



## SOUTH WEBER CITY COUNCIL AGENDA

Watch live, or at your convenience.

<https://www.youtube.com/c/southwebercityut>

**PUBLIC NOTICE** is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in a regular public meeting commencing at 6:00 p.m. on Tuesday, December 7, 2021 in the Council Chambers at 1600 E. South Weber Dr. You may also email [publiccomment@southwebercity.com](mailto:publiccomment@southwebercity.com) for inclusion with the minutes.

**OPEN** (Agenda items may be moved in order or sequence to meet the needs of the Council.)

1. Pledge of Allegiance: Veteran Bill Petty
2. Pearl Harbor Remembrance Moment of Silence
3. Prayer: Councilwoman Petty
4. Public Comment: Please respectfully follow these guidelines.
  - a. Individuals may speak once for 3 minutes or less: Do not remark from the audience.
  - b. State your name & address and direct comments to the entire Council (Council will not respond).

### **ACTION ITEMS**

5. Approval of Consent Agenda
  - a. November Check Register
  - b. October 26 Minutes
  - c. November 16 Minutes
6. 2022 Meeting Schedule
7. Fire Station Alerts Purchase
8. RV Park Cabins
9. Ordinance 2021-14: Private Roads
10. Ordinance 2021-15: Residential Off-Street Parking
11. Ordinance 2021-16: Title 2 Chapter 2 Recreation, Parks, and Arts (RAP) Tax Implementation
12. **Public Hearing Budget Amendment**
13. Resolution 21-51: 2021-22 Budget Amendment #1
14. **Public Hearing Storm Water Management Plan**
15. Resolution 21-52: Storm Water Management Plan
16. Resolution 21-53: Approval of Check Signers

### **DISCUSSION**

17. Public Works Facility Design

### **REPORTS**

18. New Business
19. Council & Staff
20. Adjourn

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive, South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO: 1. CITY OFFICE BUILDING 2. FAMILY ACTIVITY CENTER 3. CITY WEBSITE <http://southwebercity.com/> 4. UTAH PUBLIC NOTICE WEBSITE <https://www.utah.gov/pmn/index.html> 5. THE GOVERNING BODY MEMBERS 6. OTHERS ON THE AGENDA

**DATE: 12-01-2021**

**CITY RECORDER: Lisa Smith**