



PLANNING COMMISSION AGENDA

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PUBLIC NOTICE is hereby given that the Planning Commission of **SOUTH WEBER CITY, Utah**, will meet in a regular public meeting commencing at 6:00 p.m. on **Thursday, July 10, 2025**, in the Council Chambers at 1600 E. South Weber Dr.

OPEN (Agenda items may be moved to meet the needs of the Commission.)

1. **Pledge of Allegiance:** Marty McFadden
2. **Public Comment:** Please respectfully follow these guidelines.
 - a. Individuals may speak once for 3 minutes or less: Do not remark from the audience.
 - b. State your name & city and direct comments to the entire Commission (They will not respond).

ACTION ITEMS

3. Consent Agenda
 - a. May 8, 2025, Minutes
4. Landscape Ordinance, Legislative Action: Code Amendment Title 10, Chapter 15, Water efficient Landscape Requirements
5. Rezone Application Requirements Ordinance, Legislative Action: Code Amendment Title 10 Chapter 2-7, Adoption and Amendments

REPORTS

6. Commission
7. Adjourn

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive, South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.

The undersigned Deputy Recorder for the municipality of South Weber City hereby certifies that a copy of the foregoing notice was mailed/emailed/posted to: City Office building; Mayor, Council, and others on the agenda; City Website southwebercity.com/; and Utah Public Notice website www.utah.gov/pmn/index.html.

DATE: 7/3/25

DEPUTY RECORDER: Raelyn Boman

Raelyn Boman