

SOUTH WEBER CITY COUNCIL AGENDA

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PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER CITY, Utah, will hold an electronic public meeting on Tuesday, April 28, 2020 streamed live on YouTube, commencing at 6:00 p.m.

OPEN (Agenda items may be moved in order or sequence to meet the needs of the Council.)

1. Pledge of Allegiance: Councilwoman Alberts
2. Prayer: Councilman Halverson
3. Corona Virus Update
4. Public Comment: All comments must be submitted by email to publiccomment@southwebercity.com
 - a. Comments must be received prior to the meeting start time
 - b. Subject line should include meeting date, item # (or general comment), first and last name
 - i. Comments without first and last name will not be included in the public record

ACTION ITEMS

5. Approval of Consent Agenda
 - a. Minutes March 31, 2020
 - b. Check Register March
 - c. Budget to Actual February
6. Public Works Truck Purchase (continued from April 14)

DISCUSSION ITEMS

7. General Plan Timeline
8. Dog Park
9. Parking Restrictions
10. Renewal of Law Enforcement Agreement with Davis County Sheriff's Office
11. Renewal of Dispatch Agreement with Davis County

REPORTS

12. New Business
13. Council & Staff

CLOSED SESSION: Council may convene a closed session to discuss the purchase, exchange, or lease of real property per Utah Code 52-4-205 (1)(d)

14. Adjourn

In compliance with the Americans With Disabilities Act, individuals needing special accommodations during this meeting should notify the City Recorder, 1600 East South Weber Drive, South Weber, Utah 84405 (801-479-3177) at least two days prior to the meeting.

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, OR POSTED TO: 1. CITY OFFICE BUILDING 2. FAMILY ACTIVITY CENTER 3. CITY WEBSITE www.southwebercity.com 4. UTAH PUBLIC NOTICE WEBSITE www.pmn.utah.gov 5. THE GOVERNING BODY MEMBERS 6. OTHERS ON THE AGENDA

DATE: 04-23-2020

CITY RECORDER: Lisa Smith

SOUTH WEBER CITY CITY COUNCIL MEETING

DATE OF MEETING: 31 March 2020

TIME COMMENCED: 6:00 p.m.

LOCATION: Electronic Meeting through Zoom

PRESENT: MAYOR:

Jo Sjoblom

COUNCIL MEMBERS:

Hayley Alberts
Blair Halverson
Angie Petty
Quin Soderquist
Wayne Winsor

CITY RECORDER:

Lisa Smith

CITY ENGINEER:

Brandon Jones

FINANCE DIRECTOR:

Mark McRae

CITY MANAGER:

David Larson

Transcriber: Minutes transcribed by Michelle Clark

ATTENDEES: Fire Chief Tolman

Mayor Sjoblom called the meeting to order and welcomed those in attendance.

- 1. PLEDGE OF ALLEGIANCE:** Councilwoman Petty
- 2. PRAYER:** Councilman Soderquist
- 3. Corona Virus Update:** Mayor Sjoblom stated there are no confirmed cases of COVID 19 in South Weber City at this time. She recommended citizens stay home, stay safe, and practice social distancing.
- 4. PUBLIC COMMENT:** (All public comments were submitted by email to publiccomment@southwebercity.com and attached to these minutes.) Mayor Sjoblom announced any public comment sent by email or otherwise needs to be received prior to the meeting start time. The public comment must include date, agenda item #, and first & last name. Any public comment without a first and last name will not be included in the minutes. She acknowledged the City has received several public comments which have been reviewed. She conveyed the public is being heard. The public has the same access to the City Council as they always have. There are no underlying motives with anyone on this Council and no one is trying to discreetly rush anything through. The first meeting to begin the general plan update took place 21 February 2019.

It has been well over a year that the city has been working on updating this plan, and the city has listened to the public every step of the way.

ACTION ITEMS:

5. CONSENT AGENDA:

- **Minutes of 25 February 2020**
- **Minutes of 10 March 2020**
- **Check Register February**
- **January Budget to Actual**

Mark McRae, Finance Director, addressed various questions regarding the check register. He reported there is a question concerning Crown Trophy being double billed. He will check on that possibility. Mark pointed out there is question concerning a payment to Jones & Associates for the renaming of the street Cornia Drive to Mountainside and asked whether or not the renaming of a street requires approval? Brandon verified it requires the City Council approval. Councilwoman Petty reviewed renaming Cornia Drive was addressed by the Council several months ago. Mark referenced a question concerning payment to Keith Kap and Layne Kap for Easton Basin Detention. He explained there were actually three payments (one for each Kap brother). Councilwoman Alberts wanted more information on the Kap payments. Mark related there were three equal payments to each brother. He wasn't sure if they were all issued at the same time. There was a question concerning office supply purchases and Mark will review those invoices. He pointed out there are questionable fuel charges on the F-550. He explained the City has two F-550's and the charges are for fuel for each truck.

Councilman Halverson inquired where the city is sitting with property taxes, current revenue, and possible sales tax in the budget to actual. He expressed concern about the likely downturn. Mark explained the budget is for the full amount of taxes because that is how it has to be done legally for the budget, but not everyone pays on time. Some money also comes in from prior years from individuals who are late on their payments. Councilman Halverson suggested looking at sales and use tax. Mark replied there is a work session coming up to discuss it.

Councilwoman Alberts moved to approve the consent agenda and include public comments received by email, prior to the meeting, with the minutes of 25 February 2020 and 10 March 2020. Councilman Halverson moved to second the motion. Mayor Sjoblom called for the vote. Council Members Alberts, Halverson, Petty, Soderquist, and Winsor voted aye. The motion carried.

6. Resolution 2020-11: Plan Review Services Provider Pool

- **Contract with West Coast Code Consultants, Inc.**
- **Contract with Shums Coda Association**

Mayor Sjoblom announced the Council discussed the creation of a Provider Pool for Plans Review Services on March 10, 2020, which allows for the awarding of a contract to multiple companies for the same service. The City is then able to approach all companies in the provider pool when the service is needed and select dependant on the needs of the City at that time.

The City advertised a Plans Review Services Request for Qualifications (RFQ) and received two responses – Shums Coda and West Coast Code Consultants (WC3). An evaluation committee met on February 4, 2020 to review the submittals. An evaluation of qualifications, reference checks, and personal experience with the companies/individuals involved established that both companies are qualified to complete the needed plans review work. Councilman Winsor pointed out the fee schedule contract is fixed for five years. David stated each company has reviewed the contract and is aware of the dates.

Councilman Soderquist moved to approve Resolution 2020-11: Plan Review Services Provider Pool Contract with West Coast Code Consultants, Inc., and Contract with Shums Coda Association. Councilwoman Alberts seconded the motion. Mayor Sjoblom called for the vote. Council Members Alberts, Halverson, Petty, Soderquist, and Winsor voted aye. The motion carried.

7. Brumfield Wedding Chapel Conditional Use Permit 19-02, 291 W South Weber Drive - Mayor Sjoblom reported this is not ready for Council consideration at this time.

8. Ambulance Purchase

Derek Tolman, Fire Chief's, memo of 17 March 2020 is as follows:

Background: Our current ambulance is over 20 years old and it shows. We were looking into costs of another ambulance and have quotes of \$110,000-180,000. Good news though. A local fire department (Roy) is willing to sell us one for \$15,000. This ambulance is 5 years old and has less than 100,000 miles on it. They rotate their fleet every five years and said they would be willing to have a continuing agreement to give us the choice to purchase when they rotate. This is an incredible deal. We have the money to make this purchase.

We have also been looking at buying a power gurney. Back injuries are the number one injury that ends the careers of firefighters. Most of these injuries occur while lifting, loading and unloading patients. It would be awful for one of our employees to experience a career ending injury on our watch. Here is some more information on it. Average Costs per Claim

The National Safety Council compiles workers' compensation statistics in its Injury Facts publication, classifying back injury-related workers' compensation claims according to whether the injury occurred to the lower or upper back.

Upper Back:

According to Injury Facts' 2017 data, total costs per claim to the upper back were almost \$34,000.

Lower Back:

During the same time frame, workers' comp claims for the lower back amounted to almost \$40,000, or higher than the average cost for injuries to various body parts.

Multiple Body Parts:

If the back was injured in conjunction with other body parts, such as head, leg or neck, the cost of the claim surpassed \$64,000, according to the same survey.

Cause of Injury:

The ultimate cost of the settlement can also be affected by how the back injury occurred. As per Injury Facts 2017, the average cost of a claim from all causes of injury, including falls and slips, strains and cumulative injuries, is about \$40,000.

We have received quotes from the two suppliers of power gurney providers. Those are attached.

Summary: We would like council approval for the \$15,000 purchase of an ambulance and the approval to purchase the Stryker Power Lift Gurney setup for \$34,890.65.

Fire Chief Tolman explained the ambulance will come out of the vehicle replacement plan. There is currently \$85,000 in that plan. The gurney is not a budgeted item, but this opportunity came up and he felt it would be a mistake to miss it. David reported the gurney will come out of the Fund Balance. Councilman Winsor discussed the ambulance purchase three years ago and asked if there is a lot of maintenance cost with it. Fire Chief Tolman discussed the existing ambulance going into reserve. At the time it is being serviced, there isn't another ambulance available. Councilman Winsor suggested the Fire Department put together a fleet replacement plan. Fire Chief Tolman stated he has put together a 10-year plan that includes vehicles. Councilwoman Alberts asked if there will be other costs with the purchase of this ambulance. Chief Tolman stated it must be re-labeled (by law) and needs new tires. He reported there will be equipment moved from the older ambulance to the new ambulance. He doesn't anticipate any astronomical costs.

