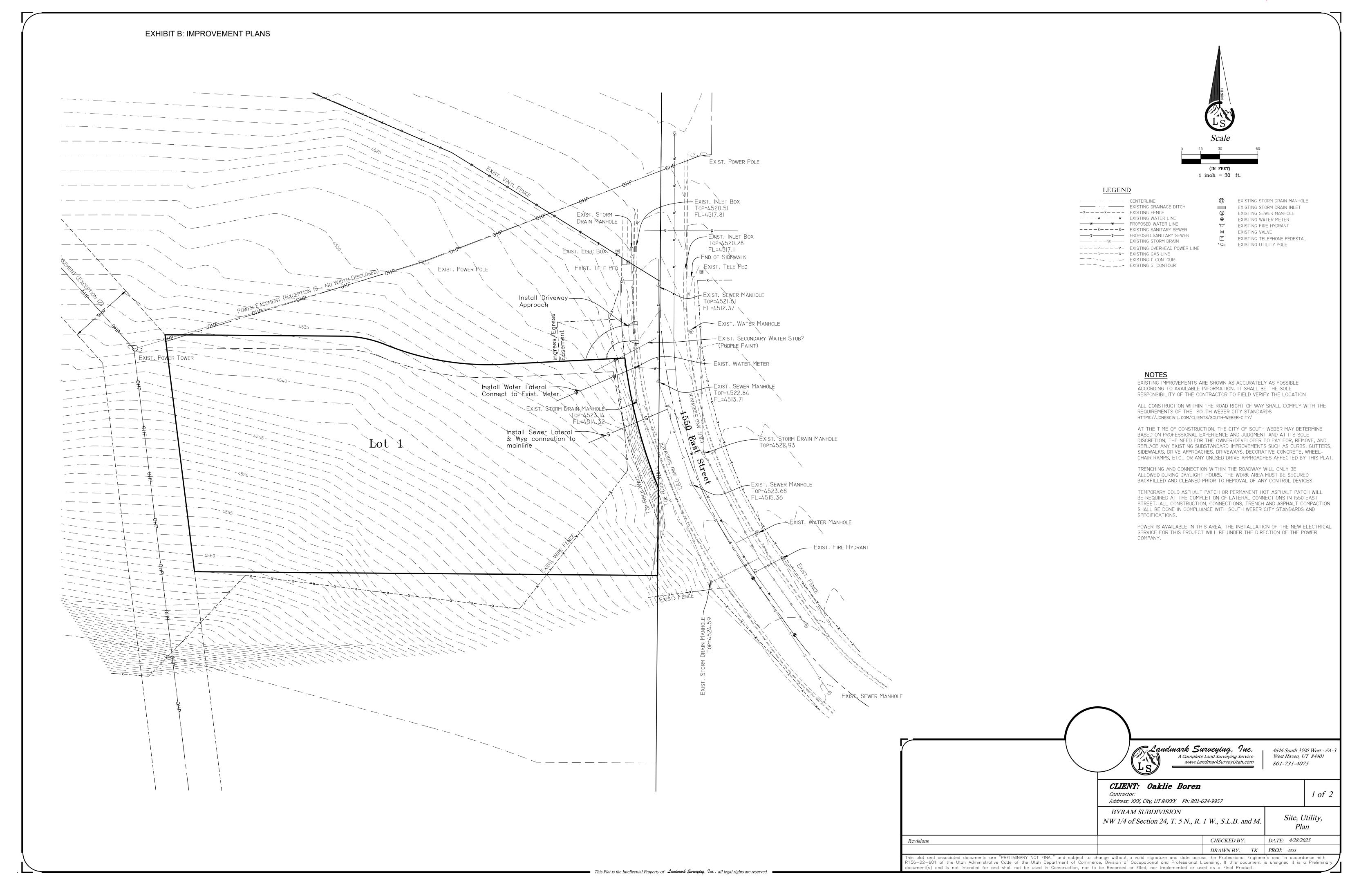
South Weber City Mayor

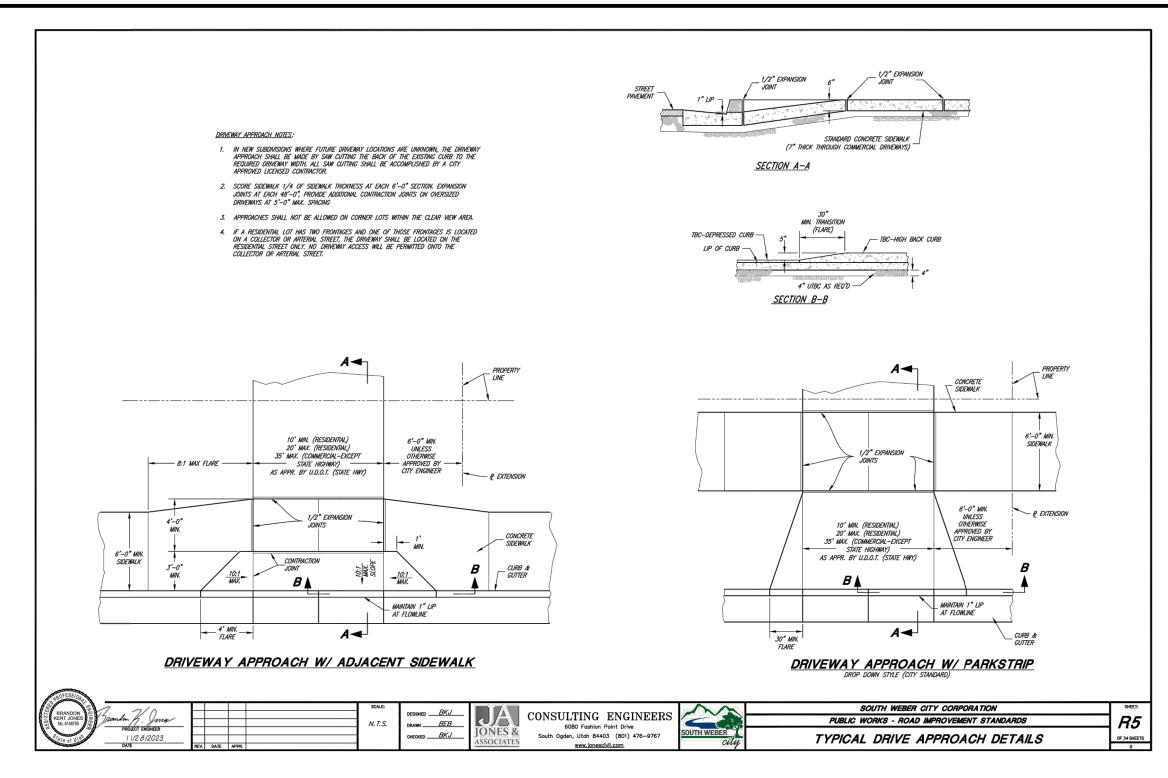
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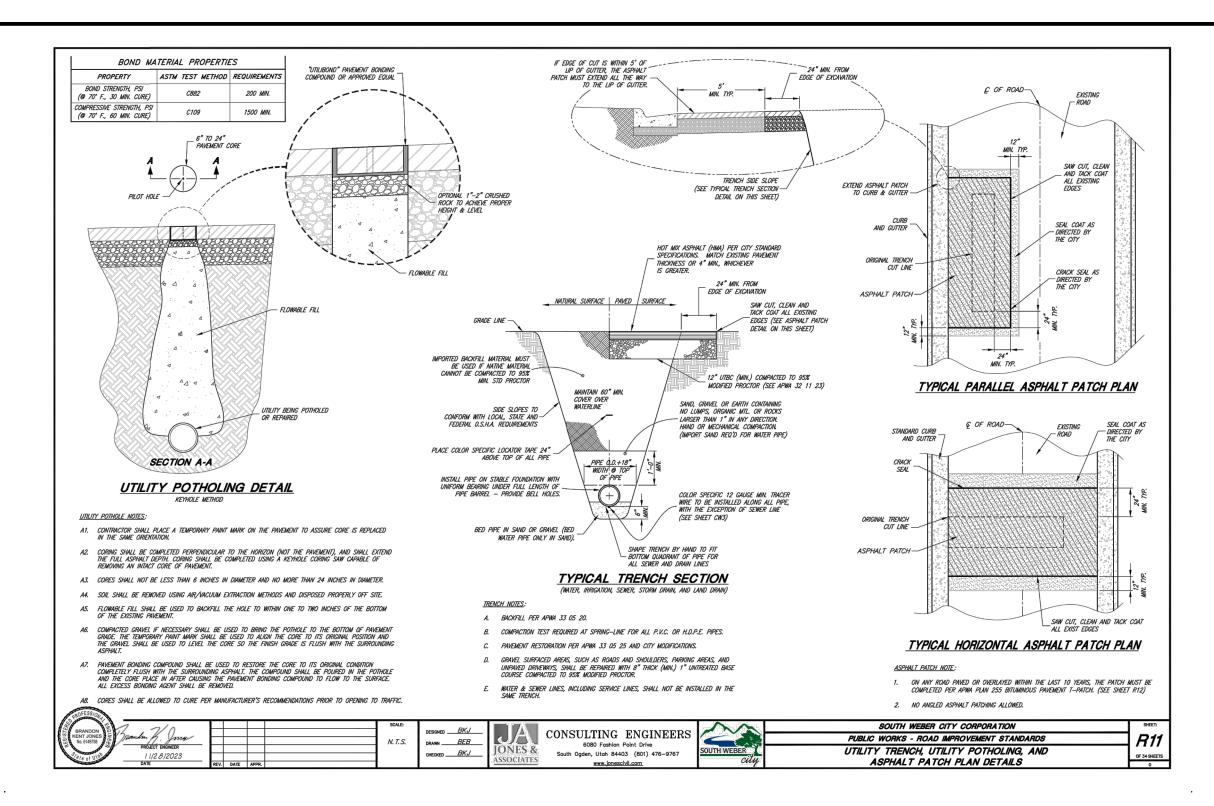
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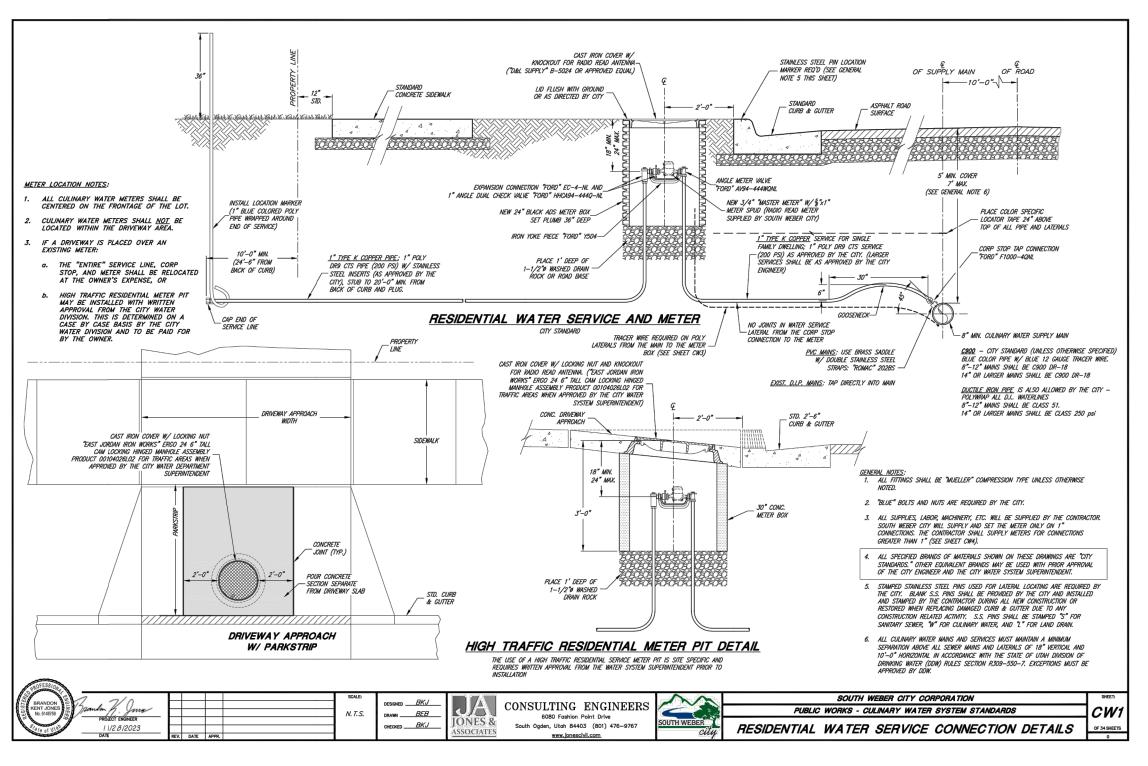
nis plat and associated documents are "PRELIMINARY NOT FINAL" and subject to change without a valid signature and date across the Professional Land Surveyor's seal in accordance with R156-22-601 of the table table to the Utah Department of Commerce, Division of Occupational and Professional Licensing. If this document is unsigned it is a Preliminary document(s) and is not intended for and shall be used in Construction, nor to be Recorded or Filed, nor implemented or used as a Final Product.

