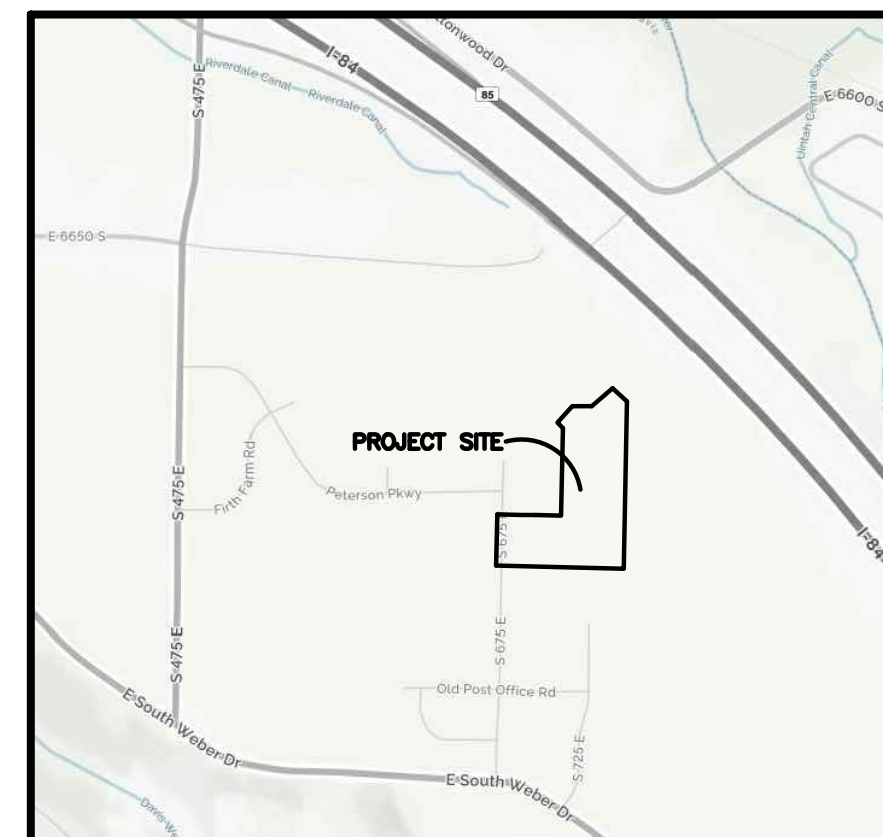


SHEET 1 OF 2

HARVEST PARK PHASE 3

AMENDING STAN COOK SUBDIVISION PHASE II AMENDED

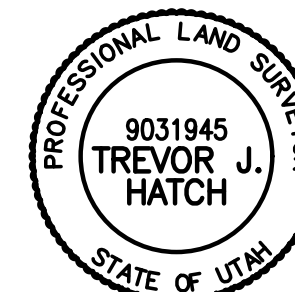
PART OF LOT 6 STAN COOK SUBDIVISION PHASE II AMENDED
 PART OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
 CITY OF SOUTH WEBER, DAVIS COUNTY, UTAH



VICINITY MAP
SCALE: NONE

SURVEYOR'S CERTIFICATE
 I, **TREVOR J. HATCH**, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF **HARVEST PARK PHASE 3** IN **SOUTH WEBER CITY, DAVIS COUNTY, UTAH**, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE **DAVIS COUNTY** RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF **SOUTH WEBER CITY, DAVIS COUNTY** CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.
 SIGNED THIS ____ DAY OF _____, 20____.

