

## CITY COUNCIL AGENDA AMENDED

Watch live, or at your convenience.

<https://www.youtube.com/c/southwebercityut>

**PUBLIC NOTICE** is hereby given that the City Council of **SOUTH WEBER CITY, Utah**, will meet in a regular public meeting commencing at 6:00 p.m. on Tuesday, November 18, 2025, in the Council Chambers at 1600 E. South Weber Dr.

**OPEN** (Agenda items may be moved to meet the needs of the Council.)

1. Pledge of Allegiance: Councilman Winsor
2. Prayer: Councilman Davis
3. Public Comment: Please respectfully follow these guidelines.
  - a. Individuals may speak once for 3 minutes or less: Do not remark from the audience.
  - b. State your name & city and direct comments to the entire Council (They will not respond).

### **NOTIFICATION**

4. Mosquito Abatement District-Davis Proposed Tax Increase

### **ACTION ITEMS**

5. Consent Agenda
  - a. October 14, 2025 Minutes
  - b. October Checks
  - c. September Budget to Actual
6. Resolution 25-32: Adopting Recreation Playing Field Lease Policy

### **REPORTS**

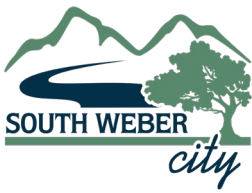
7. New Business
8. Council & Staff
9. Adjourn

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive, South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.*

The undersigned City Recorder for the municipality of South Weber City hereby certifies that a copy of the foregoing notice was mailed/emailed/posted to: City Office building; Mayor, Council, and others on the agenda; City Website [southwebercity.com/](https://southwebercity.com/); and Utah Public Notice website [www.utah.gov/pmn/index.html](http://www.utah.gov/pmn/index.html).

**DATE: 11-17-2025**

**CITY RECORDER: Lisa Smith**



# CITY COUNCIL MEETING STAFF REPORT

## MEETING DATE

November 18, 2025

## PREPARED BY

David Larson  
City Manager

## ITEM TYPE

Notice

## ATTACHMENTS

Notification Requirements  
Notice

## PRIOR DISCUSSION DATES

None

## AGENDA ITEM

Mosquito Abatement District-Davis Proposed Tax Increase

## PURPOSE

Notify South Weber City residents of the Mosquito Abatement District's intent to raise their property tax rate

## RECOMMENDATION

NA

## BACKGROUND

The Mosquito Abatement District provided information to the City regarding their intent to raise property taxes. The City is sharing that information publicly.

## ANALYSIS

As provided by the District's notice:

The Mosquito Abatement District-Davis is proposing to increase its property tax revenue. The Mosquito Abatement District-Davis tax on a \$600,000.00 (average value of Davis County residence) residence would increase from \$30.69 to \$38.61, which is \$7.92 per year. If the proposed budget is approved, Mosquito Abatement District-Davis would receive an additional \$1,000,000.00 in property tax revenue per year as a result of the tax increase. If the proposed budget is approved, Mosquito Abatement District-Davis would increase its property tax budgeted revenue by 26.18% above last year's property tax budgeted revenue excluding new growth

The primary purpose for the proposed tax increase is construction of new pesticide storage facilities. Also building for future growth and to increase mosquito surveillance and lab capacity. Any other revenues above financial obligations for building construction loan will be used to increase the purchase of a new mosquito adulticide product.

| Current Year<br>Tax Rate | Estimated Next<br>Year Tax Rate |
|--------------------------|---------------------------------|
| .000093                  | .000117                         |

## PUBLIC HEARING INFORMATION

Date/Time: December 11, 2025 at 7:00pm

Location: 85 North 600 West, Kaysville, UT. 84037

## NOTICE OF PROPOSED TAX INCREASE

The Mosquito Abatement District-Davis is proposing to increase its property tax revenue. The Mosquito Abatement District-Davis tax on a \$600,000.00 (average value of Davis County residence) residence would increase from \$30.69 to \$38.61, which is \$7.92 per year. The Mosquito Abatement District-Davis tax on a (average value of business) would increase from \$55.80 to \$70.20, which is \$14.40 per year. If the proposed budget is approved, Mosquito Abatement District-Davis would receive an additional \$1,000,000.00 in property tax revenue per year as a result of the tax increase. If the proposed budget is approved, Mosquito Abatement District-Davis would increase its property tax budgeted revenue by 26.18% above last year's property tax budgeted revenue excluding new growth. The Mosquito Abatement District-Davis invites all concerned citizens to a public hearing for the purpose of hearing comments regarding the proposed tax increase and to explain the reasons for the proposed tax increase. You have the option to attend or participate in the public hearing in person or online.

## PUBLIC HEARING

Date/Time: Location: December 11, 2025 at 7:00. 85 North 600 West, Kaysville, UT. 84037

Virtual Meeting Link:

To obtain more information regarding the tax increase, citizens may contact the Mosquito Abatement District-Davis at 801-544-3736 or visit [davismosquito.org](http://davismosquito.org).

- Average Resident in Davis County Value at \$600,000.00
- Increase on Residence \$30.69 to \$38.61
- Residence increases \$7.92 per year \$0.66 per month
- Increase on a Business \$55.80 to \$70.20
- Business increases \$14.40 per year \$1.20 per month
- \$1,000,000.00 increase
- Percentage increase of budgeted revenue is 26.18%
- Estimated Building Project Cost – Total 9,200,000.00
- 15 Year Loan \$855,550.00 per year payment

## TAX INCREASE USAGE POINTS

- Pesticide Storage Building – The current pesticide storage building was built 27 years ago and does not accommodate the high use of palletted material or larger quantities of liquid product. We need to be able to safely handle and properly store mosquito control products. Liquid products are increasing and the containers being received have a higher capacity of product so we need to be able to properly contain those products and store larger quantities of liquid adulticide products
- Chemical Usage – Mosquito control product usage has changed a great deal. Regular occurrence of West Nile Virus, new products becoming available for use, and the growth of the county has increased the need for adult mosquito control products. The growth of subdivision in Davis County moving closer and closer to the mosquito habitat has required us to use more products and increase our equipment use to cover the increased amounts of streets and subdivisions for adult mosquito control.
- New Adulticide – A new mosquito adulticide product has become available. The mosquitoes have built some resistance to the product that has been used for many years. This new product is very effective but costly. It will also help reduce the resistance to the cheaper product to increase its use more into the future. (cost example \$75.00 per gallon for current product to \$295.00 per gallon for new product)
- Drone Usage - implementation of the use of spray drones. This has been a good beneficial addition to the control of mosquito larvae. The implementation of drone use has increased the amount of granular product coming into the facility and increased the need for safer handling and proper storage of the granular products. Our current building is not set up for easy use movement of palletted products.
- Laboratory and Mosquito Surveillance – Surveillance is a key component of our operations. In-house RT-PCR testing for mosquito borne diseases is critical to reacting to virus activity in a timely manner. Currently the surveillance and laboratory operations are being conducted out of multiple building used for operations and storage. We are increasing our lab capacity and surveillance capabilities and adding new CO2 tank traps.
- Employee Needs – The increase of personnel especially seasonal employees has exceeded capacity in our locker rooms. Expansion of locker room facilities for the employees is needed to accommodate the current employee numbers and potential growth of the future. Additional office space for full time employees is needed.

# SOUTH WEBER CITY CITY COUNCIL MEETING

**DATE OF MEETING:** 14 October 2025

**TIME COMMENCED:** 6:00 p.m.

**LOCATION:** South Weber City Office at 1600 East South Weber Drive, South Weber, UT  
Meeting streamed on YouTube on 14 October 2025 at 6:00 p.m.

**PRESENT: MAYOR:**

Rod Westbroek

**COUNCIL MEMBERS:**

Jeremy Davis  
Joel Dills  
Blair Halverson  
Angie Petty  
Wayne Winsor

**CITY RECORDER:**

Lisa Smith (excused)

**DEPUTY RECORDER:**

Raelyn Boman

**FINANCE DIRECTOR:**

Brett Baltazar

**CITY ENGINEER:**

Brandon Jones

**COMMUNITY RELATIONS:**

Shaelee King

**Minutes:** Michelle Clark

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**ATTENDEES:** Paul Sturm, Michael Grant, and Rick Smith.

## COUNCIL OPEN

**1. Pledge of Allegiance:** Councilman Halverson

**2. Prayer:** Councilwoman Petty

Mayor Westbroek welcomed those in attendance.

**3. Public Comment:** Mayor Westbroek opened the floor for public comment and reminded those in attendance of commenting guidelines.

No comments were offered. Mayor Westbroek closed the floor for public comment.

## PRESENTATIONS

### **4. Davis & Weber Counties Canal Company Secondary Water Rates**

Davis & Weber Counties Canal Company (DWCCC) General Manager Rick Smith approached the City Council and introduced Fred Philpot who was joining the meeting online. Mr. Philpot reviewed the background of the 2022 secondary water rate study and explained in the 2022

Legislative Session, HB242 passed and required all secondary water services to be metered by December 31, 2029 with fees being assessed to water providers not in compliance. HB274 passed in 2025, requiring tiered rates and water use to be billed based on the new meters starting in 2030. The next steps will be to collect data, analyze, and establish new rate tables. Mr. Smith conveyed right now DWCCC is in the process of installing all the meters. He acknowledged they have received three grants to help with the cost. He discussed the tiered rate schedule with a fee based on lot size. Mr. Philpot reported further discussions will take place regarding billing based on usage or lot size. Mr. Smith announced there will be a water meter portal being set up to allow individuals to see what they are using.

### ACTION ITEMS

#### **5. Consent Agenda**

- a. September 23, 2025 Minutes**
- b. September Checks**
- c. August Budget to Actual**

**Councilman Winsor moved to approve the consent agenda. Councilman Davis seconded the motion. Mayor Westbrook called for a voice vote. Council Members Davis, Dills, Halverson, Petty, and Winsor voted aye. The motion carried.**

#### **6. Resolution 25-31: Awarding the FY2026 Street Maintenance Project Contract**

City Engineer Brandon Jones explained the City has budgeted \$710,000 which includes sidewalk repair (\$220,000), additional asphalt widening to 7800 South (\$40,000), and a walking path along 7375 S and other street maintenance treatments (\$450,000). Black Forest Paving was the low bidder. They have not done work for the city before, but Mr. Jones did reach out to the references provided and was given positive feedback. He noted they will begin with the walking path along 7800 South.

**Councilman Winsor moved to approve Resolution 25-31: Awarding the FY 2026 Street Maintenance Project Contract to Black Forest Paving in the amount of \$635,268.74. Councilman Davis seconded the motion. Mayor Westbrook called for a roll call vote. Council Members Davis, Dills, Halverson, Petty, and Winsor voted aye. The motion carried.**

### DISCUSSION ITEMS

#### **7. Public Works Facility Project Update**

South Weber City is currently constructing a new Public Works Facility at 104 East South Weber Drive that includes a main building, vehicle storage building, and material storage structure. The facility is being constructed by Valley Design and Construction, Inc. (VDC). Councilman Halverson provided the council with the construction progress update of the facility and reviewed the following information.

#### **Recent Project Activities**

- Average workers on site – 10
- No safety incidents or near misses
- Vehicle storage building electrical connected
- Main building - Electrical prep, floor prep, conference room A/V prep

- Wash bay painted
- Landscape trees planted

**Upcoming Project Activities**

Pull data wiring, counter tops, floor stain, pallet racking installation, generator installation, internet connection, counter tops, plumbing finishes, lockers, flagpole installation, landscaping.

**Timeline**

Updated anticipated move in the last week of October or first part of November.

**Finances**

Bond amount paid to date is \$6,500,523.15 of \$9,000,000 (72%).

**REPORTS****8. New Business (None)****9. Council & Staff**

**Councilman Winsor:** reported the Finance/Admin Committee met today and so far, the tariffs have not impacted city finances. They recently met with the gravel pit companies, and they are hearing our message and beginning to make internal changes in standard operating procedures concerning fugitive dust.

**Councilman Davis:** asked City Engineer Brandon how the city controls the quality of work and products for street maintenance. Mr. Jones replied there is a performance bond that requires them to meet city standards and a one-year warranty based on installation.

**Councilman Dills:** conveyed South Weber Elementary school children visited the Fire Department today.

**Councilwoman Petty:** announced the Halloween Bash will be on October 27<sup>th</sup> at the Family Activity at 6:00 p.m.

**ADJOURNED:** Councilman Winsor moved to adjourn the meeting at 6:43 p.m.

Councilwoman Petty seconded the motion. Mayor Westbrook called for a voice vote.

Council Members Davis, Dills, Halverson, Petty, and Winsor voted aye. The motion carried.

**APPROVED:** \_\_\_\_\_ Date 11-18-2025

Mayor Pro Tem: Angie Petty

\_\_\_\_\_  
Transcriber: Michelle Clark

\_\_\_\_\_  
Attest: City Recorder: Lisa Smith

SOUTH WEBER CITY

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## Report Criteria:

Report type: GL detail

| Chk. Date    | Check # | Payee          | Inv. Date | Description                                 | GL Account | G/L Amt | Merchant Name  |
|--------------|---------|----------------|-----------|---------------------------------------------|------------|---------|----------------|
| 10/09/25     | 49178   | AIRGAS USA LLC | 09/23/25  | Carbon Dioxide 20lb Siphon                  | 5140250    | 6.27    | AIRGAS USA LLC |
| Total 49178: |         |                |           |                                             |            | 6.27    |                |
| 10/22/25     | 49225   | AIRGAS USA LLC | 09/30/25  | Oxygen Cylinder Rental (3) Sept 2025        | 1057450    | 18.00   | AIRGAS USA LLC |
| 10/22/25     | 49225   | AIRGAS USA LLC | 09/30/25  | Oxygen Cylinder Rental (11) Sept 2025       | 1057450    | 66.00   | AIRGAS USA LLC |
| Total 49225: |         |                |           |                                             |            | 84.00   |                |
| 10/09/25     | 49179   | Alldredge, Jon | 09/25/25  | Sprinkler Work, Canyon Meadows 9/25/25      | 1070261    | 400.00  | Alldredge, Jon |
| 10/09/25     | 49179   | Alldredge, Jon | 09/30/25  | Sprinkler Work, Posse Grounds Park          | 1070261    | 250.00  | Alldredge, Jon |
| Total 49179: |         |                |           |                                             |            | 650.00  |                |
| 10/09/25     | 49180   | Any Hour Inc.  | 06/30/25  | Refund of Completion Bond SWC240711064      | 1021340    | 50.00   | Any Hour Inc.  |
| 10/09/25     | 49180   | Any Hour Inc.  | 09/25/25  | Refund of Completion Bond SWC230324024      | 1021340    | 50.00   | Any Hour Inc.  |
| Total 49180: |         |                |           |                                             |            | 100.00  |                |
| 10/31/25     | 49266   | Any Hour Inc.  | 10/29/25  | Refund of Completion Bond 2558707           | 1021340    | 50.00   | Any Hour Inc.  |
| 10/31/25     | 49266   | Any Hour Inc.  | 10/29/25  | Refund of Completion Bond SWC230619057      | 1021340    | 50.00   | Any Hour Inc.  |
| Total 49266: |         |                |           |                                             |            | 100.00  |                |
| 10/06/25     | 49149   | AT&T MOBILITY  | 09/09/25  | Parks Securitiy Cameras Data Lines- Aug 25' | 1070280    | 162.76  | AT&T MOBILITY  |
| Total 49149: |         |                |           |                                             |            | 162.76  |                |
| 10/22/25     | 49226   | AT&T MOBILITY  | 10/02/25  | Telecom Service- Sept 2025                  | 1057280    | 148.92  | AT&T MOBILITY  |
| 10/22/25     | 49226   | AT&T MOBILITY  | 10/02/25  | Telecom Service- Sept 2025                  | 5140280    | 194.15  | AT&T MOBILITY  |
| 10/22/25     | 49226   | AT&T MOBILITY  | 10/02/25  | Telecom Service- Sept 2025                  | 1070280    | 116.19  | AT&T MOBILITY  |
| 10/22/25     | 49226   | AT&T MOBILITY  | 10/02/25  | Telecom Service- Sept 2025                  | 1060280    | 79.71   | AT&T MOBILITY  |
| 10/22/25     | 49226   | AT&T MOBILITY  | 10/02/25  | Telecom Service- Sept 2025                  | 5440280    | 66.47   | AT&T MOBILITY  |
| 10/22/25     | 49226   | AT&T MOBILITY  | 10/02/25  | Telecom Service- Sept 2025                  | 1058280    | 77.92   | AT&T MOBILITY  |
| 10/22/25     | 49226   | AT&T MOBILITY  | 10/02/25  | Telecom Service- Sept 2025                  | 1043280    | 56.47   | AT&T MOBILITY  |

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|--------------|---------|--------------------------------|-----------|----------------------------------------------|------------|-----------|--------------------------------|
| Total 49226: |         |                                |           |                                              |            | 739.83    |                                |
| 10/31/25     | 49267   | AT&T MOBILITY                  | 10/09/25  | Parks Securitiy Cameras Data Lines- Sept 25' | 1070280    | 145.57    | AT&T MOBILITY                  |
| Total 49267: |         |                                |           |                                              |            | 145.57    |                                |
| 10/22/25     | 49227   | Backman Title Services, LTD    | 10/21/25  | Closing Costs-Whaley Property                | 4536110    | 725.00    | Backman Title Services, LTD    |
| Total 49227: |         |                                |           |                                              |            | 725.00    |                                |
| 10/31/25     | 49268   | Baltazar, Brett                | 10/24/25  | Bond School- Stifel, Mileage Reimb           | 1043230    | 39.20     | Baltazar, Brett                |
| Total 49268: |         |                                |           |                                              |            | 39.20     |                                |
| 10/22/25     | 49228   | Basin Upfitting                | 09/24/25  | Install Light Accessories-Parks 5159         | 1070250    | 1,767.41  | Basin Upfitting                |
| Total 49228: |         |                                |           |                                              |            | 1,767.41  |                                |
| 10/09/25     | 49181   | Beacon Code Consultants        | 09/01/25  | Building Inspections- Sept 25'               | 1058326    | 1,350.00  | Beacon Code Consultants        |
| Total 49181: |         |                                |           |                                              |            | 1,350.00  |                                |
| 10/22/25     | 49229   | BENNETTS GLASS & FLOORING      | 10/02/25  | 3 Shower Doors, Fire Dept Remodel            | 4557730    | 3,000.00  | BENNETTS GLASS & FLOORING      |
| Total 49229: |         |                                |           |                                              |            | 3,000.00  |                                |
| 10/22/25     | 49230   | BL Pallet Racking              | 09/15/25  | Pallet Rack Wire Decking New Shop-Balance    | 2844740    | 12,395.50 | BL Pallet Racking              |
| Total 49230: |         |                                |           |                                              |            | 12,395.50 |                                |
| 10/09/25     | 49182   | Black Diamond Experts, LLC     | 09/25/25  | Refund of Completion Bond SWC230511039       | 1021340    | 50.00     | Black Diamond Experts, LLC     |
| Total 49182: |         |                                |           |                                              |            | 50.00     |                                |
| 10/06/25     | 49150   | Blomquist Hale Consulting Inc. | 10/01/25  | EAP Coverage - Oct 2025                      | 1043135    | 285.00    | Blomquist Hale Consulting Inc. |
| Total 49150: |         |                                |           |                                              |            | 285.00    |                                |
| 10/09/25     | 49183   | Blue Stakes of Utah            | 09/30/25  | Blue Stakes Transmissions- Sept 2025         | 5140490    | 187.50    | BLUE STAKES OF UTAH            |

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|--------------|---------|-----------------------------------|-----------|-----------------------------------------------|------------|-----------|-----------------------------------|
| Total 49183: |         |                                   |           |                                               |            | 187.50    |                                   |
| 10/09/25     | 49184   | Bound Tree Medical LLC            | 09/05/25  | Curaplex Extension Set, Lancets, Bandages     | 1057450    | 140.76    | Bound Tree Medical LLC            |
| 10/09/25     | 49184   | Bound Tree Medical LLC            | 09/29/25  | Pitocin Box 25                                | 1057450    | 39.00     | Bound Tree Medical LLC            |
| Total 49184: |         |                                   |           |                                               |            | 179.76    |                                   |
| 10/22/25     | 49231   | Bound Tree Medical LLC            | 09/11/25  | IV Flush Syringe, Saline                      | 1057450    | 23.70     | Bound Tree Medical LLC            |
| 10/22/25     | 49231   | Bound Tree Medical LLC            | 10/10/25  | Curaplex Gloves, IV Flush                     | 1057450    | 187.30    | Bound Tree Medical LLC            |
| 10/22/25     | 49231   | Bound Tree Medical LLC            | 10/10/25  | Gauze Dressing                                | 1057450    | 25.29     | Bound Tree Medical LLC            |
| Total 49231: |         |                                   |           |                                               |            | 236.29    |                                   |
| 10/22/25     | 49232   | Burton, Caralee                   | 10/14/25  | 10 Breath Work Sessions, Mental Health Coachi | 1057625    | 900.00    | Burton, Caralee                   |
| 10/22/25     | 49232   | Burton, Caralee                   | 10/14/25  | 10 Breath Work Sessions, Mental Health Coachi | 1057625    | 900.00    | Burton, Caralee                   |
| Total 49232: |         |                                   |           |                                               |            | 1,800.00  |                                   |
| 10/09/25     | 49185   | Burtts, Max                       | 09/30/25  | CBR (2) Games 9/30/25                         | 2071488    | 52.00     | Burtts, Max                       |
| Total 49185: |         |                                   |           |                                               |            | 52.00     |                                   |
| 10/22/25     | 49233   | Burtts, Max                       | 10/09/25  | CBR (3 Games) 10-9, 10-14-25                  | 2071488    | 78.00     | Burtts, Max                       |
| Total 49233: |         |                                   |           |                                               |            | 78.00     |                                   |
| 10/09/25     | 49186   | C-A-L Ranch Stores                | 10/07/25  | Shop Cat Supplies                             | 1060260    | 52.98     | C-A-L Ranch Stores                |
| Total 49186: |         |                                   |           |                                               |            | 52.98     |                                   |
| 10/09/25     | 49187   | Central Weber Sewer Impr District | 10/02/25  | 3rd Quarter 2025 Impact Fees (12-Permits)     | 5240491    | 42,900.00 | Central Weber Sewer Impr District |
| Total 49187: |         |                                   |           |                                               |            | 42,900.00 |                                   |
| 10/06/25     | 49151   | CenturyLink                       | 09/10/25  | SCADA Data Line - Aug 2025                    | 5140280    | 91.98     | CenturyLink                       |
| Total 49151: |         |                                   |           |                                               |            | 91.98     |                                   |
| 10/22/25     | 49234   | CenturyLink                       | 10/10/25  | SCADA Data Line - SEPT-OCT 2025               | 5140280    | 183.45    | CenturyLink                       |

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|--------------|---------|----------------------------|-----------|--------------------------------------------|------------|---------|----------------------------|
| Total 49234: |         |                            |           |                                            |            | 183.45  |                            |
| 10/09/25     | 49188   | Chemtech-Ford, LLC         | 09/25/25  | Disinfection Byproducts Sample (2) 9/16/25 | 5140480    | 550.00  | Chemtech-Ford, LLC         |
| Total 49188: |         |                            |           |                                            |            | 550.00  |                            |
| 10/22/25     | 49235   | CHRISTOPHER F ALLRED       | 10/06/25  | Prosecution Services - Sept 2025           | 1042313    | 850.00  | CHRISTOPHER F ALLRED       |
| Total 49235: |         |                            |           |                                            |            | 850.00  |                            |
| 10/06/25     | 49152   | Cintas Corporation         | 09/23/25  | Qtrly Eyewash Station Service- 9/23/25     | 1060260    | 130.14  | Cintas Corporation         |
| 10/06/25     | 49152   | Cintas Corporation         | 09/23/25  | First Aid-FAC 09/23/2025                   | 2071240    | 7.53    | Cintas Corporation         |
| Total 49152: |         |                            |           |                                            |            | 137.67  |                            |
| 10/06/25     | 49153   | Cintas Corporation LOC 180 | 09/24/25  | Uniform Service 9/24/25                    | 1060140    | 25.49   | Cintas Corporation LOC 180 |
| 10/06/25     | 49153   | Cintas Corporation LOC 180 | 09/24/25  | Towels 9/24/25                             | 1043262    | 12.71   | Cintas Corporation LOC 180 |
| 10/06/25     | 49153   | Cintas Corporation LOC 180 | 09/24/25  | MATS City Hall 9/24/2025                   | 1043262    | 74.80   | Cintas Corporation LOC 180 |
| 10/06/25     | 49153   | Cintas Corporation LOC 180 | 10/01/25  | MATS City Hall 10/01/2025                  | 1043262    | 74.80   | Cintas Corporation LOC 180 |
| Total 49153: |         |                            |           |                                            |            | 187.80  |                            |
| 10/09/25     | 49189   | Cintas Corporation LOC 180 | 10/01/25  | Uniform Service 10/01/25                   | 1060140    | 25.49   | Cintas Corporation LOC 180 |
| 10/09/25     | 49189   | Cintas Corporation LOC 180 | 10/01/25  | Towels 10/01/25                            | 1043262    | 12.71   | Cintas Corporation LOC 180 |
| Total 49189: |         |                            |           |                                            |            | 38.20   |                            |
| 10/22/25     | 49236   | Cintas Corporation LOC 180 | 10/08/25  | Uniform Service 10/08/25                   | 1060140    | 25.49   | Cintas Corporation LOC 180 |
| 10/22/25     | 49236   | Cintas Corporation LOC 180 | 10/08/25  | Towels 10/08/25                            | 1043262    | 12.71   | Cintas Corporation LOC 180 |
| 10/22/25     | 49236   | Cintas Corporation LOC 180 | 10/08/25  | MATS City Hall 10/08/2025                  | 1043262    | 74.80   | Cintas Corporation LOC 180 |
| 10/22/25     | 49236   | Cintas Corporation LOC 180 | 10/15/25  | MATS City Hall 10/15/2025                  | 1043262    | 74.80   | Cintas Corporation LOC 180 |
| 10/22/25     | 49236   | Cintas Corporation LOC 180 | 10/15/25  | Uniform Service 10/15/25                   | 1060140    | 25.49   | Cintas Corporation LOC 180 |
| 10/22/25     | 49236   | Cintas Corporation LOC 180 | 10/15/25  | Towels 10/15/25                            | 1043262    | 12.71   | Cintas Corporation LOC 180 |
| Total 49236: |         |                            |           |                                            |            | 226.00  |                            |
| 10/31/25     | 49269   | Cintas Corporation LOC 180 | 10/22/25  | MATS City Hall 10/22/2025                  | 1043262    | 74.80   | Cintas Corporation LOC 180 |
| 10/31/25     | 49269   | Cintas Corporation LOC 180 | 10/24/25  | First Aid-AED Check City Hall 10/24/25     | 1043262    | 109.84  | Cintas Corporation LOC 180 |

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|--------------|---------|---------------------------------|-----------|----------------------------------------|------------|----------|---------------------------------|
| Total 49269: |         |                                 |           |                                        |            | 184.64   |                                 |
| 10/06/25     | 49154   | Cleverley, Brett                | 09/24/25  | Softener Install, Hot Water Tank       | 4557730    | 3,940.00 | Cleverley, Brett                |
| Total 49154: |         |                                 |           |                                        |            | 3,940.00 |                                 |
| 10/06/25     | 49155   | Colonial Flag Specialty Co Inc. | 09/25/25  | New PW Building Flag                   | 2844730    | 3,860.00 | Colonial Flag Specialty Co Inc. |
| Total 49155: |         |                                 |           |                                        |            | 3,860.00 |                                 |
| 10/09/25     | 49190   | Colonial Flag Specialty Co Inc. | 10/03/25  | Flag Rotation City Hall 10/3/2025      | 1043262    | 36.80    | Colonial Flag Specialty Co Inc. |
| Total 49190: |         |                                 |           |                                        |            | 36.80    |                                 |
| 10/22/25     | 49237   | Colonial Flag Specialty Co Inc. | 10/01/25  | Flag Rotation Memorial Park 10/7/2025  | 1070261    | 127.20   | Colonial Flag Specialty Co Inc. |
| 10/22/25     | 49237   | Colonial Flag Specialty Co Inc. | 10/07/25  | Flag Rotation Memorial Park 10/7/2025  | 1070261    | 63.60    | Colonial Flag Specialty Co Inc. |
| Total 49237: |         |                                 |           |                                        |            | 190.80   |                                 |
| 10/09/25     | 49191   | COMFORT SOLUTIONS               | 09/25/25  | Refund of Completion Bond SWC230712067 | 1021340    | 50.00    | COMFORT SOLUTIONS               |
| Total 49191: |         |                                 |           |                                        |            | 50.00    |                                 |
| 10/06/25     | 49156   | COMMERCIAL TIRE-OGDEN           | 09/19/25  | Tire Replacement (1)                   | 1060250    | 168.95   | COMMERCIAL TIRE-OGDEN           |
| Total 49156: |         |                                 |           |                                        |            | 168.95   |                                 |
| 10/09/25     | 49192   | Coombs, Jalyn                   | 10/02/25  | Comp Bball Ref (2 games) 10/2/25       | 2071488    | 52.00    | Coombs, Jalyn                   |
| Total 49192: |         |                                 |           |                                        |            | 52.00    |                                 |
| 10/22/25     | 49238   | Coombs, Jalyn                   | 10/09/25  | Comp Bball Ref (2 games) 10/9/25       | 2071488    | 52.00    | Coombs, Jalyn                   |
| Total 49238: |         |                                 |           |                                        |            | 52.00    |                                 |
| 10/09/25     | 49193   | COP Construction                | 09/25/25  | Refund of Completion Bond DEMO24-002   | 1021340    | 500.00   | COP Construction                |
| Total 49193: |         |                                 |           |                                        |            | 500.00   |                                 |