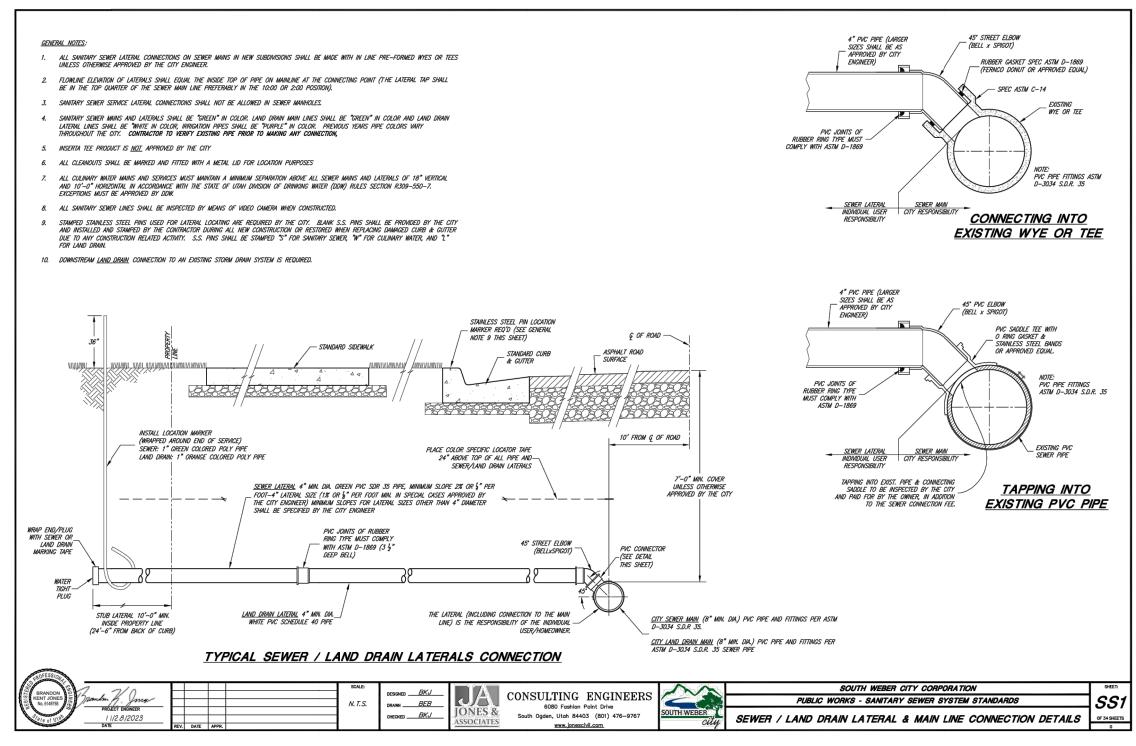
4/21/2023



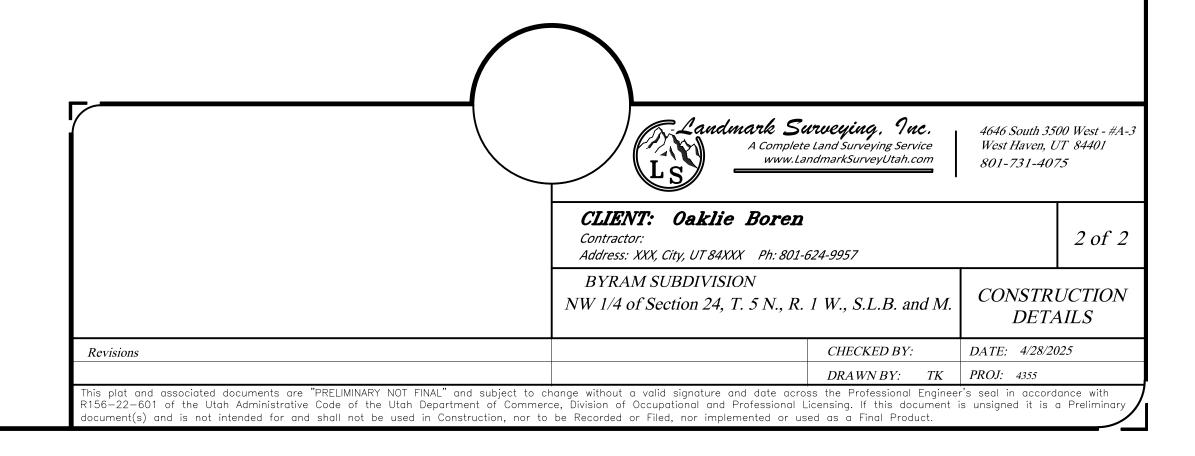


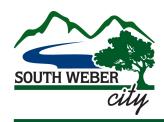






This Plat is the Intellectual Property of Landmark Surveying, Inc., all legal rights are reserved.





# PLANNING COMMISSION MEETING STAFF REPORT

#### **MEETING DATE**

August 14, 2025

#### **PREPARED BY**

Lance Evans Community Development Manager

Brandon Jones, P.E. City Engineer

#### **ITEM TYPE**

Administrative

#### **ATTACHMENTS**

**Preliminary Plat** 

#### **AGENDA ITEM**

Brimley Preliminary Plat

#### **PURPOSE**

Administrative Action: Preliminary Subdivision Plat Approval. Final Subdivision Plat and Improvement Plans will be reviewed and approved by the Administrative Land Use Authority (ALUA) Board (See CC 11-5-1).

#### **RECOMMENDATION**

Staff has reviewed the proposed preliminary plat and phasing plan and recommends approval.

#### **BACKGROUND**

	Project Information
<b>Project Name</b>	Brimley Preliminary Subdivision
Site Location	7513 South 1900 East
Tax ID Number	132910001
Applicant	Grandon Brimley
Owner	Grandon Brimley
<b>Proposed Actions</b>	Preliminary Plat Approval
<b>Current Zoning</b>	R-M – Residential Moderate Density Zone
<b>General Plan Land Use</b>	Residential Moderate Density (R-M)
Classification	
Gross Site	1.8 Acres
Number of Lots	4
<b>Gross Density</b>	2.2 dwelling units per acre
Calculation	

**Zoning:** This parcel is zoned R-M – Residential Moderate Density Zone. The proposed subdivision proposed to divide the 1.8 acre parcel into four residential single-family lots. The four lots comply with the maximum density allowed in the zone and the allowed land use.



