

SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the **City Council of SOUTH WEBER CITY** will meet in a public meeting on **Tuesday, 17 October 2017** at **City Hall, 1600 E. South Weber Dr.**, commencing at **5:00 p.m.**

COUNCIL MEETING:

5:00 p.m. APPROVAL OF AGENDA
DECLARATION OF CONFLICT OF INTEREST

5:05 p.m.

1. CONSENT AGENDA:

◆ **RES 17-39** Appoint General Election Poll Workers

2. ACTIVE AGENDA:

- a. **RES 17-38** Consideration for Adoption of a Resolution of the City Council of South Weber City, Utah authorizing the Issuance and Sale of not more than \$3,500,000 Aggregate Principal Amount of Water Revenue Refunding Bonds, Series 2017 and Related Matters
- b. Parks and Recreation Needs Assessment – Martin Jensen
- c. Old Fort Road Property Acquisition
- d. Award Transportation Capital Facilities Plan and Impact Fee Facilities Plan consultant services agreement
- e. Award Park & Ride Snow Removal Service Contract
- f. Award Street Striping quote

7:45 p.m.

- 3. PUBLIC COMMENT:** Please keep public comments to 3 minutes or less per person (no action to be taken)

7:50 p.m.

4. REPORTS:

- a. Mayor – on designated committee responsibilities
- b. City Council – on designated committee responsibilities
- c. City Manager – on current events and future agenda items
- d. Planning Commission Liaison – meeting and current development update

8:00 p.m.

5. ADJOURN

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO:

CITY OFFICE BUILDING

EACH MEMBER OF THE GOVERNING BODY

UTAH PUBLIC NOTICE WEBSITE

CITY WEBSITE www.southwebercity.com

THOSE LISTED ON THE AGENDA

www.pmn.utah.gov

DATE: October 13, 2017

CITY RECORDER: Mark McRae

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council