Councilwoman Petty questioned the purchase of the gurney. Chief Tolman explained he did include information in the packet concerning back injuries. Councilman Winsor was concerned the gurney wasn't appropriately budgeted. He suggested budgeting for a gurney in July. Chief Tolman agreed he can wait until July 2020. It was decided it would be best to wait until July for the purchase of the gurney so that this item can be properly budgeted.

Councilman Halverson moved to approve the \$15,000 purchase of an ambulance. Councilman Winsor seconded the motion. Mayor Sjoblom called for the vote. Council Members Alberts, Halverson, Petty, Soderquist, and Winsor voted aye. The motion carried.

9. Power Gurney Purchase

Councilman Soderquist moved to table the purchase of the Stryker Power Lift Gurney setup for \$34,890.65 until this item can be put on the 2020-2021 budget. Councilwoman Alberts seconded the motion. Mayor Sjoblom called for the vote. Council Members Alberts, Halverson, Petty, Soderquist, and Winsor voted aye. The motion carried.

DISCUSSION ITEMS:

10. General Plan Open House Format:

Mayor Sjoblom explained the City's original plan for holding an open house on April 8 and 9 to kick off the second round of public comment for the General Plan needs to be altered due to the coronavirus restrictions.

The City strongly desires to hear from as many people as possible regarding the second draft and wishes to alter the open house format in order to accommodate the need for social distancing while also creating opportunities to discuss the draft with the public and answer any questions individuals may.

Although not a comprehensive list, some ideas for altered formats to begin the discussion include the following:

- Hold the open house as scheduled, but only allow a limited number of people in the building at the same time and disinfect discussion areas after each session.
- Schedule individual times to meet in person in small groups or individually with a member of the Council & Planning Commission.
- Schedule individual times to meet over Zoom with a member of the Council & Planning Commission.
- Take questions over email and provide answers through email, an FAQ on the City website, or through a video.

Councilwoman Petty expressed she wrote her comments down and would like to read them at this time. She expressed she may not be popular for her view, but this is new territory as people are quarantined in their homes, working from home, teaching at home, and not leaving unless they must. This can seem very restrictive but as humans we can adapt. We can telecommute, and even do business on-line. The City has been using the Zoom platform to get business done. The City must continue running and cannot be shut down or halt all operations because of this pandemic. Council has received many emails from concerned citizens regarding the City General Plan update expressing their fear of their voice not being heard, or agendas being pushed through without being able to have a chance to ask questions. The facts are these:

- The City is quarantined.
- Individuals can't congregate.
- The City can't stop running.

Councilwoman Petty questioned how many citizens are working from home? Why did their employers choose to have them work from home instead of shutting down entirely? She elaborated many people have lost their jobs, and many residents are struggling small business owners. She voiced those who are most affected by this situation should be the most sympathetic. She didn't think anyone wanted to lose their job or income. It's natural that individuals want to go back to their regular routine, but why are so many are calling for the City to stop functioning entirely? These are individual's tax dollars that run the City.

Councilwoman Petty clarified for the record, she has no agenda with the General Plan update, and didn't think anyone on the City Council has an agenda with the GP, except to do what is best for the City. Some residents have claimed otherwise, and she wanted to set the record straight. She did some research as to how many hours the city staff had spent working on the General Plan. Using conservative numbers, with missing information, she reached an astonishing price tag of approximately \$50,000, but probably closer to \$75,000. And this amount is before the City conducts the second round of the survey. The longer the City leaves this process open, the more they hemorrhage money. She was not comfortable with spending any more of the citizen's money on this process.

Councilwoman Petty stressed although there is no “rush” to finish, there is fiscal responsibility in wrapping up the process. She articulated it is unwise to delay it any further. She repeated the Council can be reached by phone calls, emails, messaging, etc. She noted there are plenty of citizens who have electronically “congregated” already. She was not asking to “push this through” while citizens are distracted. She declared Council is trying to continue to do business as usual. She pronounced there are many ways to complete the survey online, zoom meetings, and video chats with friends and neighbors. She reported there is no justification for stating that anyone is being censored, or that there will be no fair way to have residents’ voices heard.

Councilwoman Petty reiterated regardless of what is decided with the Open House situation and the general plan survey process, she truly wants to be fiscally responsible with taxpayers’ money and precious City resources.

Councilwoman Alberts listened to a lot of audio tapes and a common theme was getting the public more involved. She pointed out the public has worked very hard to be involved and right now they can’t be as involved because of the quarantine. She reviewed the general public has listened to countless hours of audio meetings and delivered survey information throughout the city. She stated because of the directive from Governor Herbert, they can’t act similarly now. She enjoined that some options will not work for some citizens. She suggested postponing the general plan until the restrictions are lifted. She sympathized with the anger of citizens who want to be involved. She acknowledged any gains made with the public will be lost if the Council moves forward.

Councilman Winsor agreed with Councilwoman Alberts. He suggested pressing the pause button on the general plan. He revealed the public needs to look the Council in the eye at a public open house. He disagreed with emails that state the general plan is just a guideline. He argued this is an important document.

Councilman Halverson echoed more time and resources have been spent on this plan. He clarified by waiting on the general plan, the City will need to review development plans based on the approved 2014 general plan. He charged it has information that most of the citizen’s involved don’t want perpetuated. He didn’t have a problem with continuing the survey. He realized individuals want open houses, but circumstances in our world have changed.

Councilman Soderquist agreed with postponing the open houses and recognized the need for individuals to give their input. He supported waiting. At this point he didn’t feel there was anything wrong with remaining with the 2014 general plan.

Mayor Sjoblom received many emails concerning the connection to Layton City. She reminded everyone that this connection has been on the city’s general plan for 20 years. Mayor Sjoblom expressed there is a reason and suggested the Council is evaluating whether there is still a good reason for it. She reported after the last city survey the results indicated there was a considerable number of residents who desired the Layton City connection and it was linked to South Bench Drive at the time. She requested the Layton City connection stand on its own so that the City can get a more accurate picture. If the results from this next survey is that citizens don’t want it, then she will suggest pulling it from the general plan. She doesn’t have any more benefit than the rest of the public has for that road. Although the connection to Layton City would be best for the

health, safety, and convenience of South Weber City, she is not going to force it on the general plan.

Councilwoman Alberts suggested tabling the general plan until May 2020. Councilman Halverson asked if it hurts to put the survey out there without a deadline so with extra time during the quarantine could complete the survey. Councilman Soderquist inquired what the power of the survey is in the end. He wondered even with delaying the open house is there a way to allow people to ask questions? David Larson, City Manager, replied the survey responses can be open until the survey closes. He commented the power of the survey is up to the Council and the weight they give the results. He apologized to the Council for some of his comments creating a fire storm on the Mayor and Council. He recognized the Council desires to receive as much public feedback as possible concerning the general plan. He remarked the 2014 general plan is the current general plan and the city staff has voiced to developers that the city is currently amending the general plan.

David reported the City has received 30 plus individuals who have expressed interest in helping with the beta test group. Mayor Sjoblom asked if a question can be included in the survey concerning feedback. Councilman Winsor believed the commencement of the survey should coincide with the open house. Councilwoman Petty was okay to open the survey right now because people do have the time now; however, it does open up for more resources to be spent. Councilwoman Alberts was hopeful that in a few weeks we will have more direction from the Governor. Mayor Sjoblom asked how much it cost to have the survey stay open. David explained the City pays a monthly subscription fee for Survey Monkey. He related there are costs associated with open houses, staff time, etc. but there isn't a cost to have the survey open. Councilman Soderquist suggested looking at options to change survey comments if a person wishes to do so later after receiving more information.

Councilman Halverson recommended continuing with a beta test group and get the survey finalized and then revisit the timeline at a future meeting. There was some discussion to the method of picking the test group. There will be 12 participants randomly selected from the volunteers. It was decided to reopen applications for volunteers until April 7th and have the chosen testers review and comment on the survey tool from April 13-21.

Fiscal Year 2021 Budget Workshop

Mayor Sjoblom recited last fall the City Council passed a significant property tax rate increase, the first in several decades. During the meetings and discussion over the tax increase, the Council expressed the desire to not "fall behind" in such a significant way again allowing the general fund to have a more stable source of revenue and avoid the erosion of the City's buying power. Now that we are preparing this year's budget, it is important to decide which philosophy the City would like to settle on moving forward.

Most citizens have the misconception that property tax rates stay the same from year to year and that they pay more in property taxes because their home value goes up. However, State of Utah law is designed around a declining property tax rate. As property values go up, a city's tax rate is automatically decreased. This means that if a city received \$300,000 in total property tax revenue in 2010, that city will still only receive \$300,000 in total property tax revenue in 2020. The city's overall property tax amount received only increases due to new growth within the city, i.e. new homes are built. The result is the city's buying power erodes over time as the property tax rate

decreases. The method allowed by law for a city to adjust the tax rate (either to hold the same rate or to increase the rate) is to hold a Truth-in-Taxation hearing which South Weber did last year to increase the rate from the previous year. Every year the city doesn't hold a Truth in Taxation hearing, they are accepting the automatic property tax rate decrease. The 100% rate increase last year brought the tax rate back to the same rate it was in the mid-1990s.

