

SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in a regular public meeting on Tuesday, May 14, 2019 at the City Council Chambers, 1600 E. South Weber Dr., commencing at 6:00 p.m.

COUNCIL MEETING

1. **Approval for Councilman Hyer to Join the Meeting Electronically via Phone**
2. **Pledge of Allegiance:** Councilman Winsor
3. **Prayer:** Mayor Sjoblom
4. **Public Comment:**
 - a. Please state your name and address
 - b. Please keep public comments to 3 minutes or less per person
 - c. Please address the entire city council
 - d. City council will not respond during the public comment period
5. **Approval of Consent Agenda**
 - a. Minutes 09 April 2019
 - b. Minutes 16 April 2019
6. **Public Hearing for ORD 19-12 Regulations Pertaining to Short-Term or Vacation Rentals**
7. **ORD 19-12:** Adopt City Code 10-18 Enacting Regulations Pertaining to Short-Term or Vacation Rentals
8. **RES 19-19:** Approve Final Plat and Improvement Plans of La Pintana Subdivision
9. **RES 19-20:** Approve Interlocal Agreement for Law Enforcement Services
10. **RES 19-21:** Approve Interlocal Agreement for Fire Dispatch Services
11. **RES 19-22:** Approve Interlocal Agreement for Community Development Block Grant
12. **RES 19-23:** Approve Interlocal Cooperation Transportation Project Reimbursement Agreement
13. **Discussion:** SWC Irrigation Main Replacement in South Bench Drive, phase 1
14. **Budget Workshop** Fiscal Year 2019-2020
15. **RES 19-24:** Adopt 2019-2020 Tentative Budget
16. **Set Public Hearing:** 2019-2020 Tentative Budget hearing on June 11, 2019
17. **New Business**
18. **Reports:**
 - a. Mayor
 - b. Council Members
 - c. City Manager
19. **CLOSED EXECUTIVE SESSION – UTAH CODE 52-4-205(1)(d): THE COUNCIL MAY CONSIDER A MOTION TO ENTER INTO CLOSED SESSION FOR THE PURPOSE OF STRATEGY SESSIONS TO DISCUSS THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY**
20. **Adjourn**

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO: 1. CITY OFFICE BUILDING 2. FAMILY ACTIVITY CENTER 3. CITY WEBSITE www.southwebercity.com 4. UTAH PUBLIC NOTICE WEBSITE www.pmn.utah.gov 5. EACH MEMBER OF THE GOVERNING BODY 6. THOSE LISTED ON THE AGENDA

DATE: May 10th, 2019

CITY RECORDER: Lisa Smith

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.