SOUTH WEBER CITY PLANNING COMMISSION AGENDA

<u>PUBLIC NOTICE</u> is hereby given that the **Planning Commission of SOUTH WEBER CITY**, Utah, will meet in a **REGULAR** public meeting on **Thursday**, **May 23**, 2019 at the **South Weber City Council Chambers**, **1600 East South Weber Drive**, commencing at **6:30 p.m**.

A WORK MEETING WILL BE HELD PRIOR TO THE REGULAR PLANNING COMMISSION MEETING AT 6:00 P.M. TO DISCUSS AGENDA ITEMS, CORRESPONDENCE, AND/OR FUTURE AGENDA ITEMS

THE AGENDA FOR THE REGULAR MEETING IS AS FOLLOWS*:

- 1. Welcome, Pledge of Allegiance—Commissioner Walton
- 2. Approval of Consent Agenda
 - a. Minutes 2019-05-09, Minutes 2019-04-25
- 3. Public Hearing and Action on Final Approval for Riverside RV Park Conditional Use: At approx. 852 E Cottonwood Ln. (11.85 acres) parcel 13-018-0021 & 07-109-0017 by FM Winkel Family LLC.
- 4. Action on Final Approval for Harvest Park Phase 2 (6 Lots): At approx. 725 E South Bench Drive (2.07 acres) parcel 13-018-0085 by Bruce Nilson, Harvest Park Community LLC.
- 5. General Plan Review: Revisit Trails & Address Moderate Income Housing
- 6. Public Comments Please keep public comments to 3 minutes or less per person
- 7. Planning Commissioner Comments (Grubb, Walton, Pitts, Johnson, Osborne)
- 8. Adjourn

THE UNDERSIGNED DEPUTY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED OR POSTED TO THOSE LISTED ON THE AGENDA ALONG WITH THE FOLLOWING:

City Office Building

www.southwebercity.com

Family Activity Center

Utah Public Notice website (www.utah.gov/pmn)

South Weber Elementary

Each Member of The Planning Commission

DATE: May 16, 2019

KIMBERLI GUILL, DEVELOPMENT COORDINATOR

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY LISA SMITH, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

* Agenda are flexible and may be moved in order or sequence to meet the needs of the Commission.