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|--------------|---------|-----------------------------------------|-----------|-----------------------------------------|------------|-----------|-----------------------------------------|
| 10/06/25     | 49157   | Core and Main                           | 09/18/25  | Colorimeter, Chlorine Powder Pillows    | 5140490    | 796.38    | Core and Main                           |
| 10/06/25     | 49157   | Core and Main                           | 09/12/25  | Octave Meter, Encoder Module            | 5140490    | 1,142.41  | Core and Main                           |
| Total 49157: |         |                                         |           |                                         |            | 1,938.79  |                                         |
| 10/09/25     | 49194   | Core and Main                           | 08/22/25  | MTR Pit (40), Covers (200)              | 5140490    | 13,172.60 | Core and Main                           |
| 10/09/25     | 49194   | Core and Main                           | 09/25/25  | Clow Fire Hydrant Replacement           | 5140730    | 4,689.25  | Core and Main                           |
| Total 49194: |         |                                         |           |                                         |            | 17,861.85 |                                         |
| 10/22/25     | 49239   | Core and Main                           | 10/06/25  | Meter Pit (30)                          | 5140490    | 3,261.00  | Core and Main                           |
| 10/22/25     | 49239   | Core and Main                           | 09/26/25  | Med HYD Replace                         | 5140730    | 4,198.55  | Core and Main                           |
| 10/22/25     | 49239   | Core and Main                           | 09/26/25  | Med Clow HYD                            | 5140730    | 4,469.78  | Core and Main                           |
| 10/22/25     | 49239   | Core and Main                           | 09/26/25  | Clow HYD                                | 5140730    | 4,152.93  | Core and Main                           |
| 10/22/25     | 49239   | Core and Main                           | 10/01/25  | Med HYD, Clow Gate Valve, Meter Parts   | 5140490    | 6,079.42  | Core and Main                           |
| Total 49239: |         |                                         |           |                                         |            | 22,161.68 |                                         |
| 10/31/25     | 49270   | Cox, Jonathan                           | 10/29/25  | Refund of Completion Bond 3979077       | 1021340    | 500.00    | Cox, Jonathan                           |
| Total 49270: |         |                                         |           |                                         |            | 500.00    |                                         |
| 10/06/25     | 49158   | Custom Lighting Services LLC            | 09/17/25  | Repaired Connection 7459 S 1075 E       | 1060416    | 314.37    | Custom Lighting Services LLC            |
| Total 49158: |         |                                         |           |                                         |            | 314.37    |                                         |
| 10/09/25     | 49195   | Custom Lighting Services LLC            | 09/30/25  | Replaced PCS 6650 S Bench Dr            | 1060416    | 768.18    | Custom Lighting Services LLC            |
| Total 49195: |         |                                         |           |                                         |            | 768.18    |                                         |
| 10/22/25     | 49240   | Davis County Government                 | 09/30/25  | Baliff Services - Sept 2025             | 1042317    | 439.50    | Davis County Government                 |
| 10/22/25     | 49240   | Davis County Government                 | 10/01/25  | Law Enforcement Services - Oct-Dec 2025 | 1054310    | 88,846.50 | Davis County Government                 |
| Total 49240: |         |                                         |           |                                         |            | 89,286.00 |                                         |
| 10/31/25     | 49271   | De Lage Landen Financial Services, Inc. | 10/21/25  | COPIER MAINT AGREEMENT - SHARP          | 1042240    | 21.57     | De Lage Landen Financial Services, Inc. |
| 10/31/25     | 49271   | De Lage Landen Financial Services, Inc. | 10/21/25  | COPIER MAINT AGREEMENT - SHARP          | 1043240    | 50.32     | De Lage Landen Financial Services, Inc. |
| 10/31/25     | 49271   | De Lage Landen Financial Services, Inc. | 10/21/25  | COPIER MAINT AGREEMENT - SHARP          | 5140240    | 35.95     | De Lage Landen Financial Services, Inc. |
| 10/31/25     | 49271   | De Lage Landen Financial Services, Inc. | 10/21/25  | COPIER MAINT AGREEMENT - SHARP          | 5240240    | 35.94     | De Lage Landen Financial Services, Inc. |

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| Total 49271: |         |                             |            |                                              |            | 143.78   |                             |
| 10/06/25     | 49159   | Durrant/Slate Plumbing Inc  | 09/11/25   | Shower Valves-Fire Station Remodel FY26'     | 4557730    | 1,350.00 | Durrant/Slate Plumbing Inc  |
| 10/06/25     | 49159   | Durrant/Slate Plumbing Inc  | 09/18/25   | Shower Trim-Fire Station Remodel FY26'       | 4557730    | 1,650.00 | Durrant/Slate Plumbing Inc  |
| Total 49159: |         |                             |            |                                              |            | 3,000.00 |                             |
| 10/31/25     | 49272   | Edgewater Construction      | 10/29/25   | Refund of Completion Bond SWC240124004       | 1021340    | 200.00   | Edgewater Construction      |
| Total 49272: |         |                             |            |                                              |            | 200.00   |                             |
| 10/21/25     | 46167   | Ellis Printing LLC          | V 06/30/23 | Truck Vinyl Stickers                         | 1060250    | 224.51   | Ellis Printing LLC          |
| Total 46167: |         |                             |            |                                              |            | 224.51   |                             |
| 10/22/25     | 49241   | Ellis Printing LLC          | 06/30/23   | Truck Vinyl Stickers                         | 1060250    | 224.51   | Ellis Printing LLC          |
| Total 49241: |         |                             |            |                                              |            | 224.51   |                             |
| 10/09/25     | 49196   | ENERGY SAVERS               | 09/25/25   | Refund of Completion Bond 2973365            | 1021340    | 200.00   | ENERGY SAVERS               |
| 10/09/25     | 49196   | ENERGY SAVERS               | 09/25/25   | Refund of Completion Bond 79822197           | 1021340    | 200.00   | ENERGY SAVERS               |
| Total 49196: |         |                             |            |                                              |            | 400.00   |                             |
| 10/31/25     | 49273   | ENERGY SAVERS               | 10/28/25   | Refund of Completion Bond 5740167            | 1021340    | 200.00   | ENERGY SAVERS               |
| Total 49273: |         |                             |            |                                              |            | 200.00   |                             |
| 10/09/25     | 49197   | Executech                   | 10/01/25   | IT Services Agreement- 6 Hours Per Month, Se | 1043308    | 768.00   | EXECUTECH                   |
| 10/09/25     | 49197   | Executech                   | 09/30/25   | Overage Hrs - IT Services                    | 1043308    | 931.50   | EXECUTECH                   |
| Total 49197: |         |                             |            |                                              |            | 1,699.50 |                             |
| 10/31/25     | 49274   | Executech                   | 10/15/25   | Antivirus, Backup, Email Service Sept 2025   | 1043350    | 1,591.64 | EXECUTECH                   |
| Total 49274: |         |                             |            |                                              |            | 1,591.64 |                             |
| 10/31/25     | 49275   | First Responders First, LLC | 10/17/25   | 24/7 Support, Training, Therapy Sept 2025    | 1057625    | 700.00   | First Responders First, LLC |

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| Total 49275: |         |                                          |           |                                              |            | 700.00    |                                          |
| 10/22/25     | 49242   | Freedom Mailing Services Inc.            | 10/10/25  | Utility Billing - Sept 25'                   | 5140370    | 654.11    | Freedom Mailing Services Inc.            |
| 10/22/25     | 49242   | Freedom Mailing Services Inc.            | 10/10/25  | Utility Billing - Sept 25'                   | 5240370    | 455.03    | Freedom Mailing Services Inc.            |
| 10/22/25     | 49242   | Freedom Mailing Services Inc.            | 10/10/25  | Utility Billing - Sept 25'                   | 5340370    | 213.30    | Freedom Mailing Services Inc.            |
| 10/22/25     | 49242   | Freedom Mailing Services Inc.            | 10/10/25  | Utility Billing - Sept 25'                   | 5440370    | 99.53     | Freedom Mailing Services Inc.            |
| Total 49242: |         |                                          |           |                                              |            | 1,421.97  |                                          |
| 10/31/25     | 49276   | Fuel Network - UTAH DGO Fleet Operations | 10/02/25  | Fire- Sept 2025                              | 1057256    | 899.05    | Fuel Network - UTAH DGO Fleet Operations |
| 10/31/25     | 49276   | Fuel Network - UTAH DGO Fleet Operations | 10/02/25  | Parks- Sept 2025                             | 1070256    | 1,511.54  | Fuel Network - UTAH DGO Fleet Operations |
| 10/31/25     | 49276   | Fuel Network - UTAH DGO Fleet Operations | 10/02/25  | Comm SVS- Sept 2025                          | 1058256    | 49.64     | Fuel Network - UTAH DGO Fleet Operations |
| 10/31/25     | 49276   | Fuel Network - UTAH DGO Fleet Operations | 10/02/25  | Recreation- Rec 2025                         | 2071256    | 64.74     | Fuel Network - UTAH DGO Fleet Operations |
| 10/31/25     | 49276   | Fuel Network - UTAH DGO Fleet Operations | 10/02/25  | Sewer- Sept 2025                             | 5240256    | 50.12     | Fuel Network - UTAH DGO Fleet Operations |
| 10/31/25     | 49276   | Fuel Network - UTAH DGO Fleet Operations | 10/02/25  | Storm Drain- Sept 2025                       | 5440256    | 421.78    | Fuel Network - UTAH DGO Fleet Operations |
| 10/31/25     | 49276   | Fuel Network - UTAH DGO Fleet Operations | 10/02/25  | Streets- Sept 2025                           | 1060256    | 279.29    | Fuel Network - UTAH DGO Fleet Operations |
| 10/31/25     | 49276   | Fuel Network - UTAH DGO Fleet Operations | 10/02/25  | Water- Water 2025                            | 5140256    | 1,389.56  | Fuel Network - UTAH DGO Fleet Operations |
| Total 49276: |         |                                          |           |                                              |            | 4,665.72  |                                          |
| 10/06/25     | 49160   | GAYLORD, LUTHER                          | 10/02/25  | Court Interpreter 10/02/2025 2hr             | 1042610    | 120.00    | GAYLORD, LUTHER                          |
| Total 49160: |         |                                          |           |                                              |            | 120.00    |                                          |
| 10/09/25     | 49198   | Generator Supercenter                    | 09/25/25  | Refund of Completion Bond, Permit# 1768337   | 1021340    | 50.00     | Generator Supercenter                    |
| Total 49198: |         |                                          |           |                                              |            | 50.00     |                                          |
| 10/22/25     | 49243   | Geneva Communications and Controls, LLC  | 10/10/25  | Security Camera System-Final Pmt PW Facility | 2844730    | 54,056.28 | Geneva Communications and Controls, LLC  |
| Total 49243: |         |                                          |           |                                              |            | 54,056.28 |                                          |
| 10/22/25     | 49244   | GRIFFIN FAST LUBE/MYFLEETCENTER          | 10/16/25  | 2023 F-550 Vin#3112 Oil Serv-Parks           | 1070250    | 192.08    | GRIFFIN FAST LUBE/MYFLEETCENTER          |
| Total 49244: |         |                                          |           |                                              |            | 192.08    |                                          |
| 10/22/25     | 49245   | Hayes Godfrey Bell, PC                   | 09/30/25  | Attorney Services - Sept 2025                | 1043313    | 2,208.00  | Hayes Godfrey Bell, PC                   |

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|--------------|---------|--------------------------------------|-----------|------------------------------------------------|------------|----------|--------------------------------------|
| Total 49245: |         |                                      |           |                                                |            | 2,208.00 |                                      |
| 10/22/25     | 49246   | HEATHER ARNELL                       | 10/09/25  | Mileage Reimb Caselle Training Oct7-8th 25'    | 1043230    | 111.40   | HEATHER ARNELL                       |
| Total 49246: |         |                                      |           |                                                |            | 111.40   |                                      |
| 10/06/25     | 49161   | INTERMOUNTAIN FARMERS ASSOC.         | 09/23/25  | Fall/Winter Fert                               | 1070250    | 25.99    | INTERMOUNTAIN FARMERS ASSOC.         |
| Total 49161: |         |                                      |           |                                                |            | 25.99    |                                      |
| 10/31/25     | 49277   | INTERMOUNTAIN WIND & SOLAR           | 10/28/25  | Refund of Completion Bond 1652824              | 1021340    | 200.00   | INTERMOUNTAIN WIND & SOLAR           |
| Total 49277: |         |                                      |           |                                                |            | 200.00   |                                      |
| 10/31/25     | 49278   | Interwest Supply Co.                 | 10/16/25  | Snow Blades and Hardware -Parks                | 1060411    | 1,788.64 | INTERWEST SUPPLY CO.                 |
| 10/31/25     | 49278   | Interwest Supply Co.                 | 10/16/25  | Snow Blades and Hardware -Streets              | 1060411    | 3,577.28 | INTERWEST SUPPLY CO.                 |
| 10/31/25     | 49278   | Interwest Supply Co.                 | 10/16/25  | Snow Blades and Hardware -Sewer                | 1060411    | 1,788.64 | INTERWEST SUPPLY CO.                 |
| 10/31/25     | 49278   | Interwest Supply Co.                 | 10/16/25  | Snow Blades and Hardware -Water                | 1060411    | 1,788.64 | INTERWEST SUPPLY CO.                 |
| Total 49278: |         |                                      |           |                                                |            | 8,943.20 |                                      |
| 10/09/25     | 49199   | J&J NURSERY & GARDEN CENTER          | 09/30/25  | Trees, Mulch                                   | 1070431    | 902.40   | J&J NURSERY & GARDEN CENTER          |
| Total 49199: |         |                                      |           |                                                |            | 902.40   |                                      |
| 10/22/25     | 49247   | Jensen, Tia                          | 10/09/25  | Mileage Reimb Caselle Training Oct 7th-8th 25' | 1043230    | 111.40   | Jensen, Tia                          |
| 10/22/25     | 49247   | Jensen, Tia                          | 10/13/25  | Mileage Reimb Treasurer Academy                | 1043230    | 87.50    | Jensen, Tia                          |
| Total 49247: |         |                                      |           |                                                |            | 198.90   |                                      |
| 10/22/25     | 49248   | Jiffy Lube - Clear Billing Solutions | 10/16/25  | Oil Serv-Parks, Vin#2810                       | 1070250    | 186.99   | Jiffy Lube - Clear Billing Solutions |
| Total 49248: |         |                                      |           |                                                |            | 186.99   |                                      |
| 10/22/25     | 49249   | JOHNSON ELECTRIC                     | 09/11/25  | Wire Install, Irrigation Control               | 1070261    | 1,524.38 | JOHNSON ELECTRIC                     |
| Total 49249: |         |                                      |           |                                                |            | 1,524.38 |                                      |
| 10/31/25     | 49279   | JONES AND ASSOCIATES                 | 09/30/25  | 2025 Emergency Operations Plan                 | 1054320    | 2,202.75 | JONES AND ASSOCIATES                 |

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| 10/31/25     | 49279   | JONES AND ASSOCIATES       | 09/30/25  | Development Review Committee (DRC) Meetin        | 1058312    | 211.25    | JONES AND ASSOCIATES       |
| 10/31/25     | 49279   | JONES AND ASSOCIATES       | 09/30/25  | General Engineering Assistance                   | 1058312    | 1,247.50  | JONES AND ASSOCIATES       |
| 10/31/25     | 49279   | JONES AND ASSOCIATES       | 09/30/25  | General Information related to Potential Develo  | 1058312    | 84.50     | JONES AND ASSOCIATES       |
| 10/31/25     | 49279   | JONES AND ASSOCIATES       | 09/30/25  | General Meetings with City Staff                 | 1058312    | 673.00    | JONES AND ASSOCIATES       |
| 10/31/25     | 49279   | JONES AND ASSOCIATES       | 09/30/25  | New Public Works Facility - Building Design & C  | 2844730    | 169.00    | JONES AND ASSOCIATES       |
| 10/31/25     | 49279   | JONES AND ASSOCIATES       | 09/30/25  | New Public Works Facility - Site Construction M  | 2844730    | 5,073.75  | JONES AND ASSOCIATES       |
| 10/31/25     | 49279   | JONES AND ASSOCIATES       | 09/30/25  | Potential Revisions to City Code                 | 1058312    | 422.50    | JONES AND ASSOCIATES       |
| 10/31/25     | 49279   | JONES AND ASSOCIATES       | 09/30/25  | FY26 Street Maintenance Projects                 | 5676730    | 3,096.00  | JONES AND ASSOCIATES       |
| 10/31/25     | 49279   | JONES AND ASSOCIATES       | 09/30/25  | 1375 East Waterline Replacement Project - Con    | 5140730    | 78.50     | JONES AND ASSOCIATES       |
| 10/31/25     | 49279   | JONES AND ASSOCIATES       | 09/30/25  | Westside Reservoir Overflow/Drain Line Repair    | 5140730    | 387.00    | JONES AND ASSOCIATES       |
| 10/31/25     | 49279   | JONES AND ASSOCIATES       | 09/30/25  | General Storm Water Compliance                   | 5440312    | 138.25    | JONES AND ASSOCIATES       |
| 10/31/25     | 49279   | JONES AND ASSOCIATES       | 09/30/25  | 2025 Capital Facilities Plan (Update) - Sewer (I | 5240312    | 81.50     | JONES AND ASSOCIATES       |
| 10/31/25     | 49279   | JONES AND ASSOCIATES       | 09/30/25  | CWSID Agreement (Outfall Line Transfer)          | 5240312    | 2,335.25  | JONES AND ASSOCIATES       |
| 10/31/25     | 49279   | JONES AND ASSOCIATES       | 09/30/25  | 2025 Parks Master Plan                           | 1070312    | 297.50    | JONES AND ASSOCIATES       |
| 10/31/25     | 49279   | JONES AND ASSOCIATES       | 09/30/25  | Base Map and Database Management                 | 1058325    | 400.00    | JONES AND ASSOCIATES       |
| 10/31/25     | 49279   | JONES AND ASSOCIATES       | 09/30/25  | Utility Maps - Sewer                             | 5240325    | 59.50     | JONES AND ASSOCIATES       |
| 10/31/25     | 49279   | JONES AND ASSOCIATES       | 09/30/25  | CofO - General Locations                         | 1058312    | 193.50    | JONES AND ASSOCIATES       |
| 10/31/25     | 49279   | JONES AND ASSOCIATES       | 09/30/25  | CofO - Kastlecove Phase 2                        | 1058312    | 129.00    | JONES AND ASSOCIATES       |
| 10/31/25     | 49279   | JONES AND ASSOCIATES       | 09/30/25  | CofO - Riverwood Phase 1A                        | 1058312    | 193.50    | JONES AND ASSOCIATES       |
| 10/31/25     | 49279   | JONES AND ASSOCIATES       | 09/30/25  | Boren Subdivision (Byram Property)               | 1058319    | 253.50    | JONES AND ASSOCIATES       |
| 10/31/25     | 49279   | JONES AND ASSOCIATES       | 09/30/25  | Brimley Subdivision (2025)                       | 1058319    | 42.25     | JONES AND ASSOCIATES       |
| 10/31/25     | 49279   | JONES AND ASSOCIATES       | 09/30/25  | Cooper's Landing Subdivision                     | 1058319    | 84.50     | JONES AND ASSOCIATES       |
| 10/31/25     | 49279   | JONES AND ASSOCIATES       | 09/30/25  | Kap Legacy Development                           | 1058319    | 2,577.25  | JONES AND ASSOCIATES       |
| 10/31/25     | 49279   | JONES AND ASSOCIATES       | 09/30/25  | Pellegrini Development                           | 1058319    | 258.00    | JONES AND ASSOCIATES       |
| 10/31/25     | 49279   | JONES AND ASSOCIATES       | 09/30/25  | Quick Trip (QT) Development                      | 1058319    | 2,178.75  | JONES AND ASSOCIATES       |
| 10/31/25     | 49279   | JONES AND ASSOCIATES       | 09/30/25  | Riverwood Subdivision                            | 1058319    | 580.50    | JONES AND ASSOCIATES       |
| 10/31/25     | 49279   | JONES AND ASSOCIATES       | 09/30/25  | South Weber Gateway (Stillwater)                 | 1058319    | 682.75    | JONES AND ASSOCIATES       |
| 10/31/25     | 49279   | JONES AND ASSOCIATES       | 09/30/25  | South Weber General RV - Inventory Parcel        | 1058319    | 1,890.75  | JONES AND ASSOCIATES       |
| 10/31/25     | 49279   | JONES AND ASSOCIATES       | 09/30/25  | South Weber Pioneer Church                       | 1058319    | 84.50     | JONES AND ASSOCIATES       |
| 10/31/25     | 49279   | JONES AND ASSOCIATES       | 09/30/25  | Weber Basin Pump Station Site Plan               | 1058319    | 129.00    | JONES AND ASSOCIATES       |
| Total 49279: |         |                            |           |                                                  |            | 26,235.50 |                            |
| 10/09/25     | 49200   | KASTLE ROCK EXCAVATING INC | 09/25/25  | Refund of Completion Bond EX24-015               | 1021340    | 252.00    | KASTLE ROCK EXCAVATING INC |
| Total 49200: |         |                            |           |                                                  |            | 252.00    |                            |
| 10/31/25     | 49280   | KASTLE ROCK EXCAVATING INC | 10/29/25  | Refund of Completion Bond SWC240407032           | 1021340    | 500.00    | KASTLE ROCK EXCAVATING INC |

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|--------------|---------|------------------------|-----------|----------------------------------------------|------------|-----------|------------------------|
| Total 49280: |         |                        |           |                                              |            | 500.00    |                        |
| 10/09/25     | 49201   | KCI                    | 09/25/25  | Refund of Completion Bond EX24-031           | 1021340    | 392.00    | KCI                    |
| Total 49201: |         |                        |           |                                              |            | 392.00    |                        |
| 10/06/25     | 49162   | Kirk Mobile Repair Inc | 09/16/25  | PW-7 Bobtail Battery Cut-Off Switch Install  | 1060250    | 1,946.21  | Kirk Mobile Repair Inc |
| Total 49162: |         |                        |           |                                              |            | 1,946.21  |                        |
| 10/09/25     | 49202   | KS Statebank           | 08/05/25  | 2024 Track Backhoe Vin# 5342                 | 6060960    | 1,073.27  | KS Statebank           |
| 10/09/25     | 49202   | KS Statebank           | 08/05/25  | 2022 Brush Truck 1 Vin#5861-Oct 25'          | 6060960    | 1,727.15  | KS Statebank           |
| 10/09/25     | 49202   | KS Statebank           | 08/05/25  | 2022 Brush Truck 2 Vin# 5860-Oct 25'         | 6060960    | 1,727.15  | KS Statebank           |
| 10/09/25     | 49202   | KS Statebank           | 08/05/25  | 2022 Ferris Mower Lease Vin# 5374-Oct 25'    | 6060960    | 653.79    | KS Statebank           |
| 10/09/25     | 49202   | KS Statebank           | 08/05/25  | 2022 F-250 Streets Lease Vin#6946 -Oct 25'   | 6060960    | 533.25    | KS Statebank           |
| 10/09/25     | 49202   | KS Statebank           | 08/05/25  | 2022 F-550 Parks Lease Vin#6955 -Oct 25'     | 6060960    | 629.08    | KS Statebank           |
| 10/09/25     | 49202   | KS Statebank           | 08/05/25  | 2022 F-550 Parks Lease Vin#6953 -Oct 25'     | 6060960    | 515.81    | KS Statebank           |
| 10/09/25     | 49202   | KS Statebank           | 08/05/25  | 2022 1-Ton Lease Vin#6954 -Oct 25'           | 6060960    | 629.08    | KS Statebank           |
| 10/09/25     | 49202   | KS Statebank           | 08/05/25  | 2022 F-350 Sewer Lease Vin#6952 -Oct 25'     | 6060960    | 629.08    | KS Statebank           |
| 10/09/25     | 49202   | KS Statebank           | 08/05/25  | 2022 2500 Fire Medic 2 Lease Vin#8765 -Oct 2 | 6060960    | 1,334.14  | KS Statebank           |
| 10/09/25     | 49202   | KS Statebank           | 08/05/25  | 2022 Fire Medic 1 Lease Vin#8766 -Oct 25'    | 6060960    | 2,282.96  | KS Statebank           |
| 10/09/25     | 49202   | KS Statebank           | 08/05/25  | 2022 Tundra PW 1 Lease Vin#2400 -Oct 25'     | 6060960    | 841.44    | KS Statebank           |
| 10/09/25     | 49202   | KS Statebank           | 08/05/25  | BK Radios Fire Lease -Oct 25'                | 6060960    | 693.38    | KS Statebank           |
| 10/09/25     | 49202   | KS Statebank           | 08/05/25  | 2023 Ranger Rec Lease Vin#2674 -Oct 25'      | 6060960    | 427.11    | KS Statebank           |
| 10/09/25     | 49202   | KS Statebank           | 08/05/25  | 2023 F-150 Comm Serv Lease Vin#5588 -Oct 2   | 6060960    | 574.94    | KS Statebank           |
| 10/09/25     | 49202   | KS Statebank           | 08/05/25  | 2023 F-550 Parks Lease Vin#3112 -Oct 25'     | 6060960    | 1,401.15  | KS Statebank           |
| 10/09/25     | 49202   | KS Statebank           | 08/05/25  | 2023 F-350 Water Lease Vin#3111 -Oct 25'     | 6060960    | 1,099.37  | KS Statebank           |
| 10/09/25     | 49202   | KS Statebank           | 08/05/25  | 2023 Mower Lease Vin#WS1144 -Oct 25'         | 6060960    | 1,499.37  | KS Statebank           |
| 10/09/25     | 49202   | KS Statebank           | 08/05/25  | 2022 Mower Lease Vin#0296 -Oct 25'           | 6060960    | 772.87    | KS Statebank           |
| 10/09/25     | 49202   | KS Statebank           | 08/05/25  | 2024 Ram 3500 Lease Vin#2810 -Oct 25'        | 6060960    | 1,089.43  | KS Statebank           |
| 10/09/25     | 49202   | KS Statebank           | 08/05/25  | 2024 Ram 5500 Parks Lease Vin#5159           | 6060960    | 1,717.67  | KS Statebank           |
| Total 49202: |         |                        |           |                                              |            | 21,851.49 |                        |
| 10/31/25     | 49281   | L N CURTIS and Sons    | 10/20/25  | Wildland Fire Shirt (1)                      | 1057450    | 179.02    | L N CURTIS and Sons    |
| Total 49281: |         |                        |           |                                              |            | 179.02    |                        |
| 10/31/25     | 49282   | LARRY'S POOL & SPA     | 10/29/25  | Refund of Completion Bond SWC230805072       | 1021340    | 200.00    | LARRY'S POOL & SPA     |

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| 10/31/25     | 49282   | LARRY'S POOL & SPA        | 10/29/25  | Refund of Completion Bond SWC230905075 | 1021340    | 200.00   | LARRY'S POOL & SPA        |
| 10/31/25     | 49282   | LARRY'S POOL & SPA        | 10/29/25  | Refund of Completion Bond SWC230914077 | 1021340    | 200.00   | LARRY'S POOL & SPA        |
| Total 49282: |         |                           |           |                                        |            | 600.00   |                           |
| 10/22/25     | 49250   | LES OLSON COMPANY         | 10/06/25  | Copier Quarterly Contract              | 1043250    | 142.79   | LES OLSON COMPANY         |
| Total 49250: |         |                           |           |                                        |            | 142.79   |                           |
| 10/09/25     | 49203   | Liberty Associates, Inc.  | 06/30/25  | Refund of Completion Bond SWC240126007 | 1021340    | 500.00   | Liberty Associates, Inc.  |
| 10/09/25     | 49203   | Liberty Associates, Inc.  | 09/25/25  | Refund of Completion Bond SWC231120118 | 1021340    | 500.00   | Liberty Associates, Inc.  |
| Total 49203: |         |                           |           |                                        |            | 1,000.00 |                           |
| 10/31/25     | 49283   | Liberty Associates, Inc.  | 10/29/25  | Refund of Completion Bond SWC231120119 | 1021340    | 500.00   | Liberty Associates, Inc.  |
| Total 49283: |         |                           |           |                                        |            | 500.00   |                           |
| 10/09/25     | 49204   | LOWES PROX                | 09/25/25  | 16 Gauge Rebar Ties                    | 5140260    | 49.32    | LOWES PROX                |
| 10/09/25     | 49204   | LOWES PROX                | 09/25/25  | Broom, Dust Pan                        | 1070261    | 64.52    | LOWES PROX                |
| 10/09/25     | 49204   | LOWES PROX                | 09/25/25  | Black Spray Paint                      | 1070261    | 7.11     | LOWES PROX                |
| 10/09/25     | 49204   | LOWES PROX                | 09/25/25  | Pex Cutter, Steel Wool, Sand Cloth     | 5140260    | 50.91    | LOWES PROX                |
| 10/09/25     | 49204   | LOWES PROX                | 09/25/25  | Screwdriver Set, Nuts, Washer          | 1060250    | 51.62    | LOWES PROX                |
| 10/09/25     | 49204   | LOWES PROX                | 09/25/25  | Drawer and Cabinet Lock                | 1060260    | 6.63     | LOWES PROX                |
| 10/09/25     | 49204   | LOWES PROX                | 09/25/25  | Lightbulbs                             | 1070260    | 14.23    | LOWES PROX                |
| 10/09/25     | 49204   | LOWES PROX                | 09/25/25  | Utility Blades, Fuel Can               | 5140250    | 51.24    | LOWES PROX                |
| 10/09/25     | 49204   | LOWES PROX                | 09/25/25  | Hornet Spray, Crack Filler             | 5140260    | 33.52    | LOWES PROX                |
| 10/09/25     | 49204   | LOWES PROX                | 09/25/25  | Post Fix (9)                           | 1060260    | 244.74   | LOWES PROX                |
| 10/09/25     | 49204   | LOWES PROX                | 09/25/25  | Marble Rock Chips                      | 1070261    | 29.20    | LOWES PROX                |
| 10/09/25     | 49204   | LOWES PROX                | 09/25/25  | Hose, Padlock                          | 5140260    | 85.42    | LOWES PROX                |
| 10/09/25     | 49204   | LOWES PROX                | 09/25/25  | Batteries                              | 5140240    | 13.64    | LOWES PROX                |
| 10/09/25     | 49204   | LOWES PROX                | 09/25/25  | Padlock, Sheet Metal Screws, Bit Set   | 1060250    | 310.77   | LOWES PROX                |
| 10/09/25     | 49204   | LOWES PROX                | 09/25/25  | Saw Blade, Wrench                      | 5140250    | 42.69    | LOWES PROX                |
| Total 49204: |         |                           |           |                                        |            | 1,055.56 |                           |
| 10/31/25     | 49284   | MASTER ELECTRICAL SERVICE | 10/29/25  | Refund of Completion Bond SWC230510037 | 1021340    | 50.00    | MASTER ELECTRICAL SERVICE |
| Total 49284: |         |                           |           |                                        |            | 50.00    |                           |

