



## SOUTH WEBER CITY COUNCIL AGENDA

**PUBLIC NOTICE** is hereby given that the **City Council and Planning Commission of SOUTH WEBER CITY, Utah**, will meet in a joint work meeting on **Saturday, February 8, 2020** in the **Davis County Library Meeting Room at 61 S Main Street, Farmington UT commencing at 9 am.**

**COUNCIL MEETING** (Agenda items may be moved in order or sequence to meet the needs of the Council.)

1. **Welcome and Opening Remarks:** Mayor Sjoblom
2. **Oath of Office:** Planning Commissioner Gary Boatright Jr.
3. **2019 Year in Review**
4. **Presentation Topics**
  - a. **Open Public Meetings:** Doug Ahlstrom
  - b. **Development Process & Roles:** David Larson
  - c. **Conditional Use Permits:** Doug Ahlstrom
5. **2020 Strategic Plan**
6. **Adjourn**

In compliance with the Americans With Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive, South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO: 1. CITY OFFICE BUILDING 2. FAMILY ACTIVITY CENTER 3. CITY WEBSITE [www.southwebercity.com](http://www.southwebercity.com) 4. UTAH PUBLIC NOTICE WEBSITE [www.pmn.utah.gov](http://www.pmn.utah.gov) 5. THE GOVERNING BODY MEMBERS 6. OTHERS ON THE AGENDA

**DATE: 02-05-2020**

**CITY RECORDER: Lisa Smith**