

# JULY 2016

## CITY OFFICE HOURS:

Monday - Thursday  
8:00 a.m. to 5:00 p.m.

**Friday**  
7:00 a.m. - 11:00 a.m.

\*Closed Sat. and Sun.\*

### IN THIS ISSUE:

- CFD Schedule
- Manager's Minute
- Code Enforcement
- Recreational Fires
- Quit Smoking
- Secondary Water Reminder
- Flag/Tackle Football Registration
- Volleyball Registration
- Senior Lunch Date

### DAVIS COUNTY/ CITY CODE REMINDER

#### Section 6.16.080

It is unlawful for any animal to be allowed at large. "Animal at large" means any animal, whether licensed or not, when: The animal is off the property of the owner or custodian and is not under the immediate physical restraint by the owner or custodian. "Immediate physical restraint" means a durable restraint device, such as a leash, cage, or other device capable of keeping the animal under physical control.

For more information, go to:  
<http://www.daviscountyutah.gov/clerkauditor/code/>



1600 E. South Weber Drive - South Weber, UT 84405  
PHONE: (801) 479-3177 FAX: (801) 479-0066 WEBSITE: [www.southwebercity.com](http://www.southwebercity.com)

Come join us in South Weber City's annual  
*Country Fair Days!*

Below is the schedule of events, we can't wait to see you there!

### SWCFD Schedule of Events

| Sat<br>Jul 30 | Mon<br>Aug 1 | Tue<br>Aug 2   | Wed<br>Aug 3       | Thu<br>Aug 4      | Fri<br>Aug 5        | Sat<br>Aug 6                          |
|---------------|--------------|----------------|--------------------|-------------------|---------------------|---------------------------------------|
|               |              |                | Kid K              |                   |                     | 2M,5k,10k Races                       |
| Golf          | Dinner       | Buckaroo Rodeo | Old Timer Softball | 3 on 3 Basketball | Swim Party @ Roy AC | Parade                                |
| Pageant       | Game Show    |                | Movie Night @ Park |                   |                     | Central Park Booths and Entertainment |
|               |              |                |                    |                   |                     | Fireworks and Youth Dance             |

\*\*\* For specific information on the times of each event, please refer to the city website at [www.southwebercity.com](http://www.southwebercity.com)\*\*\*

If you are interested in volunteering, please contact SWCFD Chair:

**Holly Williams at 801-628-1226**  
or via email at: [holly@nilsonhomes.com](mailto:holly@nilsonhomes.com)

If you would like to donate a Cash or Merchandise Prize Donation for an event please contact Council Member and SWCFD Committee Chair:

**Kent Hyer - [khyer@southwebercity.com](mailto:khyer@southwebercity.com)**

Register now for booths for Saturday at the Park

**Contact Tani Lynch - 801-603-3456**



### Manager's Minute:

Please take a moment to acknowledge Council Member Jo Sjoblom for the amazing work she put forth in completing the stone platform structure that will be used as the base for the upcoming City Hall/Justice Court sign. Council Member Sjoblom spent several days, including a weekend, of her own time to improve the aesthetics of the City Hall/Justice Court sign.

Also, please note that the Temporary Land Use Regulation (moratorium) was repealed on June 14, 2016 and the Riverside Place Subdivision Phases 1 & 2 have been approved by the City Council.

-Tom Smith  
City Manager

### CODE ENFORCEMENT

Parking any vehicle on or along the street can be problematic for many reasons, but none of them reflect more than the safety concern that it causes for drivers having an obstructed view of the roadway and for the safety of our children.

Please remove all trailers, motorhomes, boats, or any other type of vehicle from the roadway and park it in an approved location such as a paved driveway to the side of your home or a private parking storage facility.

