

SOUTH WEBER CITY PLANNING COMMISSION AMENDED AGENDA

PUBLIC NOTICE is hereby given that the **Planning Commission of SOUTH WEBER CITY**, Utah, will meet in a **REGULAR** public meeting on **Thursday, December 13, 2018** at the **South Weber City Council Chambers, 1600 East South Weber Drive**, commencing at **6:30 p.m.**

A WORK MEETING WILL BE HELD PRIOR TO THE REGULAR PLANNING COMMISSION MEETING AT 6:00 P.M. TO DISCUSS AGENDA ITEMS, CORRESPONDENCE, AND/OR FUTURE AGENDA ITEMS

THE AGENDA FOR THE REGULAR MEETING IS AS FOLLOWS*:

1. **Welcome**, Pledge of Allegiance—Commissioner Pitts
2. **Approval of Consent Agenda**
 - a. Minutes November 8, 2018
 - b. 2019 meeting calendar
3. **Public Hearing and Action on Street Vacation:** Request by South Weber City to vacate Spaulding Drive at approximately 600 E Petersen Parkway as a public right of way to satisfy the conditions of the development agreement for Riverside Place Subdivision.
4. **Action on Final Plat approval:** Application for Harvest Park Subdivision, at approximately 725 E 6640 S (63 lots) by applicant Bruce Nilson.
5. **Action on Road Dedication Plat:** Portion of Canyon Meadow Drive (675 East) through Riverside Place.
6. **Public Hearing and Action and amending code 11.04 along with City Development, Design, and Constructions Standards:** Changes to procedures for purchase and maintenance of Streetlights.
7. **Discussion** on proposed commercial business by Colby Sherman.
8. **Public Comments** – Please keep public comments to 3 minutes or less per person
9. **Planning Commissioner Comments** (Grubb, Walton, Pitts, Johnson, Osborne)
10. **Adjourn**

THE UNDERSIGNED DEPUTY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED OR POSTED TO THOSE LISTED ON THE AGENDA ALONG WITH THE FOLLOWING:

City Office Building	www.southwebercity.com	Family Activity Center
Utah Public Notice website (www.utah.gov/pmn)	South Weber Elementary	Each Member of The Planning Commission



LISA SMITH, PLANNING COORDINATOR

DATE: 12-06-2018

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY LISA SMITH, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

* Agenda items are flexible and may be moved in order or sequence to meet the needs of the Commission.