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| 10/09/25     | 49205   | Mmhothomes                  | 09/25/25   | Refund of Completion Bond SWC240312019 | 1021340    | 500.00   | Mmhothomes                  |
| 10/09/25     | 49205   | Mmhothomes                  | 09/25/25   | Refund of Completion Bond SWC240318021 | 1021340    | 500.00   | Mmhothomes                  |
| Total 49205: |         |                             |            |                                        |            | 1,000.00 |                             |
| 10/09/25     | 49206   | Mortys Car Wash LLC         | 09/01/25   | Car Wash - Sept 2025                   | 5140250    | 72.00    | Mortys Car Wash LLC         |
| 10/09/25     | 49206   | Mortys Car Wash LLC         | 09/01/25   | Car Wash - Sept 2025                   | 1060250    | 56.50    | Mortys Car Wash LLC         |
| 10/09/25     | 49206   | Mortys Car Wash LLC         | 09/01/25   | Car Wash - Sept 2025                   | 5440250    | 34.50    | Mortys Car Wash LLC         |
| 10/09/25     | 49206   | Mortys Car Wash LLC         | 09/01/25   | Car Wash - Sept 2025                   | 1070250    | 46.25    | Mortys Car Wash LLC         |
| 10/09/25     | 49206   | Mortys Car Wash LLC         | 09/01/25   | Car Wash - Sept 2025                   | 1058250    | 15.00    | Mortys Car Wash LLC         |
| 10/09/25     | 49206   | Mortys Car Wash LLC         | 09/01/25   | 10% Loyalty Discount Sept 2025         | 5140250    | 22.42    | Mortys Car Wash LLC         |
| Total 49206: |         |                             |            |                                        |            | 201.83   |                             |
| 10/09/25     | 49207   | Mountainland Supply LLC     | 09/11/25   | Trimmer Line                           | 1070250    | 69.69    | Mountainland Supply LLC     |
| Total 49207: |         |                             |            |                                        |            | 69.69    |                             |
| 10/22/25     | 49251   | Mountainland Supply LLC     | 10/08/25   | Tiller Service                         | 1070261    | 77.00    | Mountainland Supply LLC     |
| 10/22/25     | 49251   | Mountainland Supply LLC     | 10/16/25   | Tiller Tine Service                    | 1070261    | 427.40   | Mountainland Supply LLC     |
| 10/22/25     | 49251   | Mountainland Supply LLC     | 10/17/25   | Mower Service                          | 1070250    | 77.00    | Mountainland Supply LLC     |
| Total 49251: |         |                             |            |                                        |            | 581.40   |                             |
| 10/06/25     | 49163   | NATIONAL BATTERY SALES      | 09/19/25   | 12V 12AH Batteries (2)                 | 5140250    | 83.70    | NATIONAL BATTERY SALES      |
| Total 49163: |         |                             |            |                                        |            | 83.70    |                             |
| 10/31/25     | 49285   | Nilson Homes                | 10/29/25   | Refund of Completion Bond 7545396      | 1021340    | 500.00   | Nilson Homes                |
| 10/31/25     | 49285   | Nilson Homes                | 10/29/25   | Refund of Completion Bond SWC7758053   | 1021340    | 500.00   | Nilson Homes                |
| Total 49285: |         |                             |            |                                        |            | 1,000.00 |                             |
| 10/21/25     | 49023   | ODP Business Solutions, LLC | V 08/14/25 | Paper, Sharpie Markers                 | 1042240    | 49.60    | ODP Business Solutions, LLC |
| 10/21/25     | 49023   | ODP Business Solutions, LLC | V 08/14/25 | Note Pads                              | 1042240    | 9.71     | ODP Business Solutions, LLC |
| Total 49023: |         |                             |            |                                        |            | 59.31    |                             |
| 10/22/25     | 49252   | ODP Business Solutions, LLC | 08/14/25   | Paper, Sharpie Markers                 | 1042240    | 49.60    | ODP Business Solutions, LLC |
| 10/22/25     | 49252   | ODP Business Solutions, LLC | 08/14/25   | Note Pads                              | 1042240    | 9.71     | ODP Business Solutions, LLC |

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| 10/22/25     | 49252   | ODP Business Solutions, LLC    | 10/13/25  | Binders, Ink                           | 1043240    | 126.61   | ODP Business Solutions, LLC    |
| 10/22/25     | 49252   | ODP Business Solutions, LLC    | 10/14/25  | Staple Remover (2)                     | 1042240    | 18.00    | ODP Business Solutions, LLC    |
| Total 49252: |         |                                |           |                                        |            | 203.92   |                                |
| 10/06/25     | 49164   | OREILLY AUTOMOTIVE, INC.       | 09/17/25  | Auto Cloth, Detailer Cleaner           | 1057250    | 31.76    | OREILLY AUTOMOTIVE, INC.       |
| Total 49164: |         |                                |           |                                        |            | 31.76    |                                |
| 10/22/25     | 49253   | OREILLY AUTOMOTIVE, INC.       | 10/08/25  | Bed Liner                              | 1070250    | 19.23    | OREILLY AUTOMOTIVE, INC.       |
| 10/22/25     | 49253   | OREILLY AUTOMOTIVE, INC.       | 10/15/25  | Antifreeze                             | 1070261    | 55.92    | OREILLY AUTOMOTIVE, INC.       |
| Total 49253: |         |                                |           |                                        |            | 75.15    |                                |
| 10/06/25     | 49165   | P3 Cost Analysts Franchise LLC | 10/02/25  | Cost Analysis Savings- Sept 2025       | 1043350    | 30.23    | P3 Cost Analysts Franchise LLC |
| Total 49165: |         |                                |           |                                        |            | 30.23    |                                |
| 10/09/25     | 49208   | Patrick, Tim                   | 09/25/25  | Refund of Completion Bond SWC240414034 | 1021340    | 200.00   | Patrick, Tim                   |
| Total 49208: |         |                                |           |                                        |            | 200.00   |                                |
| 10/06/25     | 49166   | PEHP                           | 09/26/25  | FSA Contributions for Sept 2025        | 1022510    | 1,591.66 | PEHP                           |
| Total 49166: |         |                                |           |                                        |            | 1,591.66 |                                |
| 10/31/25     | 49286   | PEHP                           | 10/22/25  | FSA Contributions for Oct 2025         | 1022510    | 1,591.66 | PEHP                           |
| Total 49286: |         |                                |           |                                        |            | 1,591.66 |                                |
| 10/31/25     | 49287   | PEHP PREMIUMS                  | 11/01/25  | PEHP Premiums - Nov                    | 1043135    | 6,854.15 | PEHP PREMIUMS                  |
| 10/31/25     | 49287   | PEHP PREMIUMS                  | 11/01/25  | PEHP Premiums - Nov                    | 1057135    | 131.17   | PEHP PREMIUMS                  |
| 10/31/25     | 49287   | PEHP PREMIUMS                  | 11/01/25  | PEHP Premiums - Nov                    | 1058135    | 2,460.00 | PEHP PREMIUMS                  |
| 10/31/25     | 49287   | PEHP PREMIUMS                  | 11/01/25  | PEHP Premiums - Nov                    | 1060135    | 2,591.38 | PEHP PREMIUMS                  |
| 10/31/25     | 49287   | PEHP PREMIUMS                  | 11/01/25  | PEHP Premiums - Nov                    | 1070135    | 7,341.14 | PEHP PREMIUMS                  |
| 10/31/25     | 49287   | PEHP PREMIUMS                  | 11/01/25  | PEHP Premiums - Nov                    | 2071135    | 79.57    | PEHP PREMIUMS                  |
| 10/31/25     | 49287   | PEHP PREMIUMS                  | 11/01/25  | PEHP Premiums - Nov                    | 5140135    | 1,819.11 | PEHP PREMIUMS                  |
| 10/31/25     | 49287   | PEHP PREMIUMS                  | 11/01/25  | PEHP Premiums - Nov                    | 5240135    | 2,373.55 | PEHP PREMIUMS                  |
| 10/31/25     | 49287   | PEHP PREMIUMS                  | 11/01/25  | PEHP Premiums - Nov                    | 5440135    | 2,373.52 | PEHP PREMIUMS                  |
| 10/31/25     | 49287   | PEHP PREMIUMS                  | 11/01/25  | PEHP Premiums - Nov                    | 1022500    | 2,662.02 | PEHP PREMIUMS                  |

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| 10/31/25     | 49287   | PEHP PREMIUMS               | 11/01/25  | PEHP Premiums - Nov                          | 1022502    | 203.42    | PEHP PREMIUMS               |
| 10/31/25     | 49287   | PEHP PREMIUMS               | 11/01/25  | PEHP Premiums - Nov                          | 1022503    | 23.32     | PEHP PREMIUMS               |
| Total 49287: |         |                             |           |                                              |            | 28,912.35 |                             |
| 10/06/25     | 49167   | PEHP LTD PAYMENTS           | 09/25/25  | LTD Premiums - Sept 2025                     | 1043135    | 564.51    | PEHP LTD PAYMENTS           |
| Total 49167: |         |                             |           |                                              |            | 564.51    |                             |
| 10/22/25     | 49254   | PEHP LTD PAYMENTS           | 10/21/25  | LTD Premiums - Oct 2025                      | 1043135    | 551.65    | PEHP LTD PAYMENTS           |
| Total 49254: |         |                             |           |                                              |            | 551.65    |                             |
| 10/09/25     | 49209   | Perkes, Deryck              | 10/02/25  | Comp Bball Ref (8 games) 9/30, 10/2/25       | 2071488    | 208.00    | Perkes, Deryck              |
| Total 49209: |         |                             |           |                                              |            | 208.00    |                             |
| 10/22/25     | 49255   | Perkes, Deryck              | 10/07/25  | Comp Bball Ref (8 games) 10-7, 10/14/25      | 2071488    | 208.00    | Perkes, Deryck              |
| Total 49255: |         |                             |           |                                              |            | 208.00    |                             |
| 10/09/25     | 49210   | PITNEY BOWES PURCHASE POWER | 09/24/25  | Postage for court                            | 1042240    | 57.22     | PITNEY BOWES PURCHASE POWER |
| 10/09/25     | 49210   | PITNEY BOWES PURCHASE POWER | 09/24/25  | Postage for Administration                   | 1043240    | 133.51    | PITNEY BOWES PURCHASE POWER |
| 10/09/25     | 49210   | PITNEY BOWES PURCHASE POWER | 09/24/25  | POSTAGE FOR UTILITIES                        | 5140240    | 95.36     | PITNEY BOWES PURCHASE POWER |
| 10/09/25     | 49210   | PITNEY BOWES PURCHASE POWER | 09/24/25  | POSTAGE FOR UTILITIES                        | 5240240    | 95.36     | PITNEY BOWES PURCHASE POWER |
| Total 49210: |         |                             |           |                                              |            | 381.45    |                             |
| 10/06/25     | 49168   | Quench USA, Inc             | 10/02/25  | Ice Machine Lease - Oct 2025                 | 1057260    | 364.93    | Culligan Quench             |
| Total 49168: |         |                             |           |                                              |            | 364.93    |                             |
| 10/31/25     | 49288   | RENTMAISTER & CO INC.       | 10/29/25  | Refund of Completion Bond SWC6750854         | 1021340    | 50.00     | RENTMAISTER & CO INC.       |
| Total 49288: |         |                             |           |                                              |            | 50.00     |                             |
| 10/09/25     | 49211   | ROBINSON WASTE SERVICES INC | 10/05/25  | Portable Restrooms Veterans Memorial Park Se | 1070250    | 112.50    | ROBINSON WASTE SERVICES INC |
| 10/09/25     | 49211   | ROBINSON WASTE SERVICES INC | 10/05/25  | Portable Restrooms Canyon Meadows Park Se    | 1070250    | 112.50    | ROBINSON WASTE SERVICES INC |

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| Total 49211: |         |                              |           |                                               |            | 225.00     |                              |
| 10/09/25     | 49212   | Rosenbauer SD LLC            | 10/07/25  | New Fire Engine- Partial Payment              | 6060960    | 259,000.00 | Rosenbauer SD LLC            |
| Total 49212: |         |                              |           |                                               |            | 259,000.00 |                              |
| 10/09/25     | 49213   | Royal Plumbing Heating & Air | 09/25/25  | Refund of Completion Bond 7346596             | 1021340    | 50.00      | Royal Plumbing Heating & Air |
| Total 49213: |         |                              |           |                                               |            | 50.00      |                              |
| 10/31/25     | 49289   | Royal Plumbing Heating & Air | 10/28/25  | Refund of Completion Bond SWC240912084        | 1021340    | 50.00      | Royal Plumbing Heating & Air |
| Total 49289: |         |                              |           |                                               |            | 50.00      |                              |
| 10/22/25     | 49256   | SAFETY SUPPLY & SIGN COMPANY | 09/22/25  | Post, Anchor, HiStop                          | 1060415    | 577.52     | SAFETY SUPPLY & SIGN COMPANY |
| Total 49256: |         |                              |           |                                               |            | 577.52     |                              |
| 10/09/25     | 49214   | Sand & Swirl, Inc.           | 09/15/25  | Fire Station Shower Remodel Project FY26      | 4557730    | 11,880.00  | Sand & Swirl, Inc.           |
| Total 49214: |         |                              |           |                                               |            | 11,880.00  |                              |
| 10/22/25     | 49257   | Shums Coda Associates        | 10/16/25  | Building Inspector Provided by SCA - Aug-Sept | 1058326    | 4,725.00   | Shums Coda Associates        |
| Total 49257: |         |                              |           |                                               |            | 4,725.00   |                              |
| 10/09/25     | 49215   | SOUTH OGDEN CITY             | 09/25/25  | Volleyball League Fees 25'                    | 2071484    | 693.12     | SOUTH OGDEN CITY             |
| Total 49215: |         |                              |           |                                               |            | 693.12     |                              |
| 10/06/25     | 49169   | Sprinkler Supply Co.         | 09/22/25  | Clamp Meter                                   | 1070261    | 324.01     | Sprinkler Supply Co.         |
| 10/06/25     | 49169   | Sprinkler Supply Co.         | 09/25/25  | Single Station Field Decoder                  | 1070261    | 177.99     | Sprinkler Supply Co.         |
| 10/06/25     | 49169   | Sprinkler Supply Co.         | 09/24/25  | Solenoid G5 (10)                              | 1070261    | 285.36     | Sprinkler Supply Co.         |
| 10/06/25     | 49169   | Sprinkler Supply Co.         | 09/24/25  | Four Station Field Decoder, Splice Kit        | 1070261    | 533.00     | Sprinkler Supply Co.         |
| 10/06/25     | 49169   | Sprinkler Supply Co.         | 09/30/25  | Primer, Hose Clamp, Coupling                  | 1070261    | 49.46      | Sprinkler Supply Co.         |
| Total 49169: |         |                              |           |                                               |            | 1,369.82   |                              |
| 10/09/25     | 49216   | Sprinkler Supply Co.         | 10/02/25  | Benda-Board (160), Stakes (35)                | 1070261    | 652.15     | Sprinkler Supply Co.         |

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| Chk. Date    | Check # | Payee                            | Inv. Date | Description                                   | GL Account | G/L Amt  | Merchant Name                    |
|--------------|---------|----------------------------------|-----------|-----------------------------------------------|------------|----------|----------------------------------|
| 10/09/25     | 49216   | Sprinkler Supply Co.             | 10/06/25  | Reducer Bushing                               | 1070261    | 1.34     | Sprinkler Supply Co.             |
| Total 49216: |         |                                  |           |                                               |            | 653.49   |                                  |
| 10/22/25     | 49258   | Sprinkler Supply Co.             | 10/08/25  | SCH 80 Nipple (25)                            | 1070250    | 12.37    | Sprinkler Supply Co.             |
| 10/22/25     | 49258   | Sprinkler Supply Co.             | 10/08/25  | Couplings (20)                                | 1070250    | 16.18    | Sprinkler Supply Co.             |
| Total 49258: |         |                                  |           |                                               |            | 28.55    |                                  |
| 10/31/25     | 49290   | SRC CONSTRUCTION                 | 10/29/25  | Refund of Completion Bond SWC240424039        | 1021340    | 500.00   | SRC CONSTRUCTION                 |
| Total 49290: |         |                                  |           |                                               |            | 500.00   |                                  |
| 10/09/25     | 49217   | Stake Center Locating Inc.       | 09/30/25  | Blue Staking Locate Request (17)              | 1060416    | 262.50   | Stake Center Locating Inc.       |
| Total 49217: |         |                                  |           |                                               |            | 262.50   |                                  |
| 10/09/25     | 49218   | STATE OF UTAH-D.O.P.L.           | 10/02/25  | QTRLY State Surcharge Fees 25'                | 1022950    | 673.02   | STATE OF UTAH-D.O.P.L.           |
| Total 49218: |         |                                  |           |                                               |            | 673.02   |                                  |
| 10/22/25     | 49259   | Sunrise Environmental Scientific | 09/26/25  | Aerosol (24), Enduro (12)                     | 1060411    | 1,196.14 | Sunrise Environmental Scientific |
| Total 49259: |         |                                  |           |                                               |            | 1,196.14 |                                  |
| 10/09/25     | 49219   | SUPERIOR WATER & AIR INC         | 09/25/25  | Refund of Completion Bond SWC230316022        | 1021340    | 50.00    | SUPERIOR WATER & AIR INC         |
| Total 49219: |         |                                  |           |                                               |            | 50.00    |                                  |
| 10/06/25     | 49170   | Target Solutions Learning LLC    | 09/26/25  | Vector Scheduling Pro Software Oct 2025 - Oct | 1057350    | 3,423.15 | Vector Solutions                 |
| Total 49170: |         |                                  |           |                                               |            | 3,423.15 |                                  |
| 10/06/25     | 49171   | Team Green                       | 09/29/25  | Parks Weed Control (28 acres)                 | 1070261    | 1,680.00 | Team Green                       |
| Total 49171: |         |                                  |           |                                               |            | 1,680.00 |                                  |
| 10/06/25     | 49172   | TOLMAN, DEREK                    | 09/17/25  | Travel Per Diem UCA                           | 1057230    | 238.00   | TOLMAN, DEREK                    |

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| Chk. Date    | Check # | Payee                              | Inv. Date | Description                                  | GL Account | G/L Amt    | Merchant Name                      |
|--------------|---------|------------------------------------|-----------|----------------------------------------------|------------|------------|------------------------------------|
| Total 49172: |         |                                    |           |                                              |            | 238.00     |                                    |
| 10/09/25     | 49220   | TWIN D INC                         | 09/29/25  | Storm Drain/ Pot Hole Cleaning, 475 E SW Dr. | 5240490    | 5,677.50   | TWIN D INC                         |
| Total 49220: |         |                                    |           |                                              |            | 5,677.50   |                                    |
| 10/06/25     | 49173   | UniFirst Corporation               | 09/19/25  | Mats and Towels for FAC 9/19/2025            | 2071241    | 29.42      | UNIFIRST CORPORATION               |
| 10/06/25     | 49173   | UniFirst Corporation               | 09/26/25  | Mats and Towels for FAC 9/26/2025            | 2071241    | 54.37      | UNIFIRST CORPORATION               |
| Total 49173: |         |                                    |           |                                              |            | 83.79      |                                    |
| 10/22/25     | 49260   | UniFirst Corporation               | 10/03/25  | Mats and Towels for FAC 10/03/2025           | 2071241    | 29.42      | UNIFIRST CORPORATION               |
| 10/22/25     | 49260   | UniFirst Corporation               | 10/10/25  | Mats and Towels for FAC 10/10/2025           | 2071241    | 62.68      | UNIFIRST CORPORATION               |
| Total 49260: |         |                                    |           |                                              |            | 92.10      |                                    |
| 10/09/25     | 49221   | UPPERCASE PRINTING INK             | 06/30/25  | UTILITY FORMS & ENVELOPES                    | 5140370    | 889.11     | UPPERCASE PRINTING INK             |
| 10/09/25     | 49221   | UPPERCASE PRINTING INK             | 06/30/25  | UTILITY FORMS & ENVELOPES                    | 5240370    | 632.26     | UPPERCASE PRINTING INK             |
| 10/09/25     | 49221   | UPPERCASE PRINTING INK             | 06/30/25  | UTILITY FORMS & ENVELOPES                    | 5340370    | 197.58     | UPPERCASE PRINTING INK             |
| 10/09/25     | 49221   | UPPERCASE PRINTING INK             | 06/30/25  | UTILITY FORMS & ENVELOPES                    | 5440370    | 138.30     | UPPERCASE PRINTING INK             |
| Total 49221: |         |                                    |           |                                              |            | 1,857.25   |                                    |
| 10/22/25     | 49261   | Utah Dept of Health                | 10/09/25  | Ambulance Assessment SFY 26' Qtr 1           | 1057370    | 1,978.07   | Utah Dept of Health                |
| Total 49261: |         |                                    |           |                                              |            | 1,978.07   |                                    |
| 10/31/25     | 49291   | UTAH LOCAL GOVERNMENTS TRUST       | 10/02/25  | Notary Bond, L Smith 10/1/25-10/01/29        | 1043510    | 40.00      | UTAH LOCAL GOVERNMENTS TRUST       |
| 10/31/25     | 49291   | UTAH LOCAL GOVERNMENTS TRUST       | 10/02/25  | Workers Comp Monthly Premium - Oct 2025      | 1022250    | 1,373.26   | UTAH LOCAL GOVERNMENTS TRUST       |
| Total 49291: |         |                                    |           |                                              |            | 1,413.26   |                                    |
| 10/06/25     | 49174   | UTAH STATE TREASURER               | 10/01/25  | Court Surcharge Remittance - Sept 2025       | 1035100    | 9,300.23   | UTAH STATE TREASURER               |
| Total 49174: |         |                                    |           |                                              |            | 9,300.23   |                                    |
| 10/31/25     | 49292   | Valley Design & Construction, Inc. | 08/02/25  | Public Works Shop Est #12                    | 2844730    | 575,340.26 | Valley Design & Construction, Inc. |
| 10/31/25     | 49292   | Valley Design & Construction, Inc. | 09/01/25  | Public Works Shop Est #13                    | 2844730    | 527,475.05 | Valley Design & Construction, Inc. |

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| Chk. Date    | Check # | Payee                          | Inv. Date | Description                          | GL Account | G/L Amt      | Merchant Name                  |
|--------------|---------|--------------------------------|-----------|--------------------------------------|------------|--------------|--------------------------------|
| Total 49292: |         |                                |           |                                      |            | 1,102,815.31 |                                |
| 10/06/25     | 49175   | VANGUARD CLEANING SYSTEMS OF U | 10/01/25  | Janitorial service - (10/1-10/31/25) | 1043262    | 475.00       | VANGUARD CLEANING SYSTEMS OF U |
| Total 49175: |         |                                |           |                                      |            | 475.00       |                                |
| 10/22/25     | 49262   | VERIZON WIRELESS               | 10/08/25  | Public Works Air Card - Sept 2025    | 5140280    | 40.01        | VERIZON WIRELESS               |
| Total 49262: |         |                                |           |                                      |            | 40.01        |                                |
| 10/06/25     | 49176   | WASATCH INTEGRATED WASTE MGMT  | 08/31/25  | Garbage Collection - Aug 2025        | 5340492    | 25,776.00    | WASATCH INTEGRATED WASTE MGMT  |
| Total 49176: |         |                                |           |                                      |            | 25,776.00    |                                |
| 10/09/25     | 49222   | WASATCH INTEGRATED WASTE MGMT  | 07/21/25  | Misc. Waste - 07/21/2025             | 5340492    | 11.10        | WASATCH INTEGRATED WASTE MGMT  |
| 10/09/25     | 49222   | WASATCH INTEGRATED WASTE MGMT  | 07/21/25  | Misc. Waste - 07/21/2025             | 5340492    | 10.00        | WASATCH INTEGRATED WASTE MGMT  |
| 10/09/25     | 49222   | WASATCH INTEGRATED WASTE MGMT  | 07/21/25  | Misc. Waste - 07/21/2025             | 5340492    | 10.00        | WASATCH INTEGRATED WASTE MGMT  |
| 10/09/25     | 49222   | WASATCH INTEGRATED WASTE MGMT  | 07/21/25  | Misc. Waste - 07/21/2025             | 5340492    | 10.00        | WASATCH INTEGRATED WASTE MGMT  |
| 10/09/25     | 49222   | WASATCH INTEGRATED WASTE MGMT  | 07/22/25  | Misc. Waste - 07/22/2025             | 5340492    | 13.50        | WASATCH INTEGRATED WASTE MGMT  |
| 10/09/25     | 49222   | WASATCH INTEGRATED WASTE MGMT  | 07/22/25  | Misc. Waste - 07/22/2025             | 5340492    | 10.00        | WASATCH INTEGRATED WASTE MGMT  |
| 10/09/25     | 49222   | WASATCH INTEGRATED WASTE MGMT  | 07/22/25  | Misc. Waste - 07/22/2025             | 5340492    | 10.80        | WASATCH INTEGRATED WASTE MGMT  |
| 10/09/25     | 49222   | WASATCH INTEGRATED WASTE MGMT  | 07/22/25  | Misc. Waste - 07/22/2025             | 5340492    | 21.80        | WASATCH INTEGRATED WASTE MGMT  |
| 10/09/25     | 49222   | WASATCH INTEGRATED WASTE MGMT  | 07/22/25  | Misc. Waste - 07/22/2025             | 5340492    | 10.00        | WASATCH INTEGRATED WASTE MGMT  |
| 10/09/25     | 49222   | WASATCH INTEGRATED WASTE MGMT  | 07/23/25  | Misc. Waste - 07/23/2025             | 5340492    | 10.00        | WASATCH INTEGRATED WASTE MGMT  |
| 10/09/25     | 49222   | WASATCH INTEGRATED WASTE MGMT  | 07/25/25  | Misc. Waste - 07/25/2025             | 5340492    | 10.00        | WASATCH INTEGRATED WASTE MGMT  |
| 10/09/25     | 49222   | WASATCH INTEGRATED WASTE MGMT  | 07/28/25  | Misc. Waste - 07/28/2025             | 5340492    | 18.20        | WASATCH INTEGRATED WASTE MGMT  |
| 10/09/25     | 49222   | WASATCH INTEGRATED WASTE MGMT  | 07/28/25  | Misc. Waste - 07/28/2025             | 5340492    | 10.00        | WASATCH INTEGRATED WASTE MGMT  |
| 10/09/25     | 49222   | WASATCH INTEGRATED WASTE MGMT  | 07/28/25  | Misc. Waste - 07/28/2025             | 5340492    | 24.30        | WASATCH INTEGRATED WASTE MGMT  |
| 10/09/25     | 49222   | WASATCH INTEGRATED WASTE MGMT  | 07/28/25  | Misc. Waste - 07/28/2025             | 5340492    | 12.00        | WASATCH INTEGRATED WASTE MGMT  |
| 10/09/25     | 49222   | WASATCH INTEGRATED WASTE MGMT  | 07/28/25  | Misc. Waste - 07/28/2025             | 5340492    | 29.10        | WASATCH INTEGRATED WASTE MGMT  |
| 10/09/25     | 49222   | WASATCH INTEGRATED WASTE MGMT  | 07/29/25  | Misc. Waste - 07/29/2025             | 5340492    | 10.40        | WASATCH INTEGRATED WASTE MGMT  |
| 10/09/25     | 49222   | WASATCH INTEGRATED WASTE MGMT  | 07/29/25  | Misc. Waste - 07/29/2025             | 5340492    | 10.00        | WASATCH INTEGRATED WASTE MGMT  |
| 10/09/25     | 49222   | WASATCH INTEGRATED WASTE MGMT  | 08/28/25  | Misc. Waste - 08/28/2025             | 5340492    | 10.00        | WASATCH INTEGRATED WASTE MGMT  |
| 10/09/25     | 49222   | WASATCH INTEGRATED WASTE MGMT  | 08/04/25  | Misc. Waste - 08/04/2025             | 5340492    | 10.00        | WASATCH INTEGRATED WASTE MGMT  |
| 10/09/25     | 49222   | WASATCH INTEGRATED WASTE MGMT  | 08/28/25  | Misc. Waste - 08/28/2025             | 5340492    | 28.20        | WASATCH INTEGRATED WASTE MGMT  |
| 10/09/25     | 49222   | WASATCH INTEGRATED WASTE MGMT  | 09/11/25  | Misc. Waste - 09/11/2025             | 5340492    | 10.00        | WASATCH INTEGRATED WASTE MGMT  |
| 10/09/25     | 49222   | WASATCH INTEGRATED WASTE MGMT  | 09/11/25  | Misc. Waste - 09/11/2025             | 5340492    | 49.50        | WASATCH INTEGRATED WASTE MGMT  |