Ongoing Property Tax Philosophy Options:

Option 1 – Major Tax Rate Adjustments

This has been South Weber's past philosophy. Adopt the certified tax rate from the state. As property values go up, the tax rate goes down. No truth-in taxation hearing is needed. The City's buying power slowly erodes until the point is reached where a rate increase is essential to just catch up. This option typically involves large rate increases after many years of rate decreases.

Option 2 – Minor Tax Rate Adjustments

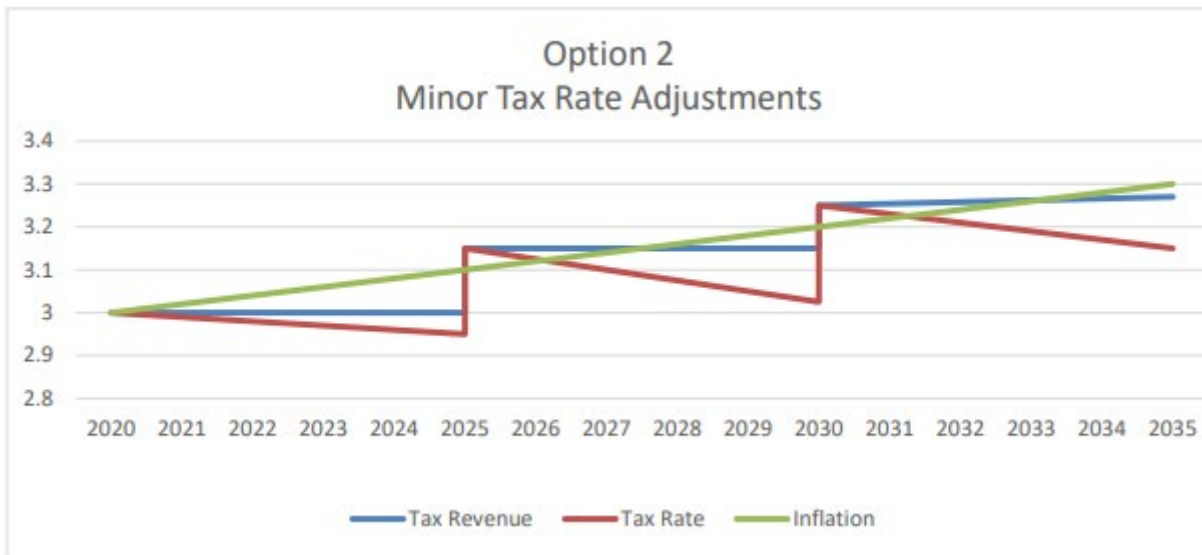
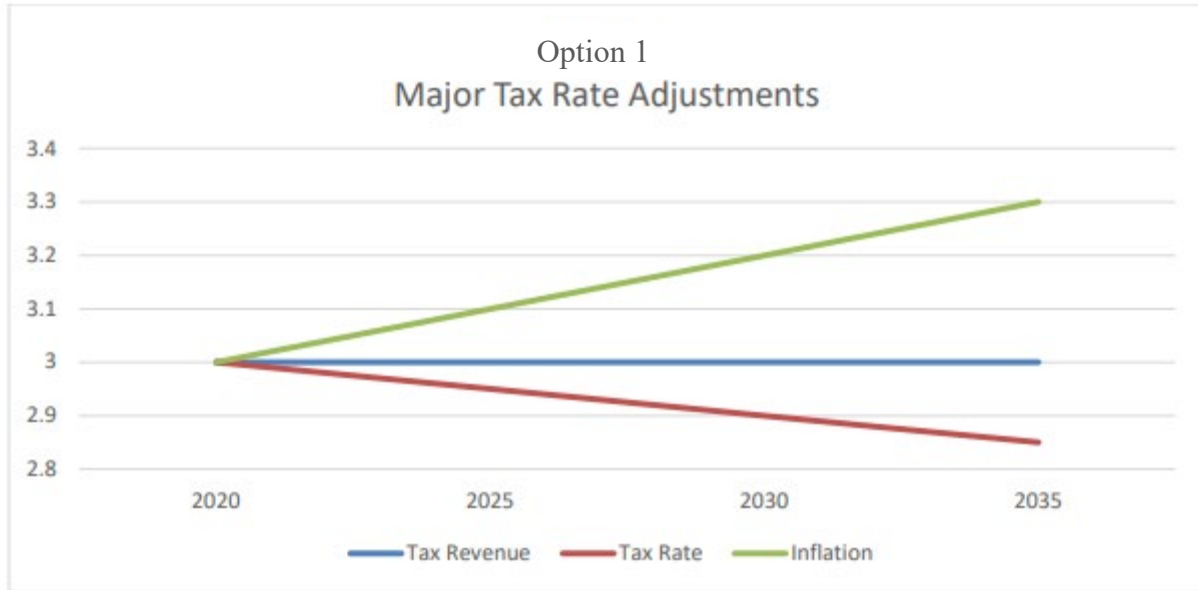
Like option 1, the City does not hold Truth in Taxation hearings and accepts the certified tax rate from the state. However, rather than wait an extended period, the city would plan on bringing back the tax rate to its current amount, or perhaps slightly above, every 3-5 years with a Truth in Taxation hearing. Rather than a yearly Truth in Taxation hearing, the property tax issue is only addressed every 3-5. The tax rate would decrease for a few years then be adjusted back up, followed by a decrease again for a few years then an adjustment back up.

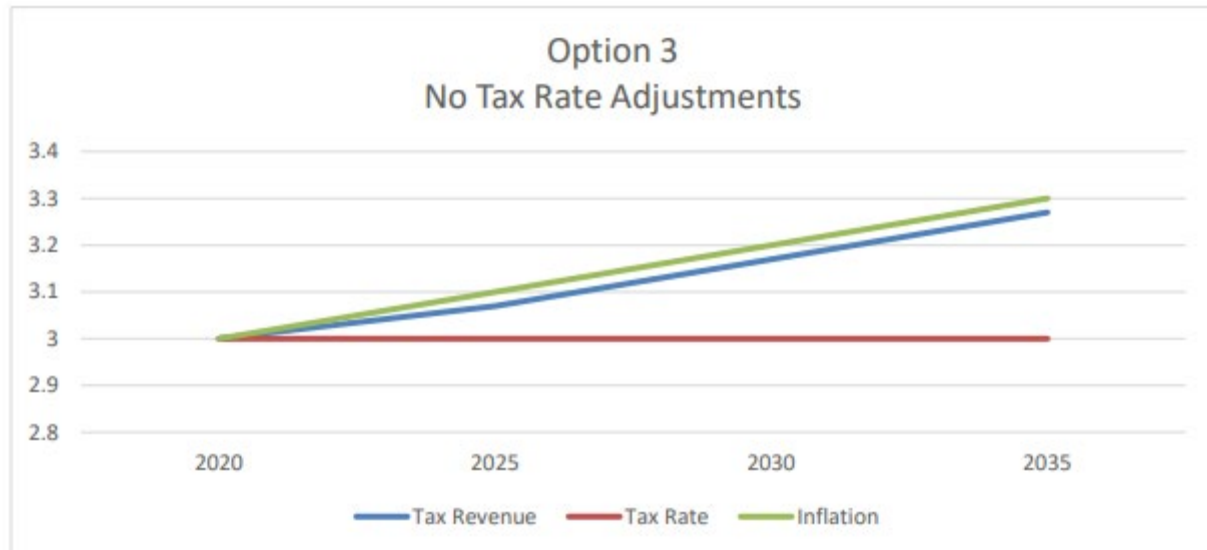
Option 3 – No Tax Rate Adjustments

The City goes through Truth in Taxation each year to hold the same tax rate year to year. Publicly, it is assumed this is what currently happens and goes to the misconception addressed above. The total amount the City would receive would be based on property value changes, not tax rate changes. Last year many city's passed substantial tax increases after many years without an increase just like South Weber, and now an increasing number of cities throughout the state are considering this philosophy as well. Although state law requires a Truth in Taxation hearing each year over time this becomes a simple philosophy for citizens to understand and accept.

Committee Recommendation: Option 2 or 3

Staff Recommendation: Option 3





Councilman Winsor explained the Admin/Finance Committee met to discuss this item and they are requesting the Council review the options. He suggested allowing the rate to erode this year and come back in two or three years to review.

Councilman Soderquist disagreed with Option 1. He preferred Option 2 but was open to Option 3. He agreed with waiting to see where things go in the next couple of years. Councilwoman Alberts felt this philosophy choice should be postponed, especially right now, and suggested directing city staff to go with the same tax rate. Councilman Halverson expressed the past Councils since 1970 have done a disservice to the City by staying with Option 1 for so long. He suggested working towards Option 3 overtime. Mayor Sjoblom didn't want to leave this decision for future Councils. She concurred with waiting a little bit and then look at Option 2 or Option 3. Councilwoman Petty was in favor of Option 3. David requested an understanding on waiting and related the tentative budget must be adopted in May and a final budget in June. Councilman Winsor specified the Council didn't want a Truth and Taxation Hearing this year and would recommend Option 2. Councilman Halverson suggested budgeting with the current tax rate. Councilman Soderquist conveyed the City couldn't have a Truth and Taxation Hearing with the quarantine in place. Mayor Sjoblom directed David to hold off this year and revisit this idea next year.

11. Procurement Policy Update

Mayor Sjoblom explained the City's Procurement Policy was last updated in 2016. The Admin/Finance Committee has taken approximately 1-year reviewing, discussing, and working to update the policy. The Committee presented that the policy is ready for full Council review and discussion.

Councilman Winsor indicated the Committee updated and added some definitions, adjusted the authorization limits, and clarified the purchase and surplus processes.

