## SOUTH WEBER CITY COUNCIL AMENDED AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in a regular public meeting on Tuesday, May 28, 2019 at the City Council Chambers, 1600 E. South Weber Dr., commencing at 6:00 p.m.

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## **COUNCIL MEETING**

- 1. Pledge of Allegiance: Councilman Taylor
- 2. Prayer: Councilman Hyer
- 3. Public Comment:
  - a. Please state your name and address
  - b. Please keep public comments to 3 minutes or less per person
  - c. Please address the entire city council
  - d. City council will not respond during the public comment period
- 4. Approval of Consent Agenda
  - a. Minutes 2019-05-14
  - b. Minutes 2019-05-21
- 5. Presentation by Castlewood Development
- 6. Quarterly report by Davis County Sheriff's Office
- 7. New Business
- 8. Reports:
  - a. Mayor
  - b. Council Members
  - c. City Manager
- 9. <u>CLOSED EXECUTIVE SESSION UTAH CODE 52-4-205(1)(d): THE COUNCIL MAY CONSIDER A MOTION TO ENTER INTO CLOSED SESSION FOR THE PURPOSE OF STRATEGY SESSIONS TO DISCUSS THE PURCHASE. EXCHANGE, OR LEASE OF REAL PROPERTY</u>
- 10. Adjourn

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO: 1. CITY OFFICE BUILDING 2. FAMILY ACTIVITY CENTER 3. CITY WEBSITE <a href="https://www.southwebercity.com">www.southwebercity.com</a> 4. UTAH PUBLIC NOTICE WEBSITE <a href="https://www.pmn.utah.gov">www.pmn.utah.gov</a> 5. EACH MEMBER OF THE GOVERNING BODY 6. THOSE LISTED ON THE AGENDA

DATE:

May 24, 2019

CITY RECORDER: Lisa Smith

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.