 9031945
 UTAH LICENSE NUMBER



ADDRESS TABLE

ADDRESS TABLE			
LOT NO.	LOT ADDRESS	STREET NO.	STREET NAME
301	737 EAST	6750 SOUTH	PEBBLE CREEK DRIVE
302	6827 SOUTH	750 EAST	RIVER WAY
303	6837 SOUTH	750 EAST	RIVER WAY
304	6845 SOUTH	750 EAST	RIVER WAY
305	6851 SOUTH	750 EAST	RIVER WAY
306	6861 SOUTH	750 EAST	RIVER WAY
307	6873 SOUTH	750 EAST	RIVER WAY
308	6883 SOUTH	750 EAST	RIVER WAY
309	6893 SOUTH	750 EAST	RIVER WAY
309	732 EAST	6900 SOUTH	SHORT STREET
310	718 EAST	6900 SOUTH	SHORT STREET
310	6894 SOUTH	700 EAST	COOK DRIVE
311	6891 SOUTH	700 EAST	COOK DRIVE
312	6899 SOUTH	700 EAST	COOK DRIVE
313	703 EAST	6900 SOUTH	SHORT STREET
314	709 EAST	6900 SOUTH	SHORT STREET
315	715 EAST	6900 SOUTH	SHORT STREET
315	6911 SOUTH	725 EAST	COBBLESTONE STREET
316	6914 SOUTH	725 EAST	COBBLESTONE STREET
316	735 EAST	6900 SOUTH	SHORT STREET
317	741 EAST	6900 SOUTH	SHORT STREET
318	747 EAST	6900 SOUTH	SHORT STREET
319	6898 SOUTH	750 EAST	RIVER WAY
320	6892 SOUTH	750 EAST	RIVER WAY
321	6886 SOUTH	750 EAST	RIVER WAY
322	6876 SOUTH	750 EAST	RIVER WAY
323	6864 SOUTH	750 EAST	RIVER WAY
324	6852 SOUTH	750 EAST	RIVER WAY
325	6844 SOUTH	750 EAST	RIVER WAY
326	6834 SOUTH	750 EAST	RIVER WAY
326	755 EAST	6825 SOUTH	PEBBLE CREEK DRIVE
327	752 EAST	6825 SOUTH	PEBBLE CREEK DRIVE
327	748 EAST	6750 SOUTH	PEBBLE CREEK DRIVE
328	740 EAST	6750 SOUTH	PEBBLE CREEK DRIVE

BOUNDARY DESCRIPTION

A PORTION OF LOT 6 OF THE STAN COOK SUBDIVISION PHASE II AMENDED, LOCATED IN THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 112 OF HARVEST PARK PHASE 1, SAID POINT BEING S00°36'39"W ALONG THE SECTION LINE, 1877.17 FEET AND S89°23'21"E 1478.49 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 28; THENCE ALONG HARVEST PARK PHASE 1 THE FOLLOWING EIGHT (8) COURSES: (1) S88°37'55"E 130.42 FEET; (2) S89°55'11"E 70.02 FEET; (3) S88°37'55"E 130.81 FEET; (4) N01°22'05"E 455.00 FEET; (5) N45°05'02"W 41.74 FEET; (6) N41°57'50"E 115.00 FEET; (7) N89°49'50"E 101.70 FEET; AND (8) N49°22'03"E 142.96 FEET; THENCE S48°02'10"E 101.25 FEET; THENCE S01°06'20"W 871.97 FEET; THENCE N88°37'55"W 664.59 FEET; THENCE N01°22'05"E 266.81 FEET TO THE POINT OF BEGINNING.

CONTAINING 377225 SQUARE FEET OR 8.660 ACRES MORE OR LESS.

