



## SOUTH WEBER CITY COUNCIL AGENDA

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**PUBLIC NOTICE** is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in a regular public meeting on Tuesday, November 19, 2019 in the Council Chambers, 1600 E. South Weber Dr., commencing at 6:00 p.m.

**COUNCIL MEETING** (Agenda items may be moved in order or sequence to meet the needs of the Council.)

1. **Pledge of Allegiance:** Mayor Sjoblom
2. **Prayer:** Councilman Halverson
3. **Public Comment:** Please respectfully follow these guidelines
  - a. Individuals may speak once for 3 minutes or less
  - b. State your name and address for the record
  - c. Speak to the entire City Council
  - d. Do not comment from the audience
  - e. Note City Council will not respond during the public comment period
4. **Approval of Consent Agenda**
  - a. Minutes September 24, 2019
  - b. Minutes October 8, 2019
  - c. Minutes October 15, 2019
  - d. Minutes October 22, 2019
5. **Canvass of 2019 Election Returns and Certification of Results**
6. **Discussion:** Eagle Scout Project Proposal by Nick Thompson
7. **Resolution 19-45:** Amend City Council Rules of Order and Procedure
8. **Resolution 19-46:** Adopt Moderate-Income Housing Plan
9. **New Business**
10. **Reports:**
  - a. Mayor
  - b. Council Members
  - c. City Manager
11. **Adjourn**

In compliance with the Americans With Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive, South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO: 1. CITY OFFICE BUILDING 2. FAMILY ACTIVITY CENTER 3. CITY WEBSITE [www.southwebercity.com](http://www.southwebercity.com) 4. UTAH PUBLIC NOTICE WEBSITE [www.pmn.utah.gov](http://www.pmn.utah.gov) 5. THE GOVERNING BODY MEMBERS 6. OTHERS ON THE AGENDA

11-14-19

**DATE:**

**CITY RECORDER: Lisa Smith**