

SOUTH WEBER CITY COUNCIL AGENDA

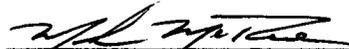
PUBLIC NOTICE is hereby given that the **City Council of SOUTH WEBER CITY**, Utah, will meet in a regular public meeting on **Tuesday, 27 March 2018** at the **City Council Chambers, 1600 E. South Weber Dr.**, commencing at **6:00 p.m.**

COUNCIL MEETING

1. Pledge of Allegiance: Council Member Hyer
2. Prayer: Council Member Petty
3. Approval of Consent Agenda
 - a. Approval of 13 March 2018 City Council Meeting Minutes.
 - b. Approval of February 2018 Budget to Actual Report
4. Public Comment:
 - a. Please state your name and address
 - b. Please keep public comments to 3 minutes or less per person
 - c. Please address the entire city council
 - d. City council will not respond during the public comment period
5. **RES. 18-21:** Vietnam Veteran's Day Proclamation
6. **ORD. 18-02:** Amendment to City Code 11.05.020 Types of Security
7. **RES. 18-16:** Amendment to Consolidated Fee Schedule
8. **RES. 18-18:** Approval of Nilson Homes Rezone Application of Parcels 13-275-0005 and 13-275-0006
9. **RES. 18-19:** Approval of Sun Ray Subdivision Rezone to Residential Moderate (R-M)
10. **RES. 18-20:** Approval of Interlocal Agreement with Pleasant View for Use of GPS Equipment
11. **RES. 18-22:** Approval of South Weber Model Railroad Club Agreement
12. Water Rate Study Presentation.
13. Brent Poll – address the HAFB pollution plume threatening the South Weber Valley
14. Reports:
 - a. Mayor – on designated committee responsibilities
 - b. City Council – on designated committee responsibilities
 - c. City Manager – on current events and future agenda items
 - d. Planning Commission Liaison – meeting and current development update
15. Adjourn

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO: 1. CITY OFFICE BUILDING 2. FAMILY ACTIVITY CENTER 3. CITY WEBSITE www.southwebercity.com 4. UTAH PUBLIC NOTICE WEBSITE www.pmn.utah.gov 5. EACH MEMBER OF THE GOVERNING BODY 6. THOSE LISTED ON THE AGENDA

DATE: March 22, 2018



CITY RECORDER: Mark McRae

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.