NARRATIVE

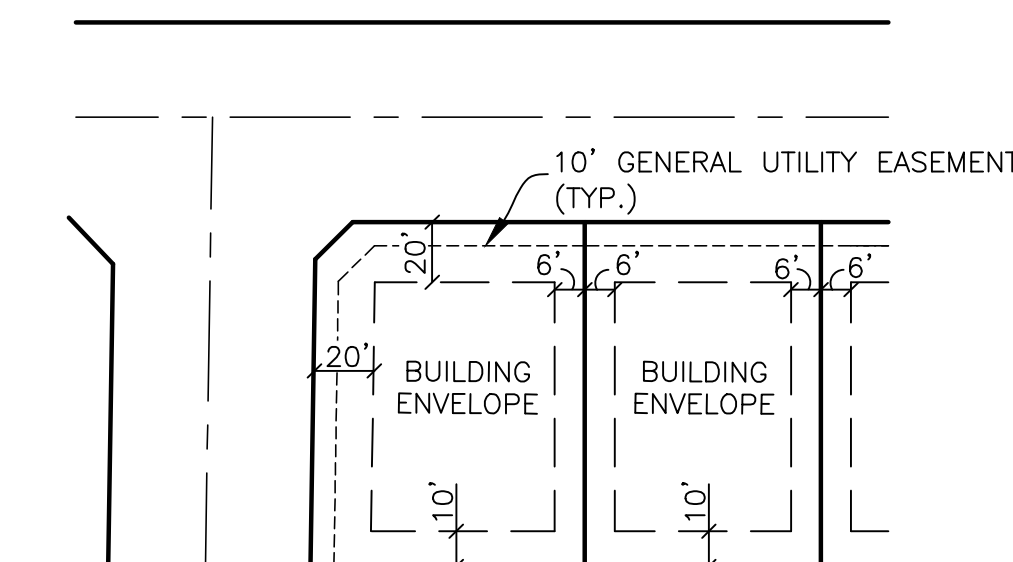
THE PURPOSE OF THIS PLAT IS TO DIVIDE THIS PROPERTY INTO LOTS AND STREETS. THE BOUNDARY WAS DETERMINED BY RETRACING AND MATCHING A PORTION OF LOT 6, STAN COOK SUBDIVISION PHASE 2 AMENDED PLAT (ENTRY #1630605, BK-2728 PG-689, RECORDED ON DECEMBER 22, 2000 IN THE OFFICE OF THE DAVIS COUNTY RECORDER). ALL BOUNDARY CORNERS AND REAR LOT CORNERS WERE SET WITH A 5/8" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". ALL FRONT LOT CORNERS WERE SET WITH A LEAD PLUG IN THE TOP BACK OF CURB AT THE EXTENSION OF THE SIDE LOT LINES.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE MEASURED LINE BETWEEN THE NORTHWEST CORNER AND THE WEST QUARTER CORNER OF SECTION 28, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS S00°36'39"W.

NOTES

- ALL LOTS ARE SUBJECT TO THE REQUIREMENTS OF THE GEOTECHNICAL REPORT PREPARED BY CMT ENGINEERING LABORATORIES, DATED MARCH 8, 2018, AND THE SUBSEQUENT LETTER, DATED AUGUST 6, 2020 REGARDING BASEMENT DEPTHS.
- ALL GENERAL UTILITY EASEMENTS ARE 10' UNLESS NOTED OTHERWISE
- ALL PROPERTY OWNERS ARE RESPONSIBLE TO KEEP STORM WATER RUNOFF GENERATED FROM THEIR PROPERTY, ON THEIR PROPERTY. THEY MAY NOT DIRECT RUNOFF ONTO ADJACENT PROPERTY OWNERS. ANY GRADING OR LANDSCAPING SHOULD BE DONE IN SUCH A WAY AS TO KEEP ALL STORM WATER RUNOFF ON THEIR LOT.



TYPICAL SETBACK DETAIL
SCALE: NONE
ZONE R-M

BASEMENT TABLE

LOT	TOP OF FLOOR SLAB DEPTH BELOW TOP BACK OF CURB BASED ON LAND DRAIN (FEET)
301	5.60
302	4.83
303	4.49
304	4.80
305	5.11
306	5.43
307	5.75
308	6.09
309	5.59
310	5.80
311	5.34
312	5.70
313	5.73
314	5.71
315	6.12
316	6.29
317	5.51
318	5.84
319	6.31
320	6.56
321	6.24
322	5.90
323	5.57
324	5.25
325	4.93
326	5.23
327	5.47
328	5.72

ROCKY MOUNTAIN POWER NOTES

PURSUANT TO UTAH CODE ANNEXATION 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.

