



CITY COUNCIL AGENDA

Watch live, or at your convenience.

<https://www.youtube.com/c/southwebercityut>

PUBLIC NOTICE is hereby given that the City Council of **SOUTH WEBER CITY, Utah**, will meet at a work meeting at **5:00 p.m. on Tuesday, October 27, 2026** in the Conference Room at **1600 E. South Weber Dr.** followed by a regular public meeting commencing at **6:00 p.m., in the Council Chambers.**

WORK AGENDA

1. Concept Review for Parcel 130390081 at Approximately 7739 S 2700 E Requested by Victory Homes
2. Adjourn Work Meeting

OPEN (Agenda items may be moved to meet the needs of the Council.)

1. Pledge of Allegiance: Councilman Halverson
2. Prayer: Councilwoman Petty
3. Public Comment: Please respectfully follow these guidelines.
 - a. Individuals may speak once for 3 minutes or less: Do not remark from the audience.
 - b. State your name & city directing comments to the entire Council (They will not respond).

ACTION ITEMS

4. Consent Agenda
 - a. September 8, 2026 Minutes
 - b. September 22, 2026 Minutes
 - c. September Checks
 - d. August Budget to Actual
5. Ordinance 2026-09: Regulating Golf Carts in the City
- 6. Public Hearing for Fiscal Year 2027 Budget Amendment #1**
7. Resolution 26-40: Fiscal Year 2027 Budget Amendment #1
8. Resolution 26-41: Tax Increment Financing (TIF) Agreement with General RV
9. Resolution 26-42: Reimbursement Agreement with General RV
10. Resolution 26-43: Cost Allocation and Construction Responsibilities Agreement with Keith Kap & Sons Excavating

REPORTS

11. New Business
12. Council & Staff

CLOSED SESSION held pursuant to the provision of UCA section 52-4-205 (1)(f)

13. Discussion regarding deployment of security personnel, devices, or systems
14. Adjourn

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Recorder, 1600 East South Weber Drive, South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.

The undersigned City Recorder for the municipality of South Weber City hereby certifies that a copy of the foregoing notice was mailed/emailed/posted to: City Office building; Mayor, Council,

and others on the agenda; City Website southwebercity.com/; and Utah Public Notice website www.utah.gov/pmn/index.html.

DATE: Oct 13, 2026

CITY RECORDER: Lisa Smith

A handwritten signature in black ink that reads "Lisa Smith". The signature is written in a cursive, flowing style.