SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in a regular public meeting on Tuesday, 12 June 2018 at the City Council Chambers, 1600 E. South Weber Dr., commencing at 6:00 p.m.

COUNCIL MEETING

- 1. Pledge of Allegiance: Council Member Halverson
- 2. Prayer: Council Member Hyer
- 3. Approval of Consent Agenda
 - a. Approval of 15 May 2018 City Council Meeting Minutes.
 - b. Approval of 22 May 2018 City Council Meeting Minutes.
 - c. Approval of May 2018 Check Register Report
- 4. Public Comment:
 - a. Please state your name and address
 - b. Please keep public comments to 3 minutes or less per person
 - c. Please address the entire city council
 - d. City council will not respond during the public comment period
- 5. Public Hearing: To Consider Adoption of the FY 2018 2019 Tentative Budget
- 6. Public Hearing: To Consider Opening and Amending the FY 2017 2018 Budget
- 7. RES. 18-30: Authorization to Make Changes to Utah Public Treasurer Investment Fund
- 8. Reports:
 - a. Mayor on designated committee responsibilities
 - b. City Council on designated committee responsibilities
 - c. City Manager on current events and future agenda items
 - d. Planning Commission Liaison meeting and current development update

9. Adjourn

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO: 1. CITY OFFICE BUILDING 2. FAMILY ACTIVITY CENTER 3. CITY WEBSITE www.southwebercity.com 4. UTAH PUBLIC NOTICE WEBSITE www.pmn.utah.gov 5. EACH MEMBER OF THE GOVERNING BODY 6. THOSE LISTED ON THE AGENDA

DATE: June 7, 2018

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

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SOUTH WEBER CITY CITY COUNCIL MEETING

DATE OF MEETING: 15 May 2018 TIME COMMENCED: 6:04 p.m.

LOCATION: South Weber City Office at 1600 East South Weber Drive, South Weber, UT

PRESENT: MAYOR: Jo Sjoblom

COUNCILMEMBERS: Blair Halverson

Kent Hyer Angie Petty Merv Taylor Wayne Winsor

CITY ENGINEER: Brandon Jones

FINANCE DIRECTOR: Mark McRae

CITY MANAGER: Dave Larson

Transcriber: Minutes transcribed by Michelle Clark

ATTENDEES: Chris Tremea, Ned McCracken, James Hiatt, Steve Ormond, and Brayden Ross.

Mayor Sjoblom called the meeting to order and welcomed those in attendance including the new City Manager, Dave Larson.

PLEDGE OF ALLEGIANCE: Council Member Taylor

PRAYER: Council Member Halverson

CONFLICT OF INTEREST: None

CONSENT AGENDA:

- Approval of April Check Register
- Approval of March 2018 Budget to Actuals Report

Council Member Hyer moved to approve the consent agenda as written. Council Member Halverson seconded the motion. Mayor Sjoblom called for the vote. Council Members Halverson, Hyer, Petty, Taylor, and Winsor voted yes. The motion carried.

PUBLIC COMMENTS: Mayor Sjoblom said anyone who would like to participate in public comment may come to the pulpit, state name and address, and keep comments to three minutes.

Ned McCracken, 2252 Deer Run Drive, asked if the city has received the results from the parks and recreation survey. He would also like to know where to find the anticipated priorities of the road repairs.

Mayor Sjoblom said the results for the survey just came in, and the city staff are still working on the road repairs priority list.

Council Member Taylor moved to open the public hearing for change in culinary water rates. Council Member Petty seconded the motion. Mayor Sjoblom called for the vote. Council Members Halverson, Hyer, Petty, Taylor, and Winsor voted yes. The motion carried.

Public Hearing – Change in Culinary Water Rates

Mayor Sjoblom discussed the existing bond for 3.5 million dollars for the water tank that was installed several years ago. She said this City Council does not want to bond again. She said the mission is to plan for the future so that the city doesn't need to bond, also the developer's will pay for new infrastructure. She said because we live in a desert and water is scarce, this plan will give incentives to conserve water. She said the Capital Facilities Plan (CFP) was put together to help identify needs and what can be done. She said the CFP was taken to Zions Public Finance and five options were put together and studied by the Municipal Utilities Committee. She said there is a different rate structure for commercial. She then turned the time over to Brandon Jones, City Engineer. Brandon stated five scenarios were put together. They are as follows: 1. Do nothing 2. Minimal scenario 1, 3. Minimal scenario 2, 4. Proactive 1, and 5. Proactive 2. He said the Municipal Utilities Committee recommend Proactive Scenario 2. He said the committee felt it is critical for residents to pay for what they use. He reviewed the Residential – Proactive 2 and Commercial – Proactive 2.

Tier	Rate (Pro. 2)	Current	Pro. 2	Difference	
0 gallons	\$38.43	\$38.43	\$38.43	\$0.00	
2,000 gallons	\$2.00	\$38.43	\$42.43	\$4.00	
4,000 gallons	\$2.20	\$38.43	\$46.83	\$8.40	
6,000 gallons	\$2.50	\$38.43	\$51.83	\$13.40	
8,000 gallons	\$3.00	\$41.39	\$57.83	\$16.44	
10,000 gallons	\$3.50	\$45.05	\$64.83	\$19.78	
30,000 gallons	\$4.00	\$98.05	\$144.83	\$46.78	

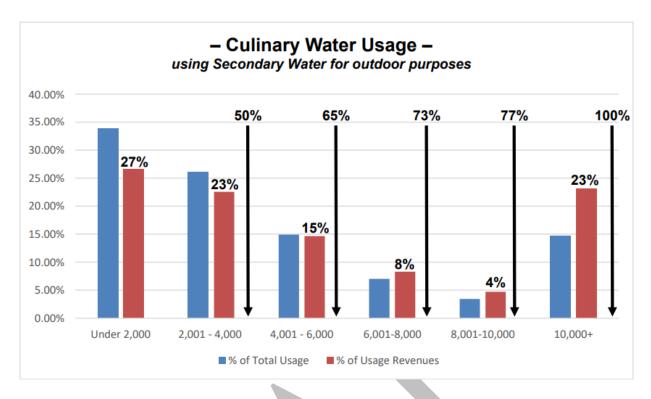
Tier	Rate (Pro. 2)	Current	Pro. 2	Difference	
0 gallons	\$38.43	\$38.43	\$38.43	\$0.00	
2,000 gallons	\$2.00	\$38.43	\$42.43	\$4.00	
4,000 gallons	\$2.20	\$38.43	\$46.83	\$8.40	
6,000 gallons	\$2.50	\$38.43	\$51.83	\$13.40	
8,000 gallons	\$3.00	\$41.39	\$57.83	\$16.44	
10,000 gallons	\$3.50	\$45.05	\$64.83	\$19.78	
30,000 gallons	\$3.75	\$84.05	\$139.83	\$55.78	
60,000 gallons	\$4.00	\$145.25	\$259.83	\$114.58	
100,000 gallons	\$4.25	\$249.25	\$429.83	\$429.83	

Brandon said 73% of the population use 6,000 gallons of water or less.

Mayor Sjoblom asked if there was any public comment.

Ned McCracken, 2252 Deer Run Drive, asked when the bond matures. Mark McRae said 2040. He said the bond was recently refinance, which cut two years less off of the bond. He said the city is 8 years into a 30 year bond. Ned asked what the yearly income is from the monthly water fee. Council Member Winsor said it is approximately a million dollars a year. Ned would like to know the cost of the water the city is getting. He also asked what the city needs. Mark McRae said last year's budget is on the website and you can see the numbers. He said they will also have the tentative budget and the breakdown.

James Hiatt, 7549 S. Kay Lane, asked about the details of the percentage of users at each tier. Council Member Winsor reviewed the Culinary Water Usage (using secondary water for outdoor purposes graph).



James asked if our city was compared to other communities. Council Member Winsor said South Weber City is the highest rate in Davis County. He said the city has fewer connections to pay for the cost. James suggested the council do the research. He said we trust in your decisions.

Steve Ormond, 7190 S. 1600 E., said he has neighbors that don't have access to secondary water and will get hit hard. Mark McRae stated there is a different rate structure for those individuals. He asked about the street budget. Mark McRae explained there is no outside money going towards the water fund and no money from the water bill going to other departments in the city. He said each fund has to be self-sufficient and the books have to balance. He said water fees go towards paying for water infrastructure. He said that is by law and we can't intermix the funds of the city. Council Member Winsor said the city hasn't had plans for the future and now the city is going through developing a plan for all utilities.

Council Member Hyer moved to close the public hearing for change in culinary water rates. Council Member Winsor seconded the motion. Mayor Sjoblom called for the vote. Council Members Halverson, Hyer, Petty, Taylor, and Winsor voted yes. The motion carried.

* * * * * * * * * * PUBLIC HEARING CLOSED * * * * * * * * * *

Discussion on offer to purchase 3 parcels from the city at approximately 7500 +/- **South Weber Drive:** Mayor Sjoblom stated the city has property for sale at approximately 7500 +/- South Weber Drive. This area is commonly referred to as the s curve. This property is currently zoned C, Commercial. An offer to purchase the property has been received from Chris Loock, contingent upon the property being rezoned High Density Residential. On May 8, 2018, Mr.

Loock came before the city council and presented his desire to purchase the property and explained his plans for this location. Council Member Winsor said if it is decided to put high density on this property, the infrastructure isn't in place for the demand. He said the city would be under pressure to accommodate a developer's schedule. Council Member Taylor isn't in favor of upsizing for a developer. Council Member Halverson said he wouldn't go any farther than mixed use, but not high density. Brandon suggested following a decision with this property, he would recommend the council have the Planning Commission review the land use. Council Member Petty doesn't feel it should be rezoned or for sale right now. Mark McRae asked if the council wants to keep it for sale or take it off the market. Mayor Sjoblom said the only interest on the property is for high density residential.

Council Member Hyer moved to deny the offer to purchase 3 parcels from the city at approximately 7500 +/- South Weber Drive. Council Member Petty seconded the motion. Council Members Halverson, Hyer, Petty, Taylor, and Winsor voted yes. The motion carried.

Council Member Halverson directed the city staff to take the sale of these three parcels off the market.

REPORTS:

Council Member Halverson: He reported that the RV Park was on the Planning Commission agenda. He said the current transient tax goes to the county. He said the city needs to look at its own transient tax.

Council Member Hyer: He discussed the council's desire to look down the road and do proactive measures. He said the council is hoping to structure a rate without going through a bonding procedure. He said this is one of the biggest things he has felt strongly about when he came into office.

Council Member Petty: She reported the Public Works Department has been working hard on the dog park. It was stated there will be a grand opening on June 5, 2018 at 6:00 p.m. Council Member Petty received an informal proposal from the South Weber Railroad Club.

Council Member Winsor: He attended the Mosquito Abatement Meeting. He said if there is a special event and you want the area sprayed for mosquitos, they need at least a three day notice. He suggested putting that information on the city web-site. He said the Environmental Committee will be meeting this Thursday. He suggested the city announce what is going on at the corner of 475 East and South Weber Drive. He thanked all the people who made public comments today. He would recommend a breakdown of the budget be placed on the city web-site. He will be out of town on June 12th and June 19th.

Mayor Sjoblom: She attended the Wasatch Integrated Waste Meeting. They are currently looking at recycling options and ways to create energy.

Mark McRae, City Recorder/Finance Director: Thanked the Council for the opportunity to serve as acting City Manager and all the efforts that took place by the city staff during this time. He is 100% behind the newly hired City Manager.

Dave Larson, City Manager: He said there are a lot of great things happening. He is very impressed with the professional nature of the city staff and their quality of work. He is looking forward to being part of the team.

ADJOURNED: Council Member Hyer moved adjourn the Council Meeting at 7:10 p.m. Council Member Halverson seconded the motion. Council Members Halverson, Hyer, Petty, Taylor, and Winsor voted yes. The motion carried.

| APPROVED: | Date |
|-----------|-----------------------------|
| | Mayor: Jo Sjoblom |
| | |
| | |
| | Transcriber: Michelle Clark |
| | |
| Attest: | City Recorder: Mark McRae |
| | |

SOUTH WEBER CITY CITY COUNCIL MEETING

DATE OF MEETING: 22 May 2018 TIME COMMENCED: 6:04 p.m.

LOCATION: South Weber City Office at 1600 East South Weber Drive, South Weber, UT

PRESENT: MAYOR: Jo Sjoblom

COUNCILMEMBERS: Blair Halverson

Kent Hyer Angie Petty

Merv Taylor (excused)

Wayne Winsor

CITY ENGINEER: Brandon Jones

CITY RECORDER: Mark McRae

CITY MANAGER: Dave Larson

Transcriber: Minutes transcribed by Michelle Clark

ATTENDEES: Chris Tremea, Derek Tolman, McKay Winkel,

Mayor Sjoblom called the meeting to order and welcomed those in attendance including the new City Manager, Dave Larson.

PLEDGE OF ALLEGIANCE: Council Member Petty

PRAYER: Council Member Winsor

CONFLICT OF INTEREST: None

CONSENT AGENDA:

- Approval of May 1, 2018 Minutes
- Approval of May 8, 2018 Minutes

Council Member Winsor moved to approve the consent agenda as written. Council Member Halverson seconded the motion. Mayor Sjoblom called for the vote. Council Members Halverson, Hyer, Petty, and Winsor voted yes. The motion carried.

<u>PUBLIC COMMENTS:</u> Mayor Sjoblom said anyone who would like to participate in public comment may come to the pulpit, state name and address, and keep comments to three minutes.

Fire Department Quarterly Report: Chief Derek Tolman presented the quarterly fire report. He presented a picture of the Type 6 Brush Truck. He publicly thanked all those who donated time and effort into this project. He also introduced pictures of the new engine. He reported they have completed over a half dozen controlled burns throughout the city. He said the department received Advanced EMT Certified from the state. He said wild fire season is underway. He said the ambulance is at the station. He said budget pending they will have 24/7 staffing. He said they are in the process of hiring more people. Chief Tolman explained the response area for region 1 and region 2 and said they don't respond to anything south of Salt Lake County. He said when the fire fighters are called out, it allows for large fire training and income for the department. He said the city currently has 22 fire fighters and he would like to increase that to 28 fire fighters. All but five fire fighters are career fire fighters.

RESOLUTION 18-27: Adoption of Water Rates

Mayor Sjoblom stated the State Division of Water Resources requires each city to have a water conservation plan with an accelerated tiered rate structure. South Weber's plan goal is 53 gallons per capita per day and is currently at 58 gallons per capita per day. She said the water utility rate analysis shows the current water system and infrastructure need upgrading to state standards and the current rates will place the city in negative cash balance by 2025. Based on that study, the Municipal Utilities Committee and city staff evaluated multiple water rate structure options, ultimately recommending the rate option titled "Proactive Scenario 2." She said information has been posted on the city web-site and a public hearing was held during last Tuesday's Council Meeting and tonight's item is to officially adopt the proposed "Proactive Scenario 2" rate structure.

The new rates are as follows:

| Gallon | Residential U | | Residential | | | idential w/o | Multi-F | - | Non | |
|------------------------|---------------|-------|-------------|--------|----|---------------------------|---------|-------|-------------|-------|
| Allotment | | | | , | | Secondary Water Available | | ntial | Residential | |
| | Available | | Avai | ilable | | | | | | |
| | Base Rate | | | | | | | | | |
| 0 | \$ | 38.43 | \$ | 38.43 | \$ | 38.43 | \$ | 29.20 | \$ | 38.43 |
| Usage Charges | | | | | | | | | | |
| 1-2,000 | \$ | 2.00 | \$ | 2.00 | \$ | 2.00 | \$ | 2.00 | \$ | 2.00 |
| 2,001-4,000 | \$ | 2.20 | \$ | 2.20 | \$ | 2.20 | \$ | 2.20 | \$ | 2.20 |
| 4,001-6,000 | \$ | 2.50 | \$ | 2.50 | \$ | 2.50 | \$ | 2.50 | \$ | 2.50 |
| 6,001-8,000 | \$ | 3.00 | \$ | 3.00 | \$ | 3.00 | \$ | 3.00 | \$ | 3.00 |
| 8,001-10,000 | \$ | 3.50 | \$ | 3.50 | \$ | 3.50 | \$ | 3.50 | \$ | 3.50 |
| 10,000+ | \$ | 4.00 | | | \$ | 3.50 | \$ | 4.00 | | |
| 10,001-15,000 | | | \$ | 6.00 | | | | | | |
| 15,001-31,000 | | | \$ | 6.30 | | | | | | |
| 31,001+ | | | \$ | 6.60 | | | | | | |
| 10,001-30,000 | | | | | | | | | \$ | 3.75 |
| 30,001-60,000 | | | | | | | | | \$ | 4.00 |
| 60,000+ | | | | | | | | | \$ | 4.25 |
| | | | | | | | | | | |
| * Per Residential Unit | | | | | | | | | | |

Council Member Winsor moved to approve RESOLUTION 18-27: Adoption of Water Rates. Council Member Hyer seconded the motion. Mayor Sjoblom called for the vote. Council Members Halverson, Hyer, Petty, and Winsor voted yes. The motion carried.

RESOLUTION 18-28: Adoption of Tentative Budget for 2018-2019 and set Public Hearing Date for June 12, 2018: Mayor Sjoblom stated as per state law, the City is required to prepare and file a tentative budget for the upcoming fiscal year prior to our final City Council Meeting in May. City Staff, along with the Finance and Administrative Committee, have spent the last 6 months working through the Budget Process and have developed the Tentative Budget to be ready for adoption.

The City Council held a Public Hearing on the Tentative Budget last week during Council Meeting and tonight will formally adopt the Tentative Budget and set a Public Hearing Date for June 12, 2018 prior to adoption of the Final Budget for Fiscal Year 2018-19.

Council Member Winsor complimented the city staff in the preparation of the tentative budget. He would also recommend all citizens read the eight page letter to the council concerning the budget.

Council Member Hyer moved to approve RESOLUTION 18-28: Adoption of Tentative Budget for 2018-2019 and set Public Hearing Date for June 12, 2018. Council Member Halverson seconded the motion. Mayor Sjoblom called for the vote. Council Members Halverson, Hyer, Petty, and Winsor voted yes. The motion carried.

Discussion on proposed development on South Weber Drive – Chris Clifford: Chris Clifford, 2715 Swason Way Holladay, Utah, said he has discussed with city staff the Poll property located on South Weber Drive. He said in those discussions they discussed the infrastructure. He said the property is identified on the master plan for commercial use. He has developed many types of projects and he understands the need for revenue for the city. He has conducted a fair amount of market research. He has tried to fit what is a very high market demand into the commercial context of what the city wants for tax revenue. He has suggested several alternatives. He understands the council went on a field trip in early May to look at mixed use projects. Mr. Clifford said he has done several mixed use projects. He said his objective today is to propose to the council a concept that he would like them to consider. He discussed a combination of retail in the front of the property combined with high end attractive residential. He said above the ground floor retail there would be a loft. These would be ownership apartments. He said there would also be 32 townhomes. He said their rental properties tend to be on the high end. He said Highway 89 and Highway 84 are slated to be a crossroads area. He said by combining all these components the city will get commercial retail with high density to help provide rooftops to support the revenue sources. He said they have a small grocer interested in this component. He said they are trying to be sensitive to what the city wants. He said in this area they have identified a space for a possible city office, park, etc. He feels the components reflect the vision for this city and sees this development as South Weber's gateway.

Council Member Winsor stated there are two major opportunities that revolve around transportation which would need to be addressed as well as the east end of the city. He said the impact of the sewer would need to be addressed and understood.

Council Member Halverson said it is an interesting proposal and feels the utilities may be the biggest hurdle. Council Member Hyer feels the city needs this to be as much as commercial as possible. He said the city has very limited commercial space and needs to maximize that.

Council Member Petty stated she is not against mixed use for this property. Council Member Winsor feels Mr. Clifford is in the ball park in regards to his concept. Council Member Halverson agreed.

Chief Tolman asked if the apartments are garden style. Mr. Clifford said yes. Chief Tolman said the height of a five story building is too high for the Fire Department. Mr. Clifford said he is willing to work with the Fire Department and stated the buildings will be sprinkled. Mayor Sjoblom thanked Chris for his attendance.

Farrell Poll asked if there will be elevators and underground parking. Chris said they are looking at that. Farrell discussed the history of the Clifford property (located further to the west of the Poll property) when he was on the council years ago. He feels Mr. Clifford has a good thing going with the mixed use. He also feels there is a need in South Weber for seniors who want to stay in South Weber. He feels this development will help create a vision for the city. He hopes the council doesn't look at this as a cash cow. He said when his dad allowed the city to put the main line through his farm, he wasn't compensated. He doesn't feel a developer should have to pay for the lion's share of infrastructure. He would like to be treated fairly.

RESOLUTION 18-29: Declaration of Surplus Property – Toyota Camry & Trailer

Mayor Sjoblom stated the two items of City property – a Toyota Camry & Trailer are being unused or minimally used. The Toyota Camry had mainly been used by the previous City Manager and other staff use is minimal enough that paying mileage reimbursement in such rare cases while not needing to pay for ongoing maintenance of a little-used vehicle brings us to the decision of declaring the car surplus.

Major Sjoblom stated the Trailer is 20 feet long and hasn't been used by the Parks department in approximately two years. Disposing of this size trailer would provide the ability to obtain a smaller trailer that would better fit the Parks needs and be used more frequently.

Council Member Winsor said if there is a city employee interested in the purchase of one of these items, he questioned if it should come back to the council. It was decided the City Manager will use his discretion.

Council Member Hyer moved to approve RESOLUTION 18-29: Declaration of Surplus Property – Toyota Camry & Trailer. Council Member Petty seconded the motion. Mayor Sjoblom called for the vote. Council Members Halverson, Hyer, Petty, and Winsor voted yes. The motion carried.

ORDINANCE 18-3: Amendment to City Code Regarding Recreational Vehicles (10.01.100/10.7F.1/10.7F.2): Mayor Sjoblom stated Mr. McKay Winkel presented the idea of

establishing an RV Park on Cottonwood Drive to the City Council on March 13, 2018. There was a general agreement that an RV Park in that area was a good use of the property and that staff and Planning Commission should look to see what would need to happen in order to make that possible. The proposed ordinance is a response to that request. The proposed ordinance changes reflect the joint work of the City Planner, Developer, and Planning Commission in drafting changes that would provide for RV Parks as defined.

Mayor Sjoblom stated ordinance amendments define recreational vehicle occupancy, recreational vehicle, adjust setback distance and maximum density, and outline the conditions that must be met to allow recreational vehicle parks in approved zones.

Council Member Petty questioned the amendment to the setbacks concerning striking out 40 ft. to 3 ft. McKay said it gives the council discretion. He discussed the location of the property being close to Highway 84.

Council Member Winsor questioned the 180 days stay. Mr. Winkel stated they are targeting Snow Basin employees and seasonal employees. He also explained the existing code being 180 days. Dave Larson said the Planning Commission feels the 180 days is okay. Mayor Sjoblom asked if there will be a manager located on site. Mr. Winkel discussed the possibility of a double wide mobile home for a manager to live on site. He said Barry Burton did discuss no mobile homes, so we may need to look at that. Council Member Petty is concerned about any crime. Mr. Winkel stated in their other RV Parks they run a background check. He said they don't want any crime type activities going on. He then discussed the 25% cabins allowed.

Mayor Sjoblom asked about the possibility of a manager on site 24/7. Mr. Winkel feels having someone there does help with the crime and keeping the park clean. He said it may be possible to have two employees taking shifts. Chris Tremea said the Fire Department is concerned about fire hydrants. Mr. Winkel discussed a concrete structure for showers. He said the main office would be located by a fire hydrant. Chief Tolman said the property owner will need to meet the fire code.

Council Member Halverson moved to approve ORDINANCE 18-3: Amendment to City Code Regarding Recreational Vehicles (10.01.100/10.7F.1/10.7F.2). Council Member Winsor seconded the motion. Mayor Sjoblom called for the vote. Council Members Halverson, Hyer, Petty, and Winsor voted yes. The motion carried.

REPORTS:

Council Member Halverson: He and Council Member Winsor met with the Environmental Committee on Thursday to discuss testing requirements and options regarding the Hill Air Force Base pollution. He said the Parks and Recreation Committee met with the South Weber Train Club. They will coming before the council to receive approval to complete the small loop to turn around the train. He said they will also complete the loading pavilion. He said they will need to go through the building permit process for the pavilion. They will bring a schematic to the council. He suggested letting the public know that the City is not financially supporting the train club. He discussed the possibility of a restroom for the Old Maple Farms retention pond.