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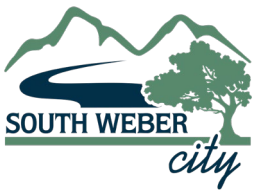
| Chk. Date     | Check # | Payee                         | Inv. Date  | Description                                   | GL Account | G/L Amt      | Merchant Name                 |
|---------------|---------|-------------------------------|------------|-----------------------------------------------|------------|--------------|-------------------------------|
| Total 49222:  |         |                               |            |                                               |            | 348.90       |                               |
| 10/22/25      | 49263   | WASATCH INTEGRATED WASTE MGMT | 07/29/25   | Misc. Waste - 07/29/2025                      | 5340492    | 10.00        | WASATCH INTEGRATED WASTE MGMT |
| 10/22/25      | 49263   | WASATCH INTEGRATED WASTE MGMT | 09/05/25   | Misc. Waste - 09/05/2025                      | 5340492    | 30.60        | WASATCH INTEGRATED WASTE MGMT |
| 10/22/25      | 49263   | WASATCH INTEGRATED WASTE MGMT | 07/29/25   | Misc. Waste - 07/29/2025                      | 5340492    | 22.20        | WASATCH INTEGRATED WASTE MGMT |
| Total 49263:  |         |                               |            |                                               |            | 62.80        |                               |
| 10/09/25      | 49223   | WEBER BASIN WATER             | 10/02/25   | 3RD Qtr 2025 Impact Fees (12-Building Permits | 5121357    | 80,928.00    | WEBER BASIN WATER             |
| Total 49223:  |         |                               |            |                                               |            | 80,928.00    |                               |
| 10/31/25      | 49293   | Whipple Service Champion      | 10/28/25   | Refund of Completion Bond SWC230313013        | 1021340    | 50.00        | Whipple Service Champion      |
| 10/31/25      | 49293   | Whipple Service Champion      | 10/29/25   | Refund of Completion Bond SWC240418037        | 1021340    | 50.00        | Whipple Service Champion      |
| Total 49293:  |         |                               |            |                                               |            | 100.00       |                               |
| 10/09/25      | 49129   | WILKINSON SUPPLY              | V 09/09/25 | 1 Gal Basr Oil                                | 1070431    | 25.99        | WILKINSON SUPPLY              |
| 10/09/25      | 49129   | WILKINSON SUPPLY              | V 09/11/25 | Trimmer Line                                  | 1070250    | 69.69        | WILKINSON SUPPLY              |
| Total 49129:  |         |                               |            |                                               |            | 95.68        |                               |
| 10/06/25      | 49177   | WILKINSON SUPPLY              | 09/26/25   | Atom Edger Blade, Tire Carlisle               | 1070250    | 127.97       | WILKINSON SUPPLY              |
| Total 49177:  |         |                               |            |                                               |            | 127.97       |                               |
| 10/09/25      | 49224   | WILKINSON SUPPLY              | 10/01/25   | Aerator Rental (2)                            | 1070250    | 523.00       | WILKINSON SUPPLY              |
| 10/09/25      | 49224   | WILKINSON SUPPLY              | 09/09/25   | 1 Gal Basr Oil                                | 1070431    | 25.99        | WILKINSON SUPPLY              |
| Total 49224:  |         |                               |            |                                               |            | 548.99       |                               |
| 10/22/25      | 49264   | WORKFORCE QA                  | 09/30/25   | Drug Screen - Rec (1)                         | 2071137    | 50.00        | WORKFORCE QA                  |
| Total 49264:  |         |                               |            |                                               |            | 50.00        |                               |
| Grand Totals: |         |                               |            |                                               |            | 1,906,121.42 |                               |

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Approval Date: \_\_\_\_\_

Mayor \_\_\_\_\_

City Recorder: \_\_\_\_\_



# CITY COUNCIL MEETING STAFF REPORT

## MEETING DATE

November 18, 2025

## PREPARED BY

Brett Baltazar

Finance Director

## ITEM TYPE

Administrative

## ATTACHMENTS

September 2025 Budget  
to Actual

## PRIOR DISCUSSION DATES

NA

## AGENDA ITEM

Consent Agenda: September 2025 Budget to Actual

## PURPOSE

Highlights Budget to Actual for September 2025

## RECOMMENDATION

Staff recommends approval

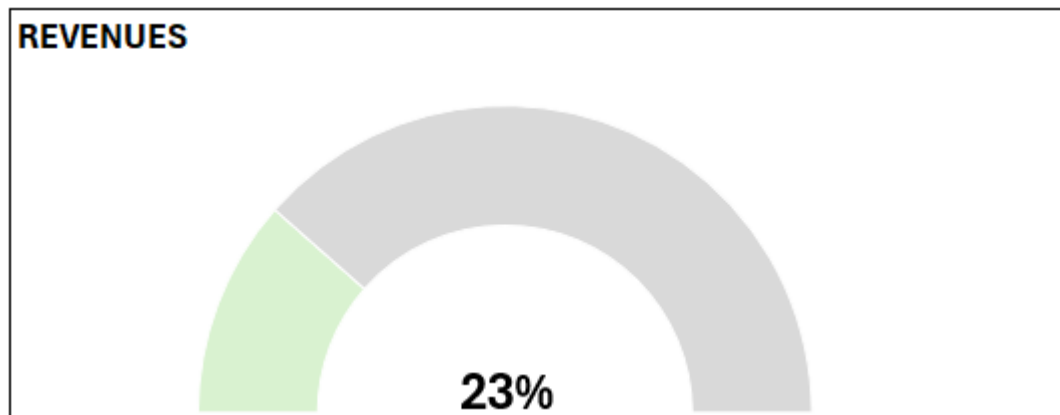
## BACKGROUND

The 'Budget to Actual' report compares the city's approved budget revenues and expenditures to actual amounts incurred over a specific period. This helps the council assess financial performance and ensure compliance with the approved budget.

## ANALYSIS

Fund by fund analysis of 'Budget to Actual' and General Fund expenditures by department for *July 1, 2025 through September 30, 2025* are found in the following pages.

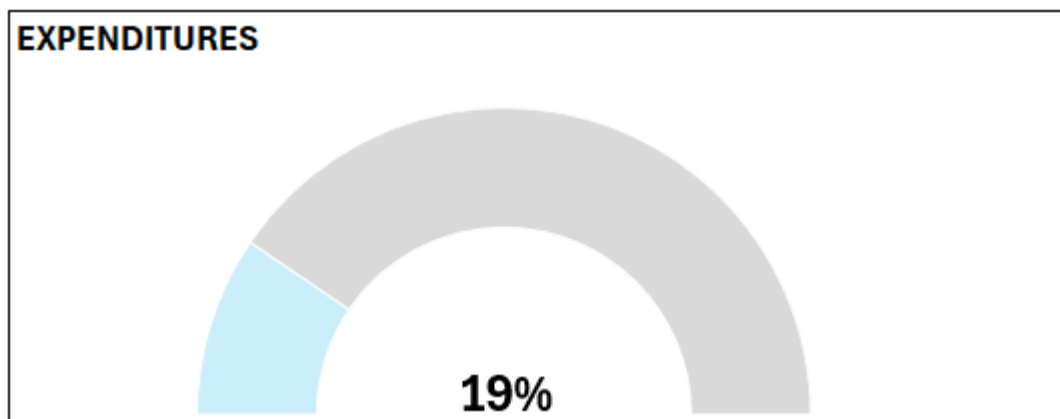
| As of September 2025 - REVENUES |                          |                   |                  |            |
|---------------------------------|--------------------------|-------------------|------------------|------------|
| Fund                            | Title                    | Budget            | Actual           | % Earned   |
| 10                              | General                  | 4,739,000         | 869,614          | 18%        |
| 20                              | Recreation               | 407,000           | 57,990           | 14%        |
| 21                              | Sewer Impact Fee         | 88,000            | 35,196           | 40%        |
| 22                              | Storm Impact Fee         | 30,000            | 15,252           | 51%        |
| 23                              | Park Impact Fee          | 61,000            | 25,152           | 41%        |
| 24                              | Road Impact Fees         | 52,000            | 40,572           | 78%        |
| 26                              | Water Impact Fee         | 89,000            | 16,884           | 19%        |
| 27                              | Recreation Impact Fee    | 10,000            | 10,008           | 100%       |
| 29                              | Public Safety Impact Fee | 3,000             | 1,512            | 50%        |
| 45                              | Capital Projects         | 504,000           | 21,700           | 4%         |
| 51                              | Water Utility            | 2,256,000         | 623,077          | 28%        |
| 52                              | Sewer Utility            | 1,426,000         | 428,303          | 30%        |
| 53                              | Sanitation Utility       | 784,000           | 261,605          | 33%        |
| 54                              | Storm Sewer Fee          | 716,000           | 228,643          | 32%        |
| 56                              | Transportation Utility   | 762,000           | 175,400          | 23%        |
| 60                              | Fleet                    | 742,000           | 118,000          | 16%        |
| <b>Grand Total</b>              |                          | <b>12,669,000</b> | <b>2,928,908</b> | <b>23%</b> |



**Revenue Notes:**

- None

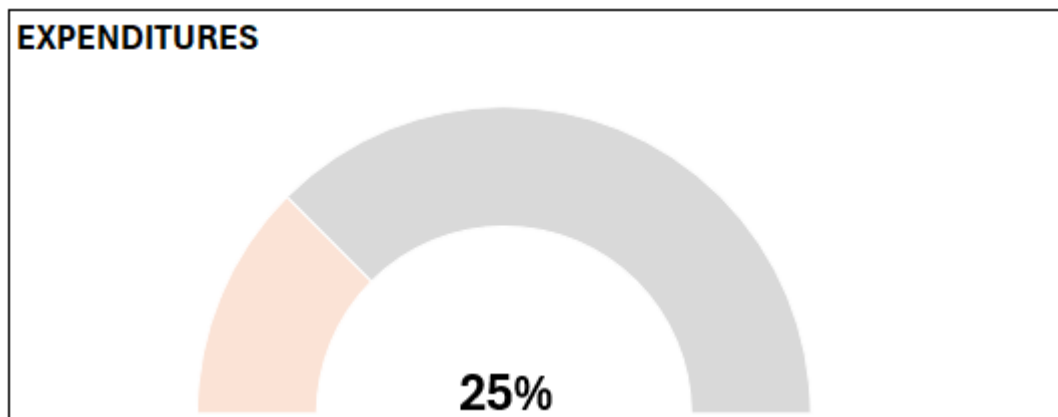
| As of September 2025 - EXPENDITURES |                          |                   |                  |            |
|-------------------------------------|--------------------------|-------------------|------------------|------------|
| Fund                                | Title                    | Budget            | Actual           | % Spent    |
| 10                                  | General                  | 4,739,000         | 1,207,748        | 25%        |
| 20                                  | Recreation               | 407,000           | 72,660           | 18%        |
| 21                                  | Sewer Impact Fee         | 88,000            | 14,222           | 16%        |
| 22                                  | Storm Impact Fee         | 30,000            | 8,345            | 28%        |
| 23                                  | Park Impact Fee          | 61,000            | 9,894            | 16%        |
| 24                                  | Road Impact Fees         | 52,000            | 1,549            | 3%         |
| 26                                  | Water Impact Fee         | 89,000            | 19,169           | 22%        |
| 27                                  | Recreation Impact Fee    | 10,000            | -                | 0%         |
| 29                                  | Public Safety Impact Fee | 3,000             | -                | 0%         |
| 45                                  | Capital Projects         | 504,000           | 82,749           | 16%        |
| 51                                  | Water Utility            | 2,256,000         | 324,337          | 14%        |
| 52                                  | Sewer Utility            | 1,426,000         | 292,503          | 21%        |
| 53                                  | Sanitation Utility       | 784,000           | 136,857          | 17%        |
| 54                                  | Storm Sewer Fee          | 716,000           | 96,056           | 13%        |
| 56                                  | Transportation Utility   | 762,000           | 7,266            | 1%         |
| 60                                  | Fleet                    | 742,000           | 87,406           | 12%        |
| <b>Grand Total</b>                  |                          | <b>12,669,000</b> | <b>2,360,759</b> | <b>19%</b> |



**Expenditure Notes:**

- Transfers to/from funds will be done on a monthly basis to provide more accurate information. In prior years, transfers were completed once at the end of the fiscal year.

| As of September 2025 - EXPENDITURES- BY DEPT.- GEN. FUND |                    |                  |                  |            |
|----------------------------------------------------------|--------------------|------------------|------------------|------------|
| Fund                                                     | Department         | Budget           | Actual           | % Spent    |
| 10-41                                                    | Legislative        | 66,000           | 12,038           | 18%        |
| 10-42                                                    | Judicial           | 57,000           | 12,252           | 21%        |
| 10-43                                                    | Administrative     | 1,276,000        | 360,230          | 28%        |
| 10-54                                                    | Public Safety      | 399,000          | 92,718           | 23%        |
| 10-57                                                    | Fire               | 1,095,000        | 266,023          | 24%        |
| 10-58                                                    | Community Services | 577,000          | 147,775          | 26%        |
| 10-60                                                    | Streets            | 556,000          | 131,130          | 24%        |
| 10-70                                                    | Park               | 713,000          | 185,583          | 26%        |
| <b>Grand Total</b>                                       |                    | <b>4,739,000</b> | <b>1,207,748</b> | <b>25%</b> |



**Department Notes:**

- Transfers to/from funds and departments will be done on a monthly basis to provide more accurate information. In prior years, transfers were completed once at the end of the fiscal year.

| As of September 2025 - LOCAL BLDG AUTHORITY |             |           |           |         |
|---------------------------------------------|-------------|-----------|-----------|---------|
| Fund                                        | Type        | Budget    | Actual    | % Spent |
| 28                                          | Revenue     | 4,912,000 | 821,894   | 17%     |
| 28                                          | Expenditure | 4,912,000 | 1,212,029 | 25%     |

**LBA Notes:**

- LBA information is monitored as its' own entity (separate from the other city governmental funds).
- Transfers to/from funds will be done on a monthly basis to provide more accurate information. In prior years, transfers were completed once at the end of the fiscal year.

SOUTH WEBER CITY CORPORATION  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

GENERAL FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED     | PCNT   |
|------------------------------------------|---------------|------------|--------------|--------------|--------|
| <u>TAXES</u>                             |               |            |              |              |        |
| 10-31-100 CURRENT YEAR PROPERTY TAXES    | 14,575.39     | 14,575.39  | 1,286,000.00 | 1,271,424.61 | 1.1    |
| 10-31-120 PRIOR YEAR PROPERTY TAXES      | ( 352.93)     | ( 352.93)  | 7,500.00     | 7,852.93     | ( 4.7) |
| 10-31-200 FEE IN LIEU - VEHICLE REG      | 19,874.41     | 19,874.41  | 57,000.00    | 37,125.59    | 34.9   |
| 10-31-300 SALES AND USE TAX              | 123,958.95    | 123,958.95 | 1,530,000.00 | 1,406,041.05 | 8.1    |
| 10-31-305 TRANSPORTATION - LOCAL OPTION  | .00           | .00        | .00          | .00          | .0     |
| 10-31-306 SALES TAX - SB75 GRAVEL PIT    | .00           | .00        | 150,000.00   | 150,000.00   | .0     |
| 10-31-309 RAP TAX                        | 9,841.06      | 9,841.06   | 9,000.00     | ( 841.06)    | 109.4  |
| 10-31-310 FRANCHISE/OTHER                | 98,267.01     | 98,267.01  | 470,000.00   | 371,732.99   | 20.9   |
| TOTAL TAXES                              | 266,163.89    | 266,163.89 | 3,509,500.00 | 3,243,336.11 | 7.6    |
| <u>LICENSES AND PERMITS</u>              |               |            |              |              |        |
| 10-32-100 BUSINESS LICENSE AND PERMITS   | 545.00        | 545.00     | 14,000.00    | 13,455.00    | 3.9    |
| 10-32-210 BUILDING PERMITS               | 79,130.47     | 79,130.47  | 69,000.00    | ( 10,130.47) | 114.7  |
| 10-32-290 PLAN CHECK AND OTHER FEES      | 25,758.78     | 25,758.78  | 35,000.00    | 9,241.22     | 73.6   |
| 10-32-310 EXCAVATION PERMITS             | 400.00        | 400.00     | 2,000.00     | 1,600.00     | 20.0   |
| TOTAL LICENSES AND PERMITS               | 105,834.25    | 105,834.25 | 120,000.00   | 14,165.75    | 88.2   |
| <u>INTERGOVERNMENTAL REVENUE</u>         |               |            |              |              |        |
| 10-33-400 STATE GRANTS                   | .00           | .00        | 10,000.00    | 10,000.00    | .0     |
| 10-33-500 FEDERAL GRANTS - CARES/ARPA    | .00           | .00        | .00          | .00          | .0     |
| 10-33-550 WILDLAND FIREFIGHTING          | .00           | .00        | .00          | .00          | .0     |
| 10-33-560 CLASS "C" ROAD ALLOTMENT       | 63,763.46     | 63,763.46  | 250,000.00   | 186,236.54   | 25.5   |
| 10-33-580 STATE LIQUOR FUND ALLOTMENT    | .00           | .00        | 7,000.00     | 7,000.00     | .0     |
| TOTAL INTERGOVERNMENTAL REVENUE          | 63,763.46     | 63,763.46  | 267,000.00   | 203,236.54   | 23.9   |
| <u>CHARGES FOR SERVICES</u>              |               |            |              |              |        |
| 10-34-100 ZONING & SUBDIVISION FEES      | 6,348.00      | 6,348.00   | 13,000.00    | 6,652.00     | 48.8   |
| 10-34-105 SUBDIVISION REVIEW FEE         | 77,225.25     | 77,225.25  | 60,000.00    | ( 17,225.25) | 128.7  |
| 10-34-250 BLDG RENTAL/PARK USE (BOWERY)  | 1,690.00      | 1,690.00   | 3,000.00     | 1,310.00     | 56.3   |
| 10-34-254 AUDIT ADJUSTMENT TO SERVICES   | .00           | .00        | .00          | .00          | .0     |
| 10-34-270 DEVELOPER PMTS FOR IMPROV.     | .00           | .00        | .00          | .00          | .0     |
| 10-34-445 DONATIONS - RESTRICTED         | .00           | .00        | .00          | .00          | .0     |
| 10-34-560 AMBULANCE SERVICE              | 27,692.49     | 27,692.49  | 123,500.00   | 95,807.51    | 22.4   |
| 10-34-760 YOUTH CITY COUNCIL             | .00           | .00        | .00          | .00          | .0     |
| 10-34-910 ADMINISTRATIVE SERVICES CHARGE | 70,290.00     | 70,290.00  | 281,000.00   | 210,710.00   | 25.0   |
| TOTAL CHARGES FOR SERVICES               | 183,245.74    | 183,245.74 | 480,500.00   | 297,254.26   | 38.1   |

SOUTH WEBER CITY CORPORATION  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

GENERAL FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED      | PCNT    |
|------------------------------------------|---------------|--------------|--------------|---------------|---------|
| <u>FINES AND FORFEITURES</u>             |               |              |              |               |         |
| 10-35-100 FINES                          | 45,784.81     | 45,784.81    | 140,000.00   | 94,215.19     | 32.7    |
| TOTAL FINES AND FORFEITURES              | 45,784.81     | 45,784.81    | 140,000.00   | 94,215.19     | 32.7    |
| <u>MISCELLANEOUS REVENUE</u>             |               |              |              |               |         |
| 10-36-100 INTEREST EARNINGS              | 21,402.85     | 21,402.85    | 85,000.00    | 63,597.15     | 25.2    |
| 10-36-105 ZION PTIF/INVEST-INTEREST EARN | 184,438.27    | 184,438.27   | 50,000.00    | ( 134,438.27) | 368.9   |
| 10-36-300 NEWSLETTER SPONSORS            | .00           | .00          | .00          | .00           | .0      |
| 10-36-400 SALE OF ASSETS                 | .00           | .00          | .00          | .00           | .0      |
| 10-36-900 SUNDRY REVENUES                | 7,659.11      | 7,659.11     | 45,000.00    | 37,340.89     | 17.0    |
| 10-36-901 FARMERS MARKET                 | .00           | .00          | .00          | .00           | .0      |
| 10-36-905 MISC - COURT CONV FEE          | 930.00        | 930.00       | 6,000.00     | 5,070.00      | 15.5    |
| TOTAL MISCELLANEOUS REVENUE              | 214,430.23    | 214,430.23   | 186,000.00   | ( 28,430.23)  | 115.3   |
| <u>CONTRIBUTIONS AND TRANSFERS</u>       |               |              |              |               |         |
| 10-39-091 TRANSFER FROM CAPITAL PROJECTS | .00           | .00          | .00          | .00           | .0      |
| 10-39-100 FIRE AGREEMENT/JOB CORPS       | .00           | .00          | 3,500.00     | 3,500.00      | .0      |
| 10-39-110 FIRE AGREEMENT/COUNTY          | ( 21,051.33)  | ( 21,051.33) | 3,000.00     | 24,051.33     | (701.7) |
| 10-39-800 TFR FROM IMPACT FEES           | 11,442.57     | 11,442.57    | 29,500.00    | 18,057.43     | 38.8    |
| 10-39-900 FUND BALANCE TO BE APPROPRIATE | .00           | .00          | .00          | .00           | .0      |
| 10-39-910 TRANSFER FROM CLASS "C" RES.   | .00           | .00          | .00          | .00           | .0      |
| TOTAL CONTRIBUTIONS AND TRANSFERS        | ( 9,608.76)   | ( 9,608.76)  | 36,000.00    | 45,608.76     | ( 26.7) |
| TOTAL FUND REVENUE                       | 869,613.62    | 869,613.62   | 4,739,000.00 | 3,869,386.38  | 18.4    |

SOUTH WEBER CITY CORPORATION  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

GENERAL FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED | PCNT  |
|------------------------------------------|---------------|------------|-----------|------------|-------|
| <u>LEGISLATIVE</u>                       |               |            |           |            |       |
| 10-41-005 SALARIES - COUNCIL & COMMISSIO | 3,600.00      | 3,600.00   | 28,000.00 | 24,400.00  | 12.9  |
| 10-41-131 EMPLOYEE BENEFIT-EMPLOYER FICA | 275.40        | 275.40     | 2,200.00  | 1,924.60   | 12.5  |
| 10-41-133 EMPLOYEE BENEFIT - WORK. COMP. | 35.69         | 35.69      | 1,000.00  | 964.31     | 3.6   |
| 10-41-134 EMPLOYEE BENEFIT - UI          | .00           | .00        | .00       | .00        | .0    |
| 10-41-140 UNIFORMS                       | .00           | .00        | .00       | .00        | .0    |
| 10-41-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP | .00           | .00        | 6,000.00  | 6,000.00   | .0    |
| 10-41-230 TRAVEL & TRAINING              | .00           | .00        | 13,000.00 | 13,000.00  | .0    |
| 10-41-240 OFFICE SUPPLIES AND EXPENSE    | .00           | .00        | 200.00    | 200.00     | .0    |
| 10-41-370 PROFESSIONAL/TECHNICAL SERVICE | .00           | .00        | .00       | .00        | .0    |
| 10-41-494 YOUTH CITY COUNCIL             | .00           | .00        | 2,500.00  | 2,500.00   | .0    |
| 10-41-620 MISCELLANEOUS                  | 626.56        | 626.56     | 5,600.00  | 4,973.44   | 11.2  |
| 10-41-740 EQUIPMENT                      | .00           | .00        | .00       | .00        | .0    |
| 10-41-925 TRANSFER TO COUNTRY FAIR DAYS  | 7,500.00      | 7,500.00   | 7,500.00  | .00        | 100.0 |
| TOTAL LEGISLATIVE                        | 12,037.65     | 12,037.65  | 66,000.00 | 53,962.35  | 18.2  |
| <u>JUDICIAL</u>                          |               |            |           |            |       |
| 10-42-004 JUDGE SALARY                   | 5,578.13      | 5,578.13   | 22,000.00 | 16,421.87  | 25.4  |
| 10-42-110 EMPLOYEE SALARIES              | .00           | .00        | .00       | .00        | .0    |
| 10-42-130 EMPLOYEE BENEFIT - RETIREMENT  | 798.66        | 798.66     | 5,000.00  | 4,201.34   | 16.0  |
| 10-42-131 EMPLOYEE BENEFIT-EMPLOYER FICA | 440.09        | 440.09     | 2,000.00  | 1,559.91   | 22.0  |
| 10-42-133 EMPLOYEE BENEFIT - WORK. COMP. | 49.03         | 49.03      | 400.00    | 350.97     | 12.3  |
| 10-42-134 EMPLOYEE BENEFIT - UI          | .00           | .00        | .00       | .00        | .0    |
| 10-42-135 EMPLOYEE BENEFIT - HEALTH INS. | .00           | .00        | .00       | .00        | .0    |
| 10-42-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP | 85.00         | 85.00      | 200.00    | 115.00     | 42.5  |
| 10-42-230 TRAVEL & TRAINING              | 533.77        | 533.77     | 3,400.00  | 2,866.23   | 15.7  |
| 10-42-240 OFFICE SUPPLIES & EXPENSE      | 455.70        | 455.70     | 1,500.00  | 1,044.30   | 30.4  |
| 10-42-243 COURT REFUNDS                  | .00           | .00        | .00       | .00        | .0    |
| 10-42-280 TELEPHONE                      | 175.00        | 175.00     | 700.00    | 525.00     | 25.0  |
| 10-42-313 PROFESSIONAL/TECH. - ATTORNEY  | 1,700.00      | 1,700.00   | 10,000.00 | 8,300.00   | 17.0  |
| 10-42-317 PROFESSIONAL/TECHNICAL-BAILIFF | 841.50        | 841.50     | 5,000.00  | 4,158.50   | 16.8  |
| 10-42-350 SOFTWARE MAINTENANCE           | 245.25        | 245.25     | 1,500.00  | 1,254.75   | 16.4  |
| 10-42-550 BANKING CHARGES                | 1,155.95      | 1,155.95   | 3,500.00  | 2,344.05   | 33.0  |
| 10-42-610 MISCELLANEOUS                  | 194.00        | 194.00     | 1,500.00  | 1,306.00   | 12.9  |
| 10-42-740 EQUIPMENT                      | .00           | .00        | 300.00    | 300.00     | .0    |
| TOTAL JUDICIAL                           | 12,252.08     | 12,252.08  | 57,000.00 | 44,747.92  | 21.5  |

SOUTH WEBER CITY CORPORATION  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