**Subdivision Plat Process-** The preliminary subdivision plat is being reviewed tonight by the Planning Commission. The preliminary subdivision contains a significant level of detail, and the improvement plans for the development of the utility and road infrastructure. The final plat will complete the subdivision process when it is reviewed, approved, and recorded. Construction of the proposed utilities and site improvements may begin after the preliminary plat approval by the Planning Commission and final approval of the plat and improvement plans by the ALUA Board, but lot sales may not begin until the final plat is recorded.

**Engineering Comments:** The City Engineer reviewed the Boren Preliminary Plat and recommends preliminary plat approval.

#### **STAFF REVIEW**

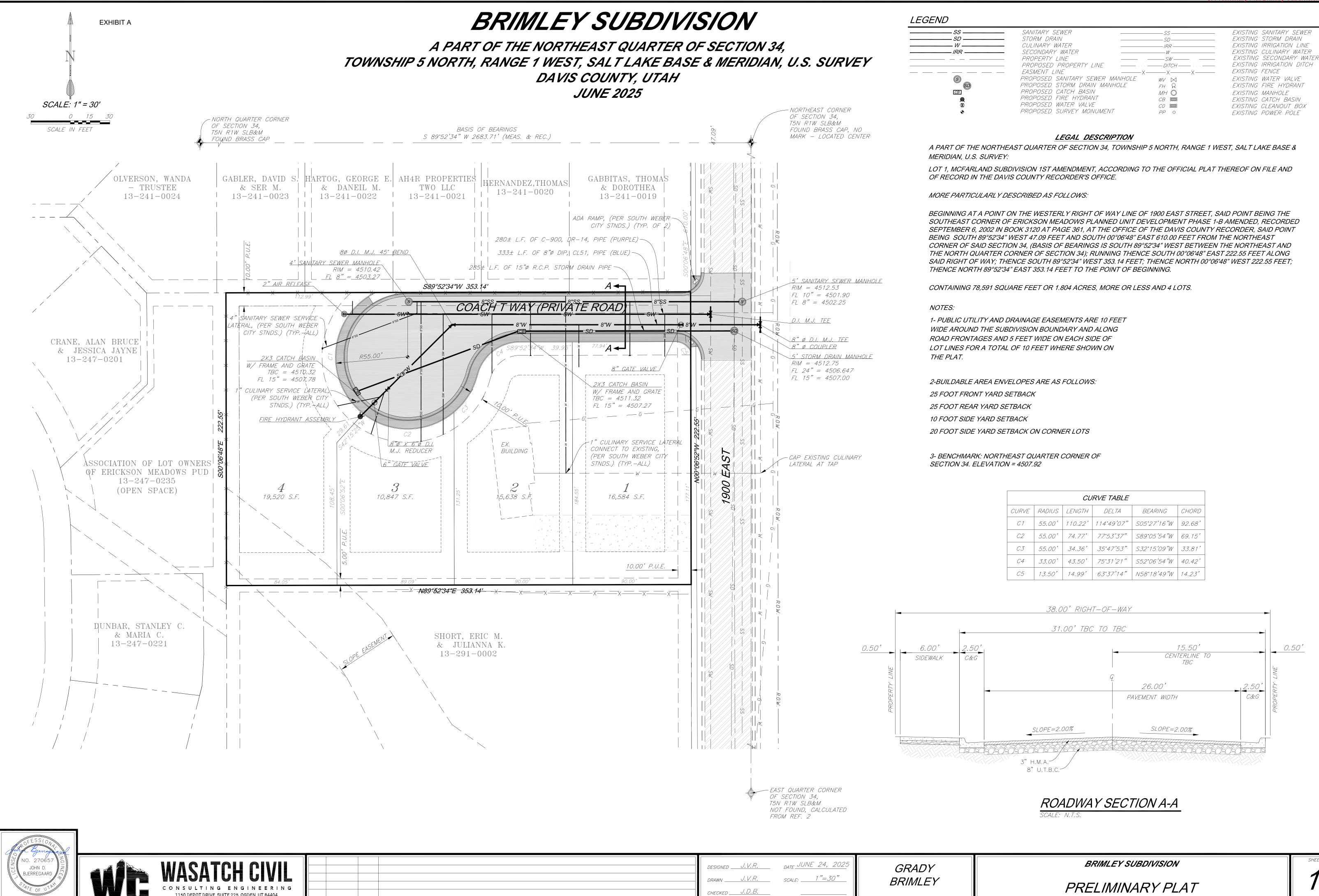
BRIMLEY PRELIMINARY SUB	COMMENTS
<u>11-4-1</u> : Preliminary Plat And Improvement Plans	
11-4-1: PRELIMINARY PLAT AND IMPROVEMENT	
PLANS:	
A. Purpose: For the Administrative Land Use	Completed
Authority to complete an initial Subdivision	
Ordinance Review and an initial Subdivision Plan	
Review.	
B. Application Required: The Applicant shall	Submitted/complies
submit the required Preliminary Subdivision Plat	
Application for review and approval by the	
Administrative Land Use Authority.	
<ol> <li>Exception: When a proposed Subdivision</li> </ol>	NA
does not involve the development of new public	
infrastructure, an exception may be granted by the	
City Engineer to waive, in writing, the need for the	
review of the Preliminary Improvement Plans.	
C. Complete Application: An application shall be	Submitted/complies
considered complete and begin the first review cycle	
when the following items are Submitted/complies:	
A completed Preliminary Subdivision Plat	Submitted/complies
Application as provided by the City.	
2. Additional studies and information as listed	Geotechnical report is required
on the application form and as necessary to show	
feasible compliance with applicable codes and	
regulations (see subsection 11-7-1D).	



