

SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the **City Council of SOUTH WEBER CITY**, Utah, will meet in a regular public meeting on **Tuesday, 14 March 2017** at the **City Council Chambers, 1600 E. South Weber Dr.**, commencing at **6:00 p.m.**

WORK MEETING:

5:00 p.m. Discussion of agenda items, correspondence, and/or future agenda items

COUNCIL MEETING:

6:00 p.m. PLEDGE OF ALLEGIANCE – Mayor Long
PRAYER – Council Member Casas
APPROVAL OF AGENDA
DECLARATION OF CONFLICT OF INTEREST

1. CONSENT AGENDA:

- ◆ Approval of February 21, 2017 Meeting Minutes
- ◆ Approval of February 28, 2017 Meeting Minutes
- ◆ Approval of February 28, 2017 Work Meeting Minutes
- ◆ Approval of February 2017 Check Register

QUARTERLY REPORT: Public Works Director

6:30 p.m.

2. ACTION ITEMS:

- a. **RES 17-11** Final Plat Ferndale Subdivision
- b. **RES 17-12** Interlocal Cooperation Agreement Davis Metro Narcotics Strike Force

6:50 p.m.

3. DISCUSSION ITEMS:

- a. Davis County Sheriff's Office Law Enforcement Agreement
- b. Newsletter Advertising
- c. Budget Committee Meeting Dates & Times

7:20 p.m.

4. CITY COUNCIL REPORT(S) ON DESIGNATED RESPONSIBILITIES

7:35 p.m.

5. **PUBLIC COMMENT:** Please keep public comments to 3 minutes or less per person (no action to be taken)

7:45 p.m.

6. ADJOURN

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO:

CITY OFFICE BUILDING

EACH MEMBER OF THE GOVERNING BODY

UTAH PUBLIC NOTICE WEBSITE

CITY WEBSITE www.southwebercity.com

THOSE LISTED ON THE AGENDA

www.pmn.utah.gov

DATE: March 9, 2017

CITY RECORDER: Elyse Greiner

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council