



## CITY COUNCIL AGENDA

Watch live, or at your convenience.  
<https://www.youtube.com/c/southwebercityut>

**PUBLIC NOTICE** is hereby given that the City Council of **SOUTH WEBER CITY, Utah**, will meet in a regular public meeting commencing at 6:00 p.m. on Tuesday, October 14, 2025, in the Council Chambers at 1600 E. South Weber Dr.

**OPEN** (Agenda items may be moved to meet the needs of the Council.)

1. Pledge of Allegiance: Councilman Halverson
2. Prayer: Councilwoman Petty
3. Public Comment: Please respectfully follow these guidelines.
  - a. Individuals may speak once for 3 minutes or less: Do not remark from the audience.
  - b. State your name & city and direct comments to the entire Council (They will not respond).

### **PRESENTATIONS**

4. Davis & Weber Counties Canal Company Secondary Water Rates

### **ACTION ITEMS**

5. Consent Agenda
  - a. September 23, 2025 Minutes
  - b. September Checks
  - c. August Budget to Actual
6. Resolution 25-31: Awarding the FY2026 Street Maintenance Project Contract

### **DISCUSSION ITEMS**

7. Public Works Facility Project Update

### **REPORTS**

8. New Business
9. Council & Staff
10. Adjourn

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive, South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.*

The undersigned City Recorder for the municipality of South Weber City hereby certifies that a copy of the foregoing notice was mailed/emailed/posted to: City Office building; Mayor, Council, and others on the agenda; City Website [southwebercity.com/](https://southwebercity.com/); and Utah Public Notice website [www.utah.gov/pmn/index.html](http://www.utah.gov/pmn/index.html).

**DATE: 10-07-2025**

**CITY RECORDER:** Lisa Smith