Council Member Hyer: He stated at Memorial Park the flag rope needs to be repaired.

Council Member Winsor: He said he will be out of town for the next three weeks.

Mayor Sjoblom: She stated the design for the digital sign has been adjusted and construction will begin tomorrow. She has been in contact with senators concerning the lengthening of the bridge over Highway 89. She said the parks and recreation survey has been completed. Trails are the highest priority on the list.

Mark McRae, City Recorder/Finance Director: He said each year Weber Basin provides a tour. It will be June 6th at 7:30 a.m. to 4:00 p.m. He said several staff members will be touring the facilities from the head waters all the way down to where they supply the water to South Weber. He said if anyone is interested please contact Mark or Dave Larson by this Friday.

Dave Larson, City Manager: The preconstruction meeting has been held for 6650 South.

Council Member Hyer moved to go into a CLOSED EXECUTIVE SESSION - UTAH CODE 52-4-205(1)(d): for the purpose of strategy sessions to discuss the purchase, exchange, or lease of real property. Council Member Petty seconded the motion. Council Members Halverson, Hyer, Petty, and Winsor voted yes. The motion carried.

ADJOURNED: Council Member Hyer moved to adjourn the council meeting at 8:21 p.m. Council Member Petty seconded the motion. Council Members Halverson, Hyer, Petty, and Winsor voted yes. The motion carried.

| APPROVE | D: | | Date |
|---------|----------|----------------------|------|
| | | Jo Sjoblom | |
| | | | |
| | Transcri | iber: Michelle Clark | |
| | Ÿ | | |
| | | | |
| Attest: | City Rec | corder: Mark McRae | |

Page: 1 Jun 07, 2018 03:32PM

Report Criteria:

Report type: GL detail

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|----------------------|----------------|---|----------------------|------------------------------------|--------------------|----------|---|
| 05/10/18 | 38369 | ACE RECYCLING & DISPOSAL | 04/30/18 | Recycle Services - May - July 2018 | 1043610 | 51.00 | ACE RECYCLING & DISPOSAL |
| Total | 38369: | | | | - | 51.00 | |
| 05/03/18 | 38328 | Ahlstrom, Douglas J. | 04/30/18 | Legal Services - April 2018 | 1043313 | 862.50 | Ahlstrom, Douglas J. |
| Total | 38328: | | | | - | 862.50 | |
| 05/03/18 | 38329 | AIRGAS USA LLC | 04/04/18 | Welding Supplies | 5140490 | 225.99 | AIRGAS USA LLC |
| Total | 38329: | | | | - | 225.99 | |
| 05/10/18 | 38370 | ALLRED, CHRISTOPHER F | 04/30/18 | Prosecution Services - April 2018 | 1042313 | 600.00 | ALLRED, CHRISTOPHER F |
| Total | 38370: | | | | - | 600.00 | |
| 05/03/18 | 38330 | Allstar Fire Equipment Inc. | 04/18/18 | PPE - Wildland Boots | 1057140 | 240.00 | Allstar Fire Equipment Inc. |
| Total | 38330: | | | | - | 240.00 | |
| 05/24/18
05/24/18 | 38452
38452 | Allstar Fire Equipment Inc. Allstar Fire Equipment Inc. | 05/07/18
05/11/18 | Wildland Saw | 1057450
1057450 | | Allstar Fire Equipment Inc. Allstar Fire Equipment Inc. |
| | 38452: | Alistai Fire Equipment inc. | 03/11/16 | сапарѕ | 1037430 | 1,264.20 | Alistal File Equipment inc. |
| 05/17/18 | 38406 | Alphacorp Security and Fire | 05/14/18 | Service Call | 1043262 | | Alphacorp Security and Fire |
| | 38406: | Alphacorp deculity and the | 03/14/10 | Service Gali | - | 145.00 | Apriacorp decurity and Tire |
| 05/24/18 | 38453 | Any Hour Inc. | 05/17/19 | Review HVAC Problems @ City Hall | 1043262 | | Any Hour Inc. |
| | 38453: | Any riour inc. | 03/17/16 | Neview HVAC Floblettis @ City Hall | 1043202 | 59.00 | Any riour inc. |
| 05/17/18 | 38407 | APCO INC. | 04/20/49 | Training for Shaelee and Bryan | 5140230 | | APCO INC. |
| | | APCO INC. | 04/30/18 | Training for Snaelee and Bryan | 5140230 | | APCO INC. |
| Total | 38407: | | | | - | 582.00 | |

Page: 2 Jun 07, 2018 03:32PM

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|-----------|---------|------------------------|-----------|-------------------------------|------------|---------|------------------------|
| 05/17/18 | 38408 | Archibald, Stephen | 05/01/18 | Referee-Basketball | 2071488 | 72.00 | Archibald, Stephen |
| 05/17/18 | 38408 | Archibald, Stephen | 05/08/18 | Referee-Basketball | 2071488 | 108.00 | Archibald, Stephen |
| Total | 38408: | | | | | 180.00 | |
| 05/31/18 | 38483 | Archibald, Stephen | 05/17/18 | Referee - Basketball | 2071488 | 126.00 | Archibald, Stephen |
| Total | 38483: | | | | | 126.00 | |
| 05/17/18 | 38409 | AT&T MOBILITY | 04/03/18 | Cellular Service - April 2018 | 1060250 | 35.02 | AT&T MOBILITY |
| 05/17/18 | 38409 | AT&T MOBILITY | 04/03/18 | Cellular Service - April 2018 | 1057280 | 164.15 | AT&T MOBILITY |
| 05/17/18 | 38409 | AT&T MOBILITY | 04/03/18 | Cellular Service - April 2018 | 1058250 | 12.51 | AT&T MOBILITY |
| 05/17/18 | 38409 | AT&T MOBILITY | 04/03/18 | Cellular Service - April 2018 | 1070250 | 12.51 | AT&T MOBILITY |
| 05/17/18 | 38409 | AT&T MOBILITY | 04/03/18 | Cellular Service - April 2018 | 5140490 | 58.11 | AT&T MOBILITY |
| 05/17/18 | 38409 | AT&T MOBILITY | 04/03/18 | Cellular Service - April 2018 | 5240491 | 12.51 | AT&T MOBILITY |
| 05/17/18 | 38409 | AT&T MOBILITY | 04/03/18 | Cellular Service - April 2018 | 5440493 | 12.51 | AT&T MOBILITY |
| Total | 38409: | | | | | 307.32 | |
| 05/03/18 | 38331 | BELL JANITORIAL SUPPLY | 04/17/18 | Park Restroom Paper Products | 1070261 | 229.39 | BELL JANITORIAL SUPPLY |
| Total | 38331: | | | | | 229.39 | |
| 05/03/18 | 38332 | Birt, Hudson | 05/02/18 | Referee-(12) Games | 2071488 | 96.00 | Birt, Hudson |
| Total | 38332: | | | | | 96.00 | |
| 05/17/18 | 38410 | Birt, Hudson | 05/15/18 | Referee - Comp Basketball | 2071488 | 24.00 | Birt, Hudson |
| 05/17/18 | 38410 | Birt, Hudson | | Referee - Basketball | 2071488 | | Birt, Hudson |
| Total | 38410: | | | | | 48.00 | |
| 05/31/18 | 38484 | Birt, Hudson | 05/24/18 | Referee - Comp Basketball | 2071488 | 32.00 | Birt, Hudson |
| Tatal | 20404- | | | | - | 22.00 | |
| ıotal | 38484: | | | | - | 32.00 | |
| 05/03/18 | 38333 | BIRT, LARRY | 05/02/18 | Referee- (1 Game) | 2071488 | 18.00 | BIRT, LARRY |
| Total | 38333: | | | | | 18.00 | |
| | | | | | | | |

| Chk. Date | Check # | Payee | Inv. | pate Description | GL Account | G/L Amt | Merchant Name |
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| 05/17/18 | 38411 | BIRT, LARRY | 05/1 | 5/18 Referee - Girls Softball | 2071481 | 20.00 | BIRT, LARRY |
| Total | 38411: | | | | | 20.00 | |
| 05/31/18 | 38485 | BIRT, LARRY | 05/2 | 1/18 Referee - Basketball | 2071488 | 36.00 | BIRT, LARRY |
| 05/31/18 | 38485 | BIRT, LARRY | 05/2 | 4/18 Referee - Softball | 2071481 | 40.00 | BIRT, LARRY |
| Total | 38485: | | | | | 76.00 | |
| 05/03/18 | 38334 | Birt, Parks | 05/0 | 2/18 Referee- (9 Games) | 2071488 | 67.50 | Birt, Parks |
| Total | 38334: | | | | | 67.50 | |
| 05/17/18 | 38412 | Birt, Parks | 05/1 | 5/18 Referee - Basketball | 2071488 | 45.00 | Birt, Parks |
| Total | 38412: | | | | | 45.00 | |
| 05/10/18 | 38371 | BLOMQUIST HALE CONSULTING INC. | 05/0 | 1/18 EAP Service-May 2018 | 1043135 | 185.00 | BLOMQUIST HALE CONSULTING INC. |
| Total | 38371: | | | | | 185.00 | |
| 05/10/18 | 38372 | BLUE STAKES OF UTAH | 04/3 | 0/18 Blue Stakes-April 2018 | 5140250 | 205.97 | BLUE STAKES OF UTAH |
| Total | 38372: | | | | | 205.97 | |
| 05/03/18 | 38335 | BOLT AND NUT SUPPLY | 04/0 | 1/18 Stock for Shop | 5140490 | 22.62 | BOLT AND NUT SUPPLY |
| 05/14/18 | 38335 | BOLT AND NUT SUPPLY | V 04/0 | 1/18 Stock for Shop | 5140490 | 22.62 | BOLT AND NUT SUPPLY |
| Total | 38335: | | | | | 45.24 | |
| 05/03/18 | 38336 | BROWN, KAYD | 04/2 | 0/18 Referee- FTP | 2071482 | 32.00 | BROWN, KAYD |
| Total | 38336: | | | | | 32.00 | |
| 05/17/18 | 38413 | BROWN, KAYD | 05/0 | 8/18 Referee - Multiple Programs | 2071488 | 48.00 | BROWN, KAYD |
| 05/17/18 | 38413 | BROWN, KAYD | | 8/18 Referee-Multiple Programs | 2071481 | | BROWN, KAYD |
| Total | 38413: | | | | | 72.00 | |
| 05/31/18 | 38486 | BROWN, KAYD | 05/1 | 5/18 Referee - Basketball | 2071488 | 136.00 | BROWN, KAYD |
| | | | | | | | |

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|-----------|---------|--------------------------------|-----------|--------------------------------------|------------|------------|--------------------------------|
| Total | 38486: | | | | - | 136.00 | |
| Total | 00400. | | | | - | 100.00 | |
| 05/24/18 | 38454 | CENTRAL WEBER SEWER IMPR DIST. | 05/14/18 | Quarterly Sewer Fee | 5240491 | 112,169.00 | CENTRAL WEBER SEWER IMPR DIST. |
| Total | 38454: | | | | | 112,169.00 | |
| 05/24/18 | 38455 | CENTURYLINK | 05/10/18 | SCADA Data Line | 5140490 | 53.39 | CENTURYLINK |
| Total | 38455: | | | | | 53.39 | |
| 05/10/18 | 38373 | CINTAS CORPORATION | 05/01/18 | First Aid Shops - May 2018 | 1060250 | 32.85 | CINTAS CORPORATION |
| 05/10/18 | 38373 | CINTAS CORPORATION | 05/04/18 | Replace First Aid Center & Stat Pads | 2071240 | 210.07 | |
| Total | 38373: | | | | | 242.92 | |
| 05/17/18 | 38414 | CINTAS CORPORATION | 05/04/18 | New pads or AED at the FAC | 2071241 | 171.90 | CINTAS CORPORATION |
| Total | 38414: | | | | | 171.90 | |
| 05/03/18 | 38337 | CINTAS CORPORATION LOC 180 | 04/18/18 | Uniform Service | 5240140 | 6.87 | CINTAS CORPORATION LOC 180 |
| 05/03/18 | 38337 | CINTAS CORPORATION LOC 180 | 04/18/18 | Uniform Service | 5140140 | 13.75 | CINTAS CORPORATION LOC 180 |
| 05/03/18 | 38337 | CINTAS CORPORATION LOC 180 | 04/18/18 | Uniform Service | 5440140 | 6.87 | CINTAS CORPORATION LOC 180 |
| 05/03/18 | 38337 | CINTAS CORPORATION LOC 180 | 04/18/18 | Uniform Service | 1060140 | 13.75 | CINTAS CORPORATION LOC 180 |
| 05/03/18 | 38337 | CINTAS CORPORATION LOC 180 | 04/18/18 | Uniform Service | 1070140 | 27.49 | CINTAS CORPORATION LOC 180 |
| 05/03/18 | 38337 | CINTAS CORPORATION LOC 180 | 04/18/18 | Uniform Service | 1058140 | 13.74 | CINTAS CORPORATION LOC 180 |
| 05/03/18 | 38337 | CINTAS CORPORATION LOC 180 | 04/25/18 | Uniform Service | 5240140 | 7.32 | CINTAS CORPORATION LOC 180 |
| 05/03/18 | 38337 | CINTAS CORPORATION LOC 180 | 04/25/18 | Uniform Service | 5140140 | 14.65 | CINTAS CORPORATION LOC 180 |
| 05/03/18 | 38337 | CINTAS CORPORATION LOC 180 | 04/25/18 | Uniform Service | 5440140 | 7.32 | CINTAS CORPORATION LOC 180 |
| 05/03/18 | 38337 | CINTAS CORPORATION LOC 180 | 04/25/18 | Uniform Service | 1060140 | 14.65 | CINTAS CORPORATION LOC 180 |
| 05/03/18 | 38337 | CINTAS CORPORATION LOC 180 | 04/25/18 | Uniform Service | 1070140 | 29.28 | CINTAS CORPORATION LOC 180 |
| 05/03/18 | 38337 | CINTAS CORPORATION LOC 180 | 04/25/18 | Uniform Service | 1058140 | 14.64 | CINTAS CORPORATION LOC 180 |
| Total | 38337: | | | | | 170.33 | |
| 05/10/18 | 38374 | CINTAS CORPORATION LOC 180 | 05/02/18 | MATS/TOWELS - 05/02/2018 | 1043262 | 16.89 | CINTAS CORPORATION LOC 180 |
| 05/10/18 | 38374 | CINTAS CORPORATION LOC 180 | 05/02/18 | PW Uniforms - 05/02/2018 | 5240140 | 5.27 | CINTAS CORPORATION LOC 180 |
| 05/10/18 | 38374 | CINTAS CORPORATION LOC 180 | 05/02/18 | PW Uniforms - 05/02/2018 | 5140140 | 10.54 | CINTAS CORPORATION LOC 180 |
| 05/10/18 | 38374 | CINTAS CORPORATION LOC 180 | 05/02/18 | PW Uniforms - 05/02/2018 | 5440140 | 5.27 | CINTAS CORPORATION LOC 180 |
| 05/10/18 | 38374 | CINTAS CORPORATION LOC 180 | 05/02/18 | PW Uniforms - 05/02/2018 | 1060140 | 10.54 | CINTAS CORPORATION LOC 180 |

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05/16/18 | PW Uniforms - 05/02/2018 PW Uniforms - 05/02/2018 MATS/TOWELS - 05/09/2018 PW Uniforms - 05/09/2018 | 1070140
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05/16/18 | MATS/TOWELS - 05/16/2018
PW Uniforms - 05/16/2018 | -
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CINTAS CORPORATION LOC 180 | 05/16/18
05/16/18 | PW Uniforms - 05/16/2018 | | | |
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CINTAS CORPORATION LOC 180 | 05/16/18
05/16/18 | PW Uniforms - 05/16/2018 | | 22.18 | ONITAG GODDODATIONAL GO 400 |
| CINTAS CORPORATION LOC 180
CINTAS CORPORATION LOC 180 | 05/16/18 | | | | CINTAS CORPORATION LOC 180 |
| | | | 5240140 | 10.14 | CINTAS CORPORATION LOC 180 |
| CINITAS CODDODATION I OC 180 | | PW Uniforms - 05/16/2018 | 5140140 | 20.30 | CINTAS CORPORATION LOC 180 |
| CINTAG CORFORATION LOC 100 | 05/16/18 | PW Uniforms - 05/16/2018 | 5440140 | 10.14 | CINTAS CORPORATION LOC 180 |
| CINTAS CORPORATION LOC 180 | 05/16/18 | PW Uniforms - 05/16/2018 | 1060140 | | CINTAS CORPORATION LOC 180 |
| CINTAS CORPORATION LOC 180 | 05/16/18 | PW Uniforms - 05/16/2018 | 1070140 | 40.58 | CINTAS CORPORATION LOC 180 |
| CINTAS CORPORATION LOC 180 | 05/16/18 | PW Uniforms - 05/16/2018 | 1058140 | 20.29 | CINTAS CORPORATION LOC 180 |
| | | | | 143.93 | |
| CINTAS CORPORATION LOC 180 | 05/23/18 | MATS/TOWELS - 05/23/2018 | 1043262 | 12 85 | CINTAS CORPORATION LOC 180 |
| CINTAS CORPORATION LOC 180 | | PW Uniforms - 05/23/2018 | 5240140 | | CINTAS CORPORATION LOC 180 |
| CINTAS CORPORATION LOC 180 | | PW Uniforms - 05/23/2018 | 5140140 | | CINTAS CORPORATION LOC 180 |
| CINTAS CORPORATION LOC 180 | 05/23/18 | PW Uniforms - 05/23/2018 | 5440140 | 5.51 | CINTAS CORPORATION LOC 180 |
| CINTAS CORPORATION LOC 180 | 05/23/18 | PW Uniforms - 05/23/2018 | 1060140 | 11.02 | CINTAS CORPORATION LOC 180 |
| CINTAS CORPORATION LOC 180 | 05/23/18 | PW Uniforms - 05/23/2018 | 1070140 | 22.03 | CINTAS CORPORATION LOC 180 |
| CINTAS CORPORATION LOC 180 | 05/23/18 | PW Uniforms - 05/23/2018 | 1058140 | 11.02 | CINTAS CORPORATION LOC 180 |
| | | | _ | 78.96 | |
| COLONIAL FLAG SPECIALTY CO INC | 04/26/18 | Flag Rotation - Memorial Park April 2018 | 1070250 | 137.20 | COLONIAL FLAG SPECIALTY CO INC |
| | | | - | 137.20 | |
| | 05/16/18 | Flag Rotation - City Hall | 1043262 | 37.00 | COLONIAL FLAG SPECIALTY CO INC |
| (| CINTAS CORPORATION LOC 180 COLONIAL FLAG SPECIALTY CO INC | CINTAS CORPORATION LOC 180 05/23/18 COLONIAL FLAG SPECIALTY CO INC 04/26/18 | CINTAS CORPORATION LOC 180 05/23/18 PW Uniforms - 05/23/2018 COLONIAL FLAG SPECIALTY CO INC 04/26/18 Flag Rotation - Memorial Park April 2018 | CINTAS CORPORATION LOC 180 05/23/18 PW Uniforms - 05/23/2018 1058140 | CINTAS CORPORATION LOC 180 05/23/18 PW Uniforms - 05/23/2018 1058140 11.02 78.96 COLONIAL FLAG SPECIALTY CO INC 04/26/18 Flag Rotation - Memorial Park April 2018 1070250 137.20 |

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
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| Total | 38416: | | | | - | 37.00 | |
| | | | | | - | | |
| 05/24/18 | 38457 | COLONIAL FLAG SPECIALTY CO INC | 05/21/18 | Flag Replacement - Memorial Park | 1070250 | 51.92 | COLONIAL FLAG SPECIALTY CO INC |
| Total | 38457: | | | | - | 51.92 | |
| 05/03/18 | 38339 | CORE & MAIN LP | 04/18/18 | Water meter parts | 5140490 | 540.60 | CORE & MAIN LP |
| Total | 38339: | | | | | 540.60 | |
| 05/24/18 | 38458 | CORE & MAIN LP | 05/14/18 | Deer Run Drive Hydrant | 5140480 | 4.015.33 | CORE & MAIN LP |
| 05/24/18 | 38458 | CORE & MAIN LP | | Deer Run Water Valve | 5140490 | | CORE & MAIN LP |
| Total | 38458: | | | | - | 4,067.01 | |
| 05/03/18 | 38340 | CROWN TROPHY | 04/01/18 | Comp Basketball Trophies | 2071488 | 56.00 | CROWN TROPHY |
| Total | 38340: | | | | | 56.00 | |
| 05/03/18 | 38341 | CROWN TSHIRTS | 04/30/18 | City Logo on Hats and Coats | 5140140 | 36.67 | CROWN TSHIRTS |
| 05/03/18 | 38341 | CROWN TSHIRTS | | City Logo on Hats and Coats | 5240140 | 18.33 | CROWN TSHIRTS |
| 05/03/18 | 38341 | CROWN TSHIRTS | | City Logo on Hats and Coats | 5440140 | 18.33 | CROWN TSHIRTS |
| 05/03/18 | 38341 | CROWN TSHIRTS | 04/30/18 | City Logo on Hats and Coats | 1060140 | 36.67 | CROWN TSHIRTS |
| 05/03/18 | 38341 | CROWN TSHIRTS | 04/30/18 | City Logo on Hats and Coats | 1058140 | 36.67 | CROWN TSHIRTS |
| 05/03/18 | 38341 | CROWN TSHIRTS | 04/30/18 | City Logo on Hats and Coats | 1070140 | 73.33 | CROWN TSHIRTS |
| 05/03/18 | 38341 | CROWN TSHIRTS | 04/30/18 | City Logo- 3 Jackets | 5140140 | 16.50 | CROWN TSHIRTS |
| Total | 38341: | | | | | 236.50 | |
| 05/17/18 | 38417 | DAVIS CHAMBER OF COMMERCE | 05/01/18 | Annual City Dues | 1041210 | 575.00 | DAVIS CHAMBER OF COMMERCE |
| Total | 38417: | | | | - | 575.00 | |
| 05/03/18 | 38342 | DAVIS COUNTY GOVERNMENT | 04/23/18 | Fire Dispatch Services-Jan-June 2018 | 1057370 | 3,129.14 | DAVIS COUNTY GOVERNMENT |
| Total | 38342: | | | | - | 3,129.14 | |
| | | | | | - | | |
| 05/17/18 | 38418 | DAVIS COUNTY GOVERNMENT | 04/30/18 | Bailiff Services April 2018 | 1042317 | 300.00 | DAVIS COUNTY GOVERNMENT |

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|-----------|---------|------------------------------|-----------|--|------------|---------|------------------------------|
| Total | 38418: | | | | | 200.00 | |
| TOtal | 30410. | | | | - | 300.00 | |
| 05/10/18 | 38375 | DAVIS COUNTY SHERRIFF OFFICE | 04/30/18 | Witness Fee - Officer Chase Harvey | 1042610 | 18.50 | DAVIS COUNTY SHERRIFF OFFICE |
| Total | 38375: | | | | - | 18.50 | |
| 05/17/18 | 38419 | DAY POWER EQUIPMENT | 05/10/18 | Fire Dept - Chainsaw | 1057250 | 690.67 | DAY POWER EQUIPMENT |
| Total | 38419: | | | | _ | 690.67 | |
| 05/24/18 | 38459 | DE LAGE LANDEN | 05/01/18 | Sharp Copier Maintenance Agreement - Apr. 20 | 1042240 | 21.47 | DE LAGE LANDEN |
| 05/24/18 | 38459 | DE LAGE LANDEN | 05/01/18 | Sharp Copier Maintenance Agreement - Apr. 20 | 1043240 | 50.10 | DE LAGE LANDEN |
| 05/24/18 | 38459 | DE LAGE LANDEN | 05/01/18 | Sharp Copier Maintenance Agreement - Apr. 20 | 5140240 | 35.78 | DE LAGE LANDEN |
| 05/24/18 | 38459 | DE LAGE LANDEN | | Sharp Copier Maintenance Agreement - Apr. 20 | | 35.78 | DE LAGE LANDEN |
| 05/24/18 | 38459 | DE LAGE LANDEN | 05/01/18 | Sharp Copier Maintenance Agreement - May 20 | 1042240 | 22.54 | DE LAGE LANDEN |
| 05/24/18 | 38459 | DE LAGE LANDEN | 05/01/18 | Sharp Copier Maintenance Agreement - May 20 | 1043240 | 52.60 | DE LAGE LANDEN |
| 05/24/18 | 38459 | DE LAGE LANDEN | 05/01/18 | Sharp Copier Maintenance Agreement - May 20 | 5140240 | 37.57 | DE LAGE LANDEN |
| 05/24/18 | 38459 | DE LAGE LANDEN | 05/01/18 | Sharp Copier Maintenance Agreement - May 20 | 5240240 | 37.58 | DE LAGE LANDEN |
| Total | 38459: | | | | | 293.42 | |
| 05/17/18 | 38420 | DMW RECORDER'S ASSOCIATION | 05/16/18 | 2018 DMWRA Dues | 1043210 | 20.00 | DMW RECORDER'S ASSOCIATION |
| Total | 38420: | | | | | 20.00 | |
| 05/10/18 | 38376 | Dog Waste Depot | 04/10/18 | Dog Park Sign | 1070261 | 426.99 | Dog Waste Depot |
| Total | 38376: | | | | | 426.99 | |
| 05/03/18 | 38343 | DURKS PLUMBING | 04/16/18 | Parks Sprinkler Repair Parts | 1070261 | 107.29 | DURKS PLUMBING |
| 05/03/18 | 38343 | DURKS PLUMBING | | Parks Sprinkler Repair Parts | 1070261 | | DURKS PLUMBING |
| 05/03/18 | 38343 | DURKS PLUMBING | | Sprinkler Parts | 1070261 | | DURKS PLUMBING |
| Total | 38343: | | | | | 431.53 | |
| 05/17/18 | 38421 | DURKS PLUMBING | 05/10/18 | Sprinkler Rotors | 1070250 | 588.00 | DURKS PLUMBING |
| Total | 38421: | | | | | 588.00 | |
| | | | | | - | | |

