

I was at the meeting last night and talked to Lance about this giant pole placed across the street from my house. I wanted to know how much it cost and why the citizens were not notified of this monstrosity being installed. He said it should be no taller than 25 feet... I tried to measure it with my phone... but it wouldn't register that height. I did have a neighbor walking by who is 5'10" and she stood by the pole for reference.

As I have been thinking about it, I find myself wondering... if we don't have the money to help widen the road with the Quick Trip development, how do we have the money to install 4 of these in the city? I understand it might be a drop in the bucket compared to what is needed and this money was already allocated in a different set of funds, but like I do with my own bills, when something is for my family's safety, that takes priority over something that is more of a want than a need. It seems to me that the city is usually playing catch up, rather than planning ahead. We need to stop pushing things down the road for the future to take care of... and do what is needed right now. Quick Trip is a multi-billion dollar company and wants to be here... so lets make them pay the lions share to get the road right the first time, rather than have to pay to tear out what is installed just to widen it later. We should learn our lesson from the city sign at Maverick as well as other things. Spend a little more and do it right the first time.

I'm sure we will chat plenty about that at a later date. ;)

I do have a question though... since last night's meeting was a CUP for the QY development, why was there no public notice placed at the site? Most of the residents at that end of the city didn't know this was being decided at the PC meeting last night. Is that a requirement?

Back to the pole... I would like to request an internal audit to see what the required guidelines are for the pole. I looked on the city website and none of the city employees have their emails listed for me to email them. Please forward this on and if possible, ask for them to add their emails. We live in a digital age and email is the preferred way to correspond.

Thank you all for what you do! I look forward to hearing a response.
Amy Mitchell



Hi all-

CC 2026-02-24 CI #2 Atkin



JON ATKIN

DAVIS COUNTY
SHERIFF



- Law Enforcement
- Military Intelligence Officer
- Firefighter/Paramedic



WEBSITE





ABOUT JON ATKIN



For more than 25 years, Davis County has been my home. This community has shaped who I am, and I am committed to protecting and preserving the values that make it *our* home.

With leadership roles in Internal Affairs, SWAT, Criminal Investigations, Training, Policy, and Emergency Response; I've worked to ensure accountability, transparency, and operational excellence within the Sheriff's Office. My focus has always been on raising professional standards, supporting deputies, combating crime, process improvements, and strengthening public confidence.

Holding a Top Secret/SCI Clearance - I am the most vetted candidate. With international experience in NATO and Middle East operations, I have led intelligence teams in complex environments to deliver actionable insights and mission-critical assessments. As a 14 year military veteran and current Captain in the Utah Air National Guard, I've combined military discipline with strategic leadership to safeguard U.S. interests and support global security operations.

Shaped by combined experience in policing, firefighting, EMS, military police, and military intelligence, my leadership is grounded in integrity, discipline, and duty to both our nation and our community. I lead with balance, empathy, and purpose—guided by a lifelong commitment to service and to strengthening the trust between law enforcement and the people we serve.

WORKING FOR YOU TO REPRESENT YOU

- ✓ Attend all 15 city Council Meetings
- ✓ Meet all 15 State Legislators assigned to Davis County
- ✓ Meet all 15 city mayors
- ✓ As of February 18th:
 - 77 Meetings
 - 177 Hours spent in meetings
- ✓ Convention Only Candidate

CONTACT INFORMATION



801.559.0001



<https://atkin4sheriff.com/>



Atkin4sheriff@gmail.com



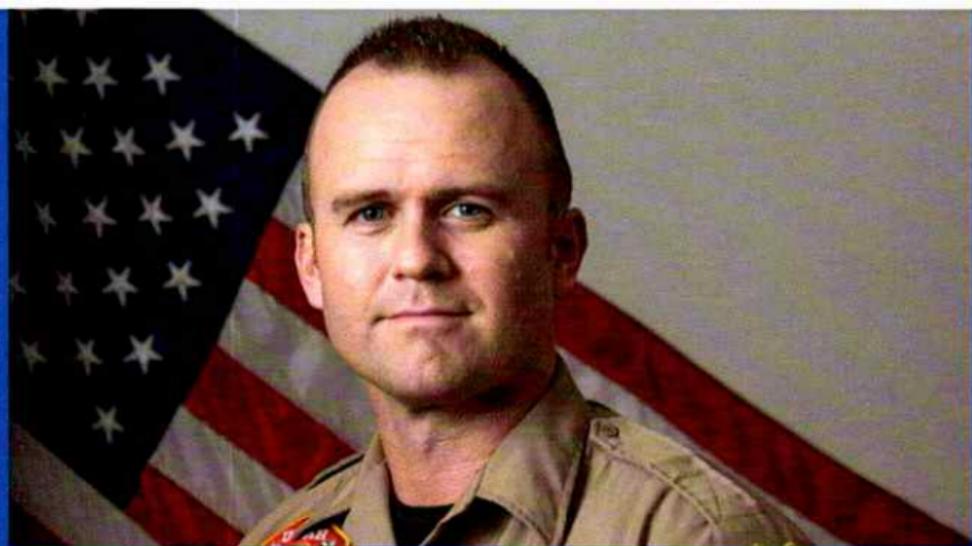
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Jeff Burton, Maj. General (Ret.), Rep. District 64
Douglas Foster, Colonel Base Commander (Ret.)
Katy Hall, Rep. District 11
Trevor Lee, Rep. District 16
Stewart Barlow, Rep District 17
Curtis Oda, fmr Rep. District 14
John Crofts, Davis County Commissioner
John Petroff, fmr Davis County Commissioner
Randy Elliott, fmr Davis County Commissioner
Scott Wiggill, Sunset Mayor
Mark Shepherd, Clearfield Mayor
Rod Westbroek, South Weber Mayor
Tami Tran, Kaysville Mayor
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Erik Craythorne, fmr West Point Mayor
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Jerry Chatterton, West Point City Council
Megan Ratchford, Clearfield City Council
Kelly Enquist, West Bountiful City Council
Ty Berger, Sergeant Major & Chief Deputy (Ret.)
Andrew Smith, Law Enforcement Professional
Mark Weekes, N. Davis Fire Battalion Chief (Ret.)
Ron Packard, US Congress (Ret.)

JON

ATKIN

DAVIS  **COUNTY**
SHERIFF

ELECT



ANDY OBLAD

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EXPERIENCE EDUCATION LEADERSHIP

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