



## CITY COUNCIL AGENDA

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**PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER CITY, Utah, will meet in a regular public meeting commencing at 6:00 p.m. on Tuesday, April 8, 2025, in the Council Chambers at 1600 E. South Weber Dr.**

**OPEN** (Agenda items may be moved to meet the needs of the Council.)

1. Pledge of Allegiance: Councilman Dills
2. Prayer: Mayor Westbrook
3. **Public Comment:** Please respectfully follow these guidelines.
  - a. Individuals may speak once for 3 minutes or less: Do not remark from the audience.
  - b. State your name & city and direct comments to the entire Council (They will not respond).

### **ACTION ITEMS**

4. Consent Agenda
  - a. March 11, 2025 Minutes
  - b. March Checks
  - c. February Budget to Actual
5. Ordinance 2025-05: Changing Zoning for the Stan Cook Property at Approximately 6966 S 725 E from Agricultural (A) to Residential Moderate (R-M), Applicant Layne Kap
- 6. Public Hearing to Consider Ordinance 2025-07 Annexation and Zoning Designation**
7. Ordinance 2025-06: Annexing Multiple Parcels at Approximately 75 W South Weber Drive into the Boundaries of South Weber City and Designating the Zoning as Residential Low Moderate (R-LM)
8. Resolution 25-07: Approving an Addendum to Include Recycling to the Robinson Waste Contract
9. Resolution 25-08: Awarding 1375 E/ 7600 S Water and Sewer Project

### **DISCUSSION ITEMS**

10. FY 2026 Budget

### **REPORTS**

11. New Business
12. Council & Staff
13. Adjourn

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive, South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.*

The undersigned City Recorder for the municipality of South Weber City hereby certifies that a copy of the foregoing notice was mailed/emailed/posted to: City Office building; Mayor, Council, and others on the agenda; City Website [southwebercity.com/](https://southwebercity.com/); and Utah Public Notice website [www.utah.gov/pmn/index.html](http://www.utah.gov/pmn/index.html).

**DATE: 04-01-2025**

**CITY RECORDER:** Lisa Smith