Table: Procurement Summary

<u>Amount</u>	<u>Authorization</u>	<u>Process</u>	<u>Policy Reference</u>
\$0 - \$999	Department Head	Small	2-1-060.A.1.a
\$1,000 - \$4,999	Department Head	Small or Exempt	2-1-060.A or C
\$5,000 - \$14,999	City Manager	Small or Exempt	2-1-060.A or C
\$15,000 - \$24,999	City Council	Small or Exempt	2-1-060.A or C
\$25,000 +	City Council	Large or Exempt	2-1-060.B or C

Councilman Halverson focused on the authorization limits and the need to update them. Councilman Soderquist canvassed the Council for feedback on the limits. He specified the City Manager could always bring something forward to the Council for discussion. David remarked he was uncomfortable with \$15,000 personally and accounted it should be dropped down to \$10,000 which is more in line with other policy. Councilman Halverson agreed to drop the Department Head to \$10,000. Councilwoman Petty echoed that suggestion and appreciates the work put into updating this policy. Councilwoman Alberts thanked everyone for their hard work. She advocated the \$10,000 limit. Mayor Sjoblom thanked Councilman Winsor and Soderquist for all their hard work. Staff was directed to make the changes to the policy and bring it back to the next meeting for approval.

12. 2020 Legislative Review

David reported the only Legislative change was in regard to the Transportation Utility Fee language referenced in February 25, 2020 minutes page 10. It was suggested this item be placed on the next City Council agenda for discussion.

REPORTS:

13. New Business

Non-essential Business: Councilwoman Alberts referenced citizen suggestion to continue only with essential business and petitioned a definition for essential business. Mayor Sjoblom declared Governor Herbert suggested carrying on business as usual, not identifying only essential items. Councilwoman Petty felt the Council should continue or they will be trying to catch up. Councilman Halverson communicated the Mayor decides what is essential and meets with David to set the agendas. Councilman Winsor expressed essential business includes continuing to pay the bills and put together a drafted budget to meet state deadlines. He acknowledged it's the Mayor's decision as to what is on the agenda. Councilman Soderquist voiced it is difficult to decide what is and what isn't essential. He relayed it is counter-productive to put off non-essential if the council is meeting anyway.

Councilwoman Petty has had a couple of residents ask about the status of fiber networks. Councilman Winsor echoed that item needs to be heavily discussed with the committee.

14. Mayor's Report:

Mayor Sjoblom reported Davis County Health will issue an order tomorrow morning and she will forward the information to the Council. She inquired if Councilwoman Alberts had received an email from the Country Fair Days Chair.

Council Reports:

Councilman Halverson: He stated the Public Safety Committee will meet tomorrow by Zoom to discuss recent issues with the COVID-19.

Councilwoman Petty: She had been working with Mark Larsen concerning updating Cherry Farms Park restrooms.

David Larson, City Manager: He reported that City Hall operations continue to take place. The doors are closed but City operations are still moving forward. A staff meeting was held today through Zoom. The staff is heavily involved with COVID-19. The Landfill will be closing this Thursday for residential customers.

Mayor Sjoblom reminded everyone that Governor Herbert has issued an executive order to allow cities to continue to run their city business and public meetings electronically.

Brandon Jones, City Engineer: He reported Jones & Associates is conducting business remotely. Parsons is continuing to work on Old Fort Road.

Mark McRae, Finance Director: He shared the City will be getting a check of approximately \$300,000 from the state for the South Weber Drive sidewalk project.

ADJOURNED: Councilman Winsor moved to adjourn the Council Meeting at 8:45 p.m. Councilman Soderquist seconded the motion. Mayor Sjoblom called for the vote. Council Members Alberts, Halverson, Petty, Soderquist, and Winsor voted aye. The motion carried.

APPROVED:

Date 04-28-2020

Mayor: Jo Sjoblom

Transcriber: Michelle Clark

Attest:

City Recorder: Lisa Smith

CC 2020-03-31 CI #1 Stark

From: Lindsey Stark <lindzpink16@icloud.com>

Sent: Tuesday, March 10, 2020 6:33 PM

To: jshoblom@southwebercity.com; Wayne Winsor; Angie Petty; Quin Soderquist; Hayley Alberts; Blair Halverson

Subject: Proposed development on 475 E 6650 S

Honorable Mayor and City Council:

Please add the following to the public record. I am writing in regards to the proposed development by Carter Randall at 475 E and 6650 S. I live on the dead end part of 6650 S and would like to see this property stay zoned for commercial only. This piece of land is one of the last spots for commercial use for our city. It could bring I some good revenue if used correctly. I do not believe putting a 4 story apartment complex would be any benefit to our city, as most residents have said and continue to say we Do Not want any more high density housing in our city. Our job is to keep our city beautiful and nice and not provide housing for everyone to move to! A four story building would also take away for our mountain views of which most people have moved here for! Please make the developers make South Weber better then it already is, instead of filling every inch of property to it's brim! Thank you for taking the time and for all you do for our city! Let's keep South Weber the town everyone loves to live in!

Thank you again

Lindsey Stark

372 E 6650

South Weber, Ut 84405

CC 2020-03-31 CI #2 Fausto

CC 2020-03-31 Citizen Input #1 Fausto

From: Jule Fausto <jfausto123456@gmail.com>

Sent: Saturday, March 14, 2020 6:15 PM

To: Jo Sjoblom <JSjoblom@southwebercity.com>; Wayne Winsor <wwinsor@southwebercity.com>; Angie Petty <apetty@southwebercity.com>; Quin Soderquist <qSoderquist@southwebercity.com>; Hayley Alberts <hAlberts@southwebercity.com>; Blair Halverson <bhalverson@southwebercity.com>

Subject: RE: Regarding the cancelation of Public Meeting March 17, 2020

Dear, South Weber City Mayor and Council Members:

I am writing as a matter of public record, to encourage the postponement of the up coming City Council Meeting that is scheduled for Tuesday, March 17, 2020 due to justifiable concerns for community health over the potential Coronavirus Pandemic. As you already know Governor Herbert has declared Utah in a State of Emergency, Utah School Districts have closed and State Agencies have sent employees to work from home in an effort to break the chain of potential virus escalation. The timing of this meeting is appalling considering the importance of the issues slated to be discussed and its importance to every tax payer in South Weber. If you choose to go forward with plans for this City Council taxation meeting, the most vulnerable citizens would not be able to attend and that the State of Utah would not encourage such group gatherings at this time.

I would "strongly" encourage you to hold such an important meeting outside of this risky and unsafe time so that all South Weber citizens can have a equal opportunity to attend and participate. This request is reasonable and can better accommodating to all.

I greatly appreciated South Weber City Council Member, Haley Albert's information I found it very important and well defined and thank her very much for representing and informing us.

Sincerely,
Jule Fausto
2068 View Drive
South Weber, Utah 84405

CC 2020-03-31 CI #3 Marvel

From: [linda marvel](#)
To: [Public Comment](#)
Subject: Open house and final city plan
Date: Saturday, March 28, 2020 7:35:12 PM

City council and Planning Committee,

I know I am only one voice but I ask you to please hold off on any decision for the final city plan until we can have the open house meetings that we're planned before the quarantine period.

We all need to be able to be a part of this decision! Thank you for your consideration and for all the good things you do for our city.

Sincerely, Linda Marvel.

Sent from my iPad

CC 2020-03-31 CI #4 Turner

From: [tftolman.tolman](#)
To: [Public Comment](#)
Subject: General plan and public open house
Date: Sunday, March 29, 2020 12:54:13 PM

Mayor, City Council, and Planning Commission,

I am writing in regards to the general plan going on as scheduled without a public open house. There are so many people who are invested into our community and would like a chance to view the city's plan for our wonderful city and ask questions.

I appreciate the hard work that you do and are putting into having a survey for those who would like to take it but proceeding without giving the citizens a chance to voice concerns and here them addressed is also important.

This pandemic is forcing all of us to quickly make changes into our daily lives and right now for many their focus is helping their children with homeschooling and worried about how to keep paying the bills, feed their families, and the health of those around them and because of this I feel that many who would take the survey might not as they are trying to figure out this new way of life.

So again I ask that you please reconsider pushing through with the general plan until this pandemic is over so that our citizens can have the option to attend an open house so they can make informed decisions and that the city can get more accurate information from them and more responses in the survey.

Thank you.

Tracie Tolman Turner
1390 East South Weber Drive
South Weber, Utah 84405
[Sent from Yahoo Mail on Android](#)

From: [Lacee Westbroek](#)
To: [Public Comment](#)
Subject: Moving forward
Date: Sunday, March 29, 2020 4:22:53 PM

Dear Mayor, city council, and staff,

Moving forward to adopt a new general plan without the involvement of the city residents getting to discuss and ask questions in an open house forum is wrong. “We the people” that’s how the constitution of the United States starts out. It is our constitutional right to have a say in anything this vital to the future of our city. In these circumstances that are beyond our control you owe to to us all to delay the general plan. Only extremely vital and pressing city business should be voted on at this time. To move forward without the opportunity for every citizen of south weber to attend meetings and have our voices be heard in pubic comment is not only disrespectful to us as citizens but to our rights as Americans.

If you are considering voting on this without an open house or letting the people have a voice in public comment perhaps you should reread the first amendment of The Constitution of the United States.