mitted/complies
mitted/complies
and tax information confirmed. An
ated report will be required prior to final
submittal.
mitted/complies, Enbridge Gas, Rocky
ıntain Power, South Weber Secondary
er Improvement District
mitted/revisions required by City
neer prior to final plat submittal
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**EXHIBIT A: Brimley Subdivision Preliminary Plat, April 2025** 

**EXHIBIT B: Brimley Subdivision Improvement Plans, April 2025** 

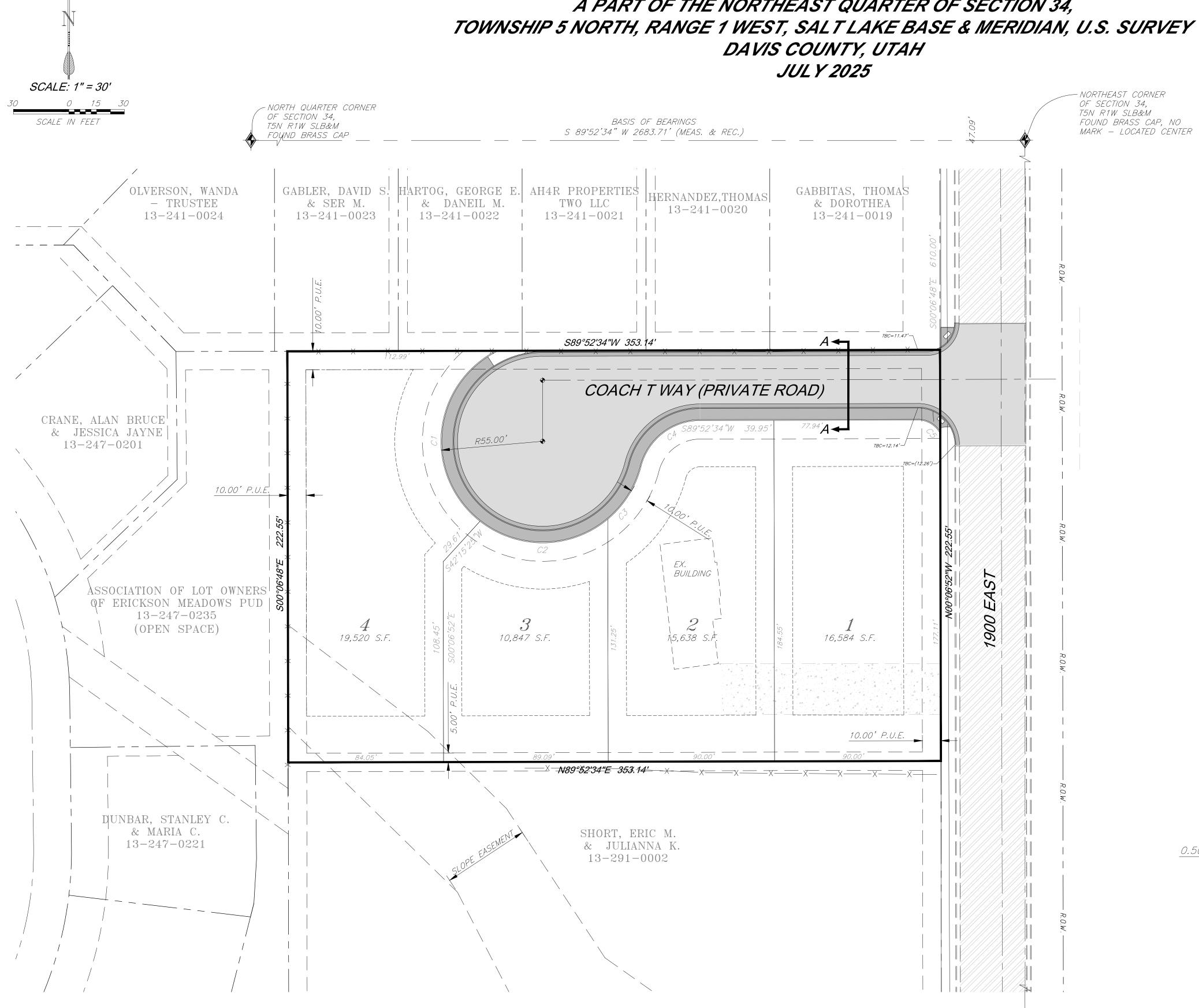


1150 DEPOT DRIVE, SUITE 225, OGDEN, UT 84404 (801) 775-9191 WASATCHCIVIL.COM

DATE APPR.



