

SOUTH WEBER CITY COUNCIL AGENDA - **AMENDED**

PUBLIC NOTICE is hereby given that the **City Council of SOUTH WEBER CITY**, Utah, will meet in a regular public meeting on **Tuesday, 14 November 2017** at the **City Council Chambers, 1600 E. South Weber Dr.**, commencing at **6:00 p.m.**

WORK MEETING:

5:00 p.m. Discussion of agenda items, correspondence, and/or future agenda items.

COUNCIL MEETING:

6:00 p.m. PLEDGE OF ALLEGIANCE – Council Member
PRAYER - Council Member
APPROVAL OF AGENDA
DECLARATION OF CONFLICT OF INTEREST

1. CONSENT AGENDA:

- ◆ Approval of October 24, 2017 Minutes
- ◆ Approval of September 2017 Budget to Actual
- ◆ Municipal General Election Canvass
- ◆ Approval of Street Light Installation at 1275 East Lester Dr. and street light agreement with Rocky Mountain Power

6:20 p.m.

2. ACTIVE AGENDA:

- a. **Public Hearing:** Purchase of real property located at approx. **1080 Lester Dr., parcel #13-021-0054** for \$215,000
- b. **ORD 17-19** Amending Subsection 11.06 Impact Fees: Parks and Trails (taking effect end of Dec.)
- c. **Public Hearing:** RES 17-41 South Weber City Water Conservation Plan
- d. Motion to approve an update to the City's Building Access System

7:30 p.m.

- 3. **PUBLIC COMMENT:** Please keep public comments to 3 minutes or less per person (no action to be taken)

7:40 p.m.

4. REPORTS:

- a. Mayor – on designated committee responsibilities
- b. City Council – on designated committee responsibilities
- c. City Manager – on current events and future agenda items
- d. Planning Commission Liaison – meeting and current development update

8:20 p.m.

5. ADJOURN

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO:

CITY OFFICE BUILDING

EACH MEMBER OF THE GOVERNING BODY

UTAH PUBLIC NOTICE WEBSITE

CITY WEBSITE www.southwebercity.com

THOSE LISTED ON THE AGENDA

www.pmn.utah.gov

DATE: November 9, 2017

CITY RECORDER: Mark McRae

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council