Best regards,
Lacee Westbroek
7475 jace lane.
South Weber

--

Lacee Westbroek Loveless

CC 2020-03-31 CI #6 Marvel

From: [linda marvel](#)
To: [Public Comment](#)
Subject: City plan decision
Date: Sunday, March 29, 2020 6:57:04 PM

City council and Planning Committee,

I know I am only one voice but I ask you to please hold off on any decision for the final city plan until we can have the open house meetings that we're planned before the quarantine period.

We all need to be able to be a part of this decision! Thank you for your consideration and for all the good things you do for our city.

Sincerely, Linda Marvel.

Sent from my iPad

CC 2020-03-31 CI #7 Judkins

From: [Joylyn Judkins](#)
To: [Public Comment](#)
Cc: [Wayne Winsor](#); [Jo Sjoblom](#); [Hayley Alberts](#); [Angie Petty](#); [Quin Soderquist](#); [Blair Halverson](#)
Subject: General plan
Date: Sunday, March 29, 2020 10:05:06 PM

To the public representatives of our great city.

I was unpleasantly surprised and incredibly disappointed to hear how hard the general plan is being pushed forward at this scary and uncertain time.

Are we not battling a worldwide pandemic?? Is this really that pressing? I implore you to consider the events we're dealing with and the reality that nobody will be able to attend meetings, many do not have the time to participate in the online city council as we're now adjusting to working and educating our children from home. We have even less "free time" than before while we all try to navigate this new, but hopefully temporary "normal" The mayor herself is urging us all to follow the recommendation of the governor to stay home and stay safe. Many other cities have canceled/ postponed ALL MEETINGS until this craziness ends. If the decisions being worked on are of critical nature, I could understand. However, the general plan does not have a looming due date, and to push forward without open house and citizen involvement looks incredibly unethical at best. I plead with you all to consider that we are not run by a group of dictators... you are all elected to be a voice for the people. The majority. How can you represent the voice of the people when our voices and participation is silenced by health crisis circumstances?

The time has come to halt all major decisions until all voices can be heard. Please stand for the voices you were elected to represent. We need you to stand by that oath.

All my love to you and your families during this truly worrisome time

Joylyn Judkins
7473 S 1160 E

From: [Brett Dille](#)
To: [Public Comment](#)
Subject: General plan
Date: Sunday, March 29, 2020 10:43:35 PM

Brett Dille
7442 S 1475 E South Weber, UT

The city asked for public input regarding the general plan. A record number of citizens completed the survey. Participation levels are at a historic high and many very controversial issues are being addressed in this general plan. The citizens are not able to voice their concerns or suggestions during the current pandemic. Public meetings have had to be cancelled. I would ask the mayor, council and planning commission to not proceed with any final drafts until citizen involvement can be achieved through conventional public forum.

Brett Dille

From: [Terry George](#)
To: [Jo Sjoblom](#); [Wayne Winsor](#); [Hayley Alberts](#); [Angie Petty](#); [Blair Halverson](#); [Quin Soderquist](#); [Public Comment](#)
Subject: General plan can wait!
Date: Sunday, March 29, 2020 11:01:59 PM

Greetings my elected servants of South Weber City.

I want this submitted as public comment.

BLUF (Bottom Line Up Front): I Strongly recommend you shut down any forward movement on the General Plan until we can get back to our normal lives. Right now, you choosing to move forward has the strong perception of pushing something forward that involves the future plan of our city while we, the citizens, are hindered in our ability to attend any meetings or disseminate any information due to the Covid-19 pandemic; it almost appears as if you want to get it done, the way you like it, while the citizens are not as able to be “involved” or “In your way”, depending on your individual intentions.

You all know this has been a hot topic for our city. You all know that some of the hottest topics have been zoning and the Mayor's desire to have a road built to Layton. You've seen the involvement of the citizens. The citizens have already spoken once via your survey back in the fall (a survey I would consider that had very tainted questions in my own opinion), and even then it was obvious that over 60% want nothing to do with a connection road to Layton. And yet, it keeps on coming back like a bad virus that you just can't shake.... So, just like we are doing with the Covid-19 Pandemic, lets lock this virus down, until we can all discuss in our Constitutional guaranteed rights to assemble and lets make sure the public has the opportunity to meet, discuss, and influence. We the vocal majority will gladly show you, yet again, that we don't want a connection road to Layton. We will show you that we want to keep our city small, secluded, quaint, and that we want to be involved and be heard.

There is nothing “Critical” or “Urgent” about getting this General Plan done. Many of us in the city feel this should have been put to bed already, and easily could have been had you actually just listened to the survey results last fall and honored them. But, just like Nancy Pelosi trying to add her agendas to an emergency relief bill; holding the citizens who need the relief hostage, it appears some of you still feel it's okay to take advantage of this unprecedented world situation and do your desires.

I respect you all immensely. However, I am obviously not aligned with some of you on critical city issues. I believe the majority of this city share my views. I've seen nothing to the contrary on any measurable data (Surveys, public comments, who we wrote in to take office etc). Make the right play, and for those that are politically motivated, the smart play: Wait until the citizens can have normal involvement before moving forward with anything that is not an absolute emergency. If not, I have a very strong feeling you will see citizen involvement against your actions at a whole new level.

You are our servants. You are our representatives. Represent and respect your citizens during this time of chaos by letting things stabilize and get back to normal before you decide our future.

Respectfully,
Terry George
7825 S. 2000 E.

CC 2020-03-31 CI #10 Kendell

From: [Jeff Kendell](#)
To: [Public Comment](#)
Subject: Road to Layton
Date: Monday, March 30, 2020 7:58:03 AM

I want to be very clear and hope this gets to the right people.

I am completely against a road connecting South Weber and Layton through the city in any fashion.

Jeff Kendell
7896 S 1900 E
South Weber, Utah 84405

CC 2020-03-31 CI #11 Ketts

From: [Tami Ketts](#)
To: [Public Comment](#)
Subject: General plan
Date: Monday, March 30, 2020 8:31:15 AM

Hello Fantastic South Weber City Public Servants,

It seems a little underhanded to hold an “open house” and push this unwanted connection to Layton at this time. If you’re not trying to slide something undesirable through please wait until all citizens can participate. I love you all, but waiting just makes sense, especially if you have nothing to hide and truly want everyone’s input. Please continue to persuade us that this connection is a good idea with all of your best information but don’t try to force your desires on us. You are representatives of the people. Please wait so your decision can reflect our views.

Sincerely,

Tami Ketts

1165 E So. Weber Drive

Sent from my iPhone

CC 2020-03-31 CI #12 Munoz

From: [Janelle](#)
To: [Public Comment](#)
Subject: Connection Road
Date: Monday, March 30, 2020 8:31:31 AM

To whom it may concern,

I live in South Weber at 2022 Cedar Bench Drive and I am FOR the road connecting Layton to South Weber. I know you are likely getting emails expressing others position against it, but want you to know there are people in the city who are for it.

Thank you for your time
Janelle Munoz

From: [Uintah Arroyo](#)
To: [Public Comment](#)
Subject: Concern in regards to the Open House
Date: Monday, March 30, 2020 9:01:28 AM

To whom it may concern,

My name is Uintah Arroyo, I reside with Joanne Stanger on South Weber Dr. I am expressing my extreme concern with the open house being held despite the issues with the world and health happening at this time. It is extremely sneaky and unprofessional to hold these events at a time when the majority of concerned citizens would be unable to attend and express their discomfort with this plan. I recommend you follow CDC guidelines and extend the open house to a later date when government officials provide the approval to follow through with these community events. We would all love to hear the plan because as of right now it is disheartening to hear your plans for South Weber. You have to understand from our side, that it makes us even less pleased with the plan that you are holding these meetings at a time when the citizens don't feel comfortable joining these events.

Regards from a concerned, South Weber Citizen.

CC 2020-03-31 CI #14 Stanger

From: [Joanne Stanger](#)
To: [Public Comment](#)
Subject: Master plan
Date: Monday, March 30, 2020 9:02:22 AM

I feel you should postpone the decision to go forward with the master plan at this time. You are our representatives, and clearly this not what we want. Please listen to the voice of the people and not push something through that we clearly don't want.

Joanne Stanger

1195 E South Weber Dr.

[Sent from Yahoo Mail for iPad](#)

CC 2020-03-31 CI #15 Wandell

From: [tammy wandell](#)
To: [Public Comment](#)
Subject: Public comment
Date: Monday, March 30, 2020 9:41:46 AM

Elective Servants of South Weber City

I would like to submit this email as public comment, I do not agree with the fact that you feel it is the right thing to do by moving forward with the General Plan, while we as citizens are doing our part as you the Mayor have asked us to do, and can not be there to voice our concerns, It is bad enough that time is even being spent on this AFTER we have already done this once and gave our opinion, but because you did not get the opinion that you were hoping for it is now a do over!

Do the right thing and put this on the back burner until everyone of us can participate fully. If you truly care about your citizens as you say you will hear us, and you will do what is right. This is not the time to be pulling one over on us, as we are all under a great amount of stress, not knowing what will happen in the next few weeks. If you expect us to do our part, then we expect you to do your part as well.

Respectfully,
Tammy Wandell
2518 E 7870 S

CC 2020-03-31 CI #16 Skousen

From: [Jennifer Skousen](#)
To: [Public Comment](#)
Subject: General plan
Date: Monday, March 30, 2020 9:46:11 AM

I am against moving forward with the general plan or any city business that is not urgent. During this pandemic and time of public meeting restrictions it is irresponsible to move forward with any issues that are not critical. Thank you.

