



## SOUTH WEBER CITY COUNCIL AGENDA

**PUBLIC NOTICE** is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in a regular public meeting on Tuesday, December 10, 2019 in the Council Chambers, 1600 E. South Weber Dr., commencing at 6:00 p.m.

**COUNCIL MEETING** (Agenda items may be moved in order or sequence to meet the needs of the Council.)

1. **Pledge of Allegiance:** Councilman Taylor
2. **Prayer:** Councilman Hyer
3. **Quarterly Report** Davis County Sheriff's Office
4. **Public Comment:** Please respectfully follow these guidelines
  - a. Individuals may speak once for 3 minutes or less
  - b. Do not make remark from the audience
  - c. State your name and address
  - d. Direct comments to the entire Council
  - e. Note City council will not respond during the public comment period
5. **Approval of Consent Agenda**
  - a. Minutes 12 November 2019
  - b. Minutes 19 November 2019
6. **Resolution 19-47:** Cost Share Agreement with Uintah City for Cottonwood Waterline
7. **Resolution 19-48:** Judge Pro-Tem Appointment
8. **Conditional Use Permit:** Riverside RV Park
9. **Approve 2020 Meeting Schedule**
10. **Review Wetland Restoration Plan**
11. **New Business**
12. **Reports:**
  - a. Mayor
  - b. Council Members
  - c. City Manager
13. **Adjourn**

In compliance with the Americans With Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive, South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO: 1. CITY OFFICE BUILDING 2. FAMILY ACTIVITY CENTER 3. CITY WEBSITE [www.southwebercity.com](http://www.southwebercity.com) 4. UTAH PUBLIC NOTICE WEBSITE [www.pmn.utah.gov](http://www.pmn.utah.gov) 5. THE GOVERNING BODY MEMBERS 6. OTHERS ON THE AGENDA

**DATE: 12-05-2019**

**CITY RECORDER: Lisa Smith**