# SOUTH WEBER

# CITY COUNCIL AGENDA

Watch live, or at your convenience. https://www.youtube.com/c/southwebercityut

PUBLIC NOTICE is hereby given that the City Council of SOUTH

WEBER CITY, Utah, will meet in a regular public meeting commencing at 6:00 p.m. on Tuesday, July 9, 2024, in the Council Chambers at 1600 E. South Weber Dr.

**OPEN** (Agenda items may be moved to meet the needs of the Council.)

- 1. Pledge of Allegiance: Councilman Halverson
- 2. Prayer: Councilman Dills
- 3. Public Comment: Please respectfully follow these guidelines.
  - a. Individuals may speak once for 3 minutes or less: Do not remark from the audience.
  - b. State your name & city and direct comments to the entire Council (They will not respond).

#### **PRESENTATIONS**

- 4. Davis County Sheriff's Quarterly Report
- 5. Major Changes to Fire and Emergency Management Services by Fire Chief Tolman

## **ACTION ITEMS**

- 6. Consent Agenda
  - a. June Checks
  - b. May Budget to Actual
- 7. Resolution 24-21: Appointing Brett Baltazar as City Finance Director
- 8. Public Hearing for Amended Resolution 24-15A: Making Final Technical Corrections to FY 2023-2024 Budget
- 9. Ratification of Amended Resolution 24-15: Making Final Technical Corrections to FY 2023-2024 Budget
- 10. Fire Apparatus Order
- 11. Resolution 24-22: Memorandum of Agreement with Utah's Department of Public Safety
- 12. Ordinance 2024-06: Moderate Income Housing Amendment

## **DISCUSSION**

13. Fire Side by Side

#### **REPORTS**

- 14. New Business
- 15. Council & Staff

**CLOSED SESSION** held pursuant to the provision of UCA section 52-4-205 (1)(d)

- 16. Discuss the Purchase, Exchange, or Lease of Real Property
- 17. Adjourn

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive, South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.

The undersigned City Recorder for the municipality of South Weber City hereby certifies that a copy of the foregoing notice was mailed/emailed/posted to: City Office building; Mayor, Council, and others on the agenda; City Website <a href="mailto:southwebercity.com/">southwebercity.com/</a>; and Utah Public Notice website <a href="www.utah.gov/pmn/index.html">www.utah.gov/pmn/index.html</a>.

DATE: 07-02-2024 CITY RECORDER: Lisa Smith

Lisa Smith