

## SOUTH WEBER CITY COUNCIL AGENDA

**PUBLIC NOTICE** is hereby given that the **City Council of SOUTH WEBER CITY**, Utah, will meet in a regular public meeting on **Tuesday, 21 November 2017** at the **City Council Chambers, 1600 E. South Weber Dr.**, commencing at **5:00 p.m.**

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### COUNCIL MEETING:

**5:00 p.m.** NATIONAL ANTHEM – Miss Davis County  
APPROVAL OF AGENDA  
DECLARATION OF CONFLICT OF INTEREST

**1. CONSENT AGENDA:**

- ◆ Approval of October 17, 2017 Work Meeting Minutes
- ◆ Approval of October 24, 2017 Work Meeting Minutes
- ◆ Approval for the purchase of an 80 KW Kohler Industrial Diesel Engine - 4 Cylinder, 4.5 Liter Generator Set for \$31,531.00 from Johnson Electric Motor for the Church Street Water Pump Station

**5:15 p.m.**

**2. ACTIVE AGENDA:**

- a. **ORD 17-16** 10.5P.2 & 3 Residential Patio (R-P), Permitted Uses and Conditional Uses
- b. **ORD 17-17** Adopting Code Section 10.5QV Visual Buffer Overlay Zone (V-B)

**6:05 p.m.**

- 3. PUBLIC COMMENT:** Please keep public comments to 3 minutes or less per person (no action to be taken)

**6:10 p.m.**

**4. REPORTS:**

- a. Mayor – on designated committee responsibilities
- b. City Council – on designated committee responsibilities
- c. City Manager – on current events and future agenda items
- d. Planning Commission Liaison – meeting and current development update

**6:30 p.m.**

**6. ADJOURN**

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO:

CITY OFFICE BUILDING

EACH MEMBER OF THE GOVERNING BODY

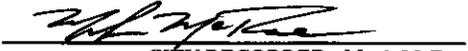
UTAH PUBLIC NOTICE WEBSITE

CITY WEBSITE [www.southwebercity.com](http://www.southwebercity.com)

THOSE LISTED ON THE AGENDA

[www.pmn.utah.gov](http://www.pmn.utah.gov)

DATE: November 16, 2017

  
CITY RECORDER: Mark McRae

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

\*Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council\*