GENERAL FUND

|                                          | PERIOD ACTUAL     | YTD ACTUAL        | BUDGET              | UNEXPENDED        | PCNT        |
|------------------------------------------|-------------------|-------------------|---------------------|-------------------|-------------|
| <u>ADMINISTRATIVE</u>                    |                   |                   |                     |                   |             |
| 10-43-110 FULL-TIME EMPLOYEE SALARIES    | 135,362.68        | 135,362.68        | 493,000.00          | 357,637.32        | 27.5        |
| 10-43-120 PART-TIME EMPLOYEE SALARIES    | 610.14            | 610.14            | 22,000.00           | 21,389.86         | 2.8         |
| 10-43-125 EMPLOYEE INCENTIVE             | .00               | .00               | .00                 | .00               | .0          |
| 10-43-130 EMPLOYEE BENEFIT - RETIREMENT  | 23,075.56         | 23,075.56         | 97,000.00           | 73,924.44         | 23.8        |
| 10-43-131 EMPLOYEE BENEFIT-EMPLOYER FICA | 10,675.50         | 10,675.50         | 40,000.00           | 29,324.50         | 26.7        |
| 10-43-133 EMPLOYEE BENEFIT - WORK. COMP. | 311.18            | 311.18            | 3,000.00            | 2,688.82          | 10.4        |
| 10-43-134 EMPLOYEE BENEFIT - UI          | .00               | .00               | .00                 | .00               | .0          |
| 10-43-135 EMPLOYEE BENEFIT - HEALTH INS. | 28,046.84         | 28,046.84         | 116,000.00          | 87,953.16         | 24.2        |
| 10-43-136 HRA REIMBURSEMENT - HEALTH INS | 3,675.00          | 3,675.00          | 3,500.00            | ( 175.00)         | 105.0       |
| 10-43-137 EMPLOYEE TESTING               | .00               | .00               | 200.00              | 200.00            | .0          |
| 10-43-140 UNIFORMS                       | 225.00            | 225.00            | .00                 | ( 225.00)         | .0          |
| 10-43-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP | 993.00            | 993.00            | 3,500.00            | 2,507.00          | 28.4        |
| 10-43-220 PUBLIC NOTICES                 | .00               | .00               | 2,000.00            | 2,000.00          | .0          |
| 10-43-230 TRAVEL & TRAINING              | 8,000.30          | 8,000.30          | 29,000.00           | 20,999.70         | 27.6        |
| 10-43-240 OFFICE SUPPLIES & EXPENSE      | 4,672.03          | 4,672.03          | 11,000.00           | 6,327.97          | 42.5        |
| 10-43-250 EQUIPMENT - SUPPLIES AND MAINT | 695.77            | 695.77            | 7,000.00            | 6,304.23          | 9.9         |
| 10-43-252 EQUIPMENT MAINT. - CASELLE     | .00               | .00               | .00                 | .00               | .0          |
| 10-43-253 EQUIPMENT MAINT. - SOFTWARE    | .00               | .00               | .00                 | .00               | .0          |
| 10-43-256 FUEL EXPENSE                   | .00               | .00               | .00                 | .00               | .0          |
| 10-43-262 GENERAL GOVERNMENT BUILDINGS   | 4,150.20          | 4,150.20          | 11,500.00           | 7,349.80          | 36.1        |
| 10-43-270 UTILITIES                      | 1,286.93          | 1,286.93          | 6,000.00            | 4,713.07          | 21.5        |
| 10-43-280 TELEPHONE                      | 3,538.01          | 3,538.01          | 20,000.00           | 16,461.99         | 17.7        |
| 10-43-308 PROFESSIONAL & TECH - I.T.     | 3,571.50          | 3,571.50          | 26,000.00           | 22,428.50         | 13.7        |
| 10-43-309 PROFESSIONAL & TECH - AUDITOR  | .00               | .00               | 30,000.00           | 30,000.00         | .0          |
| 10-43-310 PROFESSIONAL/TECH. - PLANNER   | .00               | .00               | .00                 | .00               | .0          |
| 10-43-311 PRO & TECH - ECO DEVELOPMENT   | .00               | .00               | .00                 | .00               | .0          |
| 10-43-312 PROFESSIONAL & TECH. - ENGINR  | .00               | .00               | .00                 | .00               | .0          |
| 10-43-313 PROFESSIONAL/TECH. - ATTORNEY  | 4,218.00          | 4,218.00          | 60,000.00           | 55,782.00         | 7.0         |
| 10-43-314 ORDINANCE CODIFICATION         | 794.00            | 794.00            | 5,000.00            | 4,206.00          | 15.9        |
| 10-43-316 ELECTIONS                      | .00               | .00               | 10,000.00           | 10,000.00         | .0          |
| 10-43-319 PROF./TECH. -SUBD. REVIEWS     | .00               | .00               | .00                 | .00               | .0          |
| 10-43-329 CITY MANAGER FUND              | 2,648.28          | 2,648.28          | 6,000.00            | 3,351.72          | 44.1        |
| 10-43-350 SOFTWARE MAINTENANCE           | 10,205.43         | 10,205.43         | 35,000.00           | 24,794.57         | 29.2        |
| 10-43-510 INSURANCE & SURETY BONDS       | 77,422.40         | 77,422.40         | 90,000.00           | 12,577.60         | 86.0        |
| 10-43-550 BANKING CHARGES                | 67.20             | 67.20             | 1,300.00            | 1,232.80          | 5.2         |
| 10-43-610 MISCELLANEOUS                  | 41.81             | 41.81             | 4,000.00            | 3,958.19          | 1.1         |
| 10-43-620 MISCELLANEOUS                  | .00               | .00               | .00                 | .00               | .0          |
| 10-43-621 CONTRIBUTIONS & DONATIONS      | .00               | .00               | .00                 | .00               | .0          |
| 10-43-625 CASH OVER AND SHORT            | .00               | .00               | .00                 | .00               | .0          |
| 10-43-720 BUILDINGS                      | .00               | .00               | .00                 | .00               | .0          |
| 10-43-740 EQUIPMENT                      | 2,443.26          | 2,443.26          | 10,000.00           | 7,556.74          | 24.4        |
| 10-43-745 EQUIPMENT COSTING OVER \$500   | .00               | .00               | .00                 | .00               | .0          |
| 10-43-841 TRANSFER TO RECREATION FUND    | 33,500.01         | 33,500.01         | 134,000.00          | 100,499.99        | 25.0        |
| 10-43-900 ADDITION TO FUND BALANCE       | .00               | .00               | .00                 | .00               | .0          |
| 10-43-910 TRANSFER TO CAP. PROJ. FUND    | .00               | .00               | .00                 | .00               | .0          |
| <b>TOTAL ADMINISTRATIVE</b>              | <b>360,230.03</b> | <b>360,230.03</b> | <b>1,276,000.00</b> | <b>915,769.97</b> | <b>28.2</b> |

SOUTH WEBER CITY CORPORATION  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

GENERAL FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED | PCNT |
|------------------------------------------|---------------|------------|--------------|------------|------|
| <u>PUBLIC SAFETY</u>                     |               |            |              |            |      |
| 10-54-310 SHERIFF'S DEPARTMENT           | 88,846.50     | 88,846.50  | 363,000.00   | 274,153.50 | 24.5 |
| 10-54-311 ANIMAL CONTROL                 | .00           | .00        | .00          | .00        | .0   |
| 10-54-320 EMERGENCY PREPAREDNESS         | 3,871.50      | 3,871.50   | 29,000.00    | 25,128.50  | 13.4 |
| 10-54-321 LIQUOR LAW ENFORCEMENT         | .00           | .00        | 7,000.00     | 7,000.00   | .0   |
| TOTAL PUBLIC SAFETY                      | 92,718.00     | 92,718.00  | 399,000.00   | 306,282.00 | 23.2 |
| <u>FIRE PROTECTION</u>                   |               |            |              |            |      |
| 10-57-110 FULL-TIME EMPLOYEE SALARIES    | 33,573.12     | 33,573.12  | 124,000.00   | 90,426.88  | 27.1 |
| 10-57-120 PART-TIME EMPLOYEE SALARIES    | 165,308.38    | 165,308.38 | 576,000.00   | 410,691.62 | 28.7 |
| 10-57-130 EMPLOYEE BENEFIT - RETIREMENT  | 7,305.32      | 7,305.32   | 25,000.00    | 17,694.68  | 29.2 |
| 10-57-131 EMPLOYEE BENEFIT-EMPLOYER FICA | 15,311.78     | 15,311.78  | 54,000.00    | 38,688.22  | 28.4 |
| 10-57-133 EMPLOYEE BENEFIT - WORK. COMP. | 3,170.03      | 3,170.03   | 25,000.00    | 21,829.97  | 12.7 |
| 10-57-134 EMPLOYEE BENEFIT - UI          | .00           | .00        | .00          | .00        | .0   |
| 10-57-135 EMPLOYEE BENEFIT - HEALTH INS. | 1,953.61      | 1,953.61   | 9,000.00     | 7,046.39   | 21.7 |
| 10-57-137 EMPLOYEE TESTING               | 479.44        | 479.44     | 1,000.00     | 520.56     | 47.9 |
| 10-57-140 UNIFORMS                       | 2,630.14      | 2,630.14   | 12,000.00    | 9,369.86   | 21.9 |
| 10-57-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP | .00           | .00        | 2,000.00     | 2,000.00   | .0   |
| 10-57-230 TRAVEL & TRAINING              | 6,545.99      | 6,545.99   | 22,000.00    | 15,454.01  | 29.8 |
| 10-57-240 OFFICE SUPPLIES & EXPENSE      | 874.97        | 874.97     | 2,500.00     | 1,625.03   | 35.0 |
| 10-57-250 EQUIPMENT SUPPLIES & MAINT.    | 5,050.55      | 5,050.55   | 30,000.00    | 24,949.45  | 16.8 |
| 10-57-256 FUEL EXPENSE                   | 690.66        | 690.66     | 11,000.00    | 10,309.34  | 6.3  |
| 10-57-260 BUILDINGS & GROUNDS MAINT.     | 2,993.33      | 2,993.33   | 33,000.00    | 30,006.67  | 9.1  |
| 10-57-270 UTILITIES                      | 2,033.40      | 2,033.40   | 14,000.00    | 11,966.60  | 14.5 |
| 10-57-280 TELEPHONE                      | 2,544.90      | 2,544.90   | 11,500.00    | 8,955.10   | 22.1 |
| 10-57-350 SOFTWARE MAINTENANCE           | 3,668.40      | 3,668.40   | 19,000.00    | 15,331.60  | 19.3 |
| 10-57-370 PROFESSIONAL & TECH. SERVICES  | 6,745.00      | 6,745.00   | 23,000.00    | 16,255.00  | 29.3 |
| 10-57-375 PARAMEDIC SERVICES             | .00           | .00        | .00          | .00        | .0   |
| 10-57-450 SPECIAL PUBLIC SAFETY SUPPLIES | 2,456.46      | 2,456.46   | 45,000.00    | 42,543.54  | 5.5  |
| 10-57-530 INTEREST EXPENSE               | .00           | .00        | 2,000.00     | 2,000.00   | .0   |
| 10-57-550 BANKING CHARGES                | 67.20         | 67.20      | 500.00       | 432.80     | 13.4 |
| 10-57-622 HEALTH & WELLNESS EXPENSES     | .00           | .00        | 6,500.00     | 6,500.00   | .0   |
| 10-57-625 FIRST RESPONDER MENTAL HEALTH  | 2,620.00      | 2,620.00   | 10,000.00    | 7,380.00   | 26.2 |
| 10-57-740 EQUIPMENT                      | .00           | .00        | 9,000.00     | 9,000.00   | .0   |
| 10-57-745 EQUIPMENT COSTING OVER \$500   | .00           | .00        | .00          | .00        | .0   |
| 10-57-811 BOND PRINCIPAL                 | .00           | .00        | 28,000.00    | 28,000.00  | .0   |
| TOTAL FIRE PROTECTION                    | 266,022.68    | 266,022.68 | 1,095,000.00 | 828,977.32 | 24.3 |

SOUTH WEBER CITY CORPORATION  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

GENERAL FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT   |
|------------------------------------------|---------------|------------|------------|------------|--------|
| <u>COMMUNITY SERVICES</u>                |               |            |            |            |        |
| 10-58-004 SUPERVISOR SALARIES            | .00           | .00        | .00        | .00        | .0     |
| 10-58-110 FULL-TIME EMPLOYEE SALARIES    | 51,125.54     | 51,125.54  | 196,000.00 | 144,874.46 | 26.1   |
| 10-58-120 PART-TIME EMPLOYEE SALARIES    | 1,481.09      | 1,481.09   | 5,000.00   | 3,518.91   | 29.6   |
| 10-58-130 EMPLOYEE BENEFIT - RETIREMENT  | 8,779.71      | 8,779.71   | 37,000.00  | 28,220.29  | 23.7   |
| 10-58-131 EMPLOYEE BENEFIT-EMPLOYER FICA | 4,134.58      | 4,134.58   | 15,000.00  | 10,865.42  | 27.6   |
| 10-58-132 EMPLOYEE BENEFIT - 401K PLAN   | .00           | .00        | .00        | .00        | .0     |
| 10-58-133 EMPLOYEE BENEFIT - WORK. COMP. | 527.36        | 527.36     | 3,000.00   | 2,472.64   | 17.6   |
| 10-58-134 EMPLOYEE BENEFIT - UI          | .00           | .00        | .00        | .00        | .0     |
| 10-58-135 EMPLOYEE BENEFIT - HEALTH INS. | 10,551.11     | 10,551.11  | 46,000.00  | 35,448.89  | 22.9   |
| 10-58-137 EMPLOYEE TESTING               | .00           | .00        | .00        | .00        | .0     |
| 10-58-140 UNIFORMS                       | .00           | .00        | 1,500.00   | 1,500.00   | .0     |
| 10-58-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP | 1,053.58      | 1,053.58   | 1,000.00   | ( 53.58)   | 105.4  |
| 10-58-230 TRAVEL & TRAINING              | 3,145.41      | 3,145.41   | 8,000.00   | 4,854.59   | 39.3   |
| 10-58-240 OFFICE SUPPLIES                | 598.99        | 598.99     | 11,000.00  | 10,401.01  | 5.5    |
| 10-58-250 EQUIPMENT SUPPLIES & MAINT.    | 94.99         | 94.99      | 2,500.00   | 2,405.01   | 3.8    |
| 10-58-255 VEHICLE LEASE                  | 1,749.99      | 1,749.99   | 7,000.00   | 5,250.01   | 25.0   |
| 10-58-256 FUEL EXPENSE                   | ( 7.17)       | ( 7.17)    | 500.00     | 507.17     | ( 1.4) |
| 10-58-280 TELEPHONE                      | 330.72        | 330.72     | 3,500.00   | 3,169.28   | 9.5    |
| 10-58-310 PROFESSIONAL & TCH. - PLANNER  | .00           | .00        | .00        | .00        | .0     |
| 10-58-311 PROFESSIONAL & TECH - ECODEV   | .00           | .00        | .00        | .00        | .0     |
| 10-58-312 PROFESSIONAL & TECH. - ENGINR  | 10,257.25     | 10,257.25  | 55,000.00  | 44,742.75  | 18.7   |
| 10-58-319 PROF./TECH. -SUBD. REVIEWS     | 23,156.00     | 23,156.00  | 60,000.00  | 36,844.00  | 38.6   |
| 10-58-325 PROFESSIONAL/TECHICAL - MAPS/G | 846.25        | 846.25     | 8,000.00   | 7,153.75   | 10.6   |
| 10-58-326 PROF. & TECH. - INSPECTIONS    | 6,970.00      | 6,970.00   | 40,000.00  | 33,030.00  | 17.4   |
| 10-58-331 COMMUNITY EVENTS               | 322.48        | 322.48     | 14,000.00  | 13,677.52  | 2.3    |
| 10-58-350 SOFTWARE MAINTENANCE           | 18,734.80     | 18,734.80  | 31,500.00  | 12,765.20  | 59.5   |
| 10-58-370 PROFESSIONAL & TECH. SERVICES  | .00           | .00        | .00        | .00        | .0     |
| 10-58-380 ABATEMENTS                     | .00           | .00        | 10,000.00  | 10,000.00  | .0     |
| 10-58-385 RENT OF BLDGS                  | 3,533.43      | 3,533.43   | 14,000.00  | 10,466.57  | 25.2   |
| 10-58-620 MISCELLANEOUS                  | 7.70          | 7.70       | 5,000.00   | 4,992.30   | .2     |
| 10-58-740 EQUIPMENT                      | 381.25        | 381.25     | 2,500.00   | 2,118.75   | 15.3   |
| TOTAL COMMUNITY SERVICES                 | 147,775.06    | 147,775.06 | 577,000.00 | 429,224.94 | 25.6   |

SOUTH WEBER CITY CORPORATION  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

GENERAL FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|------------------------------------------|---------------|------------|------------|------------|------|
| <u>STREETS</u>                           |               |            |            |            |      |
| 10-60-110 FULL-TIME EMPLOYEE SALARIES    | 55,417.97     | 55,417.97  | 189,000.00 | 133,582.03 | 29.3 |
| 10-60-120 PART-TIME EMPLOYEE SALARIES    | 2,307.71      | 2,307.71   | 38,000.00  | 35,692.29  | 6.1  |
| 10-60-130 EMPLOYEE BENEFIT - RETIREMENT  | 9,569.48      | 9,569.48   | 39,000.00  | 29,430.52  | 24.5 |
| 10-60-131 EMPLOYEE BENEFIT-EMPLOYER FICA | 4,310.53      | 4,310.53   | 15,000.00  | 10,689.47  | 28.7 |
| 10-60-133 EMPLOYEE BENEFIT - WORK. COMP. | 629.75        | 629.75     | 5,000.00   | 4,370.25   | 12.6 |
| 10-60-134 EMPLOYEE BENEFIT - UI          | .00           | .00        | .00        | .00        | .0   |
| 10-60-135 EMPLOYEE BENEFIT - HEALTH INS. | 7,974.32      | 7,974.32   | 35,000.00  | 27,025.68  | 22.8 |
| 10-60-137 EMPLOYEE TESTING               | 79.99         | 79.99      | 300.00     | 220.01     | 26.7 |
| 10-60-140 UNIFORMS                       | 466.71        | 466.71     | 3,000.00   | 2,533.29   | 15.6 |
| 10-60-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP | 100.00        | 100.00     | .00        | ( 100.00)  | .0   |
| 10-60-230 TRAVEL & TRAINING              | 340.16        | 340.16     | 5,000.00   | 4,659.84   | 6.8  |
| 10-60-240 OFFICE SUPPLIES                | .00           | .00        | .00        | .00        | .0   |
| 10-60-250 EQUIPMENT SUPPLIES & MAINT.    | 5,043.30      | 5,043.30   | 12,500.00  | 7,456.70   | 40.4 |
| 10-60-255 VEHICLE LEASE                  | 3,750.00      | 3,750.00   | 15,000.00  | 11,250.00  | 25.0 |
| 10-60-256 FUEL EXPENSE                   | 434.08        | 434.08     | 8,900.00   | 8,465.92   | 4.9  |
| 10-60-260 BUILDINGS & GROUNDS MAINT.     | 2,529.75      | 2,529.75   | 10,000.00  | 7,470.25   | 25.3 |
| 10-60-271 UTILITIES - STREET LIGHTS      | 9,257.16      | 9,257.16   | 47,000.00  | 37,742.84  | 19.7 |
| 10-60-280 TELEPHONE                      | 722.92        | 722.92     | 3,000.00   | 2,277.08   | 24.1 |
| 10-60-312 PROFESSIONAL & TECH. - ENGINR  | 295.75        | 295.75     | 5,000.00   | 4,704.25   | 5.9  |
| 10-60-325 PROFESSIONAL/TECHICAL - MAPS/G | .00           | .00        | 5,000.00   | 5,000.00   | .0   |
| 10-60-350 SOFTWARE MAINTENANCE           | 245.25        | 245.25     | 3,000.00   | 2,754.75   | 8.2  |
| 10-60-370 PROFESSIONAL & TECH. SERVICES  | .00           | .00        | .00        | .00        | .0   |
| 10-60-385 RENT OF BLDGS                  | 4,425.63      | 4,425.63   | 18,000.00  | 13,574.37  | 24.6 |
| 10-60-410 SPECIAL HIGHWAY SUPPLIES       | 10,545.00     | 10,545.00  | 25,000.00  | 14,455.00  | 42.2 |
| 10-60-411 SNOW REMOVAL SUPPLIES          | 3,976.92      | 3,976.92   | 45,000.00  | 41,023.08  | 8.8  |
| 10-60-415 MAILBOXES & STREET SIGNS       | 577.52        | 577.52     | 10,000.00  | 9,422.48   | 5.8  |
| 10-60-416 STREET LIGHTS                  | 8,062.66      | 8,062.66   | 15,000.00  | 6,937.34   | 53.8 |
| 10-60-420 WEED CONTROL                   | .00           | .00        | 1,000.00   | 1,000.00   | .0   |
| 10-60-422 CROSSWALK/STREET PAINTING      | .00           | .00        | 3,000.00   | 3,000.00   | .0   |
| 10-60-424 CURB & GUTTER RESTORATION      | .00           | .00        | .00        | .00        | .0   |
| 10-60-550 BANKING CHARGES                | 67.20         | 67.20      | 300.00     | 232.80     | 22.4 |
| TOTAL STREETS                            | 131,129.76    | 131,129.76 | 556,000.00 | 424,870.24 | 23.6 |

SOUTH WEBER CITY CORPORATION  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

GENERAL FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL    | BUDGET       | UNEXPENDED   | PCNT    |
|------------------------------------------|---------------|---------------|--------------|--------------|---------|
| <u>PARKS</u>                             |               |               |              |              |         |
| 10-70-110 FULL-TIME EMPLOYEE SALARIES    | 63,218.96     | 63,218.96     | 229,000.00   | 165,781.04   | 27.6    |
| 10-70-120 PART-TIME EMPLOYEE SALARIES    | 4,641.78      | 4,641.78      | 17,000.00    | 12,358.22    | 27.3    |
| 10-70-130 EMPLOYEE BENEFIT - RETIREMENT  | 9,820.56      | 9,820.56      | 47,000.00    | 37,179.44    | 20.9    |
| 10-70-131 EMPLOYEE BENEFIT-EMPLOYER FICA | 5,000.39      | 5,000.39      | 19,000.00    | 13,999.61    | 26.3    |
| 10-70-133 EMPLOYEE BENEFIT - WORK. COMP. | 561.11        | 561.11        | 5,000.00     | 4,438.89     | 11.2    |
| 10-70-134 EMPLOYEE BENEFIT - UI          | .00           | .00           | .00          | .00          | .0      |
| 10-70-135 EMPLOYEE BENEFIT - HEALTH INS. | 19,178.96     | 19,178.96     | 87,000.00    | 67,821.04    | 22.0    |
| 10-70-137 EMPLOYEE TESTING               | .00           | .00           | 400.00       | 400.00       | .0      |
| 10-70-140 UNIFORMS                       | 966.13        | 966.13        | 7,500.00     | 6,533.87     | 12.9    |
| 10-70-230 TRAVEL & TRAINING              | 407.80        | 407.80        | 5,000.00     | 4,592.20     | 8.2     |
| 10-70-250 EQUIPMENT SUPPLIES & MAINT.    | 8,092.78      | 8,092.78      | 25,000.00    | 16,907.22    | 32.4    |
| 10-70-255 VEHICLE LEASE                  | 22,749.99     | 22,749.99     | 91,000.00    | 68,250.01    | 25.0    |
| 10-70-256 FUEL EXPENSE                   | 1,580.83      | 1,580.83      | 10,000.00    | 8,419.17     | 15.8    |
| 10-70-260 BUILDINGS & GROUNDS MAINT.     | 4,005.27      | 4,005.27      | .00          | ( 4,005.27)  | .0      |
| 10-70-261 GROUNDS SUPPLIES & MAINTENANCE | 25,245.06     | 25,245.06     | 77,800.00    | 52,554.94    | 32.5    |
| 10-70-270 UTILITIES                      | 4,513.06      | 4,513.06      | 25,000.00    | 20,486.94    | 18.1    |
| 10-70-280 TELEPHONE                      | 1,319.97      | 1,319.97      | 4,000.00     | 2,680.03     | 33.0    |
| 10-70-312 PROFESSIONAL & TECH. - ENGINR  | 694.00        | 694.00        | 1,000.00     | 306.00       | 69.4    |
| 10-70-350 SOFTWARE MAINTENANCE           | 245.25        | 245.25        | 1,500.00     | 1,254.75     | 16.4    |
| 10-70-385 RENT OF BLDGS                  | 28,267.47     | 28,267.47     | 113,500.00   | 85,232.53    | 24.9    |
| 10-70-430 TRAILS                         | .00           | .00           | 2,000.00     | 2,000.00     | .0      |
| 10-70-431 TREE PROGRAM                   | 4,477.26      | 4,477.26      | 10,000.00    | 5,522.74     | 44.8    |
| 10-70-435 SAFETY INCENTIVE PROGRAM       | .00           | .00           | .00          | .00          | .0      |
| 10-70-550 BANKING CHARGES                | 67.20         | 67.20         | 300.00       | 232.80       | 22.4    |
| 10-70-626 UTA PARK AND RIDE              | 106.17        | 106.17        | 15,000.00    | 14,893.83    | .7      |
| 10-70-730 IMPROVEMENTS OTHER THAN BLDGS  | 423.03        | 423.03        | .00          | ( 423.03)    | .0      |
| 10-70-735 ENHANCEMENTS - RAP             | .00           | .00           | .00          | .00          | .0      |
| 10-70-740 EQUIPMENT                      | .00           | .00           | .00          | .00          | .0      |
| 10-70-960 TRRR FROM STORM DRAIN - REIMB. | ( 20,000.01)  | ( 20,000.01)  | ( 80,000.00) | ( 59,999.99) | ( 25.0) |
| TOTAL PARKS                              | 185,583.02    | 185,583.02    | 713,000.00   | 527,416.98   | 26.0    |
| TOTAL FUND EXPENDITURES                  | 1,207,748.28  | 1,207,748.28  | 4,739,000.00 | 3,531,251.72 | 25.5    |
| NET REVENUE OVER EXPENDITURES            | ( 338,134.66) | ( 338,134.66) | .00          | 338,134.66   | .0      |

SOUTH WEBER CITY CORPORATION  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

RECREATION FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT  |
|------------------------------------------|---------------|------------|------------|------------|-------|
| <u>SOURCE 31</u>                         |               |            |            |            |       |
| 20-31-309 RAP TAX RECREATION             | .00           | .00        | .00        | .00        | .0    |
| TOTAL SOURCE 31                          | .00           | .00        | .00        | .00        | .0    |
| <u>RECREATION REVENUE</u>                |               |            |            |            |       |
| 20-34-720 RENTAL - ACTIVITY CENTER       | 2,051.00      | 2,051.00   | 13,000.00  | 10,949.00  | 15.8  |
| 20-34-751 MEMBERSHIP FEES                | 2,912.00      | 2,912.00   | 27,000.00  | 24,088.00  | 10.8  |
| 20-34-752 COMPETITION LEAGUE FEES        | .00           | .00        | 22,500.00  | 22,500.00  | .0    |
| 20-34-753 MISC REVENUE                   | 251.00        | 251.00     | 1,000.00   | 749.00     | 25.1  |
| 20-34-754 COMPETITION BASEBALL           | 210.00        | 210.00     | 1,000.00   | 790.00     | 21.0  |
| 20-34-755 BASKETBALL                     | 8,106.00      | 8,106.00   | 13,500.00  | 5,394.00   | 60.0  |
| 20-34-756 BASEBALL & SOFTBALL            | 120.00        | 120.00     | 11,000.00  | 10,880.00  | 1.1   |
| 20-34-757 SOCCER                         | 5,474.00      | 5,474.00   | 17,000.00  | 11,526.00  | 32.2  |
| 20-34-758 FLAG FOOTBALL                  | 2,400.00      | 2,400.00   | 4,000.00   | 1,600.00   | 60.0  |
| 20-34-759 VOLLEYBALL                     | 820.00        | 820.00     | 2,000.00   | 1,180.00   | 41.0  |
| 20-34-760 WRESTLING                      | 1,215.00      | 1,215.00   | 1,000.00   | ( 215.00)  | 121.5 |
| 20-34-761 PICKLEBALL                     | .00           | .00        | 1,000.00   | 1,000.00   | .0    |
| 20-34-763 SUMMER CAMPS                   | 839.00        | 839.00     | 3,000.00   | 2,161.00   | 28.0  |
| 20-34-765 FAC CONCESSIONS                | 92.00         | 92.00      | 500.00     | 408.00     | 18.4  |
| 20-34-811 SALES TAX BOND PMT-RESTRICTED  | .00           | .00        | .00        | .00        | .0    |
| 20-34-841 GRAVEL PIT FEES                | .00           | .00        | 15,000.00  | 15,000.00  | .0    |
| TOTAL RECREATION REVENUE                 | 24,490.00     | 24,490.00  | 132,500.00 | 108,010.00 | 18.5  |
| <u>SOURCE 36</u>                         |               |            |            |            |       |
| 20-36-895 RENTAL OF UNIFORMS AND EQUIP   | .00           | .00        | .00        | .00        | .0    |
| TOTAL SOURCE 36                          | .00           | .00        | .00        | .00        | .0    |
| <u>SOURCE 37</u>                         |               |            |            |            |       |
| 20-37-100 INTEREST EARNINGS              | .00           | .00        | 2,000.00   | 2,000.00   | .0    |
| TOTAL SOURCE 37                          | .00           | .00        | 2,000.00   | 2,000.00   | .0    |
| <u>CONTRIBUTIONS &amp; TRANSFERS</u>     |               |            |            |            |       |
| 20-39-091 TRANSFER FROM CAPITAL PROJECTS | .00           | .00        | .00        | .00        | .0    |
| 20-39-470 TRANSFER FROM OTHER FUNDS      | 33,500.01     | 33,500.01  | 134,000.00 | 100,499.99 | 25.0  |
| 20-39-800 TRANSFER FROM IMPACT FEE FUND  | .00           | .00        | 10,000.00  | 10,000.00  | .0    |
| 20-39-900 FUND BALANCE TO BE APPROPRIATE | .00           | .00        | 128,500.00 | 128,500.00 | .0    |
| TOTAL CONTRIBUTIONS & TRANSFERS          | 33,500.01     | 33,500.01  | 272,500.00 | 238,999.99 | 12.3  |

SOUTH WEBER CITY CORPORATION  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

|                    | RECREATION FUND |            |            |            |      |
|--------------------|-----------------|------------|------------|------------|------|
|                    | PERIOD ACTUAL   | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
| TOTAL FUND REVENUE | 57,990.01       | 57,990.01  | 407,000.00 | 349,009.99 | 14.3 |

SOUTH WEBER CITY CORPORATION  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

