



## LBA/COUNCIL AMENDED AGENDA

Watch live, or at your convenience.

<https://www.youtube.com/c/southwebercityut>

**PUBLIC NOTICE** is hereby given that the Local Building Authority of South Weber City will hold a board meeting commencing at 6:00 p.m. on Tuesday, July 25, 2023, in the Council Chambers at 1600 E. South Weber Dr. which will be followed immediately by a City Council meeting.

### LOCAL BUILDING AUTHORITY BOARD MEETING

1. June 13 Minutes
2. **Public Hearing on Bonds to Be Issued**
3. Adjourn and Convene City Council Meeting

**COUNCIL MEETING OPEN** (Agenda items may be moved in order or sequence to meet the needs of the Council.)

1. Pledge of Allegiance: Mayor Westbrook
2. Prayer: Councilman Dills
3. Public Comment: Please respectfully follow these guidelines.
  - a. Individuals may speak once for 3 minutes or less: Do not remark from the audience.
  - b. State your name & city and direct comments to the entire Council (They will not respond).

### PRESENTATIONS

4. New Employees Introduction
5. Public Works Facility Project Overview

### ACTION ITEMS

6. June 27 Minutes
7. Resolution 23-33: Crosswinds Final Plat and Development Agreement
8. Resolution 23-34: Emergency Medical Services Physician Medical Director
9. Public Works Staffing

### DISCUSSION ITEMS

10. Highway 89 Closure Event Review

### REPORTS

11. New Business
12. Council & Staff

**CLOSED SESSION** held pursuant to the provision of UCA section 52-4-205 (1)(e)

13. Discuss the sale of real property

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive, South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.*

The undersigned City Recorder for the municipality of South Weber City hereby certifies that a copy of the foregoing notice was mailed/emailed/posted to: City Office building, Family Activity Center, City Website <http://southwebercity.com/>, Utah Public Notice website <https://www.utah.gov/pmnn/index.html>, Mayor and Council, and others on the agenda.

**DATE:** 07-24-2023

**CITY RECORDER:** Lisa Smith