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| 05/24/18 | 38460 | DURKS PLUMBING | 05/17/18 | Sprinklers | 1070261 | 617.40 | DURKS PLUMBING |
| Total | 38460: | | | | _ | 617.40 | |
| 05/17/18 | 38422 | ELITECRAFT HOMES | 05/14/18 | Refund of Completion Bond SWC170726102 | 1021340 | 500.00 | ELITECRAFT HOMES |
| Total | 38422: | | | | | 500.00 | |
| 05/03/18 | 38344 | ENERGY SAVERS | 05/01/18 | Completion Bond Refund - SWC180312049 | 1021340 | 200.00 | ENERGY SAVERS |
| Total | 38344: | | | | | 200.00 | |
| 05/24/18 | 38461 | ENERGY SAVERS | 05/21/18 | Denied Business License for Jeff Roundy | 1032100 | 25.00 | ENERGY SAVERS |
| Total | 38461: | | | | | 25.00 | |
| 05/24/18 | 38462 | Eriks NA | 05/15/18 | Hose | 1057250 | 74.01 | Eriks NA |
| Total | 38462: | | | | | 74.01 | |
| 05/31/18 | 38488 | Eriks NA | 05/08/18 | Hose Valves | 1057450 | 83.55 | Eriks NA |
| Total | 38488: | | | | | 83.55 | |
| 05/03/18 | 38345 | EXECUTECH | 04/01/18 | IT Services-March 2018 | 1043308 | 682.50 | EXECUTECH |
| 05/03/18 | 38345 | EXECUTECH | 04/01/18 | Antivirus, Backup, Email - March 2018 | 1043350 | 679.04 | EXECUTECH |
| 05/03/18 | 38345 | EXECUTECH | 04/01/18 | Additional Hours Over Contract- March 2018 | 1043308 | 2,242.50 | EXECUTECH |
| Total | 38345: | | | | | 3,604.04 | |
| 05/24/18 | 38463 | EXECUTECH | 05/01/18 | IT Services-April 2018 | 1043308 | 682 50 | EXECUTECH |
| 05/24/18 | 38463 | EXECUTECH | | Antivirus, Backup, Email - April 2018 | 1043350 | | EXECUTECH |
| Total | 38463: | | | | | 1,365.68 | |
| 05/17/18 | 38423 | FREEDOM MAILING SERVICES INC. | 04/30/18 | Utility Billing - April 2018 | 5140370 | 459.22 | FREEDOM MAILING SERVICES INC. |
| 05/17/18 | 38423 | FREEDOM MAILING SERVICES INC. | | Utility Billing - April 2018 | 5240370 | 319.46 | FREEDOM MAILING SERVICES INC. |
| 05/17/18 | 38423 | FREEDOM MAILING SERVICES INC. | | Utility Billing - April 2018 | 5340370 | | FREEDOM MAILING SERVICES INC. |
| 05/17/18 | 38423 | FREEDOM MAILING SERVICES INC. | | Utility Billing - April 2018 | 5440370 | | FREEDOM MAILING SERVICES INC. |
| | | | | · · · · · · · · · · · · · · · · · · · | | | |

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|-----------|---------|---------------------------|-----------|--|------------|----------|---------------------------|
| Total | 38423: | | | | - | 998.31 | |
| | | | | | - | | |
| 05/03/18 | 38346 | GFOA | 04/25/18 | GFOA- 2018 Conference | 1043230 | 25.00 | GFOA |
| Total | 38346: | | | | - | 25.00 | |
| 05/17/18 | 38424 | GREAT BASIN TURF PRODUCTS | 04/30/18 | Park Fertilizer | 1070261 | 1,473.35 | GREAT BASIN TURF PRODUCTS |
| Total | 38424: | | | | _ | 1,473.35 | |
| 05/10/18 | 38377 | GRIFFIN FAST LUBE UTAH | 04/24/18 | Maintenance on 2017 Pickup | 1070250 | 65.42 | GRIFFIN FAST LUBE UTAH |
| Total | 38377: | | | | _ | 65.42 | |
| 05/03/18 | 38347 | Henry Schein, Inc. | 04/19/18 | Medical Supplies | 1057450 | 150.54 | Henry Schein, Inc. |
| Total | 38347: | | | | _ | 150.54 | |
| 05/10/18 | 38378 | Henry Schein, Inc. | 04/10/18 | EMS Supplies | 1057450 | 69.50 | Henry Schein, Inc. |
| Total | 38378: | | | | _ | 69.50 | |
| 05/03/18 | 38348 | HERRICK INDUSTRIAL SUPPLY | 04/19/18 | Measuring Wheel | 5140490 | 85.34 | HERRICK INDUSTRIAL SUPPLY |
| Total | 38348: | | | | _ | 85.34 | |
| 05/10/18 | 38379 | HERRICK INDUSTRIAL SUPPLY | 05/02/18 | Impact Wrench for Water Leaks | 5140250 | 408.86 | HERRICK INDUSTRIAL SUPPLY |
| Total | 38379: | | | | _ | 408.86 | |
| 05/24/18 | 38464 | Hytonen, August | 05/22/18 | Refund of Completion Bond SWC151214143 | 1021340 | 200.00 | Hytonen, August |
| Total | 38464: | | | | | 200.00 | |
| 05/10/18 | 38380 | INDUSTRIAL TOOL BOX | 04/24/18 | Vests & Paint | 5140250 | 197.00 | INDUSTRIAL TOOL BOX |
| Total | 38380: | | | | | 197.00 | |
| 05/03/18 | 38349 | INFOBYTES, INC. | 04/25/18 | Website Hosting-April 2018 | 1043308 | 234.14 | INFOBYTES, INC. |
| | | | | | | | |

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|-----------|---------|----------------------------|-----------|---|------------|----------|----------------------------|
| Total | 38349: | | | | | 234.14 | |
| 05/04/40 | 00.400 | WEODYEES 1112 | 05/05/40 | | | | WEODYTEO WO |
| 05/31/18 | 38489 | INFOBYTES, INC. | 05/25/18 | Website Hosting - May 2018 | 1043308 | 234.14 | INFOBYTES, INC. |
| Total | 38489: | | | | | 234.14 | |
| 05/24/18 | 38465 | Intermountain Workmed | 05/01/18 | New Firefighter Physicals | 1057620 | 440.00 | Intermountain Workmed |
| Total | 38465: | | | | | 440.00 | |
| 05/24/18 | 38466 | Interstate Barricades, LLC | 05/21/18 | Dog Park Signs | 1070261 | 160.22 | Interstate Barricades, LLC |
| Total | 38466: | | | | | 160.22 | |
| 05/24/18 | 38467 | JACKSON SPORTS | 05/18/18 | Shirts for League Winners | 2071488 | 142.00 | JACKSON SPORTS |
| Total | 38467: | | | · | | 142.00 | |
| TOtal | 30407. | | | | | 142.00 | |
| 05/10/18 | 38381 | Jensen, Natalie | 04/30/18 | Witness Fee | 1042610 | 18.50 | Jensen, Natalie |
| Total | 38381: | | | | | 18.50 | |
| 05/10/18 | 38382 | JOHNSON ELECTRIC | 04/26/18 | Street Light Repair - 5 Locations | 1060271 | 474.13 | JOHNSON ELECTRIC |
| Total | 38382: | | | | | 474.13 | |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | Potential Revisions to City Code | 1058312 | 142.50 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | General Budget Discussion & Information | 1058312 | 313.50 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | General Information related to Potential Develo | 1058312 | 285.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | General Engineering Assistance | 1058312 | 1,140.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | Project Review Meetings | 1058312 | 598.50 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | HAFB Potentiaal Contamination Impact | 1058312 | 399.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | City Shops Master Plan | 4560730 | 1,444.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | Soccer Complex CUP Evaluation | 1058312 | 1,273.50 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | Development Checklist | 1058312 | 220.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | Street Light Study | 1058312 | 28.50 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | Lester Drive to 7375 S Connection | 1060312 | 171.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | Street Maintenance Planning & Analysis | 1060312 | 199.50 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | 2017 Capital Facilities Plan - Transportation | 1060312 | 3 513 00 | JONES AND ASSOCIATES |

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|-----------|---------|------------------------|-----------|---|------------|-----------|------------------------|
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | 6650 S Street Closure | 4560730 | 2.007.25 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | | 1060312 | 44.50 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | 2018 Safety Sidewalk Application | 4560730 | 1,093.50 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | | 2017 Water Utility Rate Study | 5140312 | 199.50 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | | 7775 S Drainage | 5440312 | 560.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | Memorial Park Restrooms | 4570730 | 1,121.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/30/18 | Sunrise Ridge Subdivision (Elite Craft Homes) | 1058319 | 176.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/30/18 | Riverside Place Subdivision | 1058319 | 342.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/30/18 | Riverside Place Subdivision - Phase 3 | 1058319 | 396.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/30/18 | Old Maple Farms Subdivision - Phase 1&2 | 1058319 | 836.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/30/18 | Old Maple Farms Subdivision - Phase 3 | 1058319 | 1,080.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/30/18 | Soccer Complex - Kelly Parke | 1058319 | 639.50 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/30/18 | South Weber Drive Commercial Subdivision | 1058319 | 85.50 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/30/18 | Freedom Landing Townhomes - Phase 2 | 1058319 | 57.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/30/18 | Country Lane Assisted Living | 1058319 | 294.50 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/30/18 | Ray Creek Estates | 1058319 | 176.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/30/18 | Cook Property | 1058319 | 228.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/30/18 | Sun Ray Subdivision | 1058319 | 712.50 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/30/18 | Winterton Towing Site Plan | 1058319 | 826.50 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/30/18 | Larry Ray Property | 1058319 | 85.50 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/30/18 | Nix Farms Subdivision | 1058319 | 142.50 | JONES AND ASSOCIATES |
| Total | 38425: | | | | | 20,831.25 | |
| 05/17/18 | 38426 | Kimball Midwest | 05/09/18 | Wasp Spray | 5140480 | 245.46 | Kimball Midwest |
| Total | 38426: | | | | - | 245.46 | |
| | | | | | - | | |
| 05/03/18 | 38350 | Kirk Mobile Repair Inc | 04/19/18 | Fuel Tank Repair- Truck 08 | 5140250 | 1,531.61 | Kirk Mobile Repair Inc |
| 05/03/18 | 38350 | Kirk Mobile Repair Inc | 04/17/18 | Welder Repair | 5140250 | 330.00 | Kirk Mobile Repair Inc |
| Total | 38350: | | | | _ | 1,861.61 | |
| 05/17/18 | 38427 | Kirk Mobile Repair Inc | 05/01/18 | Ambulance Maintenance | 1057250 | 90.00 | Kirk Mobile Repair Inc |
| 05/17/18 | 38427 | Kirk Mobile Repair Inc | 05/02/18 | Brush Truck Pump Motor Maintenance | 1057250 | 133.12 | Kirk Mobile Repair Inc |
| 05/17/18 | 38427 | Kirk Mobile Repair Inc | 05/02/18 | Deuce Maintenance | 1057250 | 424.97 | Kirk Mobile Repair Inc |
| 05/17/18 | 38427 | Kirk Mobile Repair Inc | 05/02/18 | Hummer Maintenance | 1057250 | | Kirk Mobile Repair Inc |
| Total | 38427: | | | | - | 783.09 | |

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|-----------|---------|------------------------|-----------|---|------------|----------|------------------------|
| 05/24/18 | 38468 | Kirk Mobile Repair Inc | 05/09/18 | Replacement Glow Plug Controller - Hummer | 1057250 | 165.00 | Kirk Mobile Repair Inc |
| 05/24/18 | 38468 | Kirk Mobile Repair Inc | 05/11/18 | Wiring Service on Ambulance | 1057250 | 1,317.60 | Kirk Mobile Repair Inc |
| 05/24/18 | 38468 | Kirk Mobile Repair Inc | 05/11/18 | Maintenance on Ambulance | 1057250 | 369.34 | Kirk Mobile Repair Inc |
| 05/24/18 | 38468 | Kirk Mobile Repair Inc | 05/11/18 | Bulb Replacement on Ambulance | 1057250 | 1,399.67 | Kirk Mobile Repair Inc |
| 05/24/18 | 38468 | Kirk Mobile Repair Inc | 05/14/18 | Pump Service on Deuce | 1057250 | 499.96 | Kirk Mobile Repair Inc |
| 05/24/18 | 38468 | Kirk Mobile Repair Inc | | Maintenance on Dually Starter | 1057250 | 834.69 | Kirk Mobile Repair Inc |
| Total | 38468: | | | | _ | 4,586.26 | |
| 05/24/18 | 38469 | L & J AUTO | 05/17/18 | Vehicle Maintenance | 1057250 | 45.00 | L & J AUTO |
| Total | 38469: | | | | _ | 45.00 | |
| 05/03/18 | 38351 | L N CURTIS | 04/10/18 | Salvage Covers - New Engine | 1057450 | 837.36 | L N CURTIS |
| Total | 38351: | | | | _ | 837.36 | |
| 05/17/18 | 38428 | L N CURTIS | 05/01/18 | (3) Turnouts | 1057250 | 3,345.00 | L N CURTIS |
| 05/17/18 | 38428 | L N CURTIS | 05/01/18 | Hose Adapter | 1057250 | 12.25 | L N CURTIS |
| Total | 38428: | | | | - | 3,357.25 | |
| 05/24/18 | 38470 | L N CURTIS | 05/03/18 | Fire Uniforms - Turnouts | 1057250 | 2.430.00 | L N CURTIS |
| 05/24/18 | 38470 | L N CURTIS | 05/08/18 | Hose Roller | 1057450 | , | L N CURTIS |
| 05/24/18 | 38470 | L N CURTIS | 05/09/18 | Valve Shut Off | 1057450 | | L N CURTIS |
| 05/24/18 | 38470 | L N CURTIS | 05/11/18 | Valve Shut Off | 1057450 | 445.56 | L N CURTIS |
| Total | 38470: | | | | _ | 3,778.68 | |
| 05/03/18 | 38352 | Lamb, Alexander | 04/19/18 | Referee - Basketball (12 Games) | 2071488 | 216.00 | Lamb, Alexander |
| Total | 38352: | | | | _ | 216.00 | |
| 05/17/18 | 38429 | Lamb, Alexander | 05/03/18 | Referee-Comp Basketball | 2071488 | 54.00 | Lamb, Alexander |
| Total | 38429: | | | | _ | 54.00 | |
| 05/31/18 | 38490 | Lamb, Alexander | 05/15/18 | Referee-Comp Basketball | 2071488 | 234.00 | Lamb, Alexander |

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
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| Tota | I 38490: | | | | | 234.00 | |
| 05/09/18 | 10803229 | LES OLSEN COMPANY | 04/26/18 | qrtrly copier maint contract | 1043251 | 335.52 | LES OLSEN COMPANY |
| Tota | I 108032293: | | | | | 335.52 | |
| 05/10/18 | 38383 | LES SCHWAB TIRE CENTER | 04/28/18 | Backhoe Rim and Tire | 5140250 | 523.13 | LES SCHWAB TIRE CENTER |
| Tota | I 38383: | | | | | 523.13 | |
| 05/24/18 | 38471 | Lowell Farr Const. | 05/23/18 | Overpayment on Final Bill Acct: 1079500 | 0111750 | 38.43 | Lowell Farr Const. |
| Tota | l 38471: | | | | | 38.43 | |
| 05/10/18 | 38384 | LOWES PROX | 04/12/18 | Fencing for Dog Park | 1070261 | 257.96 | LOWES PROX |
| 05/10/18 | 38384 | LOWES PROX | 04/16/18 | Fencing for Dog Park | 1070261 | 199.54 | LOWES PROX |
| 05/10/18 | 38384 | LOWES PROX | | Tax Correction | 1070261 | 13.58- | LOWES PROX |
| 05/10/18 | 38384 | LOWES PROX | | Return of Fencing Material | 1070261 | 84.72- | LOWES PROX |
| 05/10/18 | 38384 | LOWES PROX | | Fencing for Dog Park | 1070261 | 51.13 | LOWES PROX |
| 05/10/18 | 38384 | LOWES PROX | | Weed Spray | 1070261 | 85.77 | LOWES PROX |
| 05/10/18 | 38384 | LOWES PROX | | Tie Downs for Trailer & Concrete | 1070261 | | LOWES PROX |
| Tota | I 38384: | | | | | 546.98 | |
| 05/03/18 | 38353 | Lync Construction | 05/02/18 | Refund of Overpaid Permit Fees | 1036900 | 138.51 | Lync Construction |
| Tota | I 38353: | | | | | 138.51 | |
| 05/31/18 | 38491 | Martinez, Callie | 05/24/18 | Overpayment on Final Bill Acct: 8006404 | 0111750 | 250.00 | Martinez, Callie |
| Tota | l 38491: | | | | | 250.00 | |
| 05/03/18 | 38354 | McRae, Mark | 05/02/18 | Mileage Reimbursement UCMA Conf. St Georg | 1043230 | 420.74 | McRae, Mark |
| Tota | I 38354: | | | | | 420.74 | |
| 05/31/18 | 38492 | Mitchell, Dustin | 05/24/18 | Referee - Soccer | 2071482 | 22.50 | Mitchell, Dustin |

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|-----------|---------|-----------------------------|-----------|---|------------|----------|-----------------------------|
| Total | 38492: | | | | - | 22.50 | |
| 05/31/18 | 38493 | Mongomery Excavating | 05/20/19 | Fire Hydrant Meter Rental Refund | 5137100 | | Mongomery Excavating |
| | | Mongomery Excavaling | 03/30/16 | File Hydrant Meter Rental Return | 5137100 | | Mongomery Excavating |
| | 38493: | | | | - | 393.19 | |
| 05/17/18 | 38430 | MOTOROLA | 04/18/18 | Radio Equipment for new engine | 4557740 | 2,261.00 | MOTOROLA |
| Total | 38430: | | | | - | 2,261.00 | |
| 05/03/18 | 38355 | MOUNT OLYMPUS | 04/21/18 | Water Cooler at City Hall | 1043262 | 28.68 | MOUNT OLYMPUS |
| Total | 38355: | | | | - | 28.68 | |
| 05/31/18 | 38494 | MOUNT OLYMPUS | 05/19/18 | Water Cooler at City Hall | 1043262 | 19.95 | MOUNT OLYMPUS |
| Total | 38494: | | | | - | 19.95 | |
| 05/10/18 | 38385 | Murray Family Holdings | 05/07/18 | Refund of Completion Bond SWC160525069 | 1021340 | 1,500.00 | Murray Family Holdings |
| Total | 38385: | | | | _ | 1,500.00 | |
| 05/31/18 | 38495 | Nicholson, Ashton | 05/23/18 | Reimbursement for Boots | 1057140 | 150.22 | Nicholson, Ashton |
| Total | 38495: | | | | _ | 150.22 | |
| 05/24/18 | 38472 | NORTHRIDGE HIGH SCHOOL PTSA | 05/24/18 | Donation for High School PTA Senior Graduatio | 1041620 | 200.00 | NORTHRIDGE HIGH SCHOOL PTSA |
| Total | 38472: | | | | _ | 200.00 | |
| 05/03/18 | 38356 | OFFICE DEPOT | | Keyboard- Public Works | 1058250 | | OFFICE DEPOT |
| 05/03/18 | 38356 | OFFICE DEPOT | 04/19/18 | Pencils- City Hall | 1043240 | 1.46 | OFFICE DEPOT |
| Total | 38356: | | | | - | 39.44 | |
| 05/17/18 | 38431 | OFFICE DEPOT | 05/03/18 | ID Card Slot Punch | 1043240 | 17.81 | OFFICE DEPOT |
| Total | 38431: | | | | - | 17.81 | |
| | | | | | | | |

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|-----------|---------|--------------------------|-----------|---|------------|---------|--------------------------|
| 05/31/18 | 38496 | OLDCASTLE PRECAST | 05/22/18 | Sewer Grade Rings | 5240490 | 117.60 | OLDCASTLE PRECAST |
| Total | 38496: | | | | _ | 117.60 | |
| 05/24/18 | 38473 | OREILLY AUTOMOTIVE, INC. | 05/10/18 | Oil and Degreaser | 1070261 | 33.66 | OREILLY AUTOMOTIVE, INC. |
| Total | 38473: | | | | - | 33.66 | |
| 05/24/18 | 38474 | Orzechowski, Cassandra | 05/24/18 | Deposit for Park Rental | 1034250 | 15.00 | Orzechowski, Cassandra |
| Total | 38474: | | | | - | 15.00 | |
| 05/03/18 | 38357 | PEHP LTD PAYMENTS | 04/27/18 | LTD Premium-04/02/2018-04/15/2018 | 1043135 | 111.65 | PEHP LTD PAYMENTS |
| Total | 38357: | | | | - | 111.65 | |
| 05/10/18 | 38386 | PEHP LTD PAYMENTS | 04/13/18 | LTD Premium-04/16/18 - 04/29/18 | 1043135 | 114.02 | PEHP LTD PAYMENTS |
| Total | 38386: | | | | - | 114.02 | |
| 05/17/18 | 38432 | PEHP LTD PAYMENTS | 05/16/18 | LTD Premium-04/30/2018 - 05/13/2018 | 1043135 | 110.22 | PEHP LTD PAYMENTS |
| Total | 38432: | | | | - | 110.22 | |
| 05/10/18 | 38387 | PERRY HOMES | 05/09/18 | 2nd Req. for Refund of Completion Bond SWC1 | 1021340 | 500.00 | PERRY HOMES |
| Total | 38387: | | | | - | 500.00 | |
| 05/31/18 | 38497 | PETTY, ANGIE | 05/31/18 | ULCT Conference - St George | 1041230 | 367.33 | PETTY, ANGIE |
| Total | 38497: | | | | - | 367.33 | |
| 05/10/18 | 38388 | PHIPPS CONSTRUCTION | 05/09/18 | Refund of Completion Bond SWC151208141 | 1021340 | 200.00 | PHIPPS CONSTRUCTION |
| Total | 38388: | | | | - | 200.00 | |
| 05/31/18 | 38498 | PITNEY BOWES CREDIT CORP | 05/21/18 | Ink Pad Replacement | 1043240 | 18.56 | PITNEY BOWES CREDIT CORP |
| Total | 38498: | | | | - | 18.56 | |
| | | | | | | | |