PURSUANT TO UTAH CODE ANNEXATION 17-27A-603(4)(C)(II) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE P.U.E. AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN HAS UNDER (1) A RECORDED EASEMENT OR RIGHT-OF-WAY (2) THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS (3) TITLE 54, CHAPTER 8A, DAMAGE TO UNDERGROUND FACILITIES OR (4) ANY OTHER PROVISION OF LAW.

OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND PUBLIC STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT **HARVEST PARK PHASE 3**, AND DO HEREBY DEDICATE, GRANT AND CONVEY TO SOUTH WEBER CITY, DAVIS COUNTY, UTAH, ALL PARTS OF SAID TRACT OF LAND DESIGNATED AS PUBLIC STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER; AND ALSO DEDICATE TO SOUTH WEBER CITY THOSE CERTAIN STRIPS AS EASEMENTS FOR GENERAL UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF GENERAL UTILITY SERVICE LINES AND DRAINAGE AS MAY BE AUTHORIZED BY SOUTH WEBER CITY; AND ALSO DEDICATE, OR CONFIRM AS EXISTING, THE EASEMENTS FOR THE RESPECTIVE UTILITY COMPANIES AS SHOWN HEREON, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN ANY EASEMENT DESCRIBED HEREON.

SIGNED THIS ____ DAY OF _____, 20____.

BY: BRUCE L. NILSON, MANAGER FOR: HARVEST PARK, LLC

ACKNOWLEDGMENT

STATE OF UTAH)
 COUNTY OF _____)

ON THE ____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) _____ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE _____ AND _____ OF SAID COMPANY AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID COMPANY FOR THE PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC _____
 MY COMMISSION EXPIRES: _____
 RESIDING IN _____ COUNTY, _____

DEVELOPER

HARVEST PARK, LLC
 5617 S. 1475 E.
 OGDEN, UT. 84403

PROJECT INFORMATION

Surveyor: T. HATCH
 Designer: N. ANDERSON
 Begin Date: 6-3-2020
 Project Name: HARVEST PARK PHASE 3
 Number: 1301-025
 Scale: 1"=50'
 Revision: _____
 Checked: _____

DAVIS COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____ FILED FOR RECORD AND RECORDED, _____ AT _____ IN BOOK _____ OF THE OFFICIAL RECORDS, PAGE _____

RECORDED FOR:

 DAVIS COUNTY RECORDER
 _____ DEPUTY.

SOUTH WEBER CITY PLANNING COMMISSION

APPROVED BY THE SOUTH WEBER PLANNING COMMISSION ON THIS THE ____ DAY OF _____, 20____.

CHAIRMAN, SOUTH WEBER CITY PLANNING COMMISSION

SOUTH WEBER CITY ENGINEER

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

SOUTH WEBER CITY ENGINEER DATE

SOUTH WEBER CITY COUNCIL

PRESENTED TO THE SOUTH WEBER CITY COUNCIL THIS THE ____ DAY OF _____, 20____, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

SOUTH WEBER CITY MAYOR ATTEST: CITY RECORDER

SOUTH WEBER CITY ATTORNEY

APPROVED BY THE SOUTH WEBER CITY ATTORNEY THIS THE ____ DAY OF _____, 20____.

