

SOUTH WEBER CITY PLANNING COMMISSION MEETING

DATE OF MEETING: 14 August 2025

TIME COMMENCED: 6:00 p.m.

LOCATION: South Weber City Office @ 1600 East South Weber Drive, So. Weber, UT

PRESENT:

COMMISSIONERS:

Gary Boatright (excused)
Julie Losee (excused)
Marty McFadden
Chris Roberts
Chad Skola

DEPUTY RECORDER:

Raelyn Boman

**COMMUNITY DEVELOPMENT
MANAGER:**

Lance Evans

Minutes: Michelle Clark

ATTENDEES: Paul Sturm, Blair Halverson, Dustie Sanders, Oaklie Boren, Michael Grant, and Chet Boren.

Commissioner Skola called the meeting to order and welcomed those in attendance.

1. Pledge of Allegiance: Commissioner Skola

2. Public Comment: Commissioner Skola opened the floor for public comment and reminded those in attendance of the following guidelines:

- Each speaker must go to the podium to comment.
- State your name and city of residence.
- Please address your comments to the entire Planning Commission.
- Each speaker will have 3 minutes or less to speak.
- Note the Planning Commission will not be entering into a dialogue during this portion of the meeting.
- Individuals not at the podium should refrain from speaking.

Commissioner Skola closed the floor for public comment.

ACTION ITEMS:

3. Approval of Consent Agenda

- 10 July 2025 Minutes

Commissioner Davis moved to approve the consent agenda as written. Commissioner McFadden seconded the motion. Commissioner Skola called for the vote. Commissioners McFadden, Roberts and Skola voted aye. The motion carried.

4. Preliminary Plat – Boren Subdivision, located at approximately 7590 S 1375 E;**Applicant: Oaklie Boren**

Community Development Manager Lance Evans explained this parcel is zoned Agricultural. The proposal is to divide 1.4 acres from the original 13.55 acre parcel for a single-family lot. This lot will connect to the existing public road with the access easements and utilities being laid out. He noted the City Engineer Brandon Jones has reviewed and given approval for the preliminary plat. He added that this request meets all the requirements for the city's subdivision code.

Commissioner Roberts questioned if there needs to be a rezone. Mr. Evans replied no because it is 1.4 acres and meets the one acre minimum in the density. There was a question concerning the actual address of the lot. Mr. Evans explained 7590 S. 1375 E. is the address of the 13.55 acre parcel, and the lot will be assigned to an address as the process continues.

Commissioner McFadden moved to approve the Preliminary Plat – Boren Subdivision, located at approximately 7590 S 1375 E; Applicant: Oaklie Boren. Commissioner Roberts seconded the motion. Commissioner Skola called for the vote. Commissioners McFadden, Roberts, and Skola voted aye. The motion carried.

5. Preliminary Plat – Brimley Subdivision, located at approximately 7513 S 1900 E;**Applicant: Grandon Brimley**

Community Development Manager Lance Evans reported this parcel is zoned R-M – Residential Moderate Density Zone. The applicant proposed to divide the 1.8 acre parcel into four residential single-family lots. The four lots comply with the maximum density allowed in the zone and the allowed land use. The subdivision will have a private lane with a cul-de-sac. City Engineer Brandon Jones has reviewed and given approval for the preliminary plat.

Commissioner Roberts moved to approve the Preliminary Plat – Brimley Subdivision, located at approximately 7513 S 1900 E; Applicant: Grandon Brimley. Commissioner Skola seconded the motion. Commissioner Skola called for the vote. Commissioners McFadden, Roberts, and Skola voted aye. The motion carried.

REPORTS:**6. Commission**

Planning Commission Conference: It was stated the conference will be held October 8th, 9th, & 10th at the Salt Lake City Gateway.

7. ADJOURN: Commissioner Roberts moved to adjourn the Planning Commission meeting at 6:15 p.m. Commissioner McFadden seconded the motion. A roll call vote was taken. Commissioners McFadden, Roberts, and Skola voted aye. The motion carried.

APPROVED: _____ **Date** _____
Chairperson: Chad Skola

Transcriber: Michelle Clark

Attest: _____
Deputy Recorder: Raelyn Boman