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|-----------|---------|-----------------------------|-----------|--|------------|----------|-----------------------------|
| 05/10/18 | 38389 | PITNEY BOWES PURCHASE POWER | | Postage for court | 1042240 | | PITNEY BOWES PURCHASE POWER |
| 05/10/18 | 38389 | PITNEY BOWES PURCHASE POWER | | Postage for Administration | 1043240 | 140.00 | |
| 05/10/18 | 38389 | PITNEY BOWES PURCHASE POWER | | POSTAGE FOR UTILITIES | 5140240 | 100.00 | |
| 05/10/18 | 38389 | PITNEY BOWES PURCHASE POWER | 04/30/18 | POSTAGE FOR UTILITIES | 5240240 | 100.00 | PITNEY BOWES PURCHASE POWER |
| Total | 38389: | | | | | 400.00 | |
| 05/17/18 | 38433 | Poll, Lori | 05/15/18 | Refund of Completion Bond SWC171101158 | 1021340 | 500.00 | Poll, Lori |
| Total | 38433: | | | | | 500.00 | |
| 05/10/18 | 38390 | PROTECT YOUTH SPORTS | 04/30/18 | Rec. Clerk Background Check | 2071137 | 17.95 | PROTECT YOUTH SPORTS |
| Total | 38390: | | | | | 17.95 | |
| 05/10/18 | 38391 | Pure Water Partners | 04/11/18 | Ice Machine Lease - April 2018 | 1057260 | 300.90 | Pure Water Partners |
| Total | 38391: | | | | | 300.90 | |
| 05/24/18 | 38475 | Pure Water Partners | 05/09/18 | Ice Machine Lease - May 2018 | 1057260 | 300.90 | Pure Water Partners |
| Total | 38475: | | | | | 300.90 | |
| 05/03/18 | 38358 | R J WESTBROEK CONSTRUCTION | 04/30/18 | Completion Bond-SWC171115162 | 1021340 | 500.00 | R J WESTBROEK CONSTRUCTION |
| Total | 38358: | | | | | 500.00 | |
| 05/24/18 | 38476 | R J WESTBROEK CONSTRUCTION | 05/23/18 | Refund of Completion Bond SWC171003141 | 1021340 | 500.00 | R J WESTBROEK CONSTRUCTION |
| Total | 38476: | | | | | 500.00 | |
| 05/24/18 | 38477 | Ralph Partners II LLC. | 05/21/18 | Refund Final Bill Acct: 3020603 | 0111750 | 117.40 | Ralph Partners II LLC. |
| Total | 38477: | | | | | 117.40 | |
| 05/03/18 | 38359 | Reagan Outdoor Advertising | 05/01/18 | Completion Bond Refund- SWC141002050 & S | 1021340 | 1,000.00 | Reagan Outdoor Advertising |
| Total | 38359: | | | | | 1,000.00 | |
| 05/24/18 | 38478 | Revco Leasing Company | 05/16/18 | Plotter Lease - May 2018 | 1058250 | 335.37 | Revco Leasing Company |
| | | | | | | | |

| Chk. Date | Check # | Payee - | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|----------------------|----------------|--|------------|---|--------------------|-----------|--|
| Total | 38478: | | | | - | 335.37 | |
| 05/03/18 | 38360 | Ridgetop Concrete Cutting | 04/01/18 | City Entrance Sign- Site Prep | 4570730 | 250.00 | Ridgetop Concrete Cutting |
| Total | 38360: | | | | _ | 250.00 | |
| 05/17/18
05/17/18 | 38434
38434 | ROBINSON WASTE SERVICES INC
ROBINSON WASTE SERVICES INC | | Garbage Collection - April 2018 Park & Ride Collection - May 2018 | 5340492
1070625 | • | ROBINSON WASTE SERVICES INC
ROBINSON WASTE SERVICES INC |
| Total | 38434: | | | | _ | 10,102.42 | |
| 05/17/18 | 38435 | ROCKY MOUNTAIN POWER | 05/01/18 | Power at Shop | 1060260 | 120.80 | ROCKY MOUNTAIN POWER |
| Total | 38435: | | | | _ | 120.80 | |
| 05/03/18
05/03/18 | 38361
38361 | SAV ON
SAV ON | | Drag for Baseball Diamonds Paint, Whistles, Balls | 2071610
2071482 | | SAV ON
SAV ON |
| Total | 38361: | | | | _ | 365.64 | |
| 05/10/18 | 38392 | Schofield, Landen | 04/30/18 | Witness Fee | 1042610 | 18.50 | Schofield, Landen |
| Total | 38392: | | | | _ | 18.50 | |
| 05/31/18 | 38499 | Sjoblom, Jo | 05/31/18 | ULCT Conference - St George | 1041230 | 367.33 | Sjoblom, Jo |
| Total | 38499: | | | | - | 367.33 | |
| 05/09/18 | 37314 | Smedley, George & Cathy | V 08/17/17 | Overpayment on Final Bill: 9005503 | 0111750 | 43.56 | Smedley, George & Cathy |
| Total | 37314: | | | | - | 43.56 | |
| 05/10/18 | 38393 | Smedley, George & Cathy | 05/09/18 | Overpayment of Utility Acc.# 9005503 | 0111750 | 43.56 | Smedley, George & Cathy |
| Total | 38393: | | | | - | 43.56 | |
| 05/10/18 | 38394 | Smith, Dallin | 04/30/18 | Witness Fee | 1042610 | 18.50 | Smith, Dallin |

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|-----------|---------|----------------------------------|-----------|--|------------|---------|--------------------------------------|
| | | | | | | | |
| Total | 38394: | | | | _ | 18.50 | |
| 05/10/18 | 38395 | Solcius | 05/07/18 | Refund of Completion Bond SWC180116010 | 1021340 | 200.00 | Solcius |
| Total | 38395: | | | | | 200.00 | |
| 05/17/18 | 38436 | SRC CONSTRUCTION | 05/16/18 | Refund of Completion Bond SWC180706095 | 1021340 | 200.00 | SRC CONSTRUCTION |
| Total | 38436: | | | | | 200.00 | |
| 05/10/18 | 38396 | STAKER PARSON COMPANIES | 04/26/18 | Repair Soft Spot on Road | 1060250 | 227.04 | STAKER PARSON MATERIALS AND CONSTRUC |
| Total | 38396: | | | | - | 227.04 | |
| 05/17/18 | 38437 | STAKER PARSON COMPANIES | 05/03/18 | Road Base 1375 E | 1060250 | 65.67 | STAKER PARSON MATERIALS AND CONSTRUC |
| Total | 38437: | | | | | 65.67 | |
| 05/24/18 | 38479 | STAKER PARSON MATERIALS AND CONS | 05/11/18 | Road Repair 1375 E | 5140480 | 258.59 | STAKER PARSON MATERIALS AND CONSTRUC |
| Total | 38479: | | | | - | 258.59 | |
| 05/31/18 | 38500 | STAKER PARSON MATERIALS AND CONS | 05/21/18 | Water Leak at 1375 E | 5140490 | 120.54 | STAKER PARSON MATERIALS AND CONSTRUC |
| Total | 38500: | | | | - | 120.54 | |
| 05/17/18 | 38438 | STANDARD EXAMINER | 04/30/18 | 2 Public Hearing Notices - April 2018 | 1043220 | 139.11 | STANDARD EXAMINER |
| Total | 38438: | | | | | 139.11 | |
| 05/10/18 | 38397 | STATE OF UTAH GASCARD | 04/30/18 | PW5 - Mark J | 1070256 | 194 17 | STATE OF UTAH GASCARD |
| 05/10/18 | 38397 | STATE OF UTAH GASCARD | | 003 Bryan | 5140256 | | STATE OF UTAH GASCARD |
| 05/10/18 | 38397 | STATE OF UTAH GASCARD | | 156889 - Zach | 1070256 | | STATE OF UTAH GASCARD |
| 05/10/18 | 38397 | STATE OF UTAH GASCARD | 04/30/18 | 156889 - Zach | 1060256 | 117.53 | STATE OF UTAH GASCARD |
| 05/10/18 | 38397 | STATE OF UTAH GASCARD | | PW4 - Ranger | 2071256 | | STATE OF UTAH GASCARD |
| 05/10/18 | 38397 | STATE OF UTAH GASCARD | | Backhoe Fuel | 1061256 | | STATE OF UTAH GASCARD |
| 05/10/18 | 38397 | STATE OF UTAH GASCARD | 04/30/18 | | 1057256 | | STATE OF UTAH GASCARD |
| 05/10/18 | 38397 | STATE OF UTAH GASCARD | 04/30/18 | E-3 Fire | 1057256 | 82.58 | STATE OF UTAH GASCARD |
| 05/10/18 | 38397 | STATE OF UTAH GASCARD | 04/30/18 | SQ - 5 Fire | 1057256 | 158.90 | STATE OF UTAH GASCARD |
| | | | | | | | |

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|--|----------------------------------|--|----------------------|---|--|----------------|---|
| 05/10/18 | 38397 | STATE OF UTAH GASCARD | 04/30/18 | 181398 - Park Gas Can | 1070256 | 411.36 | STATE OF UTAH GASCARD |
| Total | 38397: | | | | | 1,500.55 | |
| 05/31/18 | 38501 | Stevens, Burk | 05/30/18 | Refund Final Bill Credit Balance Acct: 5605401 | 0111750 | 23.85 | STEVENS, LORI |
| Total | 38501: | | | | | 23.85 | |
| 05/17/18 | 38405 | STEVENS, LORI | 05/17/18 | Refund of Completion Bond SWC160311031 | 1021340 | 200.00 | STEVENS, LORI |
| Total | 38405: | | | | | 200.00 | |
| 05/17/18 | 38439 | SWEEP N UTAH | 05/01/18 | Street Sweeping April 2018 (4 days) | 1060410 | 4,680.00 | SWEEP N UTAH |
| Total | 38439: | | | | | 4,680.00 | |
| 05/17/18
05/17/18
05/17/18
05/17/18 | 38440
38440
38440
38440 | Synergy Power
Synergy Power
Synergy Power
Synergy Power | 05/14/18
05/14/18 | Refund of Completion Bond SWC180312050
Refund of Building Permit Overpayment SWC18
Refund of Building Permit Overpayment SWC18
Refund of Building Permit Overpayment SWC18 | 1021340
1032210
1032210
1021340 | 150.00
1.50 | Synergy Power Synergy Power Synergy Power Synergy Power |
| Total | 38440: | | | | | 551.50 | |
| 05/10/18 | 38398 | Talbot, Sam | 05/07/18 | Refund of Completion Bond SWC160202011 | 1021340 | 200.00 | Talbot, Sam |
| Total | 38398: | | | | | 200.00 | |
| 05/31/18 | 38502 | Taylor, Merv | 05/31/18 | ULCT Conference - St George | 1041230 | 367.33 | Taylor, Merv |
| Total | 38502: | | | | | 367.33 | |
| 05/17/18 | 38441 | The Bodily Works, LLC | 04/25/18 | Service - City Hall Cameras | 1043262 | 590.00 | The Bodily Works, LLC |
| Total | 38441: | | | | | 590.00 | |
| 05/10/18 | 38399 | Total Solar Solutions | 05/08/18 | Refund of Completion Bond SWC180419078 | 1021340 | 200.00 | Total Solar Solutions |
| Total | 38399: | | | | | 200.00 | |
| 05/17/18 | 38442 | TOTER LLC C/O WASTE EQUIP LLC | 04/30/18 | (100) Garbage Cans | 5340250 | 5,496.52 | TOTER LLC C/O WASTE EQUIP LLC |

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|----------------------|----------------|---|-----------|--|--------------------|----------|---|
| | | | | | - | | |
| Total | 38442: | | | | - | 5,496.52 | |
| 05/10/18 | 38400 | UNIFIRST CORPORATION | 05/04/18 | Towels for FAC | 2071241 | 24.00 | UNIFIRST CORPORATION |
| Total | 38400: | | | | _ | 24.00 | |
| 05/24/18 | 38480 | UNIFIRST CORPORATION | 05/18/18 | Towels and Rugs for FAC | 2071241 | 54.15 | UNIFIRST CORPORATION |
| Total | 38480: | | | | _ | 54.15 | |
| 05/03/18 | 38362 | UPPERCASE PRINTING INK | | Newsletter April 2018 | 5140370 | | UPPERCASE PRINTING INK |
| 05/03/18
05/03/18 | 38362
38362 | UPPERCASE PRINTING INK UPPERCASE PRINTING INK | | Newsletter April 2018
Newsletter April 2018 | 5240370
5340370 | | UPPERCASE PRINTING INK UPPERCASE PRINTING INK |
| 05/03/18 | 38362 | UPPERCASE PRINTING INK | | Newsletter April 2018 | 5440370 | | UPPERCASE PRINTING INK |
| | 38362: | | | | - | 181.45 | |
| 05/03/18 | 38363 | UTAH JAZZ | 04/25/18 | JR Jazz Vouchers | 2071480 | 90.00 | UTAH JAZZ |
| Total | 38363: | | | | | 90.00 | |
| 05/17/18 | 38443 | UTAH LOCAL GOVERNMENTS TRUST | 05/10/18 | Work Comp Premium - May 2018 | 1022250 | 1,134.44 | UTAH LOCAL GOVERNMENTS TRUST |
| Total | 38443: | | | | | 1,134.44 | |
| 05/03/18 | 38364 | UTAH STATE TREASURER | 05/01/18 | Court Surcharge Remittance-April 2018 | 1035100 | 5,629.70 | UTAH STATE TREASURER |
| Total | 38364: | | | | | 5,629.70 | |
| 05/31/18 | 38503 | Utah State Univ. Extension | 05/23/18 | Parks & Rec Survey | 1070312 | 2,803.33 | Utah State Univ. Extension |
| Total | 38503: | | | | | 2,803.33 | |
| 05/10/18 | 38401 | VANGUARD CLEANING SYSTEMS OF U | 05/01/18 | Janitorial service - May 2018 | 1043262 | 245.00 | VANGUARD CLEANING SYSTEMS OF U |
| Total | 38401: | | | | | 245.00 | |
| 05/03/18 | 38365 | VERIZON WIRELESS | 04/30/18 | Public Works Air Card - April 2018 | 5140280 | 60.20 | VERIZON WIRELESS |
| | | | | | | | |

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|-----------|--------------|-------------------------------|-----------|--|------------|-----------|-------------------------------|
| Total | 38365: | | | | | 60.20 | |
| Total | 30303. | | | | | 00.20 | |
| 05/17/18 | 38444 | VERIZON WIRELESS | 05/01/18 | Public Works Air Card - May 2018 | 5140280 | 65.20 | VERIZON WIRELESS |
| Total | 38444: | | | | _ | 65.20 | |
| 05/10/18 | 38402 | Vigil, Darian | 04/30/18 | Witness Fee | 1042610 | 18.50 | Vigil, Darian |
| Total | 38402: | | | | | 18.50 | |
| 05/10/18 | 38403 | Vivint Solar | 05/07/18 | Refund of Completion Bond SWC180320052 | 1021340 | 200.00 | Vivint Solar |
| Total | 38403: | | | | | 200.00 | |
| 05/17/18 | 38445 | Ward, Ridge | 05/03/18 | Referee - Soccer | 2071482 | 26.25 | Ward, Ridge |
| | | riaid, riage | 00/00/10 | | | | |
| TOLAI | 38445: | | | | | 26.25 | |
| 05/31/18 | 38504 | Ward, Ridge | 05/24/18 | Referee - T-Ball | 2071481 | 26.25 | Ward, Ridge |
| Total | 38504: | | | | | 26.25 | |
| 05/17/18 | 38446 | WASATCH INTEGRATED WASTE MGMT | 04/01/18 | Garbage Disposal - May 2018 | 5340492 | 14,648.40 | WASATCH INTEGRATED WASTE MGMT |
| Total | 38446: | | | | | 14,648.40 | |
| 05/03/18 | 38366 | WILKINSON SUPPLY | 04/17/18 | String Trimmer Line | 1070261 | 87 35 | WILKINSON SUPPLY |
| 05/03/18 | 38366 | WILKINSON SUPPLY | | String Trimmer Parts | 1070261 | | WILKINSON SUPPLY |
| 05/03/18 | 38366 | WILKINSON SUPPLY | | Mower Repair | 1070250 | | WILKINSON SUPPLY |
| 05/03/18 | 38366 | WILKINSON SUPPLY | | Mower Repair | 1070250 | | WILKINSON SUPPLY |
| Total | Total 38366: | | | | | 618.21 | |
| 05/10/18 | 38404 | WILKINSON SUPPLY | 04/11/18 | Weed Eater Spool and Cap | 1070250 | 67.86 | WILKINSON SUPPLY |
| Total | 38404: | | | | | 67.86 | |
| 05/17/18 | 38447 | WILKINSON SUPPLY | 05/08/18 | New Weed Eater and Extra Heads | 1070250 | 414.59 | WILKINSON SUPPLY |
| | | | | | | | |

Page: 22 Jun 07, 2018 03:32PM

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|-----------|---------|------------------|-----------|-----------------------------|------------|---------|------------------|
| Total | 38447: | | | | - | 414.59 | |
| Total | 30447. | | | | - | 414.59 | |
| 05/24/18 | 38481 | WILKINSON SUPPLY | 05/22/18 | String Trimmer Maintenance | 1070250 | 44.98 | WILKINSON SUPPLY |
| Total | 38481: | | | | _ | 44.98 | |
| 05/31/18 | 38505 | Winsor, Wayne | 05/31/18 | ULCT Conference - St George | 1041230 | 367.33 | Winsor, Wayne |
| Total | 38505: | | | | | 367.33 | |
| 05/24/18 | 38482 | WORKFORCE QA | 05/01/18 | Pre-Employment & Drug Test | 1057137 | 38.00 | WORKFORCE QA |
| 05/24/18 | 38482 | WORKFORCE QA | 05/01/18 | Pre-Employment & Drug Test | 2071137 | 38.00 | WORKFORCE QA |
| Total | 38482: | | | | _ | 76.00 | |
| 05/03/18 | 38367 | Zick, Kaleb | 04/19/18 | Referee- (10.5) Games | 2071482 | 84.00 | Zick, Kaleb |
| Total | 38367: | | | | | 84.00 | |
| 05/17/18 | 38448 | Zick, Kaleb | 05/01/18 | Referee-Multiple Programs | 2071482 | 112.00 | Zick, Kaleb |
| 05/17/18 | 38448 | Zick, Kaleb | 05/01/18 | Referee-Multiple Programs | 2071481 | 16.00 | Zick, Kaleb |
| Total | 38448: | | | | _ | 128.00 | |
| 05/31/18 | 38506 | Zick, Kaleb | 05/15/18 | Referee - Multiple Programs | 2071482 | 104.00 | Zick, Kaleb |
| 05/31/18 | 38506 | Zick, Kaleb | 05/15/18 | Referee - Multiple Programs | 2071481 | 40.00 | Zick, Kaleb |
| Total | 38506: | | | | | 144.00 | |
| 05/03/18 | 38368 | Zick, Kegan | 04/19/18 | Referee- (10.5 Games) | 2071482 | 84.00 | Zick, Kegan |
| Total | 38368: | | | | | 84.00 | |
| 05/17/18 | 38449 | Zick, Kegan | 05/01/18 | Referee-Multiple Programs | 2071481 | 40.00 | Zick, Kegan |
| 05/17/18 | 38449 | Zick, Kegan | | Referee-Multiple Programs | 2071482 | | Zick, Kegan |
| Total | 38449: | | | | | 152.00 | |
| 05/31/18 | 38507 | Zick, Kegan | 05/15/18 | Referee - Multiple Programs | 2071488 | 32 00 | Zick, Kegan |

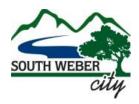
SOUTH WEBER CITY CORPORATION

Check Register - Council Approval w/ inv date Check Issue Dates: 5/1/2018 - 5/31/2018

Page: 23 Jun 07, 2018 03:32PM

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|----------------------|----------------|----------------------------|-----------|--|--------------------|------------|----------------------------|
| 05/31/18
05/31/18 | 38507
38507 | Zick, Kegan
Zick, Kegan | | Referee - Multiple Programs
Referee - Multiple Programs | 2071481
2071482 | | Zick, Kegan
Zick, Kegan |
| Total | 38507: | | | | | 192.00 | |
| Grand | d Totals: | | | | = | 245,796.19 | |

| Approval Date: |
 | |
|----------------|------|--|
| | | |
| City Recorder: | | |



Name: Mark McRae

Agenda Item: 5

Objective: Public Hearing on 2018-2019 Tentative Budget.

Background: Each year all cities are required to adopt a Tentative budget and post it for the public to review. The city is then required to hold a public hearing on the tentative budget prior to adoption of the final budget. The Tentative Budget for South Weber City was adopted on May 22, 2018. Since then the budget has been available on the city website as well as at city hall for the public to review. This public hearing is the opportunity for our citizens to comment and/or ask questions about the proposed 2018-2019 city budget. The Final budget will be adopted in open city council meeting on June 19, 2018

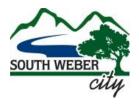
Summary: Public hearing for citizen input on next year's budget.

Committee Recommendation: na

Planning Commission Recommendation: na

Staff Recommendation: na

Attachments: na



Name: Mark McRae

Agenda Item: 6

Objective: Public Hearing to Consider Opening and Amending 2017-2018 Budget.

Background: The current city budget for 2017-2018 was adopted on June 20, 2017. During the fiscal year unanticipated changes and expenses have occurred. These items have previously come to the city council for approval. This year's budget needs to be opened and amended to reflect those changes. To amend an adopted budget, a public hearing is required to afford citizen's an opportunity to address the proposed changes.

Summary: Public hearing for citizen input on amending the 2017-2018 budget.

Committee Recommendation: na

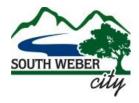
Planning Commission Recommendation: na

Staff Recommendation: na

Attachments: na

Proposed 2017 - 2018 Budget Amendments

| General Fund Revenue | es | | |
|-----------------------------|--------------------------------------|-----|-------------------|
| | Building Permits | + | \$55,000 |
| | Subdivision Review Fees | + | \$40,000 |
| 10-35-550 | Wildland Firefighting | + | \$40,000 |
| | Transfer from Impact Fees | | \$17,000 |
| | • | _ | \$152,000 |
| | | | , - , |
| General Fund Expendi | <u>tures</u> | | |
| 10-42-110 | Court - Salaries | + | \$20,000 |
| 10-43-110 | Admin - Salaries | - | (\$30,000) |
| 10-43-130 | Admin - Retirement | - | (\$30,000) |
| 10-43-135 | Admin - Health Insurance | - | (\$40,000) |
| 10-57-120 | Fire - Part time Wages | + | \$77,000 |
| 10-57-250 | Fire - Equip: Supplies & Maint. | + | \$20,000 |
| 10-58-312 | Planning - Engineering | + | \$55,000 |
| 10-58-319 | Planning - Subdivision Reviews | + | \$40,000 |
| 10-60-312 | Streets - Engineering | + | \$30,000 |
| 10-70-312 | Parks - Engineering | + | \$10,000 |
| | | | \$152,000 |
| | | | |
| Capital Improvements | Revenues | | |
| 45-39-389 | Fund Balance to be Appropriated | + | \$254,000 |
| | | | |
| Capital Improvements | | | |
| | Fire - Purchase of Equipment | + | \$220,000 |
| | Streets - Land | + | \$216,000 |
| | Streets - Improv. Other than Bldgs. | - | (\$82,000) |
| 45-70-730 | Parks - Improv. Other than Bldgs. | | (\$100,000) |
| | | | \$254,000 |
| C | | | |
| Sewer Expenditures | Full times Calarias | | Ć1F 000 |
| | Full time Salaries | + | \$15,000 |
| | Health Insurance | + | \$10,000 |
| | Engineering | + | \$10,000 |
| 52-40-990 | Contribution to Fund Balance | · - | (\$35,000) |
| | | | \$0 |
| Storm Water Revenue | os. | | |
| | <u></u>
Transfer from Impact Fees | + | \$140,000 |
| | Contribution from Fund Balance | + | \$110,000 |
| 2.22.300 | | | \$250,000 |
| Storm Water Expendit | tures | | φ 2 33,000 |
| 54-40-690 | | + | \$250,000 |
| | • | | , - 3,000 |



Name: Paul Laprevote

Agenda Item: 7

Objective: RES. 18-30: Authorization to Make Changes to Utah Public Treasurer Investment Fund

Background: The State Treasurer's Office is now requiring signers on the Public Treasurer's investment Fund (PTIF) the be authorized in a formal resolution by the governing body. This resolution is due in the State Treasurer's office by June 30, 2018, or the City will no longer be able to access the account.

Summary: Approve authorized signers on the city's PTIF account.