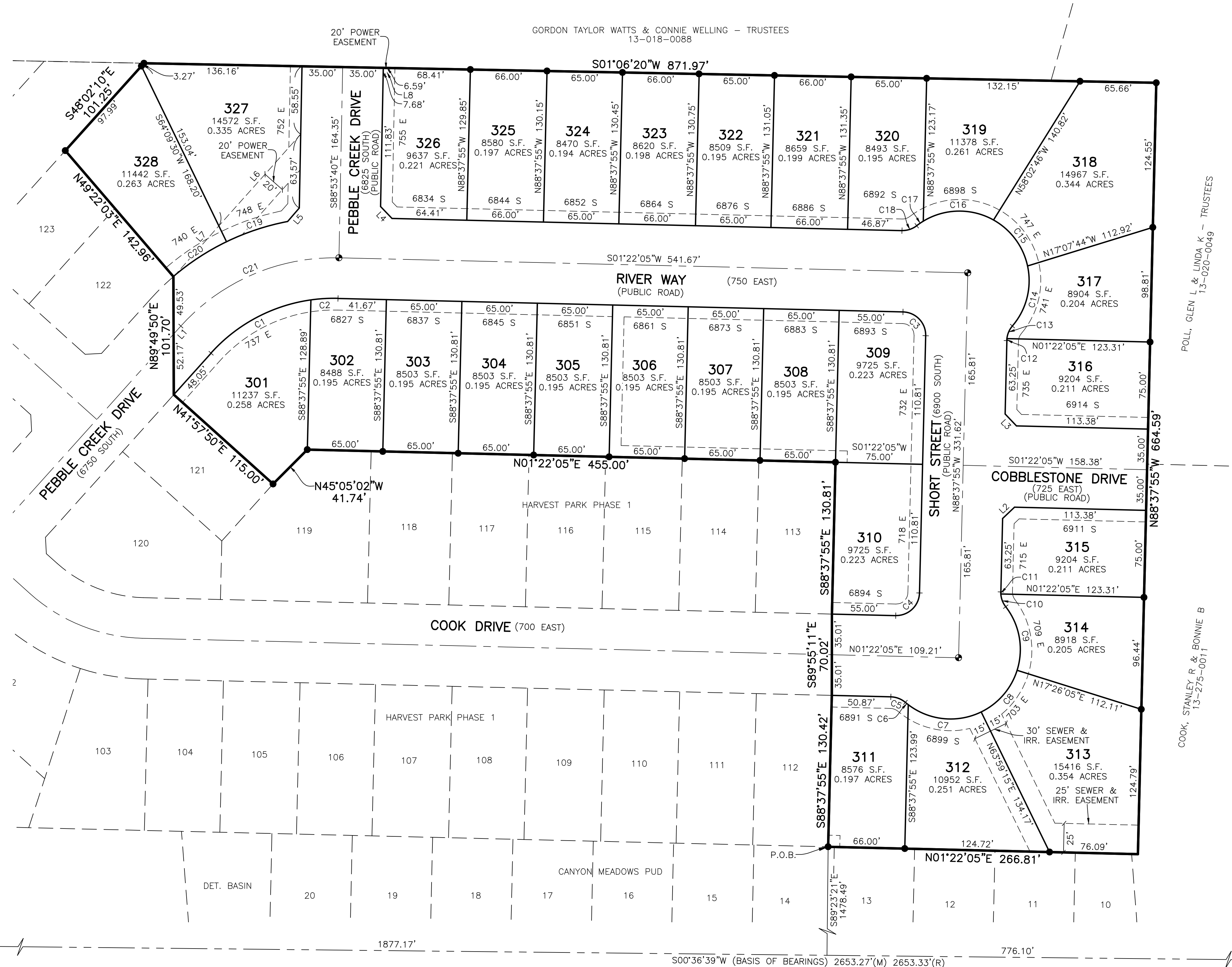
SOUTH WEBER CITY ATTORNEY



HARVEST PARK PHASE 3

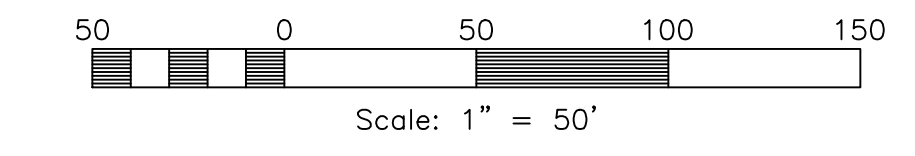
AMENDING STAN COOK SUBDIVISION PHASE II AMENDED

PART OF LOT 6 STAN COOK SUBDIVISION PHASE II AMENDED
 PART OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
 CITY OF SOUTH WEBER, DAVIS COUNTY, UTAH



