



## SOUTH WEBER CITY COUNCIL AGENDA

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PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in an electronic meeting on Tuesday March 31, 2020 streamed live on YouTube, commencing at 6:00 p.m.

**OPEN** (Agenda items may be moved in order or sequence to meet the needs of the Council.)

1. Pledge of Allegiance: Councilwoman Petty
2. Prayer: Councilman Soderquist
3. Corona Virus Update
4. Public Comment: All comments must be submitted by email to [publiccomment@southwebercity.com](mailto:publiccomment@southwebercity.com)
  - a. Comments must be received prior to the meeting start time
  - b. Subject line should include meeting date, item # (or general comment), first and last name
    - i. Comments without first and last name will not be included in the public record

### **ACTION ITEMS**

5. Approval of Consent Agenda
  - a. Minutes 2020-02-25
  - b. Minutes 2020-03-10
  - c. Check Register February
  - d. January Budget to Actual
6. Resolution 2020-11: Plan Review Services Provider Pool
  - a. Award contract to West Coast Code Consultants, Inc
  - b. Award contract to Shums Coda Association
7. Brumfield Wedding Chapel Conditional Use Permit 19-02, 291 W South Weber Drive
8. Ambulance Purchase
9. Power Gurney Purchase

### **DISCUSSION ITEMS**

10. General Plan Open House Format
11. Fiscal Year 2021 Budget Workshop
12. Procurement Policy Update
13. 2020 Legislative Review

### **REPORTS**

14. New Business
15. Council & Staff
16. Adjourn

In compliance with the Americans With Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive, South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO: 1. CITY OFFICE BUILDING 2. FAMILY ACTIVITY CENTER 3. CITY WEBSITE [www.southwebercity.com](http://www.southwebercity.com) 4. UTAH PUBLIC NOTICE WEBSITE [www.pmn.utah.gov](http://www.pmn.utah.gov) 5. THE GOVERNING BODY MEMBERS 6. OTHERS ON THE AGENDA

**DATE: March 26, 2020**

**CITY RECORDER:** *Lisa Smith*