



SOUTH WEBER CITY COUNCIL AGENDA

Watch live, or at your convenience.

<https://www.youtube.com/c/southwebercityut>

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in a regular public meeting commencing at 6:00 p.m. on Tuesday, May 10, 2022, in the Council Chambers at 1600 E. South Weber Dr. You may also email publiccomment@southwebercity.com for inclusion with the minutes.

OPEN (Agenda items may be moved in order or sequence to meet the needs of the Council.)

1. Pledge of Allegiance: Councilman Dills
2. Prayer: Councilwoman Petty

DISCUSSION

3. Dust Mitigation Legislative Options

PRESENTATIONS

4. Bond Presentation by Zions Public Finance

CITIZEN INPUT

5. Public Comment-- Please respectfully follow these guidelines.
 - a. Individuals may speak once for 3 minutes or less: Do not remark from the audience.
 - b. State your name & address and direct comments to the entire Council (They will not respond).

ACTION ITEMS

6. Consent Agenda
 - a. March 22 Minutes
 - b. April 12 Minutes
 - c. April Checks
 - d. March Budget to Actual
7. Resolution 22-20: Award Streetlight Installation and Maintenance Contract
8. Resolution 22-21: Amend Storm Drain Rate
9. Resolution 22-22: Adopt Fiscal Year 2022-2023 Tentative Budget with Consolidated Fee Schedule and Set Public Hearing
10. Resolution 22-23: Approve Final Plat, Improvement Plans, and Conditional Use Permit for South Weber Gateway at approximately 2350 E South Weber Drive by Applicant Brad Brown
11. Approve City Hall & Lift Station Generator Purchases

DISCUSSION ITEMS

12. Noise Ordinance

REPORTS

13. New Business
14. Council & Staff
15. Adjourn

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive, South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.

The undersigned City Recorder for the municipality of South Weber City hereby certifies that a copy of the foregoing notice was mailed/emailed/posted to: City Office building, Family Activity Center,

City Website <http://southwebercity.com/>, Utah Public Notice website <https://www.utah.gov/pmnl/index.html>, Mayor and Council, and others on the agenda.

DATE: 05-03-2022

CITY RECORDER: Lisa Smith

A handwritten signature in black ink that reads "Lisa Smith". The signature is written in a cursive, flowing style.