A PART OF THE NORTHEAST QUARTER OF SECTION 34, DAVIS COUNTY, UTAH



**LEGEND** 

SANITARY SEWER EXISTING SANITARY SEWER EXISTING STORM DRAIN STORM DRAIN EXISTING IRRIGATION LINE CULINARY WATER EXISTING CULINARY WATER SECONDARY WATER PROPERTY LINE EXISTING SECONDARY WATER EXISTING IRRIGATION DITCH PROPOSED PROPERTY LINE EXISTING FENCE EASMENT LINE PROPOSED SANITARY SEWER MANHOLE EXISTING WATER VALVE PROPOSED STORM DRAIN MANHOLE EXISTING FIRE HYDRANT PROPOSED CATCH BASIN MH  $\bigcirc$ EXISTING MANHOLE PROPOSED FIRE HYDRANT EXISTING CATCH BASIN CB 🔳 PROPOSED WATER VALVE EXISTING CLEANOUT BOX CO 🖃 PROPOSED SURVEY MONUMENT EXISTING POWER POLE

### LEGAL DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY:

LOT 1, MCFARLAND SUBDIVISION 1ST AMENDMENT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.

## MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF 1900 EAST STREET, SAID POINT BEING THE SOUTHEAST CORNER OF ERICKSON MEADOWS PLANNED UNIT DEVELOPMENT PHASE 1-B AMENDED, RECORDED SEPTEMBER 6, 2002 IN BOOK 3120 AT PAGE 361, AT THE OFFICE OF THE DAVIS COUNTY RECORDER, SAID POINT BEING SOUTH 89°52'34" WEST 47.09 FEET AND SOUTH 00°06'48" EAST 610.00 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 34, (BASIS OF BEARINGS IS SOUTH 89°52'34" WEST BETWEEN THE NORTHEAST AND THE NORTH QUARTER CORNER OF SECTION 34); RUNNING THENCE SOUTH 00°06'48" EAST 222.55 FEET ALONG SAID RIGHT OF WAY; THENCE SOUTH 89°52'34" WEST 353.14 FEET; THENCE NORTH 00°06'48" WEST 222.55 FEET; THENCE NORTH 89°52'34" EAST 353.14 FEET TO THE POINT OF BEGINNING.

CONTAINING 78,591 SQUARE FEET OR 1.804 ACRES, MORE OR LESS AND 4 LOTS.

1- PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE 10 FEET WIDE AROUND THE SUBDIVISION BOUNDARY AND ALONG ROAD FRONTAGES AND 5 FEET WIDE ON EACH SIDE OF LOT LINES FOR A TOTAL OF 10 FEET WHERE SHOWN ON THE PLAT.

2-BUILDABLE AREA ENVELOPES ARE AS FOLLOWS:

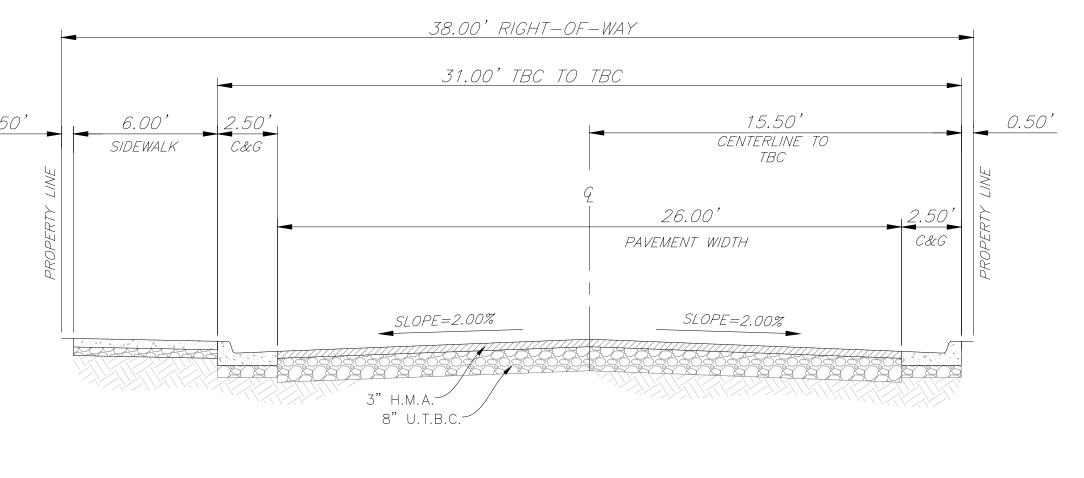
25 FOOT FRONT YARD SETBACK 25 FOOT REAR YARD SETBACK

10 FOOT SIDE YARD SETBACK

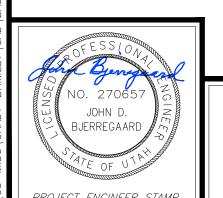
20 FOOT SIDE YARD SETBACK ON CORNER LOTS

