

SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the **City Council of SOUTH WEBER CITY**, Utah, will meet in a regular public meeting on **Tuesday, 10 October 2017** at the **City Council Chambers, 1600 E. South Weber Dr.**, commencing at **6:00 p.m.**

WORK MEETING:

5:00 p.m. Discussion of agenda items, correspondence, and/or future agenda items.

COUNCIL MEETING:

6:00 p.m. PLEDGE OF ALLEGIANCE – Council Member Casas
PRAYER - Council Member Taylor
APPROVAL OF AGENDA
DECLARATION OF CONFLICT OF INTEREST

QUARTERLY REPORT: Public Works Department

1. CONSENT AGENDA:

- ◆ Approval of September 26, 2017 Work Meeting and Meeting Minutes
- ◆ Approval of September 2017 Check Register
- ◆ **RES 17-37** Appointment of City Finance Director/Recorder

6:35 p.m.

2. ACTIVE AGENDA:

- a. Parks and Recreation Needs Assessment – Martin Jensen
- b. **ORD 17-15** Amendment to Code Section 11.04 Improvement Requirements
- c. **ORD 17-10** Amendment to Code Section 3.01.090 Inspections and Chapter 3.09 Mobile Businesses
- d. **RES 17-32** Amendment to Consolidated Fee Schedule Chapter 6:4. Mobile Businesses
- e. Market Adjustment to Fire Chief Position

7:35 p.m.

3. PUBLIC COMMENT: Please keep public comments to 3 minutes or less per person (no action to be taken)

7:40 p.m.

4. REPORTS:

- a. Mayor – on designated committee responsibilities
- b. City Council – on designated committee responsibilities
- c. City Manager – on current events and future agenda items
- d. Planning Commission Liaison – meeting and current development update

7:50 p.m.

5. CLOSED MEETING - as per UCA § Section 52-4-205(1)(D): to discuss the purchase, exchange or lease of real property, including any form of a water right or water share.

8:20 p.m.

6. ADJOURN

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO:

CITY OFFICE BUILDING

EACH MEMBER OF THE GOVERNING BODY

UTAH PUBLIC NOTICE WEBSITE

CITY WEBSITE www.southwebercity.com

THOSE LISTED ON THE AGENDA

www.pmn.utah.gov

DATE: October 5, 2017

CITY RECORDER: Elyse Greiner

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council