LEGEND

- = SECTION CORNER
- = SET CENTERLINE MONUMENT
- = SET 5/8" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
- = BOUNDARY LINE
- = LOT LINE
- = ADJOINING PROPERTY
- = EASEMENTS
- = SECTION TIE LINE
- = ROAD CENTERLINE



LINE TABLE

LINE	BEARING	DISTANCE
L1	S48°02'10"E	9.36'
L2	S43°37'55"E	14.14'
L3	N46°22'05"E	14.14'
L4	N46°14'12"E	14.17'
L5	N49°11'58"W	15.39'
L6	N48°15'50"W	105.88'
L7	N48°15'50"W	57.37'
L8	S48°15'50"E	10.12'

CURVE TABLE

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	142.42'	99.37'	97.36'	51.80'	S28°02'54"E	39°58'31"
C2	142.42'	23.44'	23.41'	11.75'	S03°20'47"E	9°25'43"
C3	20.00'	31.42'	28.28'	20.00'	S46°22'05"W	90°00'00"
C4	20.00'	31.42'	28.28'	20.00'	N43°37'55"W	90°00'00"
C5	20.00'	13.68'	13.42'	7.12'	S20°57'56"W	39°11'42"
C6	60.00'	3.15'	3.15'	1.57'	S39°03'35"W	3°00'24"
C7	60.00'	66.57'	63.21'	37.18'	S05°46'19"W	63°34'08"
C8	60.00'	48.75'	47.42'	25.81'	S49°17'20"E	46°33'10"
C9	60.00'	57.87'	55.65'	31.41'	N79°48'14"E	55°15'42"
C10	20.00'	11.93'	11.76'	6.15'	N69°15'54"E	34°11'03"
C11	20.00'	1.74'	1.74'	0.87'	N88°52'20"E	4°59'31"
C12	20.00'	1.75'	1.75'	0.88'	S86°07'35"E	5°00'39"
C13	20.00'	11.93'	11.76'	6.15'	S66°31'44"E	34°11'03"
C14	60.00'	55.36'	53.42'	29.83'	S75°52'10"E	52°51'54"
C15	60.00'	50.72'	49.22'	26.99'	N53°28'51"E	48°26'04"
C16	60.00'	63.47'	60.55'	35.06'	N01°02'20"W	60°36'17"
C17	60.00'	6.79'	6.79'	3.40'	N34°35'03"W	6°29'09"
C18	20.00'	13.68'	13.42'	7.12'	N18°13'46"W	39°11'42"
C19	212.42'	55.57'	55.41'	27.94'	N18°20'51"W	14°59'17"
C20	212.42'	54.84'	54.68'	27.57'	N33°14'13"W	14°47'28"
C21	177.42'	152.98'	148.29'	81.61'	S23°20'02"E	49°24'15"

PROJECT INFORMATION

Surveyor:	T. HATCH	Project Name:	HARVEST PARK PHASE 3
Designer:	N. ANDERSON	Number:	1301-D25
Begin Date:	6-3-2020	Scale:	1"=50'
		Revision:	
		Checked:	

DAVIS COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____

Number: _____ FILED FOR RECORD _____

Scale: _____ AND RECORDED, _____ AT _____

Revision: _____ IN BOOK _____ OF _____

Checked: _____ THE OFFICIAL RECORDS, PAGE _____



Reeve & Associates, Inc.

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 LAND PLANNERS • CIVIL ENGINEERS • LAND SURVEYORS
 TRAFFIC ENGINEERS • STRUCTURAL ENGINEERS • LANDSCAPE ARCHITECTS

RECORDED FOR:

DAVIS COUNTY RECORDER

_____ DEPUTY.

NORTHWEST CORNER OF SECTION 28, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY (FOUND BRASS CAP MONUMENT MARKED 1941)

WEST QUARTER CORNER OF SECTION 28, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY (FOUND BRASS CAP MONUMENT MARKED 1941)