Jennifer Skousen

Sent from my iPhone

From: [Terry George](#)
To: [Angie Petty](#)
Cc: [Jo Sjoblom](#); [Wayne Winsor](#); [Hayley Alberts](#); [Blair Halverson](#); [Quin Soderquist](#); [Public Comment](#)
Subject: Re: General plan can wait!
Date: Monday, March 30, 2020 10:42:46 AM

Angie,

Thanks for responding. Hope you and the family are well.

At this point I think the smartest and wisest thing to do is postpone all movement of the General Plan until we can have the public meetings and comments. The window we had to resolve all this after the last round has closed. Here are my thoughts as to why:

Had we taken the last survey for what it stated by the largest number of citizens to ever be involved in city General Plan, we would have removed any connection road to Layton from the plan and we would have focused heavily on re-defining the zoning (which I know we have done some great work there) and we could have had this thing done and put to bed by January or February. However, Even though I seem to recall at least four of the then current council members stating they wouldn't support any road to Layton on the General plan, the draft came out and there it was..."ROADVID-19 (Raod Vlrision Disaster)" on the latest draft. Slap to the face of the hundreds who voiced no road and were the majority of the respondents.

Whomever is the force behind adding the road to the draft and those who supported that move re-opened the trust wound between elected and voters. This was made very clear via public comments and emails etc to those addressed in this email. The response we received from some addressed in this email was: "There is a silent Majority that really wants this road, and they need there chance to be heard too." It's a political stall tactic in hopes of gaining support for the road. In my opinion, it was just wrong to ignore the results of the first survey; especially since it had so much involvement from citizens.

I know there are many who want a road. Just below 40% if my memory serves me well? So, that being said, and you all choosing to go down the rabbit hole of keeping the road on the draft, we now owe it to every citizen to have the chance to attend a public meeting, do open houses, do a survey etc. it's the only way we can ensure all sides get there chance; again, to voice there opinions.

If we move forward under the current conditions of COVID-19 there will be speculations and room for argument from either side that doesn't get their choice.

I'm convinced the outcome will be the same from the majority. However, to turn that off now, even with the road off the plan, would still cause people to feel the government is moving forward without following the normal procedures. Doing so under a global crisis only adds to the perception of distrust that we are all striving to overcome since the Lofts and this ROADVID-19 issue.

So, at this point the only smart, respectable, and in my opinion right thing to do is to wait. Put the General Plan on ice. Let us figure out what is going on with all the COVID-19 Pandemic stuff, and then when we get back to normal, we do it by the book and with as much citizen involvement as possible.

Those are my thoughts. Again, appreciate you responding and being involved.

If any of you need TP, let me know. I can help a little.

Respectfully,

TG

Terry George

On Mar 30, 2020, at 8:55 AM, Angie Petty <apetty@southwebercity.com> wrote:

TG,

After reading your email, I have one question: if the connection to Layton was removed as an option on the 2nd survey, during which time we still have a digital and paper survey with an ample timeframe for public comment, would you think that would be enough to cancel the open houses, given that we can not congregate at this time?

Thanks,

Angie

Get [Outlook for Android](#)

From: Terry George <tggeorge13@icloud.com>

Sent: Sunday, March 29, 2020 11:01:50 PM

To: Jo Sjoblom <JSjoblom@southwebercity.com>; Wayne Winsor <wwinsor@southwebercity.com>; Hayley Alberts <hAlberts@southwebercity.com>; Angie Petty <apetty@southwebercity.com>; Blair Halverson <bhalverson@southwebercity.com>; Quin Soderquist <qSoderquist@southwebercity.com>; Public Comment <publiccomment@southwebercity.com>

Subject: General plan can wait!

Greetings my elected servants of South Weber City.

I want this submitted as public comment.

BLUF (Bottom Line Up Front): I Strongly recommend you shut down any forward movement on the General Plan until we can get back to our normal lives. Right now, you choosing to move forward has the strong perception of pushing something forward that involves the future plan of our city while we, the citizens, are hindered in our ability to attend any meetings or disseminate any information due to the Covid-19 pandemic; it almost appears as if you want to get it done, the way you like it, while the citizens are not as able to be “involved” or “In your way”, depending on your individual intentions.

You all know this has been a hot topic for our city. You all know that some of the hottest topics have been zoning and the Mayor's desire to have a road built to Layton. You've seen the involvement of the citizens. The citizens have already spoken once via your survey back in the fall (a survey I would consider that had very tainted questions in my own opinion), and even then it was obvious that over 60% want nothing to do with a connection road to Layton. And yet, it keeps on coming back like a bad virus that you just can't shake.... So, just like we are doing with the Covid-19 Pandemic, lets lock this virus down, until we can all discuss in our Constitutional guaranteed rights to assemble and lets make sure the public has the opportunity to meet, discuss, and influence. We the vocal majority will gladly show you, yet again, that we don't want a connection road to Layton. We will show you that we want to keep our city small, secluded, quaint, and that we want to be involved and be heard.

There is nothing “Critical” or “Urgent” about getting this General Plan done. Many of

us in the city feel this should have been put to bed already, and easily could have been had you actually just listened to the survey results last fall and honored them. But, just like Nancy Pelosi trying to add her agendas to an emergency relief bill; holding the citizens who need the relief hostage, it appears some of you still feel it's okay to take advantage of this unprecedented world situation and do your desires.

I respect you all immensely. However, I am obviously not aligned with some of you on critical city issues. I believe the majority of this city share my views. I've seen nothing to the contrary on any measurable data (Surveys, public comments, who we wrote in to take office etc). Make the right play, and for those that are politically motivated, the smart play: Wait until the citizens can have normal involvement before moving forward with anything that is not an absolute emergency. If not, I have a very strong feeling you will see citizen involvement against your actions at a whole new level.

You are our servants. You are our representatives. Represent and respect your citizens during this time of chaos by letting things stabilize and get back to normal before you decide our future.

Respectfully,
Terry George
7825 S. 2000 E.

From: [ROBERT STEWART](#)
To: [Public Comment](#)
Subject: General Plan Survey
Date: Monday, March 30, 2020 10:43:24 AM

Madam Mayor and SW City Council,

Because we are unable to meet as a group currently, I am requesting you postpone any non emergency decisions or survey until we get past this pandemic. I don't understand the urgency to carry on with the survey of the General Plan until this pandemic passes and we can hold meetings. The citizens of South Weber have spoken once "NO" to a connection to Layton. I am sure there is pressure from Layton and the Air Force to develop a connection through our city. But it is still our city, not theirs.

I live one house from the corner off 1900 E, it is already a speedway and very dangerous for children, walkers, runners, dog walkers, bikers and people using their driveways to enter the street.

Sincerely,

Robert Stewart
1923 E 7700 S
South Weber, UT 84405
Mobile, 801-452-5084
Email, res8014@aol.com

From: [Shawna Lobato](#)
To: [Public Comment](#)
Subject: Open House/Layton Connection
Date: Monday, March 30, 2020 1:13:33 PM

I copied the wording of this email from my sister, however it states exactly what I'd like to say....

Hello Fantastic South Weber City Public Servants,

It seems a little underhanded to hold an "open house" and push this unwanted connection to Layton at this time. If you're not trying to slide something undesirable through please wait until all citizens can participate. I love you all, but waiting just makes sense, especially if you have nothing to hide and truly want everyone's input.

Please continue to persuade us that this connection is a good idea with all of your best information but don't try to force your desires on us.

You are representatives of the people. Please wait so your decision can reflect our views.

Sincerely,

Shawna Lobato

1909 E Cedar Loop Dr.

From: [Julie](#)
To: [Public Comment](#)
Subject: Public comment - City Council Meeting 3/31/2020 - Julie Losee - 2541 E 8200 S
Date: Monday, March 30, 2020 1:43:55 PM

Dear Mayor, City Council Members, Planning Commission, Staff and Citizens of South Weber,

In a day and age where it is more important than ever, to make a choice as to where you live, over any other place in the entire world, and to be able to provide input into the decisions that affect where we live, I am absolutely appalled and disappointed at the Mayor's and City Council's suggestion is to move forward with having any meetings where the public will be unable to meet and attend and provide comment in person.

People are stressed out, worrying about their jobs and their lively hood and how they are going to take care of their families. They have taken on the added responsibility and stress of needing to teach their children and grandchildren full time, due to the state wide dismissal from public schools. Some people are fearful to even leave their home for fear of exposure. They do not also need to worry about what decisions are being made in their city, at a time when they cannot actively participate, especially when most of us don't have the mental or emotional energy to spare during these current trying times.

Our citizens deserve the opportunity to provide public input into the future development and growth via LIVE public comment including open houses for the creation of our general plan for the city ... emails, Facebook feeds and Zoom conference call comments after the fact don't really count as ACTIVE participation in the discussion.

I'm specifically concerned over the inability to gather live public comment on the following topics:

#1) a tax increase proposal that will affect every citizen in our city, especially in light of our most recent 100% property tax increase),

#2) Approving large capital expenditures (ie. Ambulance & Power Gurney purchases) ... which, by the way, why is the Stryker Power Lift Gurney setup double the cost (\$34,890.65) of the 5-year-old ambulance from Roy City (\$15,000)? Also, spending \$15,000 is a way better option then spending \$110,000 – \$180,000 for a brand new ambulance. Just my 2 cents on this topic.

#3) probably my biggest frustration is with the suggestion to forgo holding open houses for the 2nd draft of the General Plan. These Open Houses allow the citizens to gather (currently not allowed due to Covid-19 social distancing/quarantine measures), to ask questions and to provide their input and viewpoints to the city officials and help us all get closer to a finalized version of the General Plan.