RECREATION FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|------------------------------------------|---------------|------------|------------|------------|------|
| <u>RECREATION EXPENDITURES</u>           |               |            |            |            |      |
| 20-71-110 FULL-TIME EMPLOYEE SALARIES    | 18,222.53     | 18,222.53  | 73,000.00  | 54,777.47  | 25.0 |
| 20-71-120 PART-TIME EMPLOYEE SALARIES    | 18,281.75     | 18,281.75  | 77,000.00  | 58,718.25  | 23.7 |
| 20-71-130 EMPLOYEE BENEFIT - RETIREMENT  | 3,206.86      | 3,206.86   | 15,000.00  | 11,793.14  | 21.4 |
| 20-71-131 EMPLOYEE BENEFIT-EMPLOYER FICA | 3,063.80      | 3,063.80   | 12,000.00  | 8,936.20   | 25.5 |
| 20-71-133 EMPLOYEE BENEFIT - WORK. COMP. | 306.23        | 306.23     | 3,000.00   | 2,693.77   | 10.2 |
| 20-71-134 EMPLOYEE BENEFIT - UI          | .00           | .00        | .00        | .00        | .0   |
| 20-71-135 EMPLOYEE BENEFIT - HEALTH INS. | 1,779.43      | 1,779.43   | 6,000.00   | 4,220.57   | 29.7 |
| 20-71-137 EMPLOYEE TESTING               | 129.99        | 129.99     | 500.00     | 370.01     | 26.0 |
| 20-71-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP | 16.08         | 16.08      | .00        | ( 16.08)   | .0   |
| 20-71-230 TRAVEL & TRAINING              | .00           | .00        | 2,000.00   | 2,000.00   | .0   |
| 20-71-240 OFFICE SUPPLIES AND EXPENSE    | 301.45        | 301.45     | 1,500.00   | 1,198.55   | 20.1 |
| 20-71-241 MATERIALS & SUPPLIES           | 594.27        | 594.27     | 3,000.00   | 2,405.73   | 19.8 |
| 20-71-250 EQUIPMENT SUPPLIES & MAINT.    | 108.00        | 108.00     | 1,000.00   | 892.00     | 10.8 |
| 20-71-255 VEHICLE LEASE                  | 1,749.99      | 1,749.99   | 7,000.00   | 5,250.01   | 25.0 |
| 20-71-256 FUEL EXPENSE                   | 19.55         | 19.55      | 500.00     | 480.45     | 3.9  |
| 20-71-262 GENERAL GOVERNMENT BUILDINGS   | .00           | .00        | 2,000.00   | 2,000.00   | .0   |
| 20-71-270 UTILITIES                      | 87.72         | 87.72      | 12,000.00  | 11,912.28  | .7   |
| 20-71-280 TELEPHONE                      | 1,870.76      | 1,870.76   | 5,500.00   | 3,629.24   | 34.0 |
| 20-71-331 PROMOTIONS                     | .00           | .00        | .00        | .00        | .0   |
| 20-71-340 PROGRAM OFFICIALS              | .00           | .00        | .00        | .00        | .0   |
| 20-71-350 SOFTWARE MAINTENANCE           | 245.25        | 245.25     | 1,500.00   | 1,254.75   | 16.4 |
| 20-71-370 PROFESSIONAL/TECHNICAL SERVICE | .00           | .00        | .00        | .00        | .0   |
| 20-71-390 VOLUNTEER BACKGROUND CHECKS    | 615.21        | 615.21     | 2,500.00   | 1,884.79   | 24.6 |
| 20-71-480 REC BASKETBALL                 | 901.04        | 901.04     | 13,000.00  | 12,098.96  | 6.9  |
| 20-71-481 BASEBALL & SOFTBALL            | 257.60        | 257.60     | 8,000.00   | 7,742.40   | 3.2  |
| 20-71-482 SOCCER                         | 3,809.95      | 3,809.95   | 7,000.00   | 3,190.05   | 54.4 |
| 20-71-483 FLAG FOOTBALL                  | 3,194.53      | 3,194.53   | 3,500.00   | 305.47     | 91.3 |
| 20-71-484 VOLLEYBALL                     | 1,112.72      | 1,112.72   | 2,000.00   | 887.28     | 55.6 |
| 20-71-485 SUMMER FUN                     | 220.39        | 220.39     | 2,000.00   | 1,779.61   | 11.0 |
| 20-71-486 SR LUNCHEON                    | .00           | .00        | .00        | .00        | .0   |
| 20-71-488 COMPETITION BASKETBALL         | 52.00         | 52.00      | 14,000.00  | 13,948.00  | .4   |
| 20-71-489 COMPETITION BASEBALL           | 1,454.25      | 1,454.25   | 2,000.00   | 545.75     | 72.7 |
| 20-71-491 ADULT PROGRAMS                 | .00           | .00        | 500.00     | 500.00     | .0   |
| 20-71-492 PICKLEBALL/ WRESTLING          | .00           | .00        | 3,000.00   | 3,000.00   | .0   |
| 20-71-493 SUMMER CAMPS                   | 1,305.24      | 1,305.24   | 3,000.00   | 1,694.76   | 43.5 |
| 20-71-495 FAC CONCESSIONS                | 93.26         | 93.26      | 500.00     | 406.74     | 18.7 |
| 20-71-510 INSURANCE & SURETY BONDS       | .00           | .00        | .00        | .00        | .0   |
| 20-71-530 INTEREST EXPENSE               | .00           | .00        | 5,000.00   | 5,000.00   | .0   |
| 20-71-550 BANKING CHARGES                | 899.69        | 899.69     | 2,000.00   | 1,100.31   | 45.0 |
| 20-71-610 MISCELLANEOUS                  | .00           | .00        | 1,500.00   | 1,500.00   | .0   |
| 20-71-625 CASH OVER AND SHORT            | .00           | .00        | .00        | .00        | .0   |
| 20-71-740 EQUIPMENT                      | .00           | .00        | 8,000.00   | 8,000.00   | .0   |
| 20-71-811 BOND PRINCIPAL                 | .00           | .00        | 72,000.00  | 72,000.00  | .0   |
| 20-71-900 TRANSFER TO FUND BALANCE       | .00           | .00        | .00        | .00        | .0   |
| 20-71-915 TRANSFER TO ADMIN. SERVICES    | 8,760.00      | 8,760.00   | 35,000.00  | 26,240.00  | 25.0 |
| TOTAL RECREATION EXPENDITURES            | 72,659.54     | 72,659.54  | 407,000.00 | 334,340.46 | 17.9 |

SOUTH WEBER CITY CORPORATION  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

RECREATION FUND

|                               | PERIOD ACTUAL | YTD ACTUAL   | BUDGET     | UNEXPENDED | PCNT |
|-------------------------------|---------------|--------------|------------|------------|------|
| TOTAL FUND EXPENDITURES       | 72,659.54     | 72,659.54    | 407,000.00 | 334,340.46 | 17.9 |
| NET REVENUE OVER EXPENDITURES | ( 14,669.53)  | ( 14,669.53) | .00        | 14,669.53  | .0   |

SOUTH WEBER CITY CORPORATION  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

SEWER IMPACT FEE FUND

|                                       | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED   | PCNT  |
|---------------------------------------|---------------|------------|-----------|--------------|-------|
| <u>REVENUE</u>                        |               |            |           |              |       |
| 21-37-100 INTEREST EARNINGS           | .00           | .00        | 10,000.00 | 10,000.00    | .0    |
| 21-37-200 IMPACT FEES                 | 35,196.00     | 35,196.00  | 20,000.00 | ( 15,196.00) | 176.0 |
| TOTAL REVENUE                         | 35,196.00     | 35,196.00  | 30,000.00 | ( 5,196.00)  | 117.3 |
| <u>CONTRIBUTIONS &amp; TRANSFERS</u>  |               |            |           |              |       |
| 21-39-500 CONTRIBUTION FROM FUND BAL  | .00           | .00        | 58,000.00 | 58,000.00    | .0    |
| 21-39-900 FUND BAL TO BE APPROPRIATED | .00           | .00        | .00       | .00          | .0    |
| TOTAL CONTRIBUTIONS & TRANSFERS       | .00           | .00        | 58,000.00 | 58,000.00    | .0    |
| TOTAL FUND REVENUE                    | 35,196.00     | 35,196.00  | 88,000.00 | 52,804.00    | 40.0  |

SOUTH WEBER CITY CORPORATION  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

SEWER IMPACT FEE FUND

|           |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED   | PCNT |
|-----------|-------------------------------|---------------|------------|-----------|--------------|------|
|           | <u>EXPENDITURES</u>           |               |            |           |              |      |
| 21-40-760 | SEWER IMPACT FEE PROJECTS     | 14,222.07     | 14,222.07  | 88,000.00 | 73,777.93    | 16.2 |
| 21-40-800 | SEWER FUND BALANCE            | .00           | .00        | .00       | .00          | .0   |
|           | TOTAL EXPENDITURES            | 14,222.07     | 14,222.07  | 88,000.00 | 73,777.93    | 16.2 |
|           | <u>DEPARTMENT 71</u>          |               |            |           |              |      |
| 21-71-255 | VEHICLE LEASE                 | .00           | .00        | .00       | .00          | .0   |
|           | TOTAL DEPARTMENT 71           | .00           | .00        | .00       | .00          | .0   |
|           | <u>DEPARTMENT 80</u>          |               |            |           |              |      |
| 21-80-800 | TRANSFERS                     | .00           | .00        | .00       | .00          | .0   |
|           | TOTAL DEPARTMENT 80           | .00           | .00        | .00       | .00          | .0   |
|           | TOTAL FUND EXPENDITURES       | 14,222.07     | 14,222.07  | 88,000.00 | 73,777.93    | 16.2 |
|           | NET REVENUE OVER EXPENDITURES | 20,973.93     | 20,973.93  | .00       | ( 20,973.93) | .0   |

SOUTH WEBER CITY CORPORATION  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

STORM SEWER IMPACT FEE FUND

|                                       | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED | PCNT |
|---------------------------------------|---------------|------------|-----------|------------|------|
| <u>REVENUE</u>                        |               |            |           |            |      |
| 22-37-100 INTEREST EARNINGS           | .00           | .00        | 500.00    | 500.00     | .0   |
| 22-37-200 IMPACT FEES                 | 15,252.00     | 15,252.00  | 29,500.00 | 14,248.00  | 51.7 |
|                                       |               |            |           |            |      |
| TOTAL REVENUE                         | 15,252.00     | 15,252.00  | 30,000.00 | 14,748.00  | 50.8 |
| <u>CONTRIBUTIONS &amp; TRANSFERS</u>  |               |            |           |            |      |
| 22-39-900 FUND BAL TO BE APPROPRIATED | .00           | .00        | .00       | .00        | .0   |
|                                       |               |            |           |            |      |
| TOTAL CONTRIBUTIONS & TRANSFERS       | .00           | .00        | .00       | .00        | .0   |
|                                       |               |            |           |            |      |
| TOTAL FUND REVENUE                    | 15,252.00     | 15,252.00  | 30,000.00 | 14,748.00  | 50.8 |

SOUTH WEBER CITY CORPORATION  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

STORM SEWER IMPACT FEE FUND

|           |                               | <u>PERIOD ACTUAL</u> | <u>YTD ACTUAL</u> | <u>BUDGET</u>    | <u>UNEXPENDED</u>  | <u>PCNT</u> |
|-----------|-------------------------------|----------------------|-------------------|------------------|--------------------|-------------|
|           | <u>EXPENDITURES</u>           |                      |                   |                  |                    |             |
| 22-40-760 | PROJECTS                      | .00                  | .00               | .00              | .00                | .0          |
| 22-40-799 | FACILITIES                    | .00                  | .00               | .00              | .00                | .0          |
| 22-40-800 | STORM SEWER FUND BALANCE      | .00                  | .00               | .00              | .00                | .0          |
|           | TOTAL EXPENDITURES            | <u>.00</u>           | <u>.00</u>        | <u>.00</u>       | <u>.00</u>         | <u>.0</u>   |
|           | <u>DEPARTMENT 80</u>          |                      |                   |                  |                    |             |
| 22-80-800 | TRANSFERS                     | 8,344.65             | 8,344.65          | 30,000.00        | 21,655.35          | 27.8        |
|           | TOTAL DEPARTMENT 80           | <u>8,344.65</u>      | <u>8,344.65</u>   | <u>30,000.00</u> | <u>21,655.35</u>   | <u>27.8</u> |
|           | TOTAL FUND EXPENDITURES       | <u>8,344.65</u>      | <u>8,344.65</u>   | <u>30,000.00</u> | <u>21,655.35</u>   | <u>27.8</u> |
|           | NET REVENUE OVER EXPENDITURES | <u>6,907.35</u>      | <u>6,907.35</u>   | <u>.00</u>       | <u>( 6,907.35)</u> | <u>.0</u>   |

SOUTH WEBER CITY CORPORATION  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

PARK IMPACT FEE FUND

|                                       | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED | PCNT |
|---------------------------------------|---------------|------------|-----------|------------|------|
| <u>REVENUE</u>                        |               |            |           |            |      |
| 23-37-100 INTEREST EARNINGS           | .00           | .00        | 1,000.00  | 1,000.00   | .0   |
| 23-37-200 IMPACT FEES                 | 25,152.00     | 25,152.00  | 60,000.00 | 34,848.00  | 41.9 |
|                                       |               |            |           |            |      |
| TOTAL REVENUE                         | 25,152.00     | 25,152.00  | 61,000.00 | 35,848.00  | 41.2 |
| <u>CONTRIBUTIONS &amp; TRANSFERS</u>  |               |            |           |            |      |
| 23-39-900 FUND BAL TO BE APPROPRIATED | .00           | .00        | .00       | .00        | .0   |
|                                       |               |            |           |            |      |
| TOTAL CONTRIBUTIONS & TRANSFERS       | .00           | .00        | .00       | .00        | .0   |
|                                       |               |            |           |            |      |
| TOTAL FUND REVENUE                    | 25,152.00     | 25,152.00  | 61,000.00 | 35,848.00  | 41.2 |

SOUTH WEBER CITY CORPORATION  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

PARK IMPACT FEE FUND

|                                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED   | PCNT |
|------------------------------------|---------------|------------|-----------|--------------|------|
| <u>EXPENDITURES</u>                |               |            |           |              |      |
| 23-40-760 PROJECTS                 | 9,893.61      | 9,893.61   | 61,000.00 | 51,106.39    | 16.2 |
| 23-40-900 TRANSFER TO FUND BALANCE | .00           | .00        | .00       | .00          | .0   |
| TOTAL EXPENDITURES                 | 9,893.61      | 9,893.61   | 61,000.00 | 51,106.39    | 16.2 |
| TOTAL FUND EXPENDITURES            | 9,893.61      | 9,893.61   | 61,000.00 | 51,106.39    | 16.2 |
| NET REVENUE OVER EXPENDITURES      | 15,258.39     | 15,258.39  | .00       | ( 15,258.39) | .0   |

SOUTH WEBER CITY CORPORATION  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

ROAD IMPACT FEE FUND

|                                       | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED | PCNT  |
|---------------------------------------|---------------|------------|-----------|------------|-------|
| <u>REVENUE</u>                        |               |            |           |            |       |
| 24-37-100 INTEREST EARNINGS           | .00           | .00        | 5,500.00  | 5,500.00   | .0    |
| 24-37-200 IMPACT FEES                 | 40,572.00     | 40,572.00  | 40,000.00 | ( 572.00)  | 101.4 |
|                                       |               |            |           |            |       |
| TOTAL REVENUE                         | 40,572.00     | 40,572.00  | 45,500.00 | 4,928.00   | 89.2  |
| <u>CONTRIBUTIONS &amp; TRANSFERS</u>  |               |            |           |            |       |
| 24-39-500 CONTRIBUTION FROM FUND BAL  | .00           | .00        | 6,500.00  | 6,500.00   | .0    |
| 24-39-900 FUND BAL TO BE APPROPRIATED | .00           | .00        | .00       | .00        | .0    |
|                                       |               |            |           |            |       |
| TOTAL CONTRIBUTIONS & TRANSFERS       | .00           | .00        | 6,500.00  | 6,500.00   | .0    |
|                                       |               |            |           |            |       |
| TOTAL FUND REVENUE                    | 40,572.00     | 40,572.00  | 52,000.00 | 11,428.00  | 78.0  |

SOUTH WEBER CITY CORPORATION  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

ROAD IMPACT FEE FUND

|                                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED   | PCNT |
|------------------------------------|---------------|------------|-----------|--------------|------|
| <u>EXPENDITURES</u>                |               |            |           |              |      |
| 24-40-760 PROJECTS                 | 1,548.96      | 1,548.96   | 52,000.00 | 50,451.04    | 3.0  |
| 24-40-799 FACILITIES               | .00           | .00        | .00       | .00          | .0   |
| 24-40-900 TRANSFER TO FUND BALANCE | .00           | .00        | .00       | .00          | .0   |
| TOTAL EXPENDITURES                 | 1,548.96      | 1,548.96   | 52,000.00 | 50,451.04    | 3.0  |
| TOTAL FUND EXPENDITURES            | 1,548.96      | 1,548.96   | 52,000.00 | 50,451.04    | 3.0  |
| NET REVENUE OVER EXPENDITURES      | 39,023.04     | 39,023.04  | .00       | ( 39,023.04) | .0   |

SOUTH WEBER CITY CORPORATION  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

COUNTRY FAIR DAYS FUND

|                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------------------|---------------|------------|--------|------------|------|
| 25-37-100 INTEREST EARNINGS   | .00           | .00        | .00    | .00        | .0   |
| TOTAL SOURCE 37               | .00           | .00        | .00    | .00        | .0   |
| TOTAL FUND REVENUE            | .00           | .00        | .00    | .00        | .0   |
| NET REVENUE OVER EXPENDITURES | .00           | .00        | .00    | .00        | .0   |

SOUTH WEBER CITY CORPORATION  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

WATER IMPACT FEE FUND

|           |                                      | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED  | PCNT  |
|-----------|--------------------------------------|---------------|------------|-----------|-------------|-------|
|           | <u>REVENUE</u>                       |               |            |           |             |       |
| 26-37-100 | INTEREST EARNINGS                    | .00           | .00        | 2,000.00  | 2,000.00    | .0    |
| 26-37-200 | IMPACT FEES                          | 16,884.00     | 16,884.00  | 10,000.00 | ( 6,884.00) | 168.8 |
|           | TOTAL REVENUE                        | 16,884.00     | 16,884.00  | 12,000.00 | ( 4,884.00) | 140.7 |
|           | <u>CONTRIBUTIONS &amp; TRANSFERS</u> |               |            |           |             |       |
| 26-39-900 | FND BALANCE TO BE APPROPRIATED       | .00           | .00        | 77,000.00 | 77,000.00   | .0    |
|           | TOTAL CONTRIBUTIONS & TRANSFERS      | .00           | .00        | 77,000.00 | 77,000.00   | .0    |
|           | TOTAL FUND REVENUE                   | 16,884.00     | 16,884.00  | 89,000.00 | 72,116.00   | 19.0  |

SOUTH WEBER CITY CORPORATION  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

WATER IMPACT FEE FUND

|           |                               | PERIOD ACTUAL | YTD ACTUAL  | BUDGET    | UNEXPENDED   | PCNT |
|-----------|-------------------------------|---------------|-------------|-----------|--------------|------|
|           |                               |               |             |           |              |      |
|           | <u>DEPARTMENT 40</u>          |               |             |           |              |      |
| 26-40-760 | PROJECTS                      | 19,168.86     | 19,168.86   | .00       | ( 19,168.86) | .0   |
| 26-40-799 | FACILITIES                    | .00           | .00         | .00       | .00          | .0   |
|           |                               |               |             |           |              |      |
|           | TOTAL DEPARTMENT 40           | 19,168.86     | 19,168.86   | .00       | ( 19,168.86) | .0   |
|           |                               |               |             |           |              |      |
|           | <u>TRANSFERS</u>              |               |             |           |              |      |
| 26-80-800 | TRANSFERS                     | .00           | .00         | 89,000.00 | 89,000.00    | .0   |
| 26-80-900 | CONTRIBUTION TO FUND BALANCE  | .00           | .00         | .00       | .00          | .0   |
|           |                               |               |             |           |              |      |
|           | TOTAL TRANSFERS               | .00           | .00         | 89,000.00 | 89,000.00    | .0   |
|           |                               |               |             |           |              |      |
|           | TOTAL FUND EXPENDITURES       | 19,168.86     | 19,168.86   | 89,000.00 | 69,831.14    | 21.5 |
|           |                               |               |             |           |              |      |
|           | NET REVENUE OVER EXPENDITURES | ( 2,284.86)   | ( 2,284.86) | .00       | 2,284.86     | .0   |

SOUTH WEBER CITY CORPORATION  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

RECREATION IMPACT FEE FUND

|                                       | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED | PCNT  |
|---------------------------------------|---------------|------------|-----------|------------|-------|
| <u>REVENUE</u>                        |               |            |           |            |       |
| 27-37-100 INTEREST EARNINGS           | .00           | .00        | .00       | .00        | .0    |
| 27-37-200 IMPACT FEES                 | 10,008.00     | 10,008.00  | 10,000.00 | ( 8.00)    | 100.1 |
| TOTAL REVENUE                         | 10,008.00     | 10,008.00  | 10,000.00 | ( 8.00)    | 100.1 |
| <u>CONTRIBUTIONS &amp; TRANSFERS</u>  |               |            |           |            |       |
| 27-39-470 TRANSFER FROM OTHER FUNDS   | .00           | .00        | .00       | .00        | .0    |
| 27-39-900 FUND BAL TO BE APPROPRIATED | .00           | .00        | .00       | .00        | .0    |
| TOTAL CONTRIBUTIONS & TRANSFERS       | .00           | .00        | .00       | .00        | .0    |
| TOTAL FUND REVENUE                    | 10,008.00     | 10,008.00  | 10,000.00 | ( 8.00)    | 100.1 |

SOUTH WEBER CITY CORPORATION  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

RECREATION IMPACT FEE FUND

|           |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED   | PCNT |
|-----------|-------------------------------|---------------|------------|-----------|--------------|------|
|           | <u>EXPENDITURES</u>           |               |            |           |              |      |
| 27-40-760 | PROJECTS                      | .00           | .00        | 10,000.00 | 10,000.00    | .0   |
| 27-40-799 | FACILITIES                    | .00           | .00        | .00       | .00          | .0   |
|           | TOTAL EXPENDITURES            | .00           | .00        | 10,000.00 | 10,000.00    | .0   |
|           | <u>DEPARTMENT 80</u>          |               |            |           |              |      |
| 27-80-800 | TRANSFERS                     | .00           | .00        | .00       | .00          | .0   |
|           | TOTAL DEPARTMENT 80           | .00           | .00        | .00       | .00          | .0   |
|           | TOTAL FUND EXPENDITURES       | .00           | .00        | 10,000.00 | 10,000.00    | .0   |
|           | NET REVENUE OVER EXPENDITURES | 10,008.00     | 10,008.00  | .00       | ( 10,008.00) | .0   |

SOUTH WEBER CITY CORPORATION  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

LOCAL BUILDING AUTHORITY

|                                       | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT |
|---------------------------------------|---------------|------------|--------------|--------------|------|
| 28-36-100 INTEREST EARNINGS           | 43,238.75     | 43,238.75  | 250,000.00   | 206,761.25   | 17.3 |
| 28-36-250 LEASES                      | 176,671.65    | 176,671.65 | 707,000.00   | 530,328.35   | 25.0 |
| 28-36-700 SALE OF BONDS               | .00           | .00        | .00          | .00          | .0   |
| 28-36-900 FUND BAL TO BE APPROPRIATED | .00           | .00        | 3,955,000.00 | 3,955,000.00 | .0   |
| TOTAL SOURCE 36                       | 219,910.40    | 219,910.40 | 4,912,000.00 | 4,692,089.60 | 4.5  |
| TOTAL FUND REVENUE                    | 219,910.40    | 219,910.40 | 4,912,000.00 | 4,692,089.60 | 4.5  |

SOUTH WEBER CITY CORPORATION  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

LOCAL BUILDING AUTHORITY

|                                     | PERIOD ACTUAL | YTD ACTUAL    | BUDGET       | UNEXPENDED   | PCNT |
|-------------------------------------|---------------|---------------|--------------|--------------|------|
| <u>LBA - PUBLIC WORKS</u>           |               |               |              |              |      |
| 28-44-530 INTEREST EXPENSE          | .00           | .00           | 410,000.00   | 410,000.00   | .0   |
| 28-44-710 LAND                      | .00           | .00           | .00          | .00          | .0   |
| 28-44-720 BUILDINGS                 | .00           | .00           | 1,605,000.00 | 1,605,000.00 | .0   |
| 28-44-730 IMPROV. OTHER THAN BLDGS. | 1,156,048.51  | 1,156,048.51  | 2,000,000.00 | 843,951.49   | 57.8 |
| 28-44-740 MACHINERY AND EQUIPMENT   | 55,980.60     | 55,980.60     | 600,000.00   | 544,019.40   | 9.3  |
| 28-44-811 BOND PRINCIPAL            | .00           | .00           | 297,000.00   | 297,000.00   | .0   |
| 28-44-828 TRANSFER TO SWC           | .00           | .00           | .00          | .00          | .0   |
| 28-44-840 COST OF ISSUANCE          | .00           | .00           | .00          | .00          | .0   |
| 28-44-900 ADDITION TO FUND BALANCE  | .00           | .00           | .00          | .00          | .0   |
| TOTAL LBA - PUBLIC WORKS            | 1,212,029.11  | 1,212,029.11  | 4,912,000.00 | 3,699,970.89 | 24.7 |
| TOTAL FUND EXPENDITURES             | 1,212,029.11  | 1,212,029.11  | 4,912,000.00 | 3,699,970.89 | 24.7 |
| NET REVENUE OVER EXPENDITURES       | ( 992,118.71) | ( 992,118.71) | .00          | 992,118.71   | .0   |

SOUTH WEBER CITY CORPORATION  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

PUBLIC SAFETY IMPACT FEE FUND

|                                       | PERIOD ACTUAL | YTD ACTUAL | BUDGET   | UNEXPENDED | PCNT |
|---------------------------------------|---------------|------------|----------|------------|------|
| <u>REVENUE</u>                        |               |            |          |            |      |
| 29-37-100 INTEREST EARNINGS           | .00           | .00        | .00      | .00        | .0   |
| 29-37-200 IMPACT FEES                 | 1,512.00      | 1,512.00   | 3,000.00 | 1,488.00   | 50.4 |
|                                       |               |            |          |            |      |
| TOTAL REVENUE                         | 1,512.00      | 1,512.00   | 3,000.00 | 1,488.00   | 50.4 |
| <u>CONTRIBUTIONS &amp; TRANSFERS</u>  |               |            |          |            |      |
| 29-39-470 TRANSFER FROM OTHER FUNDS   | .00           | .00        | .00      | .00        | .0   |
| 29-39-900 FUND BAL TO BE APPROPRIATED | .00           | .00        | .00      | .00        | .0   |
|                                       |               |            |          |            |      |
| TOTAL CONTRIBUTIONS & TRANSFERS       | .00           | .00        | .00      | .00        | .0   |
|                                       |               |            |          |            |      |
| TOTAL FUND REVENUE                    | 1,512.00      | 1,512.00   | 3,000.00 | 1,488.00   | 50.4 |

SOUTH WEBER CITY CORPORATION  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

PUBLIC SAFETY IMPACT FEE FUND

|           |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET   | UNEXPENDED  | PCNT |
|-----------|-------------------------------|---------------|------------|----------|-------------|------|
|           | <u>EXPENDITURES</u>           |               |            |          |             |      |
| 29-40-760 | PROJECTS                      | .00           | .00        | .00      | .00         | .0   |
| 29-40-799 | FACILITIES                    | .00           | .00        | .00      | .00         | .0   |
|           |                               |               |            |          |             |      |
|           | TOTAL EXPENDITURES            | .00           | .00        | .00      | .00         | .0   |
|           |                               |               |            |          |             |      |
|           | <u>DEPARTMENT 80</u>          |               |            |          |             |      |
| 29-80-800 | TRANSFERS                     | .00           | .00        | 3,000.00 | 3,000.00    | .0   |
|           |                               |               |            |          |             |      |
|           | TOTAL DEPARTMENT 80           | .00           | .00        | 3,000.00 | 3,000.00    | .0   |
|           |                               |               |            |          |             |      |
|           | TOTAL FUND EXPENDITURES       | .00           | .00        | 3,000.00 | 3,000.00    | .0   |
|           |                               |               |            |          |             |      |
|           | NET REVENUE OVER EXPENDITURES | 1,512.00      | 1,512.00   | .00      | ( 1,512.00) | .0   |

SOUTH WEBER CITY CORPORATION  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

CAPITAL PROJECTS FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|------------------------------------------|---------------|------------|------------|------------|------|
| <u>SOURCE 31</u>                         |               |            |            |            |      |
| 45-31-300 SALES AND USE TAX              | 21,700.00     | 21,700.00  | 217,000.00 | 195,300.00 | 10.0 |
| 45-31-309 RAP TAX- CAPITAL PROJECTS      | .00           | .00        | .00        | .00        | .0   |
| TOTAL SOURCE 31                          | 21,700.00     | 21,700.00  | 217,000.00 | 195,300.00 | 10.0 |
| <u>INTERGOVERNMENTAL REVENUE</u>         |               |            |            |            |      |
| 45-33-400 STATE GRANTS                   | .00           | .00        | .00        | .00        | .0   |
| 45-33-500 FEDERAL GRANT - CARES ACT/ARPA | .00           | .00        | .00        | .00        | .0   |
| TOTAL INTERGOVERNMENTAL REVENUE          | .00           | .00        | .00        | .00        | .0   |
| <u>CHARGES FOR SERVICES</u>              |               |            |            |            |      |
| 45-34-270 DEVELOPER PMTS FOR IMPROV.     | .00           | .00        | .00        | .00        | .0   |
| 45-34-435 DONATIONS - CMP RAIL ROAD      | .00           | .00        | .00        | .00        | .0   |
| 45-34-440 CONTRIBUTIONS                  | .00           | .00        | .00        | .00        | .0   |
| 45-34-445 CONTRIBUTIONS - RESTRICTED     | .00           | .00        | .00        | .00        | .0   |
| TOTAL CHARGES FOR SERVICES               | .00           | .00        | .00        | .00        | .0   |
| <u>MISCELLANEOUS REVENUE</u>             |               |            |            |            |      |
| 45-36-100 INTEREST EARNINGS              | .00           | .00        | 50,000.00  | 50,000.00  | .0   |
| 45-36-110 SALE OF PROPERTY               | .00           | .00        | .00        | .00        | .0   |
| TOTAL MISCELLANEOUS REVENUE              | .00           | .00        | 50,000.00  | 50,000.00  | .0   |
| <u>CONTRIBUTIONS AND TRANSFERS</u>       |               |            |            |            |      |
| 45-39-380 FUND SURPLUS-UNRESTRICTED      | .00           | .00        | .00        | .00        | .0   |
| 45-39-470 TRANSFER FROM OTHER FUNDS      | .00           | .00        | .00        | .00        | .0   |
| 45-39-500 FUND BALANCE TO BE APPROPRIATE | .00           | .00        | .00        | .00        | .0   |
| 45-39-800 TRANSFER FROM IMPACT FEES      | .00           | .00        | 41,000.00  | 41,000.00  | .0   |
| 45-39-810 TRANSFER FROM CLASS "C"        | .00           | .00        | .00        | .00        | .0   |
| 45-39-828 TRANSFER FROM LBA              | .00           | .00        | .00        | .00        | .0   |
| 45-39-900 FUND BAL TO BE APPROPRIATED    | .00           | .00        | 196,000.00 | 196,000.00 | .0   |
| TOTAL CONTRIBUTIONS AND TRANSFERS        | .00           | .00        | 237,000.00 | 237,000.00 | .0   |
| TOTAL FUND REVENUE                       | 21,700.00     | 21,700.00  | 504,000.00 | 482,300.00 | 4.3  |