Committee Recommendation: na

Planning Commission Recommendation: na

Staff Recommendation: Staff recommends three authorized signers on the account:

City Manager David Larson Finance Director Mark McRae Treasurer Paul Laprevote

Attachments: Resolution 18-30

SOUTH WEBER CITY

RESOLUTION 18-30

AUTHORIZATION TO MAKE CHANGES TO UTAH PUBLIC TREASURER INVESTMENT FUND (PTIF)

Whereas, the Office of the State Treasurer requires two or more individuals to be approved by resolution as signers on behalf of the City on PTIF accounts; and

Whereas, the City Manager, Treasurer and Finance Director positions are directly responsible to manage the City funds;

NOW THEREFORE, be it resolved by the Council of South Weber City, in the State of Utah, as follows:

SECTION 1: <u>ADOPTION</u> "18-30 Authorization to Sign on City PTIF Account" of the South Weber Municipal Resolutions is hereby *added* as follows:

ADOPTION

Authorization to Make Changes to City PTIF Accounts (added)

- Treasurer, Paul Laprevote;
- Finance Director, Mark McRae; and
- City Manager, David Larson

are hereby authorized to add or delete users to access and/or transact with PTIF accounts; to add, delete or make changes to PTIF accounts; to open or close PTIF accounts, and to execute any necessary forms in connection with such changes on behalf of South Weber City.

REPEALER CLAUSE: All ordinances or resolutions or parts thereof, which are in conflict herewith, are hereby repealed.

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SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in a regular public meeting on Tuesday, 12 June 2018 at the City Council Chambers, 1600 E. South Weber Dr., commencing at 6:00 p.m.

COUNCIL MEETING

- 1. Pledge of Allegiance: Council Member Halverson
- 2. Prayer: Council Member Hyer
- 3. Approval of Consent Agenda
 - a. Approval of 15 May 2018 City Council Meeting Minutes.
 - b. Approval of 22 May 2018 City Council Meeting Minutes.
 - c. Approval of May 2018 Check Register Report
- 4. Public Comment:
 - a. Please state your name and address
 - b. Please keep public comments to 3 minutes or less per person
 - c. Please address the entire city council
 - d. City council will not respond during the public comment period
- 5. Public Hearing: To Consider Adoption of the FY 2018 2019 Tentative Budget
- 6. Public Hearing: To Consider Opening and Amending the FY 2017 2018 Budget
- 7. RES. 18-30: Authorization to Make Changes to Utah Public Treasurer Investment Fund
- 8. Reports:
 - a. Mayor on designated committee responsibilities
 - b. City Council on designated committee responsibilities
 - c. City Manager on current events and future agenda items
 - d. Planning Commission Liaison meeting and current development update

9. Adjourn

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO: 1. CITY OFFICE BUILDING 2. FAMILY ACTIVITY CENTER 3. CITY WEBSITE www.southwebercity.com 4. UTAH PUBLIC NOTICE WEBSITE www.pmn.utah.gov 5. EACH MEMBER OF THE GOVERNING BODY 6. THOSE LISTED ON THE AGENDA

DATE: June 7, 2018

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

Typker

SOUTH WEBER CITY CITY COUNCIL MEETING

DATE OF MEETING: 15 May 2018 TIME COMMENCED: 6:04 p.m.

LOCATION: South Weber City Office at 1600 East South Weber Drive, South Weber, UT

PRESENT: MAYOR: Jo Sjoblom

COUNCILMEMBERS: Blair Halverson

Kent Hyer Angie Petty Merv Taylor Wayne Winsor

CITY ENGINEER: Brandon Jones

FINANCE DIRECTOR: Mark McRae

CITY MANAGER: Dave Larson

Transcriber: Minutes transcribed by Michelle Clark

ATTENDEES: Chris Tremea, Ned McCracken, James Hiatt, Steve Ormond, and Brayden Ross.

Mayor Sjoblom called the meeting to order and welcomed those in attendance including the new City Manager, Dave Larson.

PLEDGE OF ALLEGIANCE: Council Member Taylor

PRAYER: Council Member Halverson

CONFLICT OF INTEREST: None

CONSENT AGENDA:

- Approval of April Check Register
- Approval of March 2018 Budget to Actuals Report

Council Member Hyer moved to approve the consent agenda as written. Council Member Halverson seconded the motion. Mayor Sjoblom called for the vote. Council Members Halverson, Hyer, Petty, Taylor, and Winsor voted yes. The motion carried.

PUBLIC COMMENTS: Mayor Sjoblom said anyone who would like to participate in public comment may come to the pulpit, state name and address, and keep comments to three minutes.

Ned McCracken, 2252 Deer Run Drive, asked if the city has received the results from the parks and recreation survey. He would also like to know where to find the anticipated priorities of the road repairs.

Mayor Sjoblom said the results for the survey just came in, and the city staff are still working on the road repairs priority list.

Council Member Taylor moved to open the public hearing for change in culinary water rates. Council Member Petty seconded the motion. Mayor Sjoblom called for the vote. Council Members Halverson, Hyer, Petty, Taylor, and Winsor voted yes. The motion carried.

Public Hearing – Change in Culinary Water Rates

Mayor Sjoblom discussed the existing bond for 3.5 million dollars for the water tank that was installed several years ago. She said this City Council does not want to bond again. She said the mission is to plan for the future so that the city doesn't need to bond, also the developer's will pay for new infrastructure. She said because we live in a desert and water is scarce, this plan will give incentives to conserve water. She said the Capital Facilities Plan (CFP) was put together to help identify needs and what can be done. She said the CFP was taken to Zions Public Finance and five options were put together and studied by the Municipal Utilities Committee. She said there is a different rate structure for commercial. She then turned the time over to Brandon Jones, City Engineer. Brandon stated five scenarios were put together. They are as follows: 1. Do nothing 2. Minimal scenario 1, 3. Minimal scenario 2, 4. Proactive 1, and 5. Proactive 2. He said the Municipal Utilities Committee recommend Proactive Scenario 2. He said the committee felt it is critical for residents to pay for what they use. He reviewed the Residential – Proactive 2 and Commercial – Proactive 2.

| Tier | Rate (Pro. 2) | Current | Pro. 2 | Difference |
|----------------|---------------|---------|----------|------------|
| 0 gallons | \$38.43 | \$38.43 | \$38.43 | \$0.00 |
| 2,000 gallons | \$2.00 | \$38.43 | \$42.43 | \$4.00 |
| 4,000 gallons | \$2.20 | \$38.43 | \$46.83 | \$8.40 |
| 6,000 gallons | \$2.50 | \$38.43 | \$51.83 | \$13.40 |
| 8,000 gallons | \$3.00 | \$41.39 | \$57.83 | \$16.44 |
| 10,000 gallons | \$3.50 | \$45.05 | \$64.83 | \$19.78 |
| 30,000 gallons | \$4.00 | \$98.05 | \$144.83 | \$46.78 |

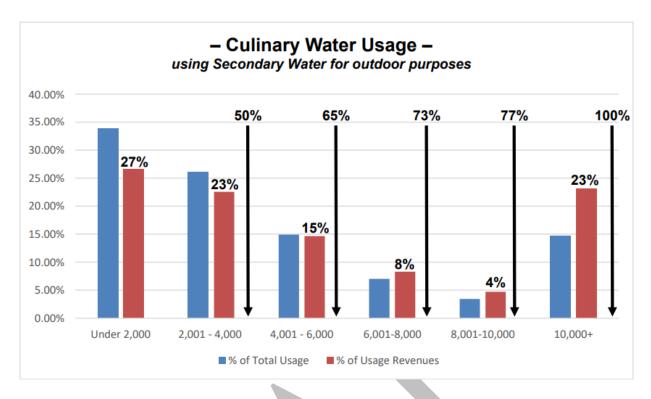
| Tier | Rate (Pro. 2) | Current | Pro. 2 | Difference |
|-----------------|---------------|----------|----------|------------|
| 0 gallons | \$38.43 | \$38.43 | \$38.43 | \$0.00 |
| 2,000 gallons | \$2.00 | \$38.43 | \$42.43 | \$4.00 |
| 4,000 gallons | \$2.20 | \$38.43 | \$46.83 | \$8.40 |
| 6,000 gallons | \$2.50 | \$38.43 | \$51.83 | \$13.40 |
| 8,000 gallons | \$3.00 | \$41.39 | \$57.83 | \$16.44 |
| 10,000 gallons | \$3.50 | \$45.05 | \$64.83 | \$19.78 |
| 30,000 gallons | \$3.75 | \$84.05 | \$139.83 | \$55.78 |
| 60,000 gallons | \$4.00 | \$145.25 | \$259.83 | \$114.58 |
| 100,000 gallons | \$4.25 | \$249.25 | \$429.83 | \$429.83 |

Brandon said 73% of the population use 6,000 gallons of water or less.

Mayor Sjoblom asked if there was any public comment.

Ned McCracken, 2252 Deer Run Drive, asked when the bond matures. Mark McRae said 2040. He said the bond was recently refinance, which cut two years less off of the bond. He said the city is 8 years into a 30 year bond. Ned asked what the yearly income is from the monthly water fee. Council Member Winsor said it is approximately a million dollars a year. Ned would like to know the cost of the water the city is getting. He also asked what the city needs. Mark McRae said last year's budget is on the website and you can see the numbers. He said they will also have the tentative budget and the breakdown.

James Hiatt, 7549 S. Kay Lane, asked about the details of the percentage of users at each tier. Council Member Winsor reviewed the Culinary Water Usage (using secondary water for outdoor purposes graph).



James asked if our city was compared to other communities. Council Member Winsor said South Weber City is the highest rate in Davis County. He said the city has fewer connections to pay for the cost. James suggested the council do the research. He said we trust in your decisions.

Steve Ormond, 7190 S. 1600 E., said he has neighbors that don't have access to secondary water and will get hit hard. Mark McRae stated there is a different rate structure for those individuals. He asked about the street budget. Mark McRae explained there is no outside money going towards the water fund and no money from the water bill going to other departments in the city. He said each fund has to be self-sufficient and the books have to balance. He said water fees go towards paying for water infrastructure. He said that is by law and we can't intermix the funds of the city. Council Member Winsor said the city hasn't had plans for the future and now the city is going through developing a plan for all utilities.

Council Member Hyer moved to close the public hearing for change in culinary water rates. Council Member Winsor seconded the motion. Mayor Sjoblom called for the vote. Council Members Halverson, Hyer, Petty, Taylor, and Winsor voted yes. The motion carried.

* * * * * * * * * * PUBLIC HEARING CLOSED * * * * * * * * * *

Discussion on offer to purchase 3 parcels from the city at approximately 7500 +/- **South Weber Drive:** Mayor Sjoblom stated the city has property for sale at approximately 7500 +/- South Weber Drive. This area is commonly referred to as the s curve. This property is currently zoned C, Commercial. An offer to purchase the property has been received from Chris Loock, contingent upon the property being rezoned High Density Residential. On May 8, 2018, Mr.

Loock came before the city council and presented his desire to purchase the property and explained his plans for this location. Council Member Winsor said if it is decided to put high density on this property, the infrastructure isn't in place for the demand. He said the city would be under pressure to accommodate a developer's schedule. Council Member Taylor isn't in favor of upsizing for a developer. Council Member Halverson said he wouldn't go any farther than mixed use, but not high density. Brandon suggested following a decision with this property, he would recommend the council have the Planning Commission review the land use. Council Member Petty doesn't feel it should be rezoned or for sale right now. Mark McRae asked if the council wants to keep it for sale or take it off the market. Mayor Sjoblom said the only interest on the property is for high density residential.

Council Member Hyer moved to deny the offer to purchase 3 parcels from the city at approximately 7500 +/- South Weber Drive. Council Member Petty seconded the motion. Council Members Halverson, Hyer, Petty, Taylor, and Winsor voted yes. The motion carried.

Council Member Halverson directed the city staff to take the sale of these three parcels off the market.

REPORTS:

Council Member Halverson: He reported that the RV Park was on the Planning Commission agenda. He said the current transient tax goes to the county. He said the city needs to look at its own transient tax.

Council Member Hyer: He discussed the council's desire to look down the road and do proactive measures. He said the council is hoping to structure a rate without going through a bonding procedure. He said this is one of the biggest things he has felt strongly about when he came into office.

Council Member Petty: She reported the Public Works Department has been working hard on the dog park. It was stated there will be a grand opening on June 5, 2018 at 6:00 p.m. Council Member Petty received an informal proposal from the South Weber Railroad Club.

Council Member Winsor: He attended the Mosquito Abatement Meeting. He said if there is a special event and you want the area sprayed for mosquitos, they need at least a three day notice. He suggested putting that information on the city web-site. He said the Environmental Committee will be meeting this Thursday. He suggested the city announce what is going on at the corner of 475 East and South Weber Drive. He thanked all the people who made public comments today. He would recommend a breakdown of the budget be placed on the city web-site. He will be out of town on June 12th and June 19th.

Mayor Sjoblom: She attended the Wasatch Integrated Waste Meeting. They are currently looking at recycling options and ways to create energy.

Mark McRae, City Recorder/Finance Director: Thanked the Council for the opportunity to serve as acting City Manager and all the efforts that took place by the city staff during this time. He is 100% behind the newly hired City Manager.

Dave Larson, City Manager: He said there are a lot of great things happening. He is very impressed with the professional nature of the city staff and their quality of work. He is looking forward to being part of the team.

ADJOURNED: Council Member Hyer moved adjourn the Council Meeting at 7:10 p.m. Council Member Halverson seconded the motion. Council Members Halverson, Hyer, Petty, Taylor, and Winsor voted yes. The motion carried.

| APPROVED: | Date |
|-----------|-----------------------------|
| | Mayor: Jo Sjoblom |
| | Transcriber: Michelle Clark |
| Attest: | City Recorder: Mark McRae |
| | |

SOUTH WEBER CITY CITY COUNCIL MEETING

DATE OF MEETING: 22 May 2018 TIME COMMENCED: 6:04 p.m.

LOCATION: South Weber City Office at 1600 East South Weber Drive, South Weber, UT

PRESENT: MAYOR: Jo Sjoblom

COUNCILMEMBERS: Blair Halverson

Kent Hyer Angie Petty

Merv Taylor (excused)

Wayne Winsor

CITY ENGINEER: Brandon Jones

CITY RECORDER: Mark McRae

CITY MANAGER: Dave Larson

Transcriber: Minutes transcribed by Michelle Clark

ATTENDEES: Chris Tremea, Derek Tolman, McKay Winkel,

Mayor Sjoblom called the meeting to order and welcomed those in attendance including the new City Manager, Dave Larson.

PLEDGE OF ALLEGIANCE: Council Member Petty

PRAYER: Council Member Winsor

CONFLICT OF INTEREST: None

CONSENT AGENDA:

- Approval of May 1, 2018 Minutes
- Approval of May 8, 2018 Minutes

Council Member Winsor moved to approve the consent agenda as written. Council Member Halverson seconded the motion. Mayor Sjoblom called for the vote. Council Members Halverson, Hyer, Petty, and Winsor voted yes. The motion carried.

<u>PUBLIC COMMENTS:</u> Mayor Sjoblom said anyone who would like to participate in public comment may come to the pulpit, state name and address, and keep comments to three minutes.

Fire Department Quarterly Report: Chief Derek Tolman presented the quarterly fire report. He presented a picture of the Type 6 Brush Truck. He publicly thanked all those who donated time and effort into this project. He also introduced pictures of the new engine. He reported they have completed over a half dozen controlled burns throughout the city. He said the department received Advanced EMT Certified from the state. He said wild fire season is underway. He said the ambulance is at the station. He said budget pending they will have 24/7 staffing. He said they are in the process of hiring more people. Chief Tolman explained the response area for region 1 and region 2 and said they don't respond to anything south of Salt Lake County. He said when the fire fighters are called out, it allows for large fire training and income for the department. He said the city currently has 22 fire fighters and he would like to increase that to 28 fire fighters. All but five fire fighters are career fire fighters.

RESOLUTION 18-27: Adoption of Water Rates

Mayor Sjoblom stated the State Division of Water Resources requires each city to have a water conservation plan with an accelerated tiered rate structure. South Weber's plan goal is 53 gallons per capita per day and is currently at 58 gallons per capita per day. She said the water utility rate analysis shows the current water system and infrastructure need upgrading to state standards and the current rates will place the city in negative cash balance by 2025. Based on that study, the Municipal Utilities Committee and city staff evaluated multiple water rate structure options, ultimately recommending the rate option titled "Proactive Scenario 2." She said information has been posted on the city web-site and a public hearing was held during last Tuesday's Council Meeting and tonight's item is to officially adopt the proposed "Proactive Scenario 2" rate structure.

The new rates are as follows:

| Gallon | Residential U | | Residential | | | idential w/o | Multi-F | - | Non | |
|------------------------|------------------------------|-------|--------------------------|--------|------|------------------------|---------|-------|------|---------|
| Allotment | Secondar Wa
for Outdoor N | | Secondary W
Available | /ater | ľ | ondary Water
ilable | Resider | ntial | Resi | dential |
| | ioi outuooi i | veeus | Available | | Avai | ilable | | | | |
| | | | Bas | e Rate | | | | | | |
| 0 | \$ | 38.43 | \$ | 38.43 | \$ | 38.43 | \$ | 29.20 | \$ | 38.43 |
| | | | Usage | Charge | s | | | | | |
| 1-2,000 | \$ | 2.00 | \$ | 2.00 | \$ | 2.00 | \$ | 2.00 | \$ | 2.00 |
| 2,001-4,000 | \$ | 2.20 | \$ | 2.20 | \$ | 2.20 | \$ | 2.20 | \$ | 2.20 |
| 4,001-6,000 | \$ | 2.50 | \$ | 2.50 | \$ | 2.50 | \$ | 2.50 | \$ | 2.50 |
| 6,001-8,000 | \$ | 3.00 | \$ | 3.00 | \$ | 3.00 | \$ | 3.00 | \$ | 3.00 |
| 8,001-10,000 | \$ | 3.50 | \$ | 3.50 | \$ | 3.50 | \$ | 3.50 | \$ | 3.50 |
| 10,000+ | \$ | 4.00 | | | \$ | 3.50 | \$ | 4.00 | | |
| 10,001-15,000 | | | \$ | 6.00 | | | | | | |
| 15,001-31,000 | | | \$ | 6.30 | | | | | | |
| 31,001+ | | | \$ | 6.60 | | | | | | |
| 10,001-30,000 | | | | | | | | | \$ | 3.75 |
| 30,001-60,000 | | | | | | | | | \$ | 4.00 |
| 60,000+ | | | | | | | | | \$ | 4.25 |
| | | | | | | | | | | |
| * Per Residential Unit | | | | | | | | | | |

Council Member Winsor moved to approve RESOLUTION 18-27: Adoption of Water Rates. Council Member Hyer seconded the motion. Mayor Sjoblom called for the vote. Council Members Halverson, Hyer, Petty, and Winsor voted yes. The motion carried.

RESOLUTION 18-28: Adoption of Tentative Budget for 2018-2019 and set Public Hearing Date for June 12, 2018: Mayor Sjoblom stated as per state law, the City is required to prepare and file a tentative budget for the upcoming fiscal year prior to our final City Council Meeting in May. City Staff, along with the Finance and Administrative Committee, have spent the last 6 months working through the Budget Process and have developed the Tentative Budget to be ready for adoption.

The City Council held a Public Hearing on the Tentative Budget last week during Council Meeting and tonight will formally adopt the Tentative Budget and set a Public Hearing Date for June 12, 2018 prior to adoption of the Final Budget for Fiscal Year 2018-19.

Council Member Winsor complimented the city staff in the preparation of the tentative budget. He would also recommend all citizens read the eight page letter to the council concerning the budget.

Council Member Hyer moved to approve RESOLUTION 18-28: Adoption of Tentative Budget for 2018-2019 and set Public Hearing Date for June 12, 2018. Council Member Halverson seconded the motion. Mayor Sjoblom called for the vote. Council Members Halverson, Hyer, Petty, and Winsor voted yes. The motion carried.

Discussion on proposed development on South Weber Drive – Chris Clifford: Chris Clifford, 2715 Swason Way Holladay, Utah, said he has discussed with city staff the Poll property located on South Weber Drive. He said in those discussions they discussed the infrastructure. He said the property is identified on the master plan for commercial use. He has developed many types of projects and he understands the need for revenue for the city. He has conducted a fair amount of market research. He has tried to fit what is a very high market demand into the commercial context of what the city wants for tax revenue. He has suggested several alternatives. He understands the council went on a field trip in early May to look at mixed use projects. Mr. Clifford said he has done several mixed use projects. He said his objective today is to propose to the council a concept that he would like them to consider. He discussed a combination of retail in the front of the property combined with high end attractive residential. He said above the ground floor retail there would be a loft. These would be ownership apartments. He said there would also be 32 townhomes. He said their rental properties tend to be on the high end. He said Highway 89 and Highway 84 are slated to be a crossroads area. He said by combining all these components the city will get commercial retail with high density to help provide rooftops to support the revenue sources. He said they have a small grocer interested in this component. He said they are trying to be sensitive to what the city wants. He said in this area they have identified a space for a possible city office, park, etc. He feels the components reflect the vision for this city and sees this development as South Weber's gateway.

Council Member Winsor stated there are two major opportunities that revolve around transportation which would need to be addressed as well as the east end of the city. He said the impact of the sewer would need to be addressed and understood.

Council Member Halverson said it is an interesting proposal and feels the utilities may be the biggest hurdle. Council Member Hyer feels the city needs this to be as much as commercial as possible. He said the city has very limited commercial space and needs to maximize that.

Council Member Petty stated she is not against mixed use for this property. Council Member Winsor feels Mr. Clifford is in the ball park in regards to his concept. Council Member Halverson agreed.

Chief Tolman asked if the apartments are garden style. Mr. Clifford said yes. Chief Tolman said the height of a five story building is too high for the Fire Department. Mr. Clifford said he is willing to work with the Fire Department and stated the buildings will be sprinkled. Mayor Sjoblom thanked Chris for his attendance.

Farrell Poll asked if there will be elevators and underground parking. Chris said they are looking at that. Farrell discussed the history of the Clifford property (located further to the west of the Poll property) when he was on the council years ago. He feels Mr. Clifford has a good thing going with the mixed use. He also feels there is a need in South Weber for seniors who want to stay in South Weber. He feels this development will help create a vision for the city. He hopes the council doesn't look at this as a cash cow. He said when his dad allowed the city to put the main line through his farm, he wasn't compensated. He doesn't feel a developer should have to pay for the lion's share of infrastructure. He would like to be treated fairly.

RESOLUTION 18-29: Declaration of Surplus Property – Toyota Camry & Trailer

Mayor Sjoblom stated the two items of City property – a Toyota Camry & Trailer are being unused or minimally used. The Toyota Camry had mainly been used by the previous City Manager and other staff use is minimal enough that paying mileage reimbursement in such rare cases while not needing to pay for ongoing maintenance of a little-used vehicle brings us to the decision of declaring the car surplus.

Major Sjoblom stated the Trailer is 20 feet long and hasn't been used by the Parks department in approximately two years. Disposing of this size trailer would provide the ability to obtain a smaller trailer that would better fit the Parks needs and be used more frequently.

Council Member Winsor said if there is a city employee interested in the purchase of one of these items, he questioned if it should come back to the council. It was decided the City Manager will use his discretion.

Council Member Hyer moved to approve RESOLUTION 18-29: Declaration of Surplus Property – Toyota Camry & Trailer. Council Member Petty seconded the motion. Mayor Sjoblom called for the vote. Council Members Halverson, Hyer, Petty, and Winsor voted yes. The motion carried.

ORDINANCE 18-3: Amendment to City Code Regarding Recreational Vehicles (10.01.100/10.7F.1/10.7F.2): Mayor Sjoblom stated Mr. McKay Winkel presented the idea of

establishing an RV Park on Cottonwood Drive to the City Council on March 13, 2018. There was a general agreement that an RV Park in that area was a good use of the property and that staff and Planning Commission should look to see what would need to happen in order to make that possible. The proposed ordinance is a response to that request. The proposed ordinance changes reflect the joint work of the City Planner, Developer, and Planning Commission in drafting changes that would provide for RV Parks as defined.

Mayor Sjoblom stated ordinance amendments define recreational vehicle occupancy, recreational vehicle, adjust setback distance and maximum density, and outline the conditions that must be met to allow recreational vehicle parks in approved zones.

Council Member Petty questioned the amendment to the setbacks concerning striking out 40 ft. to 3 ft. McKay said it gives the council discretion. He discussed the location of the property being close to Highway 84.

