

## SOUTH WEBER CITY COUNCIL AGENDA

**PUBLIC NOTICE** is hereby given that the **City Council of SOUTH WEBER CITY**, Utah, will meet in a regular public meeting on **Tuesday, 14<sup>th</sup> August 2018** at the **City Council Chambers, 1600 E. South Weber Dr.**, commencing at **6:00 p.m.**

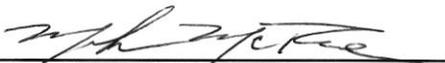
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### COUNCIL MEETING

1. Pledge of Allegiance: Council Member Winsor
2. Prayer: Mayor Sjoblom
3. Approval of Consent Agenda
  - a. Approval of July 2018 Check Register Report
  - b. Approval of 10 July 2018 City Council Meeting Minutes
  - c. Approval of 17 July 2018 City Council Meeting Minutes
  - d.
4. Public Comment:
  - a. Please state your name and address
  - b. Please keep public comments to 3 minutes or less per person
  - c. Please address the entire city council
  - d. City council will not respond during the public comment period
5. **ORD. 18-04:** Amendment to City Code (11.04.130) Fencing
6. **ORD. 18-05:** Amendment to City Code Requiring Buffer Yards (Sections 10.5C.11, 10.5G.12, 10.5K.11, 10.5L.6, 10.5M.6, 10.5N.12, 10.5O.6, 10.07.050, 10.15.050, and 10.15.070)
7. **RES. 18-37:** Approval of Rezone of Parcel 13-020-0040 to Residential Low Density (R-L)
8. **RES. 18-41:** Approval of Final Acceptance – Royal Farm Estates Phase 4
9. **RES. 18-42:** Approval of Rezone of Parcel 130180021/071090017 to Commercial Recreation
10. **RES. 18-43:** Approval of Final Plat and Improvement Plans of Sun Rays Subdivision
11. **RES. 18-44:** Approval of Cooperative Agreement between UDOT and South Weber – I-84 Project
12. Approval of Bid for HVAC Upgrade at City Hall
13. Approval of Bid for Cardiac Monitor/ Defibrillator
14. Reports:
  - a. Mayor – on designated committee responsibilities
  - b. City Council – on designated committee responsibilities
  - c. City Manager – on current events and future agenda items
  - d. Planning Commission Liaison – meeting and current development update
  - e. Adjourn

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO: 1. CITY OFFICE BUILDING 2. FAMILY ACTIVITY CENTER 3. CITY WEBSITE [www.southwebercity.com](http://www.southwebercity.com) 4. UTAH PUBLIC NOTICE WEBSITE [www.pmn.utah.gov](http://www.pmn.utah.gov) 5. EACH MEMBER OF THE GOVERNING BODY 6. THOSE LISTED ON THE AGENDA

DATE: August 9, 2018

  
CITY RECORDER: Mark McRae

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.