The General Plan that was presented back in the Fall of 2019 is not the same as the General Plan - version 2.0 ... we deserve every opportunity to provide feedback and comment on the contents of the new version.

In light of recent - unprecedented - citizen input and comment, and the apparent disregard for what the initial survey results have stated (because why would a connection to Layton still be on the General Plan 2.0 when during the first round of input, 60% of the citizens said they did NOT want this), is frustrating. It speaks to a disregard for the public wishes due to possible personal agendas, opinions and preferences. I truly hope that is not the case. I want to believe in the very best of each of you, but that means full disclosure and

total transparency on all topics.

By not pausing the discussion on these items and disallowing for and gathering the current citizens input into how we want to control and develop future growth in the city, you are doing a gross disservice to the people who have moved here and chosen to live here and raise their families here!

You are ELECTED officials, put into office by the voice of the people, which means you represent the Citizens of South Weber!

If you are not willing to give us adequate time and pause in your actions toward the adoption of the General Plan, especially in the face of uncertainty and unprecedented times (corona virus 19 pandemic quarantine work life shutdown) , then you are not really listening to our wants or our needs and you need to CEASE and DESIST!

If any of this is due to a developer who is giving the city any pressure - feel free to give them my name and number and I'll tell them exactly what they need to hear ... South Weber is NOT for Sale!! If you want to develop and build here then bring our representatives a solid plan that fits in with our General Plan which was created by listening and applying what the citizens have stated the Cities vision and growth should be.

Citizens of South Weber: If you are not commenting publicly (as best you can, given the current social distancing restrictions in place), and expressing your thoughts on what you want to see happen, or not happen in our city, then NOW is the time to speak up!

One on one conversations, back room meetings and deals have no place in our City! The Silent Majority cannot have a larger voice then the people who speaking out and commenting. I'm done being told that the expressed viewpoints don't count because there is a larger, silent minority! The time for being silent is OVER.

City Officials: We are NOT Layton! We are NOT Riverdale! We are NOT South Ogden!

We ARE South Weber!! Be Proud of that!! I think most of you get that.

I also think that you all know just how much the citizens of South Weber City truly care about the future development of the city, even in a time where we are all just trying to keep it together, to take care of ourselves and the ones we hold most near and dear ... no matter how crazy busy life may get ... know that we all still very much give a damn!

We are all trusting you to continue to take care of the City and the day-to-day dealings that need to be done (obviously), but all major discussions regarding the general plan, tax increases and large capital expenditures can be put on hold while the world and our community tries to recover and heal and determine a plan for moving forward with life and plans, because this uncertain time will not last forever.

Thank you for listening, for your time and efforts and applying course correction where needed. We are all in this together and please feel free to response as you see fit.

Julie Losee
2541 E 8200 S, South Weber UT 84405
C: 801.699.3474
E: jmlosee@gmail.com

From: [Natalie Browning](#)
To: [Public Comment](#)
Subject: General plan
Date: Monday, March 30, 2020 4:25:42 PM

To Whom It May Concern,

I am writing you in dismay as to your current decision to continue with the General Plan and other unnecessary decisions that you are currently discussing. It seems as if this is a ploy to get things done underhandedly while we are in the Covid-19 pandemic and quarantine and many consider this plain wrong! The road to Layton was a strong veto from the residents during the last General Plan and ethically should have been taken off at this time. I was at the meeting when it was decided that there was a "silent majority" that would like to have it. I was more than disappointed in our current elected and appointed officials who agreed to continue with this proposed plan. Our entire Country is doing their best they can to abide by the guidelines and laws that are imposed on us during this time. People's plates are full with concerns about their health as well as their families health. They are consumed with their jobs or lack thereof and trying to make ends meet. Many have family members moving back in with them from missions and school. Simply stated families are overwhelmed!

It is known that several surrounding cities have actually postponed having meetings or making any decision that is not absolutely urgent until people are able to participate. I commend their leaders for making a decision that is in the best interest of the people whom they serve. I along with many others am very disappointed with your decision to meet on the General Plan as well as have any other meetings that are not absolutely essential. I'm also very concerned that there are some who do not feel that having a Public Open House is not warranted, especially regarding the high turnout last time. This turnout should have been a strong indicator of the worries the citizens have about the poor decisions that are being made. I hope you're able to recognize that during this pandemic the areas that have the hottest spots are those that are filled with HDH. I am adamantly opposed to any more HDH in our city as well as the proposed road to Layton. Once again, people like South Weber for what it's not. If you live here and you feel the need to change the lovely atmosphere which the citizens that live here love, possibly this isn't the place for you,

Sincerely,
Natalie Browning

From: [Ember Davis](#)
To: [Public Comment](#)
Subject: Public Comment - General Plan
Date: Monday, March 30, 2020 4:47:08 PM

Hello Mayor & Council Members,

I would like to submit the below for public comment March 31st 2020.

With the unprecedented closures, sacrifices and disruption that the COVID -19 virus is causing I was disheartened to learn that the General Plan will be moving forward without the ability of the public to fully participate in this process. The open houses in the fall were fantastic and we need to ensure these are held again. I am ALL for online & remote meetings, in fact I prefer it, but my worry is many of our older citizens will not participate.

It is very possible that these very same citizens may be fighting for their lives in the upcoming weeks and honestly any of us could be in the same situation. Our Federal and State government are furiously fighting to save lives right now and I implore you to focus on the same. **PLEASE put the General Plan on hold until we as a community can be fully engaged.**

Many of us are scared and unsure of what is yet to come especially knowing with in the next two weeks our numbers will surge both with infected and deaths. Personally my only solace and something I am grateful for multiple times a day is my home here in South Weber. Our beautify city is filled with vulnerable residents and we should put focus on protecting them instead adding more stress and worry as to how our homes will be changed forever with a rushed General Plan.

Thanks for taking the time to read this and as always the work you do for our city.

I look forward to good health and safety for all of us over the next few weeks.

Ember Davis
7362 S 2050 E
South Weber, Ut 84405

From: [Amy J Mitchell](#)
To: [Public Comment](#)
Subject: Public comment for 3_31_20 meeting
Date: Monday, March 30, 2020 5:27:58 PM

Dear Mayor and City Council Members,

Thank you for finding a way for us to watch this meeting! I hope that many citizens can find a way to view it!

I wish to express my disappointment at how the timeline was given in the last joint meeting. It almost felt like we were blindsided with it. We have been told countless times that this General Plan revision will go on as long as it takes to get it right! I expect that you have countless citizens that will hold you to your word. This is a time of great concern in caring for our families, getting our children through their school work (no easy task), employment worries, dealing with the emotional unrest brought on not only by the Covid-19, but also the recent Earthquake and after shocks. I know you all are dealing with these same problems. I do not understand why the need to rush through this second draft without holding the promised open-houses. There is no way that this General Plan can be given the attention that it requires with the state of our city, state and country at this time of Crisis.

I am very concerned that if this doesn't wait, then you are telling us that your opinion matters way more than those you were VOTED in to represent. If you choose to push this through, then I ask you to take the results from the first survey at it's FULL value and shut down all discussion of the connection to Layton. It was opposed to in the same way that South Bench Drive was, and yet still was put on the 2nd draft. It should never have been added back in because the MAJORITY did NOT want it on there!! Somehow, the Mayor spoke up and it got put back on as an option. I remember her referring to those who she spoke to personally that asked for it to be there. If it was not IN WRITING, it should not carry any weight. If it was to ever get GRAMA requested, they would only look at the things in writing, not conversations that were done over the fence, at the park or anywhere else. Time and time again the General Plan has been referred to for development. It is more than just a simple guideline, it is a plan that our city has to hold developers to! That is how important it is.

I beg each of you to consider the amount of effort in getting the General Plan to this advanced state, only to rush through the end. We have come too far and invested too much to get it to this point. Please consider letting it sit until we are out of the state of quarantine and have been able to get somewhat back to the new normal that awaits us after the peak of this pandemic. I am sure that our city has plenty of things to take care of and worry about to just keep things running. We have been asked by the Governor to keep things running as best we can. Day to day operations should take priority and anything that can wait, should. The General Plan is one thing that can wait, as well as any tax increase or any other major spending that should have citizen involvement. We have a fundamental right to give our opinion in person and not just through email, where we have no idea if it's being read or not. Thankfully this is part of public comment.

Might I also ask that as you get public comment before the meeting. Is it possible to have questions addressed somewhere in the meeting? Do we need to ask for it to be an agenda item to have things addressed or can there just be an open discussion time during the meeting to talk about the concerns of the citizens?

Please consider this as you move forward and meet again. I look forward to the discussion at this meeting. Again, thank you for all you do and I know the burdens of our current situation weighs heavily on each of you as you worry about our city. You are definately not alone!!

Sincerely,
Amy Mitchell
1923 Deer Run Drive
South Weber, Ut 84405

CC 2020-03-31 CI #25 Spacil

From: [STEVEN SPACIL](#)
To: [Public Comment](#)
Subject: General Plan
Date: Monday, March 30, 2020 6:34:57 PM

To the Mayor, City and Planning Council members of South Weber City.

I wish this e-mail to be submitted as a public comment.

I sincerely ask and recommend that you cease any and all progress on the General Plan until such a time that our current declared Utah and Davis County States of Emergency are lifted and we have all had a few weeks for things to return to normal.