SOUTH WEBER CITY CORPORATION  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

CAPITAL PROJECTS FUND

|           |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT |
|-----------|--------------------------------|---------------|------------|------------|-------------|------|
| 45-43-730 | ADMIN - IMPROV OTHER THAN BLDG | .00           | .00        | .00        | .00         | .0   |
| 45-43-740 | EQUIPMENT                      | .00           | .00        | .00        | .00         | .0   |
|           | TOTAL DEPARTMENT 43            | .00           | .00        | .00        | .00         | .0   |
|           | DEPARTMENT 57                  |               |            |            |             |      |
| 45-57-720 | BUILDINGS                      | .00           | .00        | .00        | .00         | .0   |
| 45-57-730 | IMPROV. OTHER THAN BLDGS.      | 18,820.00     | 18,820.00  | 100,000.00 | 81,180.00   | 18.8 |
| 45-57-740 | EQUIPMENT                      | 60,999.99     | 60,999.99  | 244,000.00 | 183,000.01  | 25.0 |
|           | TOTAL DEPARTMENT 57            | 79,819.99     | 79,819.99  | 344,000.00 | 264,180.01  | 23.2 |
|           | DEPARTMENT 58                  |               |            |            |             |      |
| 45-58-740 | EQUIPMENT                      | .00           | .00        | .00        | .00         | .0   |
|           | TOTAL DEPARTMENT 58            | .00           | .00        | .00        | .00         | .0   |
|           | DEPARTMENT 60                  |               |            |            |             |      |
| 45-60-710 | LAND                           | .00           | .00        | .00        | .00         | .0   |
| 45-60-720 | 1040BUILDINGS                  | .00           | .00        | .00        | .00         | .0   |
| 45-60-730 | STREETS-IMP OTHER THAN BLDG    | 84.50         | 84.50      | 150,000.00 | 149,915.50  | .1   |
| 45-60-740 | EQUIPMENT                      | .00           | .00        | .00        | .00         | .0   |
|           | TOTAL DEPARTMENT 60            | 84.50         | 84.50      | 150,000.00 | 149,915.50  | .1   |
|           | DEPARTMENT 70                  |               |            |            |             |      |
| 45-70-710 | LAND                           | .00           | .00        | .00        | .00         | .0   |
| 45-70-730 | IMPROVEMENTS OTHER THAN BLDGS  | 2,844.44      | 2,844.44   | .00        | ( 2,844.44) | .0   |
| 45-70-740 | EQUIPMENT                      | .00           | .00        | .00        | .00         | .0   |
|           | TOTAL DEPARTMENT 70            | 2,844.44      | 2,844.44   | .00        | ( 2,844.44) | .0   |
|           | DEPARTMENT 71                  |               |            |            |             |      |
| 45-71-730 | REC- IMPROV. OTHER THAN BLDGS. | .00           | .00        | .00        | .00         | .0   |
|           | TOTAL DEPARTMENT 71            | .00           | .00        | .00        | .00         | .0   |

SOUTH WEBER CITY CORPORATION  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

CAPITAL PROJECTS FUND

|                                         | PERIOD ACTUAL | YTD ACTUAL   | BUDGET     | UNEXPENDED | PCNT |
|-----------------------------------------|---------------|--------------|------------|------------|------|
|                                         |               |              |            |            |      |
| DEPARTMENT 90                           |               |              |            |            |      |
| 45-90-850 TRANSFER TO TRANS. UTIL. FUND | .00           | .00          | .00        | .00        | .0   |
| 45-90-900 TRANSFER TO FUND BALANCE      | .00           | .00          | 10,000.00  | 10,000.00  | .0   |
|                                         |               |              |            |            |      |
| TOTAL DEPARTMENT 90                     | .00           | .00          | 10,000.00  | 10,000.00  | .0   |
|                                         |               |              |            |            |      |
| TOTAL FUND EXPENDITURES                 | 82,748.93     | 82,748.93    | 504,000.00 | 421,251.07 | 16.4 |
|                                         |               |              |            |            |      |
| NET REVENUE OVER EXPENDITURES           | ( 61,048.93)  | ( 61,048.93) | .00        | 61,048.93  | .0   |

SOUTH WEBER CITY CORPORATION  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

WATER UTILITY FUND

|           |                                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT |
|-----------|------------------------------------|---------------|------------|--------------|--------------|------|
|           | <u>INTERGOVERNMENTAL REVENUE</u>   |               |            |              |              |      |
| 51-33-500 | FEDERAL GRANT - CARES ACT          | .00           | .00        | .00          | .00          | .0   |
|           | TOTAL INTERGOVERNMENTAL REVENUE    | .00           | .00        | .00          | .00          | .0   |
|           | <u>SOURCE 34</u>                   |               |            |              |              |      |
| 51-34-270 | DEVELOPER PMTS FOR IMPROVMNTS      | .00           | .00        | .00          | .00          | .0   |
|           | TOTAL SOURCE 34                    | .00           | .00        | .00          | .00          | .0   |
|           | <u>MISCELLANEOUS REVENUE</u>       |               |            |              |              |      |
| 51-36-100 | INTEREST EARNINGS                  | .00           | .00        | 60,000.00    | 60,000.00    | .0   |
| 51-36-300 | MISC UTILITY REVENUE               | .00           | .00        | .00          | .00          | .0   |
|           | TOTAL MISCELLANEOUS REVENUE        | .00           | .00        | 60,000.00    | 60,000.00    | .0   |
|           | <u>WATER UTILITIES REVENUE</u>     |               |            |              |              |      |
| 51-37-100 | WATER SALES                        | 578,305.69    | 578,305.69 | 1,700,000.00 | 1,121,694.31 | 34.0 |
| 51-37-105 | WATER CONNECTION FEE               | 8,400.00      | 8,400.00   | 12,500.00    | 4,100.00     | 67.2 |
| 51-37-130 | PENALTIES                          | 17,202.78     | 17,202.78  | 42,000.00    | 24,797.22    | 41.0 |
|           | TOTAL WATER UTILITIES REVENUE      | 603,908.47    | 603,908.47 | 1,754,500.00 | 1,150,591.53 | 34.4 |
|           | <u>SOURCE 38</u>                   |               |            |              |              |      |
| 51-38-820 | CONTRIBUTIONS FROM IMPACT FEES     | 19,168.86     | 19,168.86  | 89,000.00    | 69,831.14    | 21.5 |
| 51-38-900 | SUNDRY REVENUES                    | .00           | .00        | .00          | .00          | .0   |
| 51-38-910 | CAPITAL CONTRIBUTIONS              | .00           | .00        | .00          | .00          | .0   |
| 51-38-920 | GAIN/LOSS ON SALE OF ASSETS        | .00           | .00        | .00          | .00          | .0   |
|           | TOTAL SOURCE 38                    | 19,168.86     | 19,168.86  | 89,000.00    | 69,831.14    | 21.5 |
|           | <u>CONTRIBUTIONS AND TRANSFERS</u> |               |            |              |              |      |
| 51-39-470 | TRANSFER FROM OTHER FUNDS          | .00           | .00        | .00          | .00          | .0   |
| 51-39-900 | FUND BAL TO BE APPROPRIATED        | .00           | .00        | 352,500.00   | 352,500.00   | .0   |
|           | TOTAL CONTRIBUTIONS AND TRANSFERS  | .00           | .00        | 352,500.00   | 352,500.00   | .0   |
|           | TOTAL FUND REVENUE                 | 623,077.33    | 623,077.33 | 2,256,000.00 | 1,632,922.67 | 27.6 |

SOUTH WEBER CITY CORPORATION  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

WATER UTILITY FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT |
|------------------------------------------|---------------|------------|--------------|--------------|------|
| <u>EXPENDITURES</u>                      |               |            |              |              |      |
| 51-40-110 FULL-TIME EMPLOYEE SALARIES    | 41,555.04     | 41,555.04  | 167,000.00   | 125,444.96   | 24.9 |
| 51-40-120 PART-TIME EMPLOYEE SALARIES    | .00           | .00        | .00          | .00          | .0   |
| 51-40-130 EMPLOYEE BENEFIT - RETIREMENT  | 7,740.82      | 7,740.82   | 35,000.00    | 27,259.18    | 22.1 |
| 51-40-131 EMPLOYEE BENEFIT-EMPLOYER FICA | 3,236.39      | 3,236.39   | 13,000.00    | 9,763.61     | 24.9 |
| 51-40-133 EMPLOYEE BENEFIT - WORK. COMP. | 447.78        | 447.78     | 4,000.00     | 3,552.22     | 11.2 |
| 51-40-134 EMPLOYEE BENEFIT - UI          | .00           | .00        | .00          | .00          | .0   |
| 51-40-135 EMPLOYEE BENEFIT - HEALTH INS. | 7,225.30      | 7,225.30   | 30,000.00    | 22,774.70    | 24.1 |
| 51-40-137 EMPLOYEE TESTING               | .00           | .00        | 500.00       | 500.00       | .0   |
| 51-40-140 UNIFORMS                       | 367.70        | 367.70     | 2,000.00     | 1,632.30     | 18.4 |
| 51-40-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP | 690.00        | 690.00     | 3,000.00     | 2,310.00     | 23.0 |
| 51-40-230 TRAVEL & TRAINING              | 1,319.17      | 1,319.17   | 7,500.00     | 6,180.83     | 17.6 |
| 51-40-240 OFFICE SUPPLIES & EXPENSE      | 628.75        | 628.75     | 2,000.00     | 1,371.25     | 31.4 |
| 51-40-250 EQUIPMENT SUPPLIES & MAINT.    | 1,758.59      | 1,758.59   | 10,000.00    | 8,241.41     | 17.6 |
| 51-40-255 VEHICLE LEASE                  | 23,000.01     | 23,000.01  | 92,000.00    | 68,999.99    | 25.0 |
| 51-40-256 FUEL EXPENSE                   | 237.56        | 237.56     | 10,000.00    | 9,762.44     | 2.4  |
| 51-40-260 BUILDINGS & GROUNDS MAINT.     | 219.17        | 219.17     | 5,000.00     | 4,780.83     | 4.4  |
| 51-40-262 GENERAL GOVERNMENT BUILDINGS   | .00           | .00        | .00          | .00          | .0   |
| 51-40-270 UTILITIES                      | 6,267.06      | 6,267.06   | 29,000.00    | 22,732.94    | 21.6 |
| 51-40-280 TELEPHONE                      | 2,366.21      | 2,366.21   | 7,000.00     | 4,633.79     | 33.8 |
| 51-40-312 PROFESSIONAL & TECH. - ENGINR  | 380.25        | 380.25     | 10,000.00    | 9,619.75     | 3.8  |
| 51-40-318 PROFESSIONAL TECHNICAL         | .00           | .00        | 2,000.00     | 2,000.00     | .0   |
| 51-40-325 PROFESSIONAL/TECHICAL - MAPS/G | 1,107.00      | 1,107.00   | 5,000.00     | 3,893.00     | 22.1 |
| 51-40-350 SOFTWARE MAINTENANCE           | 2,935.75      | 2,935.75   | 11,000.00    | 8,064.25     | 26.7 |
| 51-40-370 UTILITY BILLING                | 3,957.36      | 3,957.36   | 17,000.00    | 13,042.64    | 23.3 |
| 51-40-385 RENT OF BLDGS                  | 54,768.21     | 54,768.21  | 220,000.00   | 165,231.79   | 24.9 |
| 51-40-480 SPECIAL WATER SUPPLIES         | 1,198.00      | 1,198.00   | 7,000.00     | 5,802.00     | 17.1 |
| 51-40-481 WATER PURCHASES                | .00           | .00        | 412,000.00   | 412,000.00   | .0   |
| 51-40-483 EMERGENCY LEAKS & REPAIRS      | .00           | .00        | .00          | .00          | .0   |
| 51-40-485 FIRE HYDRANT UPDATE            | .00           | .00        | 25,000.00    | 25,000.00    | .0   |
| 51-40-490 O & M CHARGE                   | 37,394.98     | 37,394.98  | 107,000.00   | 69,605.02    | 35.0 |
| 51-40-495 METER REPLACEMENTS             | .00           | .00        | 200,000.00   | 200,000.00   | .0   |
| 51-40-530 INTEREST EXPENSE               | .00           | .00        | 100,000.00   | 100,000.00   | .0   |
| 51-40-540 CUSTOMER ASSISTANCE PROGRAM    | .00           | .00        | .00          | .00          | .0   |
| 51-40-550 BANKING CHARGES                | 1,642.82      | 1,642.82   | 6,000.00     | 4,357.18     | 27.4 |
| 51-40-650 DEPRECIATION                   | .00           | .00        | 325,000.00   | 325,000.00   | .0   |
| 51-40-730 IMPROVEMENTS OTHER THAN BLDGS  | 97,883.55     | 97,883.55  | 173,000.00   | 75,116.45    | 56.6 |
| 51-40-740 EQUIPMENT                      | .00           | .00        | .00          | .00          | .0   |
| 51-40-750 CAPITAL OUTLAY - VEHICLES      | .00           | .00        | .00          | .00          | .0   |
| 51-40-811 BOND PRINCIPAL                 | .00           | .00        | 115,000.00   | 115,000.00   | .0   |
| 51-40-900 TRANSFER TO FUND BALANCE       | .00           | .00        | .00          | .00          | .0   |
| 51-40-915 TRANSFER TO ADMIN SERVICES     | 26,010.00     | 26,010.00  | 104,000.00   | 77,990.00    | 25.0 |
| 51-40-950 CONTRI. TO FUND BALANCE - RSRV | .00           | .00        | .00          | .00          | .0   |
| TOTAL EXPENDITURES                       | 324,337.47    | 324,337.47 | 2,256,000.00 | 1,931,662.53 | 14.4 |

SOUTH WEBER CITY CORPORATION  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

WATER UTILITY FUND

|                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED    | PCNT |
|-------------------------------|---------------|------------|--------------|---------------|------|
| DEPARTMENT 80                 |               |            |              |               |      |
| 51-80-512 CONTRIBUTIONS       | .00           | .00        | .00          | .00           | .0   |
| TOTAL DEPARTMENT 80           | .00           | .00        | .00          | .00           | .0   |
| TOTAL FUND EXPENDITURES       | 324,337.47    | 324,337.47 | 2,256,000.00 | 1,931,662.53  | 14.4 |
| NET REVENUE OVER EXPENDITURES | 298,739.86    | 298,739.86 | .00          | ( 298,739.86) | .0   |

SOUTH WEBER CITY CORPORATION  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

SEWER UTILITY FUND

|           |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|------------|--------------|------------|------|
|           | <u>MISCELLANEOUS REVENUE</u>   |               |            |              |            |      |
| 52-36-100 | INTEREST EARNINGS              | .00           | .00        | 100,000.00   | 100,000.00 | .0   |
|           | TOTAL MISCELLANEOUS REVENUE    | .00           | .00        | 100,000.00   | 100,000.00 | .0   |
|           | <u>SEWER UTILITIES REVENUE</u> |               |            |              |            |      |
| 52-37-300 | SEWER SALES                    | 411,932.80    | 411,932.80 | 1,235,000.00 | 823,067.20 | 33.4 |
| 52-37-360 | CWDIS 5% RETAINAGE             | 2,148.00      | 2,148.00   | 3,000.00     | 852.00     | 71.6 |
| 52-37-400 | CWSID SEWER CONN FEES PAYABLE  | .00           | .00        | .00          | .00        | .0   |
|           | TOTAL SEWER UTILITIES REVENUE  | 414,080.80    | 414,080.80 | 1,238,000.00 | 823,919.20 | 33.5 |
|           | <u>SOURCE 38</u>               |               |            |              |            |      |
| 52-38-820 | CONTRIBUTION FROM IMPACT FEES  | 14,222.07     | 14,222.07  | 88,000.00    | 73,777.93  | 16.2 |
| 52-38-910 | CAPITAL CONTRIBUTIONS          | .00           | .00        | .00          | .00        | .0   |
| 52-38-920 | GAIN/LOSS ON SALE OF ASSETS    | .00           | .00        | .00          | .00        | .0   |
|           | TOTAL SOURCE 38                | 14,222.07     | 14,222.07  | 88,000.00    | 73,777.93  | 16.2 |
|           | <u>SOURCE 39</u>               |               |            |              |            |      |
| 52-39-900 | FUND BAL TO BE APPROPRIATED    | .00           | .00        | .00          | .00        | .0   |
|           | TOTAL SOURCE 39                | .00           | .00        | .00          | .00        | .0   |
|           | TOTAL FUND REVENUE             | 428,302.87    | 428,302.87 | 1,426,000.00 | 997,697.13 | 30.0 |

SOUTH WEBER CITY CORPORATION  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

SEWER UTILITY FUND

|                                          | PERIOD ACTUAL     | YTD ACTUAL        | BUDGET              | UNEXPENDED           | PCNT        |
|------------------------------------------|-------------------|-------------------|---------------------|----------------------|-------------|
| <u>EXPENDITURES</u>                      |                   |                   |                     |                      |             |
| 52-40-110 FULL-TIME EMPLOYEE SALARIES    | 20,836.52         | 20,836.52         | 81,000.00           | 60,163.48            | 25.7        |
| 52-40-120 PART-TIME EMPLOYEE SALARIES    | .00               | .00               | .00                 | .00                  | .0          |
| 52-40-130 EMPLOYEE BENEFIT - RETIREMENT  | 3,990.58          | 3,990.58          | 17,000.00           | 13,009.42            | 23.5        |
| 52-40-131 EMPLOYEE BENEFIT-EMPLOYER FICA | 1,531.82          | 1,531.82          | 7,000.00            | 5,468.18             | 21.9        |
| 52-40-133 EMPLOYEE BENEFIT - WORK. COMP. | 217.52            | 217.52            | 2,000.00            | 1,782.48             | 10.9        |
| 52-40-134 EMPLOYEE BENEFIT - UI          | .00               | .00               | .00                 | .00                  | .0          |
| 52-40-135 EMPLOYEE BENEFIT - HEALTH INS. | 7,311.74          | 7,311.74          | 31,000.00           | 23,688.26            | 23.6        |
| 52-40-140 UNIFORMS                       | 118.57            | 118.57            | 1,000.00            | 881.43               | 11.9        |
| 52-40-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP | .00               | .00               | .00                 | .00                  | .0          |
| 52-40-230 TRAVEL & TRAINING              | 85.39             | 85.39             | 6,000.00            | 5,914.61             | 1.4         |
| 52-40-240 OFFICE SUPPLIES & EXPENSE      | 364.72            | 364.72            | 1,000.00            | 635.28               | 36.5        |
| 52-40-250 EQUIPMENT SUPPLIES & MAINT.    | ( 301.72)         | ( 301.72)         | 4,000.00            | 4,301.72             | ( 7.5)      |
| 52-40-255 VEHICLE LEASE                  | 2,000.01          | 2,000.01          | 8,000.00            | 5,999.99             | 25.0        |
| 52-40-256 FUEL EXPENSE                   | 118.60            | 118.60            | 3,000.00            | 2,881.40             | 4.0         |
| 52-40-260 BUILDINGS & GROUNDS MAINT.     | .00               | .00               | .00                 | .00                  | .0          |
| 52-40-270 UTILITIES                      | .00               | .00               | 1,000.00            | 1,000.00             | .0          |
| 52-40-280 TELEPHONE                      | 175.00            | 175.00            | 1,000.00            | 825.00               | 17.5        |
| 52-40-312 PROFESSIONAL & TECH. - ENGINR  | 14,519.50         | 14,519.50         | 6,000.00            | ( 8,519.50)          | 242.0       |
| 52-40-325 PROFESSIONAL/TECHICAL - MAPS/G | 220.75            | 220.75            | 3,000.00            | 2,779.25             | 7.4         |
| 52-40-350 SOFTWARE MAINTENANCE           | 735.75            | 735.75            | 3,000.00            | 2,264.25             | 24.5        |
| 52-40-370 UTILITY BILLING                | 2,752.95          | 2,752.95          | 15,000.00           | 12,247.05            | 18.4        |
| 52-40-385 RENT OF BLDGS                  | 40,634.46         | 40,634.46         | 163,000.00          | 122,365.54           | 24.9        |
| 52-40-490 O & M CHARGE                   | 23,890.95         | 23,890.95         | 50,000.00           | 26,109.05            | 47.8        |
| 52-40-491 SEWER TREATMENT FEE            | 156,960.00        | 156,960.00        | 605,000.00          | 448,040.00           | 25.9        |
| 52-40-496 CONNECTION FEE - CWSID         | .00               | .00               | .00                 | .00                  | .0          |
| 52-40-530 INTEREST EXPENSE               | .00               | .00               | .00                 | .00                  | .0          |
| 52-40-550 BANKING CHARGES                | 1,084.39          | 1,084.39          | 4,000.00            | 2,915.61             | 27.1        |
| 52-40-650 DEPRECIATION                   | .00               | .00               | 175,000.00          | 175,000.00           | .0          |
| 52-40-690 PROJECTS                       | .00               | .00               | .00                 | .00                  | .0          |
| 52-40-900 TRANSFER TO FUND BALANCE       | .00               | .00               | 178,000.00          | 178,000.00           | .0          |
| 52-40-915 TRANSFER TO ADMIN SERVICES     | 15,255.00         | 15,255.00         | 61,000.00           | 45,745.00            | 25.0        |
| 52-40-950 CONTRI. TO FUND BALANCE - RSRV | .00               | .00               | .00                 | .00                  | .0          |
| <b>TOTAL EXPENDITURES</b>                | <b>292,502.50</b> | <b>292,502.50</b> | <b>1,426,000.00</b> | <b>1,133,497.50</b>  | <b>20.5</b> |
| <u>TRANSFERS AND CONTRIBUTIONS</u>       |                   |                   |                     |                      |             |
| 52-80-512 CONTRIBUTIONS                  | .00               | .00               | .00                 | .00                  | .0          |
| <b>TOTAL TRANSFERS AND CONTRIBUTIONS</b> | <b>.00</b>        | <b>.00</b>        | <b>.00</b>          | <b>.00</b>           | <b>.0</b>   |
| <b>TOTAL FUND EXPENDITURES</b>           | <b>292,502.50</b> | <b>292,502.50</b> | <b>1,426,000.00</b> | <b>1,133,497.50</b>  | <b>20.5</b> |
| <b>NET REVENUE OVER EXPENDITURES</b>     | <b>135,800.37</b> | <b>135,800.37</b> | <b>.00</b>          | <b>( 135,800.37)</b> | <b>.0</b>   |

SOUTH WEBER CITY CORPORATION  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

SANITATION UTILITY FUND

|           |                                     | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|-----------|-------------------------------------|---------------|------------|------------|------------|------|
|           | <u>MISCELLANEOUS REVENUE</u>        |               |            |            |            |      |
| 53-36-100 | INTEREST EARNINGS                   | .00           | .00        | 16,000.00  | 16,000.00  | .0   |
|           | TOTAL MISCELLANEOUS REVENUE         | .00           | .00        | 16,000.00  | 16,000.00  | .0   |
|           | <u>SANITATION UTILITIES REVENUE</u> |               |            |            |            |      |
| 53-37-700 | SANITATION FEES                     | 261,605.18    | 261,605.18 | 735,000.00 | 473,394.82 | 35.6 |
|           | TOTAL SANITATION UTILITIES REVENUE  | 261,605.18    | 261,605.18 | 735,000.00 | 473,394.82 | 35.6 |
|           | <u>SOURCE 38</u>                    |               |            |            |            |      |
| 53-38-920 | GAIN/LOSS ON SALE OF ASSETS         | .00           | .00        | .00        | .00        | .0   |
|           | TOTAL SOURCE 38                     | .00           | .00        | .00        | .00        | .0   |
|           | <u>SOURCE 39</u>                    |               |            |            |            |      |
| 53-39-900 | FUND BAL TO BE APPROPRIATED         | .00           | .00        | 33,000.00  | 33,000.00  | .0   |
|           | TOTAL SOURCE 39                     | .00           | .00        | 33,000.00  | 33,000.00  | .0   |
|           | TOTAL FUND REVENUE                  | 261,605.18    | 261,605.18 | 784,000.00 | 522,394.82 | 33.4 |

SOUTH WEBER CITY CORPORATION  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

SANITATION UTILITY FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED    | PCNT |
|------------------------------------------|---------------|------------|------------|---------------|------|
| <u>EXPENDITURES</u>                      |               |            |            |               |      |
| 53-40-110 FULL-TIME EMPLOYEE SALARIES    | .00           | .00        | .00        | .00           | .0   |
| 53-40-120 PART-TIME EMPLOYEE SALARIES    | .00           | .00        | .00        | .00           | .0   |
| 53-40-130 EMPLOYEE BENEFIT - RETIREMENT  | .00           | .00        | .00        | .00           | .0   |
| 53-40-131 EMPLOYEE BENEFIT-EMPLOYER FICA | .00           | .00        | .00        | .00           | .0   |
| 53-40-133 EMPLOYEE BENEFIT - WORK. COMP. | .00           | .00        | .00        | .00           | .0   |
| 53-40-134 EMPLOYEE BENEFIT - UI          | .00           | .00        | .00        | .00           | .0   |
| 53-40-135 EMPLOYEE BENEFIT - HEALTH INS. | .00           | .00        | .00        | .00           | .0   |
| 53-40-140 UNIFORMS                       | .00           | .00        | .00        | .00           | .0   |
| 53-40-240 OFFICE SUPPLIES & EXPENSE      | .00           | .00        | .00        | .00           | .0   |
| 53-40-250 EQUIPMENT SUPPLIES & MAINT.    | 27,048.15     | 27,048.15  | 78,000.00  | 50,951.85     | 34.7 |
| 53-40-251 VEHICLE MAINT & SUPPLIES       | .00           | .00        | .00        | .00           | .0   |
| 53-40-255 VEHICLE LEASE                  | .00           | .00        | .00        | .00           | .0   |
| 53-40-256 FUEL EXPENSE                   | .00           | .00        | .00        | .00           | .0   |
| 53-40-280 TELEPHONE                      | .00           | .00        | .00        | .00           | .0   |
| 53-40-350 SOFTWARE MAINTENANCE           | 735.75        | 735.75     | 3,000.00   | 2,264.25      | 24.5 |
| 53-40-370 UTILITY BILLING                | 1,290.44      | 1,290.44   | 4,000.00   | 2,709.56      | 32.3 |
| 53-40-385 RENT OF BLDGS                  | 21,200.61     | 21,200.61  | 85,000.00  | 63,799.39     | 24.9 |
| 53-40-492 SANITATION FEE CHARGES         | 76,555.61     | 76,555.61  | 574,000.00 | 497,444.39    | 13.3 |
| 53-40-550 BANKING CHARGES                | 516.71        | 516.71     | 2,000.00   | 1,483.29      | 25.8 |
| 53-40-650 DEPRECIATION                   | .00           | .00        | .00        | .00           | .0   |
| 53-40-900 CONTRIBUTION TO FUND BALANCE   | .00           | .00        | .00        | .00           | .0   |
| 53-40-915 TRANSFER TO ADMIN SERVICES     | 9,510.00      | 9,510.00   | 38,000.00  | 28,490.00     | 25.0 |
| TOTAL EXPENDITURES                       | 136,857.27    | 136,857.27 | 784,000.00 | 647,142.73    | 17.5 |
| TOTAL FUND EXPENDITURES                  | 136,857.27    | 136,857.27 | 784,000.00 | 647,142.73    | 17.5 |
| NET REVENUE OVER EXPENDITURES            | 124,747.91    | 124,747.91 | .00        | ( 124,747.91) | .0   |

SOUTH WEBER CITY CORPORATION  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

STORM SEWER UTILITY FUND

|           |                                     | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|-----------|-------------------------------------|---------------|------------|------------|------------|------|
| <hr/>     |                                     |               |            |            |            |      |
| 54-33-400 | STATE GRANT                         | .00           | .00        | .00        | .00        | .0   |
|           | TOTAL SOURCE 33                     | .00           | .00        | .00        | .00        | .0   |
| <hr/>     |                                     |               |            |            |            |      |
|           | SOURCE 34                           |               |            |            |            |      |
| 54-34-270 | DEVELOPER PMTS FOR IMPROVEMENT      | .00           | .00        | .00        | .00        | .0   |
|           | TOTAL SOURCE 34                     | .00           | .00        | .00        | .00        | .0   |
| <hr/>     |                                     |               |            |            |            |      |
|           | MISCELLANEOUS REVENUE               |               |            |            |            |      |
| 54-36-100 | INTEREST EARNINGS                   | .00           | .00        | 21,000.00  | 21,000.00  | .0   |
|           | TOTAL MISCELLANEOUS REVENUE         | .00           | .00        | 21,000.00  | 21,000.00  | .0   |
| <hr/>     |                                     |               |            |            |            |      |
|           | STORM SEWER UTILITIES REVENUE       |               |            |            |            |      |
| 54-37-450 | STORM SEWER REVENUE                 | 220,298.79    | 220,298.79 | 665,000.00 | 444,701.21 | 33.1 |
|           | TOTAL STORM SEWER UTILITIES REVENUE | 220,298.79    | 220,298.79 | 665,000.00 | 444,701.21 | 33.1 |
| <hr/>     |                                     |               |            |            |            |      |
|           | SOURCE 38                           |               |            |            |            |      |
| 54-38-820 | TFR FROM STORM SWR IMPACT FEE       | 8,344.65      | 8,344.65   | 30,000.00  | 21,655.35  | 27.8 |
| 54-38-900 | SUNDRY REVENUES                     | .00           | .00        | .00        | .00        | .0   |
| 54-38-910 | CAPITAL CONTRIBUTIONS               | .00           | .00        | .00        | .00        | .0   |
| 54-38-920 | GAIN/LOSS ON SALE OF ASSETS         | .00           | .00        | .00        | .00        | .0   |
|           | TOTAL SOURCE 38                     | 8,344.65      | 8,344.65   | 30,000.00  | 21,655.35  | 27.8 |
| <hr/>     |                                     |               |            |            |            |      |
|           | SOURCE 39                           |               |            |            |            |      |
| 54-39-900 | FUND BAL TO BE APPROPRIATED         | .00           | .00        | .00        | .00        | .0   |
|           | TOTAL SOURCE 39                     | .00           | .00        | .00        | .00        | .0   |
| <hr/>     |                                     |               |            |            |            |      |
|           | TOTAL FUND REVENUE                  | 228,643.44    | 228,643.44 | 716,000.00 | 487,356.56 | 31.9 |