Council Member Winsor questioned the 180 days stay. Mr. Winkel stated they are targeting Snow Basin employees and seasonal employees. He also explained the existing code being 180 days. Dave Larson said the Planning Commission feels the 180 days is okay. Mayor Sjoblom asked if there will be a manager located on site. Mr. Winkel discussed the possibility of a double wide mobile home for a manager to live on site. He said Barry Burton did discuss no mobile homes, so we may need to look at that. Council Member Petty is concerned about any crime. Mr. Winkel stated in their other RV Parks they run a background check. He said they don't want any crime type activities going on. He then discussed the 25% cabins allowed.

Mayor Sjoblom asked about the possibility of a manager on site 24/7. Mr. Winkel feels having someone there does help with the crime and keeping the park clean. He said it may be possible to have two employees taking shifts. Chris Tremea said the Fire Department is concerned about fire hydrants. Mr. Winkel discussed a concrete structure for showers. He said the main office would be located by a fire hydrant. Chief Tolman said the property owner will need to meet the fire code.

Council Member Halverson moved to approve ORDINANCE 18-3: Amendment to City Code Regarding Recreational Vehicles (10.01.100/10.7F.1/10.7F.2). Council Member Winsor seconded the motion. Mayor Sjoblom called for the vote. Council Members Halverson, Hyer, Petty, and Winsor voted yes. The motion carried.

REPORTS:

Council Member Halverson: He and Council Member Winsor met with the Environmental Committee on Thursday to discuss testing requirements and options regarding the Hill Air Force Base pollution. He said the Parks and Recreation Committee met with the South Weber Train Club. They will coming before the council to receive approval to complete the small loop to turn around the train. He said they will also complete the loading pavilion. He said they will need to go through the building permit process for the pavilion. They will bring a schematic to the council. He suggested letting the public know that the City is not financially supporting the train club. He discussed the possibility of a restroom for the Old Maple Farms retention pond.

Council Member Hyer: He stated at Memorial Park the flag rope needs to be repaired.

Council Member Winsor: He said he will be out of town for the next three weeks.

Mayor Sjoblom: She stated the design for the digital sign has been adjusted and construction will begin tomorrow. She has been in contact with senators concerning the lengthening of the bridge over Highway 89. She said the parks and recreation survey has been completed. Trails are the highest priority on the list.

Mark McRae, City Recorder/Finance Director: He said each year Weber Basin provides a tour. It will be June 6th at 7:30 a.m. to 4:00 p.m. He said several staff members will be touring the facilities from the head waters all the way down to where they supply the water to South Weber. He said if anyone is interested please contact Mark or Dave Larson by this Friday.

Dave Larson, City Manager: The preconstruction meeting has been held for 6650 South.

Council Member Hyer moved to go into a CLOSED EXECUTIVE SESSION - UTAH CODE 52-4-205(1)(d): for the purpose of strategy sessions to discuss the purchase, exchange, or lease of real property. Council Member Petty seconded the motion. Council Members Halverson, Hyer, Petty, and Winsor voted yes. The motion carried.

ADJOURNED: Council Member Hyer moved to adjourn the council meeting at 8:21 p.m. Council Member Petty seconded the motion. Council Members Halverson, Hyer, Petty, and Winsor voted yes. The motion carried.

| APPROVE | D: | | Date |
|---------|----------|----------------------|------|
| | | Jo Sjoblom | |
| | | | |
| | Transcri | iber: Michelle Clark | |
| | Ÿ | | |
| | | | |
| Attest: | City Rec | corder: Mark McRae | |

Page: 1 Jun 07, 2018 03:32PM

Report Criteria:

Report type: GL detail

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|----------------------|----------------|---|----------------------|------------------------------------|--------------------|----------|---|
| 05/10/18 | 38369 | ACE RECYCLING & DISPOSAL | 04/30/18 | Recycle Services - May - July 2018 | 1043610 | 51.00 | ACE RECYCLING & DISPOSAL |
| Total | 38369: | | | | - | 51.00 | |
| 05/03/18 | 38328 | Ahlstrom, Douglas J. | 04/30/18 | Legal Services - April 2018 | 1043313 | 862.50 | Ahlstrom, Douglas J. |
| Total | 38328: | | | | - | 862.50 | |
| 05/03/18 | 38329 | AIRGAS USA LLC | 04/04/18 | Welding Supplies | 5140490 | 225.99 | AIRGAS USA LLC |
| Total | 38329: | | | | - | 225.99 | |
| 05/10/18 | 38370 | ALLRED, CHRISTOPHER F | 04/30/18 | Prosecution Services - April 2018 | 1042313 | 600.00 | ALLRED, CHRISTOPHER F |
| Total | 38370: | | | | - | 600.00 | |
| 05/03/18 | 38330 | Allstar Fire Equipment Inc. | 04/18/18 | PPE - Wildland Boots | 1057140 | 240.00 | Allstar Fire Equipment Inc. |
| Total | 38330: | | | | - | 240.00 | |
| 05/24/18
05/24/18 | 38452
38452 | Allstar Fire Equipment Inc. Allstar Fire Equipment Inc. | 05/07/18
05/11/18 | Wildland Saw | 1057450
1057450 | | Allstar Fire Equipment Inc. Allstar Fire Equipment Inc. |
| | 38452: | Alistai Fire Equipment inc. | 03/11/16 | сапарѕ | 1037430 | 1,264.20 | Alistal File Equipment inc. |
| 05/17/18 | 38406 | Alphacorp Security and Fire | 05/14/18 | Service Call | 1043262 | | Alphacorp Security and Fire |
| | 38406: | Alphacorp deculity and the | 03/14/10 | Service Gali | - | 145.00 | Apriacorp decurity and Tire |
| 05/24/18 | 38453 | Any Hour Inc. | 05/17/19 | Review HVAC Problems @ City Hall | 1043262 | | Any Hour Inc. |
| | 38453: | Any riour inc. | 03/17/16 | Neview HVAC Floblettis @ City Hall | 1043202 | 59.00 | Any riour inc. |
| 05/17/18 | 38407 | APCO INC. | 04/20/49 | Training for Shaelee and Bryan | 5140230 | | APCO INC. |
| | | APCO INC. | 04/30/18 | Training for Snaelee and Bryan | 5140230 | | APCO INC. |
| Total | 38407: | | | | - | 582.00 | |

Page: 2 Jun 07, 2018 03:32PM

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|-----------|---------|------------------------|-----------|-------------------------------|------------|---------|------------------------|
| 05/17/18 | 38408 | Archibald, Stephen | 05/01/18 | Referee-Basketball | 2071488 | 72.00 | Archibald, Stephen |
| 05/17/18 | 38408 | Archibald, Stephen | 05/08/18 | Referee-Basketball | 2071488 | 108.00 | Archibald, Stephen |
| Total | 38408: | | | | | 180.00 | |
| 05/31/18 | 38483 | Archibald, Stephen | 05/17/18 | Referee - Basketball | 2071488 | 126.00 | Archibald, Stephen |
| Total | 38483: | | | | | 126.00 | |
| 05/17/18 | 38409 | AT&T MOBILITY | 04/03/18 | Cellular Service - April 2018 | 1060250 | 35.02 | AT&T MOBILITY |
| 05/17/18 | 38409 | AT&T MOBILITY | 04/03/18 | Cellular Service - April 2018 | 1057280 | 164.15 | AT&T MOBILITY |
| 05/17/18 | 38409 | AT&T MOBILITY | 04/03/18 | Cellular Service - April 2018 | 1058250 | 12.51 | AT&T MOBILITY |
| 05/17/18 | 38409 | AT&T MOBILITY | 04/03/18 | Cellular Service - April 2018 | 1070250 | 12.51 | AT&T MOBILITY |
| 05/17/18 | 38409 | AT&T MOBILITY | 04/03/18 | Cellular Service - April 2018 | 5140490 | 58.11 | AT&T MOBILITY |
| 05/17/18 | 38409 | AT&T MOBILITY | 04/03/18 | Cellular Service - April 2018 | 5240491 | 12.51 | AT&T MOBILITY |
| 05/17/18 | 38409 | AT&T MOBILITY | 04/03/18 | Cellular Service - April 2018 | 5440493 | 12.51 | AT&T MOBILITY |
| Total | 38409: | | | | | 307.32 | |
| 05/03/18 | 38331 | BELL JANITORIAL SUPPLY | 04/17/18 | Park Restroom Paper Products | 1070261 | 229.39 | BELL JANITORIAL SUPPLY |
| Total | 38331: | | | | | 229.39 | |
| 05/03/18 | 38332 | Birt, Hudson | 05/02/18 | Referee-(12) Games | 2071488 | 96.00 | Birt, Hudson |
| Total | 38332: | | | | | 96.00 | |
| 05/17/18 | 38410 | Birt, Hudson | 05/15/18 | Referee - Comp Basketball | 2071488 | 24.00 | Birt, Hudson |
| 05/17/18 | 38410 | Birt, Hudson | | Referee - Basketball | 2071488 | | Birt, Hudson |
| Total | 38410: | | | | | 48.00 | |
| 05/31/18 | 38484 | Birt, Hudson | 05/24/18 | Referee - Comp Basketball | 2071488 | 32.00 | Birt, Hudson |
| Tatal | 20404- | | | | - | 22.00 | |
| ıotal | 38484: | | | | - | 32.00 | |
| 05/03/18 | 38333 | BIRT, LARRY | 05/02/18 | Referee- (1 Game) | 2071488 | 18.00 | BIRT, LARRY |
| Total | 38333: | | | | | 18.00 | |
| | | | | | | | |

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|-----------|---------|--------------------------------|--------|----------------------------------|------------|---------|--------------------------------|
| 05/17/18 | 38411 | BIRT, LARRY | 05/1 | 5/18 Referee - Girls Softball | 2071481 | 20.00 | BIRT, LARRY |
| Total | 38411: | | | | | 20.00 | |
| 05/31/18 | 38485 | BIRT, LARRY | 05/2 | 1/18 Referee - Basketball | 2071488 | 36.00 | BIRT, LARRY |
| 05/31/18 | 38485 | BIRT, LARRY | 05/2 | 4/18 Referee - Softball | 2071481 | 40.00 | BIRT, LARRY |
| Total | 38485: | | | | | 76.00 | |
| 05/03/18 | 38334 | Birt, Parks | 05/0 | 2/18 Referee- (9 Games) | 2071488 | 67.50 | Birt, Parks |
| Total | 38334: | | | | | 67.50 | |
| 05/17/18 | 38412 | Birt, Parks | 05/1 | 5/18 Referee - Basketball | 2071488 | 45.00 | Birt, Parks |
| Total | 38412: | | | | | 45.00 | |
| 05/10/18 | 38371 | BLOMQUIST HALE CONSULTING INC. | 05/0 | 1/18 EAP Service-May 2018 | 1043135 | 185.00 | BLOMQUIST HALE CONSULTING INC. |
| Total | 38371: | | | | | 185.00 | |
| 05/10/18 | 38372 | BLUE STAKES OF UTAH | 04/3 | 0/18 Blue Stakes-April 2018 | 5140250 | 205.97 | BLUE STAKES OF UTAH |
| Total | 38372: | | | | | 205.97 | |
| 05/03/18 | 38335 | BOLT AND NUT SUPPLY | 04/0 | 1/18 Stock for Shop | 5140490 | 22.62 | BOLT AND NUT SUPPLY |
| 05/14/18 | 38335 | BOLT AND NUT SUPPLY | V 04/0 | 1/18 Stock for Shop | 5140490 | 22.62 | BOLT AND NUT SUPPLY |
| Total | 38335: | | | | | 45.24 | |
| 05/03/18 | 38336 | BROWN, KAYD | 04/2 | 0/18 Referee- FTP | 2071482 | 32.00 | BROWN, KAYD |
| Total | 38336: | | | | | 32.00 | |
| 05/17/18 | 38413 | BROWN, KAYD | 05/0 | 8/18 Referee - Multiple Programs | 2071488 | 48.00 | BROWN, KAYD |
| 05/17/18 | 38413 | BROWN, KAYD | | 8/18 Referee-Multiple Programs | 2071481 | | BROWN, KAYD |
| Total | 38413: | | | | | 72.00 | |
| 05/31/18 | 38486 | BROWN, KAYD | 05/1 | 5/18 Referee - Basketball | 2071488 | 136.00 | BROWN, KAYD |
| | | | | | | | |

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
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| Total | 38486: | | | | - | 136.00 | |
| Total | 00400. | | | | - | 100.00 | |
| 05/24/18 | 38454 | CENTRAL WEBER SEWER IMPR DIST. | 05/14/18 | Quarterly Sewer Fee | 5240491 | 112,169.00 | CENTRAL WEBER SEWER IMPR DIST. |
| Total | 38454: | | | | | 112,169.00 | |
| 05/24/18 | 38455 | CENTURYLINK | 05/10/18 | SCADA Data Line | 5140490 | 53.39 | CENTURYLINK |
| Total | 38455: | | | | | 53.39 | |
| 05/10/18 | 38373 | CINTAS CORPORATION | 05/01/18 | First Aid Shops - May 2018 | 1060250 | 32.85 | CINTAS CORPORATION |
| 05/10/18 | 38373 | CINTAS CORPORATION | 05/04/18 | Replace First Aid Center & Stat Pads | 2071240 | 210.07 | |
| Total | 38373: | | | | | 242.92 | |
| 05/17/18 | 38414 | CINTAS CORPORATION | 05/04/18 | New pads or AED at the FAC | 2071241 | 171.90 | CINTAS CORPORATION |
| Total | 38414: | | | | | 171.90 | |
| 05/03/18 | 38337 | CINTAS CORPORATION LOC 180 | 04/18/18 | Uniform Service | 5240140 | 6.87 | CINTAS CORPORATION LOC 180 |
| 05/03/18 | 38337 | CINTAS CORPORATION LOC 180 | 04/18/18 | Uniform Service | 5140140 | 13.75 | CINTAS CORPORATION LOC 180 |
| 05/03/18 | 38337 | CINTAS CORPORATION LOC 180 | 04/18/18 | Uniform Service | 5440140 | 6.87 | CINTAS CORPORATION LOC 180 |
| 05/03/18 | 38337 | CINTAS CORPORATION LOC 180 | 04/18/18 | Uniform Service | 1060140 | 13.75 | CINTAS CORPORATION LOC 180 |
| 05/03/18 | 38337 | CINTAS CORPORATION LOC 180 | 04/18/18 | Uniform Service | 1070140 | 27.49 | CINTAS CORPORATION LOC 180 |
| 05/03/18 | 38337 | CINTAS CORPORATION LOC 180 | 04/18/18 | Uniform Service | 1058140 | 13.74 | CINTAS CORPORATION LOC 180 |
| 05/03/18 | 38337 | CINTAS CORPORATION LOC 180 | 04/25/18 | Uniform Service | 5240140 | 7.32 | CINTAS CORPORATION LOC 180 |
| 05/03/18 | 38337 | CINTAS CORPORATION LOC 180 | 04/25/18 | Uniform Service | 5140140 | 14.65 | CINTAS CORPORATION LOC 180 |
| 05/03/18 | 38337 | CINTAS CORPORATION LOC 180 | 04/25/18 | Uniform Service | 5440140 | 7.32 | CINTAS CORPORATION LOC 180 |
| 05/03/18 | 38337 | CINTAS CORPORATION LOC 180 | 04/25/18 | Uniform Service | 1060140 | 14.65 | CINTAS CORPORATION LOC 180 |
| 05/03/18 | 38337 | CINTAS CORPORATION LOC 180 | 04/25/18 | Uniform Service | 1070140 | 29.28 | CINTAS CORPORATION LOC 180 |
| 05/03/18 | 38337 | CINTAS CORPORATION LOC 180 | 04/25/18 | Uniform Service | 1058140 | 14.64 | CINTAS CORPORATION LOC 180 |
| Total | 38337: | | | | | 170.33 | |
| 05/10/18 | 38374 | CINTAS CORPORATION LOC 180 | 05/02/18 | MATS/TOWELS - 05/02/2018 | 1043262 | 16.89 | CINTAS CORPORATION LOC 180 |
| 05/10/18 | 38374 | CINTAS CORPORATION LOC 180 | 05/02/18 | PW Uniforms - 05/02/2018 | 5240140 | 5.27 | CINTAS CORPORATION LOC 180 |
| 05/10/18 | 38374 | CINTAS CORPORATION LOC 180 | 05/02/18 | PW Uniforms - 05/02/2018 | 5140140 | 10.54 | CINTAS CORPORATION LOC 180 |
| 05/10/18 | 38374 | CINTAS CORPORATION LOC 180 | 05/02/18 | PW Uniforms - 05/02/2018 | 5440140 | 5.27 | CINTAS CORPORATION LOC 180 |
| 05/10/18 | 38374 | CINTAS CORPORATION LOC 180 | 05/02/18 | PW Uniforms - 05/02/2018 | 1060140 | 10.54 | CINTAS CORPORATION LOC 180 |

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05/16/18 | PW Uniforms - 05/16/2018 | | | |
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05/16/18 | PW Uniforms - 05/16/2018 | | 22.18 | ONITAG GODDODATIONAL GO 400 |
| CINTAS CORPORATION LOC 180
CINTAS CORPORATION LOC 180 | 05/16/18 | | | | CINTAS CORPORATION LOC 180 |
| | | | 5240140 | 10.14 | CINTAS CORPORATION LOC 180 |
| CINITAS CODDODATION I OC 180 | | PW Uniforms - 05/16/2018 | 5140140 | 20.30 | CINTAS CORPORATION LOC 180 |
| CINTAG CORFORATION LOC 100 | 05/16/18 | PW Uniforms - 05/16/2018 | 5440140 | 10.14 | CINTAS CORPORATION LOC 180 |
| CINTAS CORPORATION LOC 180 | 05/16/18 | PW Uniforms - 05/16/2018 | 1060140 | | CINTAS CORPORATION LOC 180 |
| CINTAS CORPORATION LOC 180 | 05/16/18 | PW Uniforms - 05/16/2018 | 1070140 | 40.58 | CINTAS CORPORATION LOC 180 |
| CINTAS CORPORATION LOC 180 | 05/16/18 | PW Uniforms - 05/16/2018 | 1058140 | 20.29 | CINTAS CORPORATION LOC 180 |
| | | | | 143.93 | |
| CINTAS CORPORATION LOC 180 | 05/23/18 | MATS/TOWELS - 05/23/2018 | 1043262 | 12 85 | CINTAS CORPORATION LOC 180 |
| CINTAS CORPORATION LOC 180 | | PW Uniforms - 05/23/2018 | 5240140 | | CINTAS CORPORATION LOC 180 |
| CINTAS CORPORATION LOC 180 | | PW Uniforms - 05/23/2018 | 5140140 | | CINTAS CORPORATION LOC 180 |
| CINTAS CORPORATION LOC 180 | 05/23/18 | PW Uniforms - 05/23/2018 | 5440140 | 5.51 | CINTAS CORPORATION LOC 180 |
| CINTAS CORPORATION LOC 180 | 05/23/18 | PW Uniforms - 05/23/2018 | 1060140 | 11.02 | CINTAS CORPORATION LOC 180 |
| CINTAS CORPORATION LOC 180 | 05/23/18 | PW Uniforms - 05/23/2018 | 1070140 | 22.03 | CINTAS CORPORATION LOC 180 |
| CINTAS CORPORATION LOC 180 | 05/23/18 | PW Uniforms - 05/23/2018 | 1058140 | 11.02 | CINTAS CORPORATION LOC 180 |
| | | | _ | 78.96 | |
| COLONIAL FLAG SPECIALTY CO INC | 04/26/18 | Flag Rotation - Memorial Park April 2018 | 1070250 | 137.20 | COLONIAL FLAG SPECIALTY CO INC |
| | | | - | 137.20 | |
| | 05/16/18 | Flag Rotation - City Hall | 1043262 | 37.00 | COLONIAL FLAG SPECIALTY CO INC |
| (| CINTAS CORPORATION LOC 180 COLONIAL FLAG SPECIALTY CO INC | CINTAS CORPORATION LOC 180 05/23/18 COLONIAL FLAG SPECIALTY CO INC 04/26/18 | CINTAS CORPORATION LOC 180 05/23/18 PW Uniforms - 05/23/2018 COLONIAL FLAG SPECIALTY CO INC 04/26/18 Flag Rotation - Memorial Park April 2018 | CINTAS CORPORATION LOC 180 05/23/18 PW Uniforms - 05/23/2018 1058140 | CINTAS CORPORATION LOC 180 05/23/18 PW Uniforms - 05/23/2018 1058140 11.02 78.96 COLONIAL FLAG SPECIALTY CO INC 04/26/18 Flag Rotation - Memorial Park April 2018 1070250 137.20 |

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| Total | 38416: | | | | - | 37.00 | |
| | | | | | - | | |
| 05/24/18 | 38457 | COLONIAL FLAG SPECIALTY CO INC | 05/21/18 | Flag Replacement - Memorial Park | 1070250 | 51.92 | COLONIAL FLAG SPECIALTY CO INC |
| Total | 38457: | | | | - | 51.92 | |
| 05/03/18 | 38339 | CORE & MAIN LP | 04/18/18 | Water meter parts | 5140490 | 540.60 | CORE & MAIN LP |
| Total | 38339: | | | | | 540.60 | |
| 05/24/18 | 38458 | CORE & MAIN LP | 05/14/18 | Deer Run Drive Hydrant | 5140480 | 4.015.33 | CORE & MAIN LP |
| 05/24/18 | 38458 | CORE & MAIN LP | | Deer Run Water Valve | 5140490 | | CORE & MAIN LP |
| Total | 38458: | | | | - | 4,067.01 | |
| 05/03/18 | 38340 | CROWN TROPHY | 04/01/18 | Comp Basketball Trophies | 2071488 | 56.00 | CROWN TROPHY |
| Total | 38340: | | | | | 56.00 | |
| 05/03/18 | 38341 | CROWN TSHIRTS | 04/30/18 | City Logo on Hats and Coats | 5140140 | 36.67 | CROWN TSHIRTS |
| 05/03/18 | 38341 | CROWN TSHIRTS | | City Logo on Hats and Coats | 5240140 | 18.33 | CROWN TSHIRTS |
| 05/03/18 | 38341 | CROWN TSHIRTS | | City Logo on Hats and Coats | 5440140 | 18.33 | CROWN TSHIRTS |
| 05/03/18 | 38341 | CROWN TSHIRTS | 04/30/18 | City Logo on Hats and Coats | 1060140 | 36.67 | CROWN TSHIRTS |
| 05/03/18 | 38341 | CROWN TSHIRTS | 04/30/18 | City Logo on Hats and Coats | 1058140 | 36.67 | CROWN TSHIRTS |
| 05/03/18 | 38341 | CROWN TSHIRTS | 04/30/18 | City Logo on Hats and Coats | 1070140 | 73.33 | CROWN TSHIRTS |
| 05/03/18 | 38341 | CROWN TSHIRTS | 04/30/18 | City Logo- 3 Jackets | 5140140 | 16.50 | CROWN TSHIRTS |
| Total | 38341: | | | | | 236.50 | |
| 05/17/18 | 38417 | DAVIS CHAMBER OF COMMERCE | 05/01/18 | Annual City Dues | 1041210 | 575.00 | DAVIS CHAMBER OF COMMERCE |
| Total | 38417: | | | | - | 575.00 | |
| 05/03/18 | 38342 | DAVIS COUNTY GOVERNMENT | 04/23/18 | Fire Dispatch Services-Jan-June 2018 | 1057370 | 3,129.14 | DAVIS COUNTY GOVERNMENT |
| Total | 38342: | | | | - | 3,129.14 | |
| | | | | | - | | |
| 05/17/18 | 38418 | DAVIS COUNTY GOVERNMENT | 04/30/18 | Bailiff Services April 2018 | 1042317 | 300.00 | DAVIS COUNTY GOVERNMENT |