#### **6.01.040 Parking Regulations - Unlawful Parking:**

**Time Limit; Impoundment:** It shall be an infraction, subject to penalty as provided in SWMC 1.04.010, for any person to park or leave standing on any public road, street, alley, public parking lot or city property any type of vehicle, including recreational, farm equipment or trailers for forty eight (48) or more consecutive hours, and any vehicle so parked or left standing may be impounded or removed by the Davis County Sheriff. For purposes of impoundment and removal, the Davis County Sheriff may impound and remove any type of vehicle, including recreational, farm equipment or trailers, which has been unremoved for forty eight (48) consecutive hours. The cost of impoundment and removal shall be charged to the owner or any person who claims the impounded motor vehicle.

Residents or persons visiting may apply to the city for a permit for parking in public parking lots for more than forty eight (48) hours but less than seven (7) days. The city, for good cause shown, may issue a permit that shall be displayed in the window and is visible to law enforcement agencies.

### **GOOD TO KNOW:**

Recreational fires are allowed in South Weber City, without obtaining a permit, so long as they meet the following conditions:

- No fires are allowed East of Highway 89;
- Fires cannot burn any yard waste and must be composed of cut logs or similar;
- Fires must be at least 25 feet away from any surrounding structures;
- Fires must be in an improved fire pit and cannot be in a hole in the ground;
- There must be enough water readily available to put the fire out.

Agricultural burns are only allowed on approved burn days and must be cleared by the South Weber Fire Department before the City can issue a burn permit. For further information on agricultural burns, please contact the City.



#### **Secondary Water Announcement:**

We've been very fortunate this year to receive a decent amount of precipitation throughout May and into June. While indoor conservation is important, the largest water-saving potential comes from how we water our landscaping.

Many people want to be water-wise in their landscaping, however, people tend to water the way they do because that is how their neighbor who has a green lawn waters. There is a better way! Weber Basin Water Conservancy District (WBWCD) offers free water audits that provide home and business owners with one-on-one education on how to properly irrigate their landscaping.

For those who want an audit but don't have time to meet with WBWCD or simply prefer to do it yourself, please visit the following website for important guidelines:

<http://weberbasin.com/conservation/images/2013/Items/Doityourselfwatercheck.pdf>

## Trying to Stop Smoking??

# way to quit

Utah has a free phone and web-based smoking cessation program called "Way to Quit" to help people be more successful at stopping smoking. For more information, please visit their website at: [http://waytoquit.org/!](http://waytoquit.org/)

## REMINDER:

The City **DOES NOT** provide secondary water. Please contact your secondary water provider with any questions you may have regarding watering schedules, payments, and to report the misuse of secondary water.

**Davis/Weber Canal Company**  
(801) 774-6373

**South Weber Ditch Co.**  
(801) 479-1635

**South Weber Water Improvement District**  
(801) 475-4749

**Weber Basin Water**  
(801) 771-1677

# THE FAMILY ACTIVITY CENTER

1181 East Lester Drive, South Weber City, UT 84405 801-476-4445

**\*\*\*SUMMER\*\*\***

## Hours of Operation:

### Monday – Friday

5:00 am – 10:00 am,  
2:00 pm – 9:00 pm

### Saturday

7:00 am – 9:00 pm

### Closed Sunday



## ***SENIOR LUNCH***

*Friday, August 12<sup>th</sup> at 1:00pm*

*Please RSVP with the Family Activity Center*



## **REGISTRATIONS:**

Flag & Tackle Football Registrations end THIS MONTH! Co-ed Volleyball registrations START this month! Please sign up now!



## ***THANKS:***

*A BIG "Thank You" to all the parents/students that attended the End of School Swim Party, we had a great turnout!*



**YOU CAN ALSO FOLLOW THE CITY ON FACEBOOK!**

Just search for "South Weber City"!





Brad has been on doorsteps, made phone calls, talked to you in town meetings, responded to emails, listened to your concerns and is working for you on Capitol Hill.

Brad currently serves in House Leadership as Majority Whip

In order to best represent you,  
I need your input!!

*Brad !!*

Please contact me.

Bdee@utah.gov or home 801-479-5495

**YOUR OPINION COUNTS!!**



**STANGER  
Electric LLC**



**KASTLE ROCK**

Excavation & Development