SOUTH WEBER CITY CORPORATION  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

STORM SEWER UTILITY FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED    | PCNT  |
|------------------------------------------|---------------|------------|------------|---------------|-------|
| <u>EXPENDITURES</u>                      |               |            |            |               |       |
| 54-40-110 FULL-TIME EMPLOYEE SALARIES    | 19,271.55     | 19,271.55  | 76,000.00  | 56,728.45     | 25.4  |
| 54-40-120 PART-TIME EMPLOYEE SALARIES    | .00           | .00        | .00        | .00           | .0    |
| 54-40-130 EMPLOYEE BENEFIT - RETIREMENT  | 3,690.83      | 3,690.83   | 16,000.00  | 12,309.17     | 23.1  |
| 54-40-131 EMPLOYEE BENEFIT-EMPLOYER FICA | 1,427.51      | 1,427.51   | 6,000.00   | 4,572.49      | 23.8  |
| 54-40-133 EMPLOYEE BENEFIT - WORK. COMP. | 201.81        | 201.81     | 2,000.00   | 1,798.19      | 10.1  |
| 54-40-134 EMPLOYEE BENEFIT - UI          | .00           | .00        | .00        | .00           | .0    |
| 54-40-135 EMPLOYEE BENEFIT - HEALTH INS. | 7,219.69      | 7,219.69   | 31,000.00  | 23,780.31     | 23.3  |
| 54-40-140 UNIFORMS                       | .00           | .00        | 1,000.00   | 1,000.00      | .0    |
| 54-40-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP | 1,844.00      | 1,844.00   | .00        | ( 1,844.00)   | .0    |
| 54-40-230 TRAVEL & TRAINING              | .00           | .00        | 2,000.00   | 2,000.00      | .0    |
| 54-40-240 OFFICE SUPPLIES & EXPENSE      | .00           | .00        | .00        | .00           | .0    |
| 54-40-250 EQUIPMENT SUPPLIES & MAINT.    | 143.23        | 143.23     | 1,200.00   | 1,056.77      | 11.9  |
| 54-40-255 VEHICLE LEASE                  | 2,000.01      | 2,000.01   | 8,000.00   | 5,999.99      | 25.0  |
| 54-40-256 FUEL EXPENSE                   | 288.97        | 288.97     | 1,600.00   | 1,311.03      | 18.1  |
| 54-40-260 BUILDINGS & GROUNDS MAINT.5240 | 20,000.01     | 20,000.01  | 80,000.00  | 59,999.99     | 25.0  |
| 54-40-270 UTILITIES                      | 50.71         | 50.71      | 300.00     | 249.29        | 16.9  |
| 54-40-280 TELEPHONE                      | 307.94        | 307.94     | 2,000.00   | 1,692.06      | 15.4  |
| 54-40-312 PROFESSIONAL & TECH. - ENGINR  | 1,994.25      | 1,994.25   | 1,000.00   | ( 994.25)     | 199.4 |
| 54-40-325 PROFESSIONAL/TECHICAL - MAPS/G | .00           | .00        | 4,900.00   | 4,900.00      | .0    |
| 54-40-331 PROMOTIONS                     | .00           | .00        | 1,200.00   | 1,200.00      | .0    |
| 54-40-350 SOFTWARE MAINTENANCE           | 735.75        | 735.75     | 4,800.00   | 4,064.25      | 15.3  |
| 54-40-370 UTILITY BILLING                | 602.21        | 602.21     | 3,000.00   | 2,397.79      | 20.1  |
| 54-40-385 RENT OF BLDGS                  | 23,841.84     | 23,841.84  | 95,500.00  | 71,658.16     | 25.0  |
| 54-40-493 STORM SEWER O & M              | .00           | .00        | 30,000.00  | 30,000.00     | .0    |
| 54-40-550 BANKING CHARGES                | 245.57        | 245.57     | 1,000.00   | 754.43        | 24.6  |
| 54-40-650 DEPRECIATION                   | .00           | .00        | 225,000.00 | 225,000.00    | .0    |
| 54-40-690 PROJECTS                       | 1,435.00      | 1,435.00   | 50,000.00  | 48,565.00     | 2.9   |
| 54-40-900 CONTRIBUTION TO FUND BALANCE   | .00           | .00        | 29,500.00  | 29,500.00     | .0    |
| 54-40-915 TRANSFER TO ADMIN SERVICES     | 10,755.00     | 10,755.00  | 43,000.00  | 32,245.00     | 25.0  |
| TOTAL EXPENDITURES                       | 96,055.88     | 96,055.88  | 716,000.00 | 619,944.12    | 13.4  |
| <u>DEPARTMENT 80</u>                     |               |            |            |               |       |
| 54-80-512 CONTRIBUTIONS                  | .00           | .00        | .00        | .00           | .0    |
| TOTAL DEPARTMENT 80                      | .00           | .00        | .00        | .00           | .0    |
| TOTAL FUND EXPENDITURES                  | 96,055.88     | 96,055.88  | 716,000.00 | 619,944.12    | 13.4  |
| NET REVENUE OVER EXPENDITURES            | 132,587.56    | 132,587.56 | .00        | ( 132,587.56) | .0    |

SOUTH WEBER CITY CORPORATION  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

PENALTIES UTILITY FUND

|                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------------------|---------------|------------|--------|------------|------|
| <u>MISCELLANEOUS REVENUE</u>  |               |            |        |            |      |
| 55-36-100 INTEREST EARNINGS   | .00           | .00        | .00    | .00        | .0   |
| TOTAL MISCELLANEOUS REVENUE   | .00           | .00        | .00    | .00        | .0   |
| <u>SOURCE 37</u>              |               |            |        |            |      |
| 55-37-130 PENALTIES           | .00           | .00        | .00    | .00        | .0   |
| TOTAL SOURCE 37               | .00           | .00        | .00    | .00        | .0   |
| TOTAL FUND REVENUE            | .00           | .00        | .00    | .00        | .0   |
| NET REVENUE OVER EXPENDITURES | .00           | .00        | .00    | .00        | .0   |

SOUTH WEBER CITY CORPORATION  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

TRANSPORTATION UTILITY FUND

|           |                                   | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|-----------|-----------------------------------|---------------|------------|------------|------------|------|
| <hr/>     |                                   |               |            |            |            |      |
| 56-31-305 | TRANSPORTATION - LOCAL OPTION     | 13,412.96     | 13,412.96  | 100,000.00 | 86,587.04  | 13.4 |
|           | TOTAL SOURCE 31                   | 13,412.96     | 13,412.96  | 100,000.00 | 86,587.04  | 13.4 |
| <hr/>     |                                   |               |            |            |            |      |
|           | SOURCE 33                         |               |            |            |            |      |
| 56-33-560 | CLASS "C" ROAD ALLOTMENT          | .00           | .00        | .00        | .00        | .0   |
|           | TOTAL SOURCE 33                   | .00           | .00        | .00        | .00        | .0   |
| <hr/>     |                                   |               |            |            |            |      |
|           | SOURCE 34                         |               |            |            |            |      |
| 56-34-270 | DEVELOPER PMTS FOR IMPROV.        | .00           | .00        | .00        | .00        | .0   |
|           | TOTAL SOURCE 34                   | .00           | .00        | .00        | .00        | .0   |
| <hr/>     |                                   |               |            |            |            |      |
|           | SOURCE 36                         |               |            |            |            |      |
| 56-36-100 | INTEREST EARNINGS                 | .00           | .00        | 15,000.00  | 15,000.00  | .0   |
|           | TOTAL SOURCE 36                   | .00           | .00        | 15,000.00  | 15,000.00  | .0   |
| <hr/>     |                                   |               |            |            |            |      |
|           | SOURCE 37                         |               |            |            |            |      |
| 56-37-800 | TRANSPORATION UTILITY FEE         | 161,986.68    | 161,986.68 | 478,000.00 | 316,013.32 | 33.9 |
|           | TOTAL SOURCE 37                   | 161,986.68    | 161,986.68 | 478,000.00 | 316,013.32 | 33.9 |
| <hr/>     |                                   |               |            |            |            |      |
|           | CONTRIBUTIONS AND TRANSFERS       |               |            |            |            |      |
| 56-39-091 | TRANSFER FROM CAPITAL PROJECTS    | .00           | .00        | .00        | .00        | .0   |
| 56-39-900 | FUND BAL TO BE APPROPRIATED       | .00           | .00        | 169,000.00 | 169,000.00 | .0   |
| 56-39-910 | TRANSFER FROM CLASS "C" RES.      | .00           | .00        | .00        | .00        | .0   |
|           | TOTAL CONTRIBUTIONS AND TRANSFERS | .00           | .00        | 169,000.00 | 169,000.00 | .0   |
| <hr/>     |                                   |               |            |            |            |      |
|           | TOTAL FUND REVENUE                | 175,399.64    | 175,399.64 | 762,000.00 | 586,600.36 | 23.0 |

SOUTH WEBER CITY CORPORATION  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

TRANSPORTATION UTILITY FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED    | PCNT |
|------------------------------------------|---------------|------------|------------|---------------|------|
| <u>EXPENDITURES</u>                      |               |            |            |               |      |
| 56-76-312 PROFESSIONAL & TECH. - ENGINR  | .00           | .00        | 18,000.00  | 18,000.00     | .0   |
| 56-76-424 CURB, GUTTER & SIDEWALK REPAIR | .00           | .00        | 220,000.00 | 220,000.00    | .0   |
| 56-76-425 STREET SEALING                 | .00           | .00        | .00        | .00           | .0   |
| 56-76-730 STREET PROJECTS                | 7,265.50      | 7,265.50   | 524,000.00 | 516,734.50    | 1.4  |
| 56-76-910 TRANSFER TO CAP. PROJ. FUND    | .00           | .00        | .00        | .00           | .0   |
| 56-76-990 CONTRIBUTION TO FUND BALANCE   | .00           | .00        | .00        | .00           | .0   |
| TOTAL EXPENDITURES                       | 7,265.50      | 7,265.50   | 762,000.00 | 754,734.50    | 1.0  |
| TOTAL FUND EXPENDITURES                  | 7,265.50      | 7,265.50   | 762,000.00 | 754,734.50    | 1.0  |
| NET REVENUE OVER EXPENDITURES            | 168,134.14    | 168,134.14 | .00        | ( 168,134.14) | .0   |

SOUTH WEBER CITY CORPORATION  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

FLEET MANAGEMENT

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|------------------------------------------|---------------|------------|------------|------------|------|
| <hr/>                                    |               |            |            |            |      |
| 60-34-981 INTERFUND CHARGE - ADMIN       | .00           | .00        | .00        | .00        | .0   |
| 60-34-982 INTERFUND CHARGE - FIRE        | 60,999.99     | 60,999.99  | 244,000.00 | 183,000.01 | 25.0 |
| 60-34-983 INTERFUND CHARGE - COMM SVS    | 1,749.99      | 1,749.99   | 7,000.00   | 5,250.01   | 25.0 |
| 60-34-984 INTERFUND CHARGE - STREETS     | 3,750.00      | 3,750.00   | 15,000.00  | 11,250.00  | 25.0 |
| 60-34-985 INTERFUND CHARGE - PARKS       | 22,749.99     | 22,749.99  | 91,000.00  | 68,250.01  | 25.0 |
| 60-34-986 INTERFUND CHARGE - RECREATION  | 1,749.99      | 1,749.99   | 7,000.00   | 5,250.01   | 25.0 |
| 60-34-987 INTERFUND CHARGE - WATER       | 23,000.01     | 23,000.01  | 92,000.00  | 68,999.99  | 25.0 |
| 60-34-988 INTERFUND CHARGE - SEWER       | 2,000.01      | 2,000.01   | 8,000.00   | 5,999.99   | 25.0 |
| 60-34-989 INTERFUND CHARGE - STORM DRAIN | 2,000.01      | 2,000.01   | 8,000.00   | 5,999.99   | 25.0 |
| <hr/>                                    |               |            |            |            |      |
| TOTAL SOURCE 34                          | 117,999.99    | 117,999.99 | 472,000.00 | 354,000.01 | 25.0 |
| <hr/>                                    |               |            |            |            |      |
| SOURCE 36                                |               |            |            |            |      |
| <hr/>                                    |               |            |            |            |      |
| 60-36-100 INTEREST EARNINGS              | .00           | .00        | 11,000.00  | 11,000.00  | .0   |
| 60-36-400 SALE OF ASSETS                 | .00           | .00        | .00        | .00        | .0   |
| <hr/>                                    |               |            |            |            |      |
| TOTAL SOURCE 36                          | .00           | .00        | 11,000.00  | 11,000.00  | .0   |
| <hr/>                                    |               |            |            |            |      |
| SOURCE 37                                |               |            |            |            |      |
| <hr/>                                    |               |            |            |            |      |
| 60-37-450 TRANSFER FROM CAP .PRJ. - FIRE | .00           | .00        | .00        | .00        | .0   |
| 60-37-510 TRANSFER FROM WATER            | .00           | .00        | .00        | .00        | .0   |
| 60-37-520 TRANSFER FROM SEWER            | .00           | .00        | .00        | .00        | .0   |
| 60-37-540 TRANSFER FROM STORM DRAIN      | .00           | .00        | .00        | .00        | .0   |
| <hr/>                                    |               |            |            |            |      |
| TOTAL SOURCE 37                          | .00           | .00        | .00        | .00        | .0   |
| <hr/>                                    |               |            |            |            |      |
| SOURCE 38                                |               |            |            |            |      |
| <hr/>                                    |               |            |            |            |      |
| 60-38-210 CONTRIBUTION - GEN. GOVT.      | .00           | .00        | 259,000.00 | 259,000.00 | .0   |
| <hr/>                                    |               |            |            |            |      |
| TOTAL SOURCE 38                          | .00           | .00        | 259,000.00 | 259,000.00 | .0   |
| <hr/>                                    |               |            |            |            |      |
| TOTAL FUND REVENUE                       | 117,999.99    | 117,999.99 | 742,000.00 | 624,000.01 | 15.9 |
| <hr/>                                    |               |            |            |            |      |

SOUTH WEBER CITY CORPORATION  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

FLEET MANAGEMENT

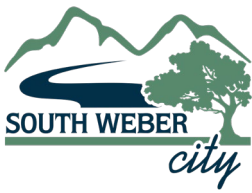
|                                      | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED   | PCNT |
|--------------------------------------|---------------|------------|------------|--------------|------|
| 60-60-530 INTEREST EXPENSE           | .00           | .00        | .00        | .00          | .0   |
| 60-60-650 DEPRECIATION               | .00           | .00        | .00        | .00          | .0   |
| 60-60-740 MACHINERY & EQUIPMENT      | .00           | .00        | .00        | .00          | .0   |
| 60-60-960 CAPITAL LEASES - EQUIPMENT | 87,405.96     | 87,405.96  | 597,000.00 | 509,594.04   | 14.6 |
| 60-60-990 CONTRIB. TO FUND BALANCE   | .00           | .00        | 145,000.00 | 145,000.00   | .0   |
| 60-60-995 CONTR. TO LG. APPAR. RSVR  | .00           | .00        | .00        | .00          | .0   |
| TOTAL DEPARTMENT 60                  | 87,405.96     | 87,405.96  | 742,000.00 | 654,594.04   | 11.8 |
| TOTAL FUND EXPENDITURES              | 87,405.96     | 87,405.96  | 742,000.00 | 654,594.04   | 11.8 |
| NET REVENUE OVER EXPENDITURES        | 30,594.03     | 30,594.03  | .00        | ( 30,594.03) | .0   |

SOUTH WEBER CITY CORPORATION  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING SEPTEMBER 30, 2025

5c Budget

GENERAL LONG-TERM DEBT

|                                      | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------------------------|---------------|------------|--------|------------|------|
| 95-43-139 PENSION EXPENSE            | .00           | .00        | .00    | .00        | .0   |
| TOTAL DEPARTMENT 43                  | .00           | .00        | .00    | .00        | .0   |
| <u>DEPARTMENT 57</u>                 |               |            |        |            |      |
| 95-57-139 PENSION EXPENSE            | .00           | .00        | .00    | .00        | .0   |
| TOTAL DEPARTMENT 57                  | .00           | .00        | .00    | .00        | .0   |
| <u>DEPARTMENT 58</u>                 |               |            |        |            |      |
| 95-58-139 PENSION EXPENSE - COMM SVS | .00           | .00        | .00    | .00        | .0   |
| TOTAL DEPARTMENT 58                  | .00           | .00        | .00    | .00        | .0   |
| <u>DEPARTMENT 60</u>                 |               |            |        |            |      |
| 95-60-139 PUBLIC WORKS PENSION EXP.  | .00           | .00        | .00    | .00        | .0   |
| TOTAL DEPARTMENT 60                  | .00           | .00        | .00    | .00        | .0   |
| <u>DEPARTMENT 70</u>                 |               |            |        |            |      |
| 95-70-139 PARKS PENSION EXP.         | .00           | .00        | .00    | .00        | .0   |
| TOTAL DEPARTMENT 70                  | .00           | .00        | .00    | .00        | .0   |
| <u>DEPARTMENT 71</u>                 |               |            |        |            |      |
| 95-71-139 RECREATION PENSION EXP.    | .00           | .00        | .00    | .00        | .0   |
| TOTAL DEPARTMENT 71                  | .00           | .00        | .00    | .00        | .0   |
| TOTAL FUND EXPENDITURES              | .00           | .00        | .00    | .00        | .0   |
| NET REVENUE OVER EXPENDITURES        | .00           | .00        | .00    | .00        | .0   |



# CITY COUNCIL MEETING STAFF REPORT

## MEETING DATE

November 18, 2025

## PREPARED BY

David Larson  
City Manager

## ITEM TYPE

Legislative

## ATTACHMENTS

RES 25-32

Policy Document

## PRIOR DISCUSSION DATES

None

## AGENDA ITEM

Resolution 25-32: Adopting Recreation Playing Field Lease Policy

## PURPOSE

Establish a policy related to the leasing of publicly owned playing fields for private clubs/teams

## RECOMMENDATION

Recreation Committee recommends approval

## BACKGROUND

City Park space is increasingly in demand, both from the public and from privately-owned clubs and teams. To better preserve open play space for residents to utilize and allow for a certain amount of space to be reserved and leased/rented by private entities, this policy was drafted by City staff and presented to the Recreation Committee, who made some suggestions and modifications before presenting it to the full City Council for review.

## ANALYSIS

South Weber City is not the only City who has had to evaluate the over-use of public fields by private teams, clubs, and leagues. Many cities are enacting policies or practices related to private rental fields.

An AI-generated summary of the policy is below:

This policy as written formalizes the process for private and community organizations to lease South Weber's public playing fields responsibly. It defines clear eligibility, application, fee, and insurance requirements while protecting public access and ensuring city oversight.

### Purpose and Scope

The policy aims to provide fair, organized, and equitable access to public playing fields for city leagues, residents, and private teams. It operates under City Code § 7-4-3 and is managed by the South Weber Parks Department

### Eligibility and Application

Only registered legal entities (e.g., nonprofit clubs or organized teams) may lease fields. Applicants must demonstrate commitment to community recreation. Applications must include organizational details, proof of registration, requested fields and dates, and any special requirements. All submissions go through the Parks Department either in person or by mail.

## Field Allocation and Fees

Fields are assigned based on availability, need, and sport suitability. Priority is given to ensuring a balance of sports and equitable access. Fees are determined by the City's Consolidated Fee Schedule and can be reduced for in-kind services (e.g., maintenance or training clinics). Season-long leases may qualify for discounted rates

## Terms, Conditions, and Maintenance

Lessees must follow all usage guidelines, including behavior, cleanliness, and equipment rules. Damage must be reported immediately; fields must be returned to equal or better condition. The Department may conduct inspections to ensure compliance

## Insurance Requirements

Lessees must maintain general liability insurance (minimum \$1M per occurrence, \$2M aggregate) and name South Weber City as an additional insured. Recommended coverage includes participant accident, property, and umbrella liability insurance. Proof of insurance is due 30 days before the lease starts and must be maintained throughout the lease term.

## Special Events and Public Access

Events with over 100 attendees require a Special Event Permit. Public access must be preserved during non-leased hours; lessees may not monopolize adjacent open spaces. The city may restrict use if it interferes with public enjoyment.

## Review, Evaluation, and Enforcement

The Parks Department will periodically review the policy's effectiveness. Violations are considered city code violations and are subject to administrative enforcement actions.

## RESOLUTION 25-32

### A RESOLUTION OF THE SOUTH WEBER CITY COUNCIL ADOPTING A PLAYING FIELD LEASING POLICY

**WHEREAS**, South Weber City (“City”) recognizes the importance of providing recreational opportunities for city leagues, the public, and private clubs or teams; and

**WHEREAS**, [City Code § 7-4-3](#) allows City officials to establish and administer parks for the benefit of City citizens, including facilitating the reservation of certain park areas and facilities in exchange for payment; and

**WHEREAS**, the South Weber Parks Department has drafted a Playing Field Leasing Policy, attached as **Exhibit 1**, which establishes guidelines and procedures for the leasing of City’s public playing fields to private clubs or teams while ensuring fair access, equitable use, and maintenance of these valuable recreational resources; and

**WHEREAS**, the City Council has reviewed the attached policy and determined that adopting such would (1) further City’s goal to provide recreational opportunities for private clubs and teams; (2) raise revenue while preserving and without unreasonably interfering with the public’s use of City’s recreational resources; and (3) be in the best interests of City and its citizens.

**NOW THEREFORE BE IT RESOLVED** by the Council of South Weber City, Davis County, State of Utah, as follows:

**SECTION 1: ADOPTION**. The SOUTH WEBER CITY PLAYING FIELD LEASING POLICY (“Policy”), attached as **Exhibit 1**, is hereby adopted.

**SECTION 2: SEVERABILITY**. If any section, subsection, sentence, clause, phrase, or portion of this Resolution or the Policy is, for any reason, held to be invalid or unenforceable by a court of competent jurisdiction, such decision shall not affect the validity of the remaining portions. The City Council declares that it would have adopted this Resolution and each section, subsection, sentence, clause, phrase, or portion thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, phrases, or portions might be declared invalid or unenforceable.

**SECTION 3: EFFECTIVE DATE**. This Resolution shall take effect immediately upon its passage and adoption by the City Council and shall remain in effect until amended or repealed by subsequent action of the City Council.

**SECTION 4: REPEAL OF CONFLICTING POLICIES**. All previously adopted policies, procedures, or administrative directives that conflict with the provisions of this Resolution or the Policy are hereby repealed to the extent of such conflict.

**SECTION 5: PUBLICATION AND AVAILABILITY**. The City Recorder is directed to ensure that a copy of the Policy is made available for inspection by the public and that appropriate notice of its adoption is provided in accordance with Utah law.

RES 25-32 FIELDS

**SECTION 6: NON-CODIFICATION.** This Resolution shall not be codified in the City Code but shall be maintained as a permanent record in the Office of the City Recorder, along with the Policy adopted herein.

**PASSED AND ADOPTED** by the City Council of South Weber, Davis County, on the 18<sup>th</sup> day of November 2025.

| Roll call vote is as follows: |         |         |
|-------------------------------|---------|---------|
| Council Member Halverson      | EXCUSED |         |
| Council Member Petty          | FOR     | AGAINST |
| Council Member Dills          | FOR     | AGAINST |
| Council Member Davis          | FOR     | AGAINST |
| Council Member Winsor         | FOR     | AGAINST |

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**Angie Petty, Mayor Pro Tem**

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**Attest:** Lisa Smith, Recorder

## South Weber City Playing Field Leasing Policy

### I. General

- a. Policy Statement: South Weber City recognizes the importance of providing recreational opportunities for city leagues, the public, and private clubs or teams. To support the diverse needs of our community, we offer the option to lease public playing fields to these clubs or teams on a game-by-game or season-by-season basis. Per [South Weber City Code § 7-4-3](#), this Policy aims to establish guidelines and procedures for the leasing of public playing fields and to ensure fair access, equitable use, and maintenance of our valuable recreational resources.
- b. Definitions:
  - i. “Department” means the South Weber Parks Department.
  - ii. “Playing Field” means a public playing field available for lease under this Policy.
  - iii. “Lease” means a lease agreement for the use of a Playing Field executed between South Weber City and a Lessee under this Policy.
  - iv. “Lessee” means a private club or team that leases a Playing Field under this Policy.
  - v. “Resident Team” means a team that has 75% or more of the players on the team who live in South Weber. Resident Teams are considered public use and not required to lease a Playing Field. Reservation of field space is still required.
- c. Submissions: Any application or submission required by this Policy to be made to the Department must be completed in person at the Family Activity Center or mailed or delivered in writing to the following address:

South Weber City  
Attn: Parks Department  
1600 E. South Weber Dr.  
South Weber, UT 84405

### II. Eligibility

- a. Lessees must be duly registered and licensed legal entities, such as nonprofit organizations, community-based clubs, or established sports teams.
- b. Lessees must demonstrate a clear purpose and commitment to promoting organized sports and providing recreational opportunities to South Weber City residents.

### **III. Application Process**

- a. To obtain a Lease, a Lessee must apply to the Department. The application shall include the following information:
  - i. Club or team name, contact person, and contact details.
  - ii. Proof of legal entity registration and documentation supporting their purpose and commitment to organized sports.
  - iii. Preferred Playing Field(s), requested dates and times, and duration of the Lease (practice-by-practice, game-by-game, or season-by-season).
  - iv. Any additional requirements, such as equipment, facilities, or services.

### **IV. Allocation of Playing Fields**

- a. The allocation of Playing Fields will be based on availability, the needs of the public, and the suitability of the Playing Field for the requested sport.
- b. Priority will be given to accommodating a variety of sports and ensuring equitable access for different clubs or teams.

### **V. Rental Fees**

- a. The rental fees for Playing Fields are prescribed in the City's Consolidated Fee Schedule and based on the duration, frequency, and demand for the requested Lease. Lease fees may be reduced in exchange for in-kind services like Playing Field maintenance and preparation, or clinics for coaches, players, or referees.
- b. Season-by-season Leases may be subject to a discounted rate compared to practice-by-practice or game-by-game rentals to incentivize longer-term commitments.

### **VI. Terms and Conditions**

- a. Lessees must adhere to the terms and conditions of the Lease.
- b. The terms and conditions may include guidelines for Playing Field usage, responsible behavior, equipment storage, waste management, and any additional rules deemed necessary for the well-being of the Playing Fields and surrounding areas.
- c. Violation of the terms and conditions may result in penalties, revocation of leasing privileges, or future leasing restrictions.

## **VII. Maintenance and Repair**

- a. Lessees must ensure that the Playing Fields are left in the same or better condition as they were received.
- b. Any damage caused to the Playing Fields must be reported by the Lessee to the Department immediately.
- c. The Department may inspect the Playing Fields periodically to assess their condition and address any maintenance or repair needs.

## **VIII. Insurance**

- a. Lessees must provide proof of adequate insurance coverage before the Lease is granted.
- b. The following minimum insurance coverage is required:
  - i. General liability insurance with a minimum coverage limit of \$1,000,000 per occurrence and \$2,000,000 aggregate. This insurance shall cover any bodily injury, property damage, or personal injury claims arising from the Lessee's activities on the Playing Fields.
- c. The following insurance coverage is recommended:
  - i. Participant accident insurance to cover accidental injuries sustained by players during games or practices. This insurance should have a minimum coverage limit of \$100,000 per occurrence.
  - ii. Property insurance to cover equipment, gear, and other personal property used on the Playing Fields. This insurance should have adequate coverage limits based on the value of the insured property. The City bears no responsibility for damage to equipment, gear, or personal property used on Playing Fields.
  - iii. Excess/umbrella liability insurance to provide additional coverage above the primary liability limits. The coverage limit for this insurance should be determined based on the specific needs and risk profile of the club or team.
- d. Lessees must provide a certificate of insurance naming South Weber City as an additional insured and providing evidence of the required insurance coverage. The certificate must be submitted to the Department at least 30 days before the Lease start date.
- e. Lessees must maintain continuous insurance coverage throughout the duration of the Lease and provide updated certificates of insurance upon renewal or expiration of the Lease.

- f. Failure to maintain the required insurance coverage or provide updated certificates of insurance may result in the revocation of leasing privileges or future leasing restrictions.

**IX. Special Event Permit**

- a. Games, tournaments, clinics, or other Playing Field uses with more than 100 attendees require a Special Event Permit in addition to a lease agreement.

**X. Public Access**

- a. Public access to the Playing Fields must be maintained during non-leased hours.
- b. Lessees must allow public use of the Playing Fields when not in use by the Lessee, ensuring fair access for unorganized play or other community events.
- c. Even during leased hours, Lessees may not use the entirety of the grass field surrounding the Playing Field in a manner that unreasonably interferes with public use.
- d. The City may prohibit an organized club or team, or a for-profit trainer or coach, from using the Playing Fields if they do so during non-leased hours in a manner that is excessive or interferes with public use.

**XI. Review and Evaluation**

- a. The Department shall regularly review and evaluate this Policy to ensure its effectiveness and make any necessary adjustments.

**XII. Enforcement**

- a. A violation of this Policy or the provisions of a Lease is a violation of city code subject to administrative enforcement.