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| Total | 38418: | | | | | 200.00 | |
| TOtal | 30410. | | | | - | 300.00 | |
| 05/10/18 | 38375 | DAVIS COUNTY SHERRIFF OFFICE | 04/30/18 | Witness Fee - Officer Chase Harvey | 1042610 | 18.50 | DAVIS COUNTY SHERRIFF OFFICE |
| Total | 38375: | | | | - | 18.50 | |
| 05/17/18 | 38419 | DAY POWER EQUIPMENT | 05/10/18 | Fire Dept - Chainsaw | 1057250 | 690.67 | DAY POWER EQUIPMENT |
| Total | 38419: | | | | _ | 690.67 | |
| 05/24/18 | 38459 | DE LAGE LANDEN | 05/01/18 | Sharp Copier Maintenance Agreement - Apr. 20 | 1042240 | 21.47 | DE LAGE LANDEN |
| 05/24/18 | 38459 | DE LAGE LANDEN | 05/01/18 | Sharp Copier Maintenance Agreement - Apr. 20 | 1043240 | 50.10 | DE LAGE LANDEN |
| 05/24/18 | 38459 | DE LAGE LANDEN | 05/01/18 | Sharp Copier Maintenance Agreement - Apr. 20 | 5140240 | 35.78 | DE LAGE LANDEN |
| 05/24/18 | 38459 | DE LAGE LANDEN | | Sharp Copier Maintenance Agreement - Apr. 20 | | 35.78 | DE LAGE LANDEN |
| 05/24/18 | 38459 | DE LAGE LANDEN | 05/01/18 | Sharp Copier Maintenance Agreement - May 20 | 1042240 | 22.54 | DE LAGE LANDEN |
| 05/24/18 | 38459 | DE LAGE LANDEN | 05/01/18 | Sharp Copier Maintenance Agreement - May 20 | 1043240 | 52.60 | DE LAGE LANDEN |
| 05/24/18 | 38459 | DE LAGE LANDEN | 05/01/18 | Sharp Copier Maintenance Agreement - May 20 | 5140240 | 37.57 | DE LAGE LANDEN |
| 05/24/18 | 38459 | DE LAGE LANDEN | 05/01/18 | Sharp Copier Maintenance Agreement - May 20 | 5240240 | 37.58 | DE LAGE LANDEN |
| Total | 38459: | | | | | 293.42 | |
| 05/17/18 | 38420 | DMW RECORDER'S ASSOCIATION | 05/16/18 | 2018 DMWRA Dues | 1043210 | 20.00 | DMW RECORDER'S ASSOCIATION |
| Total | 38420: | | | | | 20.00 | |
| 05/10/18 | 38376 | Dog Waste Depot | 04/10/18 | Dog Park Sign | 1070261 | 426.99 | Dog Waste Depot |
| Total | 38376: | | | | | 426.99 | |
| 05/03/18 | 38343 | DURKS PLUMBING | 04/16/18 | Parks Sprinkler Repair Parts | 1070261 | 107.29 | DURKS PLUMBING |
| 05/03/18 | 38343 | DURKS PLUMBING | | Parks Sprinkler Repair Parts | 1070261 | | DURKS PLUMBING |
| 05/03/18 | 38343 | DURKS PLUMBING | | Sprinkler Parts | 1070261 | | DURKS PLUMBING |
| Total | 38343: | | | | | 431.53 | |
| 05/17/18 | 38421 | DURKS PLUMBING | 05/10/18 | Sprinkler Rotors | 1070250 | 588.00 | DURKS PLUMBING |
| Total | 38421: | | | | | 588.00 | |
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| 05/24/18 | 38460 | DURKS PLUMBING | 05/17/18 | Sprinklers | 1070261 | 617.40 | DURKS PLUMBING |
| Total | 38460: | | | | _ | 617.40 | |
| 05/17/18 | 38422 | ELITECRAFT HOMES | 05/14/18 | Refund of Completion Bond SWC170726102 | 1021340 | 500.00 | ELITECRAFT HOMES |
| Total | 38422: | | | | | 500.00 | |
| 05/03/18 | 38344 | ENERGY SAVERS | 05/01/18 | Completion Bond Refund - SWC180312049 | 1021340 | 200.00 | ENERGY SAVERS |
| Total | 38344: | | | | | 200.00 | |
| 05/24/18 | 38461 | ENERGY SAVERS | 05/21/18 | Denied Business License for Jeff Roundy | 1032100 | 25.00 | ENERGY SAVERS |
| Total | 38461: | | | | | 25.00 | |
| 05/24/18 | 38462 | Eriks NA | 05/15/18 | Hose | 1057250 | 74.01 | Eriks NA |
| Total | 38462: | | | | | 74.01 | |
| 05/31/18 | 38488 | Eriks NA | 05/08/18 | Hose Valves | 1057450 | 83.55 | Eriks NA |
| Total | 38488: | | | | | 83.55 | |
| 05/03/18 | 38345 | EXECUTECH | 04/01/18 | IT Services-March 2018 | 1043308 | 682.50 | EXECUTECH |
| 05/03/18 | 38345 | EXECUTECH | 04/01/18 | Antivirus, Backup, Email - March 2018 | 1043350 | 679.04 | EXECUTECH |
| 05/03/18 | 38345 | EXECUTECH | 04/01/18 | Additional Hours Over Contract- March 2018 | 1043308 | 2,242.50 | EXECUTECH |
| Total | 38345: | | | | | 3,604.04 | |
| 05/24/18 | 38463 | EXECUTECH | 05/01/18 | IT Services-April 2018 | 1043308 | 682 50 | EXECUTECH |
| 05/24/18 | 38463 | EXECUTECH | | Antivirus, Backup, Email - April 2018 | 1043350 | | EXECUTECH |
| Total | 38463: | | | | | 1,365.68 | |
| 05/17/18 | 38423 | FREEDOM MAILING SERVICES INC. | 04/30/18 | Utility Billing - April 2018 | 5140370 | 459.22 | FREEDOM MAILING SERVICES INC. |
| 05/17/18 | 38423 | FREEDOM MAILING SERVICES INC. | | Utility Billing - April 2018 | 5240370 | 319.46 | FREEDOM MAILING SERVICES INC. |
| 05/17/18 | 38423 | FREEDOM MAILING SERVICES INC. | | Utility Billing - April 2018 | 5340370 | | FREEDOM MAILING SERVICES INC. |
| 05/17/18 | 38423 | FREEDOM MAILING SERVICES INC. | | Utility Billing - April 2018 | 5440370 | | FREEDOM MAILING SERVICES INC. |
| | | | | · · · · · · · · · · · · · · · · · · · | | | |

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| Total | 38423: | | | | - | 998.31 | |
| | | | | | - | | |
| 05/03/18 | 38346 | GFOA | 04/25/18 | GFOA- 2018 Conference | 1043230 | 25.00 | GFOA |
| Total | 38346: | | | | - | 25.00 | |
| 05/17/18 | 38424 | GREAT BASIN TURF PRODUCTS | 04/30/18 | Park Fertilizer | 1070261 | 1,473.35 | GREAT BASIN TURF PRODUCTS |
| Total | 38424: | | | | _ | 1,473.35 | |
| 05/10/18 | 38377 | GRIFFIN FAST LUBE UTAH | 04/24/18 | Maintenance on 2017 Pickup | 1070250 | 65.42 | GRIFFIN FAST LUBE UTAH |
| Total | 38377: | | | | _ | 65.42 | |
| 05/03/18 | 38347 | Henry Schein, Inc. | 04/19/18 | Medical Supplies | 1057450 | 150.54 | Henry Schein, Inc. |
| Total | 38347: | | | | _ | 150.54 | |
| 05/10/18 | 38378 | Henry Schein, Inc. | 04/10/18 | EMS Supplies | 1057450 | 69.50 | Henry Schein, Inc. |
| Total | 38378: | | | | _ | 69.50 | |
| 05/03/18 | 38348 | HERRICK INDUSTRIAL SUPPLY | 04/19/18 | Measuring Wheel | 5140490 | 85.34 | HERRICK INDUSTRIAL SUPPLY |
| Total | 38348: | | | | _ | 85.34 | |
| 05/10/18 | 38379 | HERRICK INDUSTRIAL SUPPLY | 05/02/18 | Impact Wrench for Water Leaks | 5140250 | 408.86 | HERRICK INDUSTRIAL SUPPLY |
| Total | 38379: | | | | _ | 408.86 | |
| 05/24/18 | 38464 | Hytonen, August | 05/22/18 | Refund of Completion Bond SWC151214143 | 1021340 | 200.00 | Hytonen, August |
| Total | 38464: | | | | | 200.00 | |
| 05/10/18 | 38380 | INDUSTRIAL TOOL BOX | 04/24/18 | Vests & Paint | 5140250 | 197.00 | INDUSTRIAL TOOL BOX |
| Total | 38380: | | | | | 197.00 | |
| 05/03/18 | 38349 | INFOBYTES, INC. | 04/25/18 | Website Hosting-April 2018 | 1043308 | 234.14 | INFOBYTES, INC. |
| | | | | | | | |

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|-----------|---------|----------------------------|-----------|---|------------|----------|----------------------------|
| Total | 38349: | | | | | 234.14 | |
| 05/04/40 | 00.400 | WEODYEES WO | 05/05/40 | | | | WESPVEES WAS |
| 05/31/18 | 38489 | INFOBYTES, INC. | 05/25/18 | Website Hosting - May 2018 | 1043308 | 234.14 | INFOBYTES, INC. |
| Total | 38489: | | | | | 234.14 | |
| 05/24/18 | 38465 | Intermountain Workmed | 05/01/18 | New Firefighter Physicals | 1057620 | 440.00 | Intermountain Workmed |
| Total | 38465: | | | | | 440.00 | |
| 05/24/18 | 38466 | Interstate Barricades, LLC | 05/21/18 | Dog Park Signs | 1070261 | 160.22 | Interstate Barricades, LLC |
| Total | 38466: | | | | | 160.22 | |
| 05/24/18 | 38467 | JACKSON SPORTS | 05/18/18 | Shirts for League Winners | 2071488 | 142.00 | JACKSON SPORTS |
| Total | 38467: | | | · | | 142.00 | |
| TOtal | 30407. | | | | | 142.00 | |
| 05/10/18 | 38381 | Jensen, Natalie | 04/30/18 | Witness Fee | 1042610 | 18.50 | Jensen, Natalie |
| Total | 38381: | | | | | 18.50 | |
| 05/10/18 | 38382 | JOHNSON ELECTRIC | 04/26/18 | Street Light Repair - 5 Locations | 1060271 | 474.13 | JOHNSON ELECTRIC |
| Total | 38382: | | | | | 474.13 | |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | Potential Revisions to City Code | 1058312 | 142.50 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | General Budget Discussion & Information | 1058312 | 313.50 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | General Information related to Potential Develo | 1058312 | 285.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | General Engineering Assistance | 1058312 | 1,140.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | Project Review Meetings | 1058312 | 598.50 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | HAFB Potentiaal Contamination Impact | 1058312 | 399.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | City Shops Master Plan | 4560730 | 1,444.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | Soccer Complex CUP Evaluation | 1058312 | 1,273.50 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | Development Checklist | 1058312 | 220.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | Street Light Study | 1058312 | 28.50 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | Lester Drive to 7375 S Connection | 1060312 | 171.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | Street Maintenance Planning & Analysis | 1060312 | 199.50 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | 2017 Capital Facilities Plan - Transportation | 1060312 | 3 513 00 | JONES AND ASSOCIATES |

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|-----------|---------|------------------------|-----------|---|------------|-----------|------------------------|
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | 6650 S Street Closure | 4560730 | 2.007.25 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | | 1060312 | 44.50 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | 2018 Safety Sidewalk Application | 4560730 | 1,093.50 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | | 2017 Water Utility Rate Study | 5140312 | 199.50 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | | 7775 S Drainage | 5440312 | 560.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/01/18 | Memorial Park Restrooms | 4570730 | 1,121.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/30/18 | Sunrise Ridge Subdivision (Elite Craft Homes) | 1058319 | 176.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/30/18 | Riverside Place Subdivision | 1058319 | 342.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/30/18 | Riverside Place Subdivision - Phase 3 | 1058319 | 396.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/30/18 | Old Maple Farms Subdivision - Phase 1&2 | 1058319 | 836.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/30/18 | Old Maple Farms Subdivision - Phase 3 | 1058319 | 1,080.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/30/18 | Soccer Complex - Kelly Parke | 1058319 | 639.50 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/30/18 | South Weber Drive Commercial Subdivision | 1058319 | 85.50 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/30/18 | Freedom Landing Townhomes - Phase 2 | 1058319 | 57.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/30/18 | Country Lane Assisted Living | 1058319 | 294.50 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/30/18 | Ray Creek Estates | 1058319 | 176.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/30/18 | Cook Property | 1058319 | 228.00 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/30/18 | Sun Ray Subdivision | 1058319 | 712.50 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/30/18 | Winterton Towing Site Plan | 1058319 | 826.50 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/30/18 | Larry Ray Property | 1058319 | 85.50 | JONES AND ASSOCIATES |
| 05/17/18 | 38425 | JONES AND ASSOCIATES | 04/30/18 | Nix Farms Subdivision | 1058319 | 142.50 | JONES AND ASSOCIATES |
| Total | 38425: | | | | | 20,831.25 | |
| 05/17/18 | 38426 | Kimball Midwest | 05/09/18 | Wasp Spray | 5140480 | 245.46 | Kimball Midwest |
| Total | 38426: | | | | - | 245.46 | |
| | | | | | - | | |
| 05/03/18 | 38350 | Kirk Mobile Repair Inc | 04/19/18 | Fuel Tank Repair- Truck 08 | 5140250 | 1,531.61 | Kirk Mobile Repair Inc |
| 05/03/18 | 38350 | Kirk Mobile Repair Inc | 04/17/18 | Welder Repair | 5140250 | 330.00 | Kirk Mobile Repair Inc |
| Total | 38350: | | | | _ | 1,861.61 | |
| 05/17/18 | 38427 | Kirk Mobile Repair Inc | 05/01/18 | Ambulance Maintenance | 1057250 | 90.00 | Kirk Mobile Repair Inc |
| 05/17/18 | 38427 | Kirk Mobile Repair Inc | 05/02/18 | Brush Truck Pump Motor Maintenance | 1057250 | 133.12 | Kirk Mobile Repair Inc |
| 05/17/18 | 38427 | Kirk Mobile Repair Inc | 05/02/18 | Deuce Maintenance | 1057250 | 424.97 | Kirk Mobile Repair Inc |
| 05/17/18 | 38427 | Kirk Mobile Repair Inc | 05/02/18 | Hummer Maintenance | 1057250 | | Kirk Mobile Repair Inc |
| Total | 38427: | | | | - | 783.09 | |

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|-----------|---------|------------------------|-----------|---|------------|----------|------------------------|
| 05/24/18 | 38468 | Kirk Mobile Repair Inc | 05/09/18 | Replacement Glow Plug Controller - Hummer | 1057250 | 165.00 | Kirk Mobile Repair Inc |
| 05/24/18 | 38468 | Kirk Mobile Repair Inc | 05/11/18 | Wiring Service on Ambulance | 1057250 | 1,317.60 | Kirk Mobile Repair Inc |
| 05/24/18 | 38468 | Kirk Mobile Repair Inc | 05/11/18 | Maintenance on Ambulance | 1057250 | 369.34 | Kirk Mobile Repair Inc |
| 05/24/18 | 38468 | Kirk Mobile Repair Inc | 05/11/18 | Bulb Replacement on Ambulance | 1057250 | 1,399.67 | Kirk Mobile Repair Inc |
| 05/24/18 | 38468 | Kirk Mobile Repair Inc | 05/14/18 | Pump Service on Deuce | 1057250 | 499.96 | Kirk Mobile Repair Inc |
| 05/24/18 | 38468 | Kirk Mobile Repair Inc | | Maintenance on Dually Starter | 1057250 | 834.69 | Kirk Mobile Repair Inc |
| Total | 38468: | | | | _ | 4,586.26 | |
| 05/24/18 | 38469 | L & J AUTO | 05/17/18 | Vehicle Maintenance | 1057250 | 45.00 | L & J AUTO |
| Total | 38469: | | | | _ | 45.00 | |
| 05/03/18 | 38351 | L N CURTIS | 04/10/18 | Salvage Covers - New Engine | 1057450 | 837.36 | L N CURTIS |
| Total | 38351: | | | | _ | 837.36 | |
| 05/17/18 | 38428 | L N CURTIS | 05/01/18 | (3) Turnouts | 1057250 | 3,345.00 | L N CURTIS |
| 05/17/18 | 38428 | L N CURTIS | 05/01/18 | Hose Adapter | 1057250 | 12.25 | L N CURTIS |
| Total | 38428: | | | | - | 3,357.25 | |
| 05/24/18 | 38470 | L N CURTIS | 05/03/18 | Fire Uniforms - Turnouts | 1057250 | 2.430.00 | L N CURTIS |
| 05/24/18 | 38470 | L N CURTIS | 05/08/18 | Hose Roller | 1057450 | , | L N CURTIS |
| 05/24/18 | 38470 | L N CURTIS | 05/09/18 | Valve Shut Off | 1057450 | | L N CURTIS |
| 05/24/18 | 38470 | L N CURTIS | 05/11/18 | Valve Shut Off | 1057450 | 445.56 | L N CURTIS |
| Total | 38470: | | | | _ | 3,778.68 | |
| 05/03/18 | 38352 | Lamb, Alexander | 04/19/18 | Referee - Basketball (12 Games) | 2071488 | 216.00 | Lamb, Alexander |
| Total | 38352: | | | | _ | 216.00 | |
| 05/17/18 | 38429 | Lamb, Alexander | 05/03/18 | Referee-Comp Basketball | 2071488 | 54.00 | Lamb, Alexander |
| Total | 38429: | | | | _ | 54.00 | |
| 05/31/18 | 38490 | Lamb, Alexander | 05/15/18 | Referee-Comp Basketball | 2071488 | 234.00 | Lamb, Alexander |

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|-----------|--------------|------------------------|-----------|---|------------|---------|------------------------|
| Tota | I 38490: | | | | | 234.00 | |
| 05/09/18 | 10803229 | LES OLSEN COMPANY | 04/26/18 | qrtrly copier maint contract | 1043251 | 335.52 | LES OLSEN COMPANY |
| Tota | I 108032293: | | | | | 335.52 | |
| 05/10/18 | 38383 | LES SCHWAB TIRE CENTER | 04/28/18 | Backhoe Rim and Tire | 5140250 | 523.13 | LES SCHWAB TIRE CENTER |
| Tota | I 38383: | | | | | 523.13 | |
| 05/24/18 | 38471 | Lowell Farr Const. | 05/23/18 | Overpayment on Final Bill Acct: 1079500 | 0111750 | 38.43 | Lowell Farr Const. |
| Tota | l 38471: | | | | | 38.43 | |
| 05/10/18 | 38384 | LOWES PROX | 04/12/18 | Fencing for Dog Park | 1070261 | 257.96 | LOWES PROX |
| 05/10/18 | 38384 | LOWES PROX | 04/16/18 | Fencing for Dog Park | 1070261 | 199.54 | LOWES PROX |
| 05/10/18 | 38384 | LOWES PROX | | Tax Correction | 1070261 | 13.58- | LOWES PROX |
| 05/10/18 | 38384 | LOWES PROX | | Return of Fencing Material | 1070261 | 84.72- | LOWES PROX |
| 05/10/18 | 38384 | LOWES PROX | | Fencing for Dog Park | 1070261 | 51.13 | LOWES PROX |
| 05/10/18 | 38384 | LOWES PROX | | Weed Spray | 1070261 | 85.77 | LOWES PROX |
| 05/10/18 | 38384 | LOWES PROX | | Tie Downs for Trailer & Concrete | 1070261 | | LOWES PROX |
| Tota | I 38384: | | | | | 546.98 | |
| 05/03/18 | 38353 | Lync Construction | 05/02/18 | Refund of Overpaid Permit Fees | 1036900 | 138.51 | Lync Construction |
| Tota | I 38353: | | | | | 138.51 | |
| 05/31/18 | 38491 | Martinez, Callie | 05/24/18 | Overpayment on Final Bill Acct: 8006404 | 0111750 | 250.00 | Martinez, Callie |
| Tota | l 38491: | | | | | 250.00 | |
| 05/03/18 | 38354 | McRae, Mark | 05/02/18 | Mileage Reimbursement UCMA Conf. St Georg | 1043230 | 420.74 | McRae, Mark |
| Tota | I 38354: | | | | | 420.74 | |
| 05/31/18 | 38492 | Mitchell, Dustin | 05/24/18 | Referee - Soccer | 2071482 | 22.50 | Mitchell, Dustin |

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|-----------|---------|-----------------------------|-----------|---|------------|----------|-----------------------------|
| Total | 38492: | | | | - | 22.50 | |
| 05/31/18 | 38493 | Mongomery Excavating | 05/20/19 | Fire Hydrant Meter Rental Refund | 5137100 | | Mongomery Excavating |
| | | Mongomery Excavaling | 03/30/16 | File Hydrant Meter Rental Return | 5137100 | | Mongomery Excavating |
| | 38493: | | | | - | 393.19 | |
| 05/17/18 | 38430 | MOTOROLA | 04/18/18 | Radio Equipment for new engine | 4557740 | 2,261.00 | MOTOROLA |
| Total | 38430: | | | | - | 2,261.00 | |
| 05/03/18 | 38355 | MOUNT OLYMPUS | 04/21/18 | Water Cooler at City Hall | 1043262 | 28.68 | MOUNT OLYMPUS |
| Total | 38355: | | | | - | 28.68 | |
| 05/31/18 | 38494 | MOUNT OLYMPUS | 05/19/18 | Water Cooler at City Hall | 1043262 | 19.95 | MOUNT OLYMPUS |
| Total | 38494: | | | | - | 19.95 | |
| 05/10/18 | 38385 | Murray Family Holdings | 05/07/18 | Refund of Completion Bond SWC160525069 | 1021340 | 1,500.00 | Murray Family Holdings |
| Total | 38385: | | | | _ | 1,500.00 | |
| 05/31/18 | 38495 | Nicholson, Ashton | 05/23/18 | Reimbursement for Boots | 1057140 | 150.22 | Nicholson, Ashton |
| Total | 38495: | | | | _ | 150.22 | |
| 05/24/18 | 38472 | NORTHRIDGE HIGH SCHOOL PTSA | 05/24/18 | Donation for High School PTA Senior Graduatio | 1041620 | 200.00 | NORTHRIDGE HIGH SCHOOL PTSA |
| Total | 38472: | | | | _ | 200.00 | |
| 05/03/18 | 38356 | OFFICE DEPOT | | Keyboard- Public Works | 1058250 | | OFFICE DEPOT |
| 05/03/18 | 38356 | OFFICE DEPOT | 04/19/18 | Pencils- City Hall | 1043240 | 1.46 | OFFICE DEPOT |
| Total | 38356: | | | | - | 39.44 | |
| 05/17/18 | 38431 | OFFICE DEPOT | 05/03/18 | ID Card Slot Punch | 1043240 | 17.81 | OFFICE DEPOT |
| Total | 38431: | | | | - | 17.81 | |
| | | | | | | | |

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|-----------|---------|--------------------------|-----------|---|------------|---------|--------------------------|
| 05/31/18 | 38496 | OLDCASTLE PRECAST | 05/22/18 | Sewer Grade Rings | 5240490 | 117.60 | OLDCASTLE PRECAST |
| Total | 38496: | | | | _ | 117.60 | |
| 05/24/18 | 38473 | OREILLY AUTOMOTIVE, INC. | 05/10/18 | Oil and Degreaser | 1070261 | 33.66 | OREILLY AUTOMOTIVE, INC. |
| Total | 38473: | | | | - | 33.66 | |
| 05/24/18 | 38474 | Orzechowski, Cassandra | 05/24/18 | Deposit for Park Rental | 1034250 | 15.00 | Orzechowski, Cassandra |
| Total | 38474: | | | | - | 15.00 | |
| 05/03/18 | 38357 | PEHP LTD PAYMENTS | 04/27/18 | LTD Premium-04/02/2018-04/15/2018 | 1043135 | 111.65 | PEHP LTD PAYMENTS |
| Total | 38357: | | | | - | 111.65 | |
| 05/10/18 | 38386 | PEHP LTD PAYMENTS | 04/13/18 | LTD Premium-04/16/18 - 04/29/18 | 1043135 | 114.02 | PEHP LTD PAYMENTS |
| Total | 38386: | | | | - | 114.02 | |
| 05/17/18 | 38432 | PEHP LTD PAYMENTS | 05/16/18 | LTD Premium-04/30/2018 - 05/13/2018 | 1043135 | 110.22 | PEHP LTD PAYMENTS |
| Total | 38432: | | | | - | 110.22 | |
| 05/10/18 | 38387 | PERRY HOMES | 05/09/18 | 2nd Req. for Refund of Completion Bond SWC1 | 1021340 | 500.00 | PERRY HOMES |
| Total | 38387: | | | | - | 500.00 | |
| 05/31/18 | 38497 | PETTY, ANGIE | 05/31/18 | ULCT Conference - St George | 1041230 | 367.33 | PETTY, ANGIE |
| Total | 38497: | | | | - | 367.33 | |
| 05/10/18 | 38388 | PHIPPS CONSTRUCTION | 05/09/18 | Refund of Completion Bond SWC151208141 | 1021340 | 200.00 | PHIPPS CONSTRUCTION |
| Total | 38388: | | | | - | 200.00 | |
| 05/31/18 | 38498 | PITNEY BOWES CREDIT CORP | 05/21/18 | Ink Pad Replacement | 1043240 | 18.56 | PITNEY BOWES CREDIT CORP |
| Total | 38498: | | | | - | 18.56 | |
| | | | | | | | |