3- BENCHMARK: NORTHEAST QUARTER CORNER OF SECTION 34. ELEVATION = 4507.92

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	55.00'	110.22	114°49'07"	S05°27'16"W	92.68
C2	55.00'	74.77'	77°53'37"	S89°05'54"W	69.15
C3	55.00'	34.36	35°47'53"	S32°15'09"W	33.81
C4	33.00'	43.50'	75°31'21"	S52°06'54"W	40.42'
C5	13.50'	14.99	63°37'14"	N58°18'49"W	14.23'



ROADWAY SECTION A-A





DESIGNED		
DRAWN		
2701777		
CHECKED		
	APPR.	DATE

DESIGNED	<i>J.V.R.</i>	DATE_JULY 15, 2025	
DRAWN	<i>J.V.R.</i>	SCALE:1"=30"	
CHECKED	J.D.B.		

— EAST QUARTER CORNER OF SECTION 34,

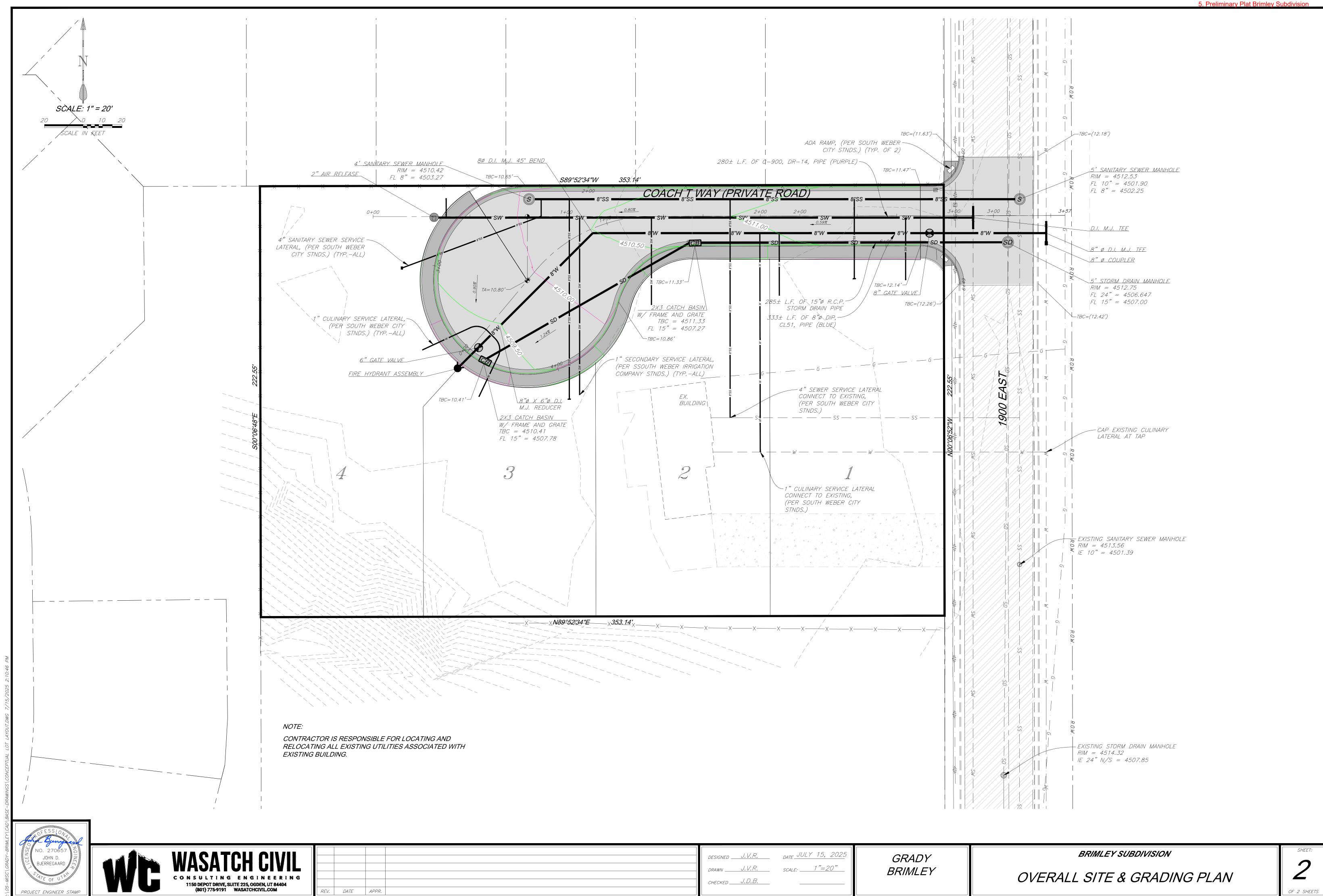
NOT FOUND, CALCULATED

T5N R1W SLB&M

FROM REF. 2

GRADY BRIMLEY

BRIMLEY SUBDIVISION PRELIMINARY PLAT



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