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|-----------|---------|-----------------------------|-----------|--|------------|----------|-----------------------------|
| 05/10/18 | 38389 | PITNEY BOWES PURCHASE POWER | | Postage for court | 1042240 | | PITNEY BOWES PURCHASE POWER |
| 05/10/18 | 38389 | PITNEY BOWES PURCHASE POWER | | Postage for Administration | 1043240 | 140.00 | |
| 05/10/18 | 38389 | PITNEY BOWES PURCHASE POWER | | POSTAGE FOR UTILITIES | 5140240 | 100.00 | |
| 05/10/18 | 38389 | PITNEY BOWES PURCHASE POWER | 04/30/18 | POSTAGE FOR UTILITIES | 5240240 | 100.00 | PITNEY BOWES PURCHASE POWER |
| Total | 38389: | | | | | 400.00 | |
| 05/17/18 | 38433 | Poll, Lori | 05/15/18 | Refund of Completion Bond SWC171101158 | 1021340 | 500.00 | Poll, Lori |
| Total | 38433: | | | | | 500.00 | |
| 05/10/18 | 38390 | PROTECT YOUTH SPORTS | 04/30/18 | Rec. Clerk Background Check | 2071137 | 17.95 | PROTECT YOUTH SPORTS |
| Total | 38390: | | | | | 17.95 | |
| 05/10/18 | 38391 | Pure Water Partners | 04/11/18 | Ice Machine Lease - April 2018 | 1057260 | 300.90 | Pure Water Partners |
| Total | 38391: | | | | | 300.90 | |
| 05/24/18 | 38475 | Pure Water Partners | 05/09/18 | Ice Machine Lease - May 2018 | 1057260 | 300.90 | Pure Water Partners |
| Total | 38475: | | | | | 300.90 | |
| 05/03/18 | 38358 | R J WESTBROEK CONSTRUCTION | 04/30/18 | Completion Bond-SWC171115162 | 1021340 | 500.00 | R J WESTBROEK CONSTRUCTION |
| Total | 38358: | | | | | 500.00 | |
| 05/24/18 | 38476 | R J WESTBROEK CONSTRUCTION | 05/23/18 | Refund of Completion Bond SWC171003141 | 1021340 | 500.00 | R J WESTBROEK CONSTRUCTION |
| Total | 38476: | | | | | 500.00 | |
| 05/24/18 | 38477 | Ralph Partners II LLC. | 05/21/18 | Refund Final Bill Acct: 3020603 | 0111750 | 117.40 | Ralph Partners II LLC. |
| Total | 38477: | | | | | 117.40 | |
| 05/03/18 | 38359 | Reagan Outdoor Advertising | 05/01/18 | Completion Bond Refund- SWC141002050 & S | 1021340 | 1,000.00 | Reagan Outdoor Advertising |
| Total | 38359: | | | | | 1,000.00 | |
| 05/24/18 | 38478 | Revco Leasing Company | 05/16/18 | Plotter Lease - May 2018 | 1058250 | 335.37 | Revco Leasing Company |
| | | | | | | | |

| Chk. Date | Check # | Payee - | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|----------------------|----------------|--|------------|---|--------------------|-----------|--|
| Total | 38478: | | | | - | 335.37 | |
| 05/03/18 | 38360 | Ridgetop Concrete Cutting | 04/01/18 | City Entrance Sign- Site Prep | 4570730 | 250.00 | Ridgetop Concrete Cutting |
| Total | 38360: | | | | _ | 250.00 | |
| 05/17/18
05/17/18 | 38434
38434 | ROBINSON WASTE SERVICES INC
ROBINSON WASTE SERVICES INC | | Garbage Collection - April 2018 Park & Ride Collection - May 2018 | 5340492
1070625 | • | ROBINSON WASTE SERVICES INC
ROBINSON WASTE SERVICES INC |
| Total | 38434: | | | | _ | 10,102.42 | |
| 05/17/18 | 38435 | ROCKY MOUNTAIN POWER | 05/01/18 | Power at Shop | 1060260 | 120.80 | ROCKY MOUNTAIN POWER |
| Total | 38435: | | | | _ | 120.80 | |
| 05/03/18
05/03/18 | 38361
38361 | SAV ON
SAV ON | | Drag for Baseball Diamonds Paint, Whistles, Balls | 2071610
2071482 | | SAV ON
SAV ON |
| Total | 38361: | | | | _ | 365.64 | |
| 05/10/18 | 38392 | Schofield, Landen | 04/30/18 | Witness Fee | 1042610 | 18.50 | Schofield, Landen |
| Total | 38392: | | | | _ | 18.50 | |
| 05/31/18 | 38499 | Sjoblom, Jo | 05/31/18 | ULCT Conference - St George | 1041230 | 367.33 | Sjoblom, Jo |
| Total | 38499: | | | | - | 367.33 | |
| 05/09/18 | 37314 | Smedley, George & Cathy | V 08/17/17 | Overpayment on Final Bill: 9005503 | 0111750 | 43.56 | Smedley, George & Cathy |
| Total | 37314: | | | | - | 43.56 | |
| 05/10/18 | 38393 | Smedley, George & Cathy | 05/09/18 | Overpayment of Utility Acc.# 9005503 | 0111750 | 43.56 | Smedley, George & Cathy |
| Total | 38393: | | | | - | 43.56 | |
| 05/10/18 | 38394 | Smith, Dallin | 04/30/18 | Witness Fee | 1042610 | 18.50 | Smith, Dallin |

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|-----------|---------|----------------------------------|-----------|--|------------|---------|--------------------------------------|
| | | | | | | | |
| Total | 38394: | | | | _ | 18.50 | |
| 05/10/18 | 38395 | Solcius | 05/07/18 | Refund of Completion Bond SWC180116010 | 1021340 | 200.00 | Solcius |
| Total | 38395: | | | | | 200.00 | |
| 05/17/18 | 38436 | SRC CONSTRUCTION | 05/16/18 | Refund of Completion Bond SWC180706095 | 1021340 | 200.00 | SRC CONSTRUCTION |
| Total | 38436: | | | | | 200.00 | |
| 05/10/18 | 38396 | STAKER PARSON COMPANIES | 04/26/18 | Repair Soft Spot on Road | 1060250 | 227.04 | STAKER PARSON MATERIALS AND CONSTRUC |
| Total | 38396: | | | | - | 227.04 | |
| 05/17/18 | 38437 | STAKER PARSON COMPANIES | 05/03/18 | Road Base 1375 E | 1060250 | 65.67 | STAKER PARSON MATERIALS AND CONSTRUC |
| Total | 38437: | | | | | 65.67 | |
| 05/24/18 | 38479 | STAKER PARSON MATERIALS AND CONS | 05/11/18 | Road Repair 1375 E | 5140480 | 258.59 | STAKER PARSON MATERIALS AND CONSTRUC |
| Total | 38479: | | | | - | 258.59 | |
| 05/31/18 | 38500 | STAKER PARSON MATERIALS AND CONS | 05/21/18 | Water Leak at 1375 E | 5140490 | 120.54 | STAKER PARSON MATERIALS AND CONSTRUC |
| Total | 38500: | | | | - | 120.54 | |
| 05/17/18 | 38438 | STANDARD EXAMINER | 04/30/18 | 2 Public Hearing Notices - April 2018 | 1043220 | 139.11 | STANDARD EXAMINER |
| Total | 38438: | | | | - | 139.11 | |
| 05/10/18 | 38397 | STATE OF UTAH GASCARD | 04/30/18 | PW5 - Mark J | 1070256 | 194 17 | STATE OF UTAH GASCARD |
| 05/10/18 | 38397 | STATE OF UTAH GASCARD | | 003 Bryan | 5140256 | | STATE OF UTAH GASCARD |
| 05/10/18 | 38397 | STATE OF UTAH GASCARD | | 156889 - Zach | 1070256 | | STATE OF UTAH GASCARD |
| 05/10/18 | 38397 | STATE OF UTAH GASCARD | 04/30/18 | | 1060256 | | STATE OF UTAH GASCARD |
| 05/10/18 | 38397 | STATE OF UTAH GASCARD | | PW4 - Ranger | 2071256 | | STATE OF UTAH GASCARD |
| 05/10/18 | 38397 | STATE OF UTAH GASCARD | | Backhoe Fuel | 1061256 | | STATE OF UTAH GASCARD |
| 05/10/18 | 38397 | STATE OF UTAH GASCARD | 04/30/18 | | 1057256 | | STATE OF UTAH GASCARD |
| 05/10/18 | 38397 | STATE OF UTAH GASCARD | 04/30/18 | | 1057256 | | STATE OF UTAH GASCARD |
| 05/10/18 | 38397 | STATE OF UTAH GASCARD | 04/30/18 | SQ - 5 Fire | 1057256 | | STATE OF UTAH GASCARD |
| | | | | | | | |

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|--|----------------------------------|--|----------------------|---|--|----------------|---|
| 05/10/18 | 38397 | STATE OF UTAH GASCARD | 04/30/18 | 181398 - Park Gas Can | 1070256 | 411.36 | STATE OF UTAH GASCARD |
| Total | 38397: | | | | | 1,500.55 | |
| 05/31/18 | 38501 | Stevens, Burk | 05/30/18 | Refund Final Bill Credit Balance Acct: 5605401 | 0111750 | 23.85 | STEVENS, LORI |
| Total | 38501: | | | | | 23.85 | |
| 05/17/18 | 38405 | STEVENS, LORI | 05/17/18 | Refund of Completion Bond SWC160311031 | 1021340 | 200.00 | STEVENS, LORI |
| Total | 38405: | | | | | 200.00 | |
| 05/17/18 | 38439 | SWEEP N UTAH | 05/01/18 | Street Sweeping April 2018 (4 days) | 1060410 | 4,680.00 | SWEEP N UTAH |
| Total | 38439: | | | | | 4,680.00 | |
| 05/17/18
05/17/18
05/17/18
05/17/18 | 38440
38440
38440
38440 | Synergy Power
Synergy Power
Synergy Power
Synergy Power | 05/14/18
05/14/18 | Refund of Completion Bond SWC180312050
Refund of Building Permit Overpayment SWC18
Refund of Building Permit Overpayment SWC18
Refund of Building Permit Overpayment SWC18 | 1021340
1032210
1032210
1021340 | 150.00
1.50 | Synergy Power Synergy Power Synergy Power Synergy Power |
| Total | 38440: | | | | | 551.50 | |
| 05/10/18 | 38398 | Talbot, Sam | 05/07/18 | Refund of Completion Bond SWC160202011 | 1021340 | 200.00 | Talbot, Sam |
| Total | 38398: | | | | | 200.00 | |
| 05/31/18 | 38502 | Taylor, Merv | 05/31/18 | ULCT Conference - St George | 1041230 | 367.33 | Taylor, Merv |
| Total | 38502: | | | | | 367.33 | |
| 05/17/18 | 38441 | The Bodily Works, LLC | 04/25/18 | Service - City Hall Cameras | 1043262 | 590.00 | The Bodily Works, LLC |
| Total | 38441: | | | | | 590.00 | |
| 05/10/18 | 38399 | Total Solar Solutions | 05/08/18 | Refund of Completion Bond SWC180419078 | 1021340 | 200.00 | Total Solar Solutions |
| Total | 38399: | | | | | 200.00 | |
| 05/17/18 | 38442 | TOTER LLC C/O WASTE EQUIP LLC | 04/30/18 | (100) Garbage Cans | 5340250 | 5,496.52 | TOTER LLC C/O WASTE EQUIP LLC |

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|----------------------|----------------|---|-----------|--|--------------------|----------|---|
| | | | | | - | | |
| Total | 38442: | | | | - | 5,496.52 | |
| 05/10/18 | 38400 | UNIFIRST CORPORATION | 05/04/18 | Towels for FAC | 2071241 | 24.00 | UNIFIRST CORPORATION |
| Total | 38400: | | | | _ | 24.00 | |
| 05/24/18 | 38480 | UNIFIRST CORPORATION | 05/18/18 | Towels and Rugs for FAC | 2071241 | 54.15 | UNIFIRST CORPORATION |
| Total | 38480: | | | | _ | 54.15 | |
| 05/03/18 | 38362 | UPPERCASE PRINTING INK | | Newsletter April 2018 | 5140370 | | UPPERCASE PRINTING INK |
| 05/03/18
05/03/18 | 38362
38362 | UPPERCASE PRINTING INK UPPERCASE PRINTING INK | | Newsletter April 2018
Newsletter April 2018 | 5240370
5340370 | | UPPERCASE PRINTING INK UPPERCASE PRINTING INK |
| 05/03/18 | 38362 | UPPERCASE PRINTING INK | | Newsletter April 2018 | 5440370 | | UPPERCASE PRINTING INK |
| | 38362: | | | | - | 181.45 | |
| 05/03/18 | 38363 | UTAH JAZZ | 04/25/18 | JR Jazz Vouchers | 2071480 | 90.00 | UTAH JAZZ |
| Total | 38363: | | | | _ | 90.00 | |
| 05/17/18 | 38443 | UTAH LOCAL GOVERNMENTS TRUST | 05/10/18 | Work Comp Premium - May 2018 | 1022250 | 1,134.44 | UTAH LOCAL GOVERNMENTS TRUST |
| Total | 38443: | | | | - | 1,134.44 | |
| 05/03/18 | 38364 | UTAH STATE TREASURER | 05/01/18 | Court Surcharge Remittance-April 2018 | 1035100 | 5,629.70 | UTAH STATE TREASURER |
| Total | 38364: | | | | - | 5,629.70 | |
| 05/31/18 | 38503 | Utah State Univ. Extension | 05/23/18 | Parks & Rec Survey | 1070312 | 2,803.33 | Utah State Univ. Extension |
| Total | 38503: | | | | - | 2,803.33 | |
| 05/10/18 | 38401 | VANGUARD CLEANING SYSTEMS OF U | 05/01/18 | Janitorial service - May 2018 | 1043262 | 245.00 | VANGUARD CLEANING SYSTEMS OF U |
| Total | 38401: | | | | - | 245.00 | |
| 05/03/18 | 38365 | VERIZON WIRELESS | 04/30/18 | Public Works Air Card - April 2018 | 5140280 | 60.20 | VERIZON WIRELESS |
| | | | | | | | |

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|-----------|---------|-------------------------------|-----------|--|------------|-----------|-------------------------------|
| Total | 38365: | | | | | 60.20 | |
| Total | 30303. | | | | | 00.20 | |
| 05/17/18 | 38444 | VERIZON WIRELESS | 05/01/18 | Public Works Air Card - May 2018 | 5140280 | 65.20 | VERIZON WIRELESS |
| Total | 38444: | | | | _ | 65.20 | |
| 05/10/18 | 38402 | Vigil, Darian | 04/30/18 | Witness Fee | 1042610 | 18.50 | Vigil, Darian |
| Total | 38402: | | | | | 18.50 | |
| 05/10/18 | 38403 | Vivint Solar | 05/07/18 | Refund of Completion Bond SWC180320052 | 1021340 | 200.00 | Vivint Solar |
| Total | 38403: | | | | | 200.00 | |
| 05/17/18 | 38445 | Ward, Ridge | 05/03/19 | Referee - Soccer | 2071482 | | Ward, Ridge |
| | | waru, Riuge | 03/03/16 | Releiee - Succei | 207 1402 | | waru, Riuge |
| Total | 38445: | | | | | 26.25 | |
| 05/31/18 | 38504 | Ward, Ridge | 05/24/18 | Referee - T-Ball | 2071481 | 26.25 | Ward, Ridge |
| Total | 38504: | | | | | 26.25 | |
| 05/17/18 | 38446 | WASATCH INTEGRATED WASTE MGMT | 04/01/18 | Garbage Disposal - May 2018 | 5340492 | 14,648.40 | WASATCH INTEGRATED WASTE MGMT |
| Total | 38446: | | | | | 14,648.40 | |
| 05/03/18 | 38366 | WILKINSON SUPPLY | 04/17/18 | String Trimmer Line | 1070261 | 87 35 | WILKINSON SUPPLY |
| 05/03/18 | 38366 | WILKINSON SUPPLY | | String Trimmer Parts | 1070261 | | WILKINSON SUPPLY |
| 05/03/18 | 38366 | WILKINSON SUPPLY | | Mower Repair | 1070250 | | WILKINSON SUPPLY |
| 05/03/18 | 38366 | WILKINSON SUPPLY | | Mower Repair | 1070250 | | WILKINSON SUPPLY |
| Total | 38366: | | | | | 618.21 | |
| 05/10/18 | 38404 | WILKINSON SUPPLY | 04/11/18 | Weed Eater Spool and Cap | 1070250 | 67.86 | WILKINSON SUPPLY |
| Total | 38404: | | | | | 67.86 | |
| 05/17/18 | 38447 | WILKINSON SUPPLY | 05/08/18 | New Weed Eater and Extra Heads | 1070250 | 414.59 | WILKINSON SUPPLY |
| | | | | | | | |

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| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
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| Total | 38447: | | | | - | 414.59 | |
| Total | 30447. | | | | - | 414.59 | |
| 05/24/18 | 38481 | WILKINSON SUPPLY | 05/22/18 | String Trimmer Maintenance | 1070250 | 44.98 | WILKINSON SUPPLY |
| Total | 38481: | | | | _ | 44.98 | |
| 05/31/18 | 38505 | Winsor, Wayne | 05/31/18 | ULCT Conference - St George | 1041230 | 367.33 | Winsor, Wayne |
| Total | 38505: | | | | | 367.33 | |
| 05/24/18 | 38482 | WORKFORCE QA | 05/01/18 | Pre-Employment & Drug Test | 1057137 | 38.00 | WORKFORCE QA |
| 05/24/18 | 38482 | WORKFORCE QA | 05/01/18 | Pre-Employment & Drug Test | 2071137 | 38.00 | WORKFORCE QA |
| Total | 38482: | | | | _ | 76.00 | |
| 05/03/18 | 38367 | Zick, Kaleb | 04/19/18 | Referee- (10.5) Games | 2071482 | 84.00 | Zick, Kaleb |
| Total | 38367: | | | | | 84.00 | |
| 05/17/18 | 38448 | Zick, Kaleb | 05/01/18 | Referee-Multiple Programs | 2071482 | 112.00 | Zick, Kaleb |
| 05/17/18 | 38448 | Zick, Kaleb | 05/01/18 | Referee-Multiple Programs | 2071481 | 16.00 | Zick, Kaleb |
| Total | 38448: | | | | _ | 128.00 | |
| 05/31/18 | 38506 | Zick, Kaleb | 05/15/18 | Referee - Multiple Programs | 2071482 | 104.00 | Zick, Kaleb |
| 05/31/18 | 38506 | Zick, Kaleb | 05/15/18 | Referee - Multiple Programs | 2071481 | 40.00 | Zick, Kaleb |
| Total | 38506: | | | | | 144.00 | |
| 05/03/18 | 38368 | Zick, Kegan | 04/19/18 | Referee- (10.5 Games) | 2071482 | 84.00 | Zick, Kegan |
| Total | 38368: | | | | | 84.00 | |
| 05/17/18 | 38449 | Zick, Kegan | 05/01/18 | Referee-Multiple Programs | 2071481 | 40.00 | Zick, Kegan |
| 05/17/18 | 38449 | Zick, Kegan | | Referee-Multiple Programs | 2071482 | | Zick, Kegan |
| Total | 38449: | | | | | 152.00 | |
| 05/31/18 | 38507 | Zick, Kegan | 05/15/18 | Referee - Multiple Programs | 2071488 | 32 00 | Zick, Kegan |

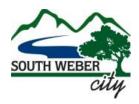
SOUTH WEBER CITY CORPORATION

Check Register - Council Approval w/ inv date Check Issue Dates: 5/1/2018 - 5/31/2018

Page: 23 Jun 07, 2018 03:32PM

| Chk. Date | Check # | Payee | Inv. Date | Description | GL Account | G/L Amt | Merchant Name |
|----------------------|----------------|----------------------------|-----------|--|--------------------|------------|----------------------------|
| 05/31/18
05/31/18 | 38507
38507 | Zick, Kegan
Zick, Kegan | | Referee - Multiple Programs
Referee - Multiple Programs | 2071481
2071482 | | Zick, Kegan
Zick, Kegan |
| Total | 38507: | | | | - | 192.00 | |
| Grand | d Totals: | | | | = | 245,796.19 | |

| Approval Date: |
 | |
|----------------|------|--|
| | | |
| | | |
| City Recorder: | | |



Name: Mark McRae

Agenda Item: 5

Objective: Public Hearing on 2018-2019 Tentative Budget.

Background: Each year all cities are required to adopt a Tentative budget and post it for the public to review. The city is then required to hold a public hearing on the tentative budget prior to adoption of the final budget. The Tentative Budget for South Weber City was adopted on May 22, 2018. Since then the budget has been available on the city website as well as at city hall for the public to review. This public hearing is the opportunity for our citizens to comment and/or ask questions about the proposed 2018-2019 city budget. The Final budget will be adopted in open city council meeting on June 19, 2018

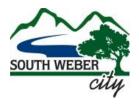
Summary: Public hearing for citizen input on next year's budget.

Committee Recommendation: na

Planning Commission Recommendation: na

Staff Recommendation: na

Attachments: na



Name: Mark McRae

Agenda Item: 6

Objective: Public Hearing to Consider Opening and Amending 2017-2018 Budget.

Background: The current city budget for 2017-2018 was adopted on June 20, 2017. During the fiscal year unanticipated changes and expenses have occurred. These items have previously come to the city council for approval. This year's budget needs to be opened and amended to reflect those changes. To amend an adopted budget, a public hearing is required to afford citizen's an opportunity to address the proposed changes.

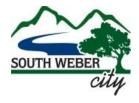
Summary: Public hearing for citizen input on amending the 2017-2018 budget.

Committee Recommendation: na

Planning Commission Recommendation: na

Staff Recommendation: na

Attachments: na



Name: Paul Laprevote

Agenda Item: 7

Objective: RES. 18-30: Authorization to Make Changes to Utah Public Treasurer Investment Fund

Background: The State Treasurer's Office is now requiring signers on the Public Treasurer's investment Fund (PTIF) the be authorized in a formal resolution by the governing body. This resolution is due in the State Treasurer's office by June 30, 2018, or the City will no longer be able to access the account.

Summary: Approve authorized signers on the city's PTIF account.

Committee Recommendation: na

Planning Commission Recommendation: na

Staff Recommendation: Staff recommends three authorized signers on the account:

City Manager David Larson Finance Director Mark McRae Treasurer Paul Laprevote

Attachments: Resolution 18-30

SOUTH WEBER CITY

RESOLUTION 18-30

AUTHORIZATION TO MAKE CHANGES TO UTAH PUBLIC TREASURER INVESTMENT FUND (PTIF)

Whereas, the Office of the State Treasurer requires two or more individuals to be approved by resolution as signers on behalf of the City on PTIF accounts; and

Whereas, the City Manager, Treasurer and Finance Director positions are directly responsible to manage the City funds;

NOW THEREFORE, be it resolved by the Council of South Weber City, in the State of Utah, as follows:

SECTION 1: <u>ADOPTION</u> "18-30 Authorization to Sign on City PTIF Account" of the South Weber Municipal Resolutions is hereby *added* as follows:

ADOPTION

Authorization to Make Changes to City PTIF Accounts (added)

- Treasurer, Paul Laprevote;
- Finance Director, Mark McRae; and
- City Manager, David Larson

are hereby authorized to add or delete users to access and/or transact with PTIF accounts; to add, delete or make changes to PTIF accounts; to open or close PTIF accounts, and to execute any necessary forms in connection with such changes on behalf of South Weber City.

REPEALER CLAUSE: All ordinances or resolutions or parts thereof, which are in conflict herewith, are hereby repealed.

| | AYE | NAY | ABSENT | ABSTAIN |
|------------------------------|---------|-----|--------|---------|
| Blair Halverson | | | | |
| Kent Hyer | | | | |
| Angie Petty | | | | |
| Merv Taylor | | | | _ |
| Wayne Winsor | | | | |
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| Jo Sjoblom, Mayor, South Web | er City | | | |
| Jo Sjoblom, Mayor, South Web | er City | | | |