There is no rush that I am aware of that necessitates the SWC governing body as a whole to ignore the above mentioned directives that essentially cover the entire United States of America. If there IS such a pressing need to push forward should the citizens of SWC that are abiding by these directives; not meeting in large groups and practicing social distancing to help stop the spread of Covid-19; and thus unable to attend council meetings, open houses, and the like; should be advised of the extremely urgent reasons that you continue on with business as usual? In many instances in direct conflict with the desires SWC citizens specifically expressed previously, consistently, and continually on surveys, in public meetings, on social and public media, as well as during individual conversations with most, if not ALL of you?

I am referring to zoning, a road to Layton, higher housing density, supposed low income housing that won't be because the city can't control prices, and basically trying to turn SWC into something it can NEVER be, a place with a lot of businesses, instead of the quiet, secluded, friendly, little hometown (once voted one of the 10 best small cities to live in) that the many residents that have lived here for generations helped create, many moved here to partake of that atmosphere and help maintain it, and even more dream of moving here one day.

We have a little slice of heaven here. The isolation that helps keep strangers and crime out also in a way works against us in that we are landlocked and can't grow much larger to attract businesses which would bring in jobs and tax money. But I think most SWC residents like it that way. We don't really have any areas of decrepit, run down houses or building like most other cities do. We don't have a big crime problem. Biggest complaint I've seen lately was about people letting their dogs do their dirty deed in other people's yards or in the park and not cleaning up. And it seems like that got resolved pretty quickly.

Seems to me the biggest issues we have in SWC come by way of your hands. By going against the will of the majority of citizens of SWC time and time again. Seemingly almost always behind those citizens backs.

Well no more. People are watching your every move, ready to alert the public if something seems iffy or not in the best interests of our quiet little town. And I'm pretty sure things will be a lot more hectic than this past summer if things come to a head again. We've placed our trust in you (well, some of you). Don't let us down. You can't keep doing the same things over and over again and expect different results.

Use this time off due to the virus to spend some time thinking about the right way to do things in SWC.

Thank You.
Steven Spacil

Sent from my T-Mobile 4G LTE device

From: [Curt Sa](#)
To: [Public Comment](#)
Subject: General Plan Survey
Date: Monday, March 30, 2020 8:22:02 PM

Mayor,

I am writing as a concerned South Weber citizen in regards to the SW to Layton city connection planning agenda. The general census before was that the citizens didn't want this. The citizens that live here or have moved here because its one of the few places that you can still feel like a small town. Commercial traffic is limited, if we need something from the store you go and get what you need and then return back to our quiet town, and THATS HOW WE LIKE IT. No HDH this will also effect our community. Sometimes change is nice but when the majority of the community is happy, that says something and should mean something to the person that they represent. To hold another meeting when the body cant come together under ideal circumstances for an issues that is not an emergency paints a picture of the person pushing forward with this meeting has a hidden agenda. Be fair/loyal to your citizens and postpone this meeting until this Covid 19 has settled down. A response is appreciated!

South Weber Resident
Curt

CC 2020-03-31 CI #27 McDavid

From: [Miranda Mcdavid](#)
To: [Public Comment](#)
Subject: South Weber General Plan Discussions
Date: Monday, March 30, 2020 9:29:45 PM

Dear Mayor and South Weber City Council,

Please respect your citizen's voice and

DO NOT hold City Council Meetings and discussions and make decisions behind your citizens backs at the most venerable time in the world during our lifetime. We citizens cannot focus on important issues like a connection road to a Layton (whether for or against it) or any other city matters at this time when we are supposed to be focused on staying quarantined, healthy, and social distancing.

We have worries for our families, our elderly, our jobs, and our children that is consuming our lives right now. Many are losing their jobs and having to care for and school children. Depression, worry, anxiety and frustration - all are things many are fighting right now. How dare you try and push your own agenda's thru when you know no one has the energy to put toward one more thing right now in their life!

You know we can't be there in person - so you don't have to look us in the eye when we give you our opinions. You know it would be unwise and dangerous to go door to door with info to educate our neighbors on the various options. So why else would you do this other than to railroad your way thru with your own personal interest. Stop! Just Stop! You know better! Put these City Council meetings as well as any important issues of General Plan discussions off until this Corona virus pandemic has been put to rest and we citizens can get out and become aware of what our options are.

It is my understanding (and I could be wrong) but it is my understanding that a vote was taken last year to decide on a connecting road to Layton from South Weber via 1900 East and it was voted down. So I don't know why you are even considering this again on the General Plan. But if you do want to discuss something so critical to our entire city once again, please wait until we can do so and the citizens of South Weber can come out of our homes and not feel we are putting our very lives in danger in becoming educated to the various topics and voicing our opinions.

Thank you,

Miranda McDavid

Sent from my iPhone

From: [Ryan J. Harris](#)
To: [Public Comment](#)
Subject: Master Plan
Date: Tuesday, March 31, 2020 1:44:37 PM

March 31, 2020

Dear Mayor and City Council,

I am appalled at the direction you have taken the city concerning the city master plan. I am dismayed that Mayor Sjoblem and the city council would have disregard of its citizens who elected them.

Last fall the citizens of South Weber filled out master plan surveys, attended planning and information meetings and gave input as to the direction they wanted the city to take with the master plan. Never before has the city had such participation. It was clear what direction the citizens wanted the city to take. Some of the more important parts of the plan the citizens were concerned about were the Cedar Bench drive including the connection to Layton, housing density, and commercial development. As I recall you listened to us as residents concerning the latter two. However, it is quite evident that concerning the connection to Layton you have gone ahead and done what you want and not what we as South Weber citizens desire.

Never before has the city had a response concerning the master plan as it has at that time. We as citizens were concerned about our city and the direction the master plan was headed. As difficult as the survey was to fill out never had the city had a response concerning the will of its citizen concerning the master plan. It was clear, we as citizens wanted limited density, limited commercial, and No Cedar Bench Drive And No connection to Layton. It appears that you are planning to go forward with a connection to Layton which the residents of South Weber were clearly against.

We as citizens respectfully ask the Mayor, City Council, and Planning Commission to remove the connection to Layton from the city plan.

Respectfully,

Ryan J. Harris

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Ryan J. Harris

From: [Paul](#)
To: [Public Comment](#)
Subject: 31Mar20-General-Multiple-Paul Sturm
Date: Tuesday, March 31, 2020 4:51:34 PM

General Comment: Multiple Agenda items are mis-numbered and becomes confusing when one tries to cross reference the Agenda number to the text. An example is that Agenda Item #6 is Listed as Agenda Item #5 in the text.

Action Item #5.a: The minutes from the meeting of 2020--02-25 reference attachment(s) that are not included in the packet.

Action Item #5.c:

- 1) Multiple discrepancies were found during a review of the numbers. Found a double billing by Crown Trophy for Gary Boatright nameplate.
- 2) A billing from Jones and Associates. 1/31/20-Cornia Drive /2725 E. - Renaming to Mountainside. Does not a street renaming require either Planning Commission or City Council Approval?
- 3) Billings from both Keith Kap and Layne Kap, both listed as Fourth of 4 Installments for Easton Basin Detent 5440690 4,447.31. Is this correct?
- 4) Believe that the charges from Office Depot are reversed. A white board is more expensive than dry erase supplies.
- 5) Questionable fuel charges on the F-550. There are two charges on 3Feb20, one for \$280.69 and a second for \$380.67.

Agenda Item #6: Section Titles do not match document titles, i.e., "Exhibit A - Request for Proposal (sic RFP) & Addenda" does not match the document it references.that is titled "Request for Statement of Qualifications (RFQ). RFQs and RFPs are two distinct types of request from a contracting perspective.

Agenda Items # 8 & 9 Combined:

- 1) Comment: I applaud the work of the SWCFD in working out a deal with Roy City to replace our aging ambulance. This appears to be a great resource for our city and a significant savings to the City.
- 2) The Stryker bids show what appears to be two power lifters. Is this correct?

Agenda Item #10: request the postponement of the General Plan Survey due to the inability of the City to fully inform residents in open discussion during the time of the Novel coronavirus because of restrictions to the size of gatherings. This was openly discussed during the joint CC/PC meeting on 24Mar20. Several Council and Commission members commented on delaying this important document for the future of SWC. The City should postpone discussions on any non-emergency actions or decisions until open meetings are resumed.

Thank you,
Paul Sturm

CC 2020-03-31 CI #30 Layland

From: [SANDRA LAYLAND](#)
To: [Public Comment](#)
Subject: Public Comment from Sandra Layland to City council March 31, 2020 and to be submitted to public record.
Date: Tuesday, March 31, 2020 4:53:58 PM

City Council Meeting,

Tuesday March 31, 2020.

From:

Sandra Layland

7294 S 1950 E

South Weber

This is directed to City Council, Planning Commission and the public.

This email in entirety, including all attachments are to be submitted to public record. Thank you.

Since the General Plan continuation procedure is being discussed at our Virtual City meeting tonight, and since the connection to Layton is a very hot topic, I thought I would share some information as to the future Runway at Eastgate Business Park development up by Hill Air Force Base.

Layton City has this on their general plan. In their business section of the GP they speak of it as possibly having a future road connecting to South Weber. (see photo's) Whether you are in favor of a connection or not, please take the time to go over this plan and determine for yourself how this will ultimately impact our beautiful city with a connection right there at the northeast corner of the development (by our water tower). A connection will not merely be a shortcut to Walmart or Northridge. There are a number of phases to this development that include the Runway at East Gate that Hill will contract to businesses for heavy equipment to be delivered.

Attached is an article from UtahPolicy.Com in 2014 that articulates the scope of the full Hill Air Force Base Development and adjoining business park. Again, consider if this is a development you want to have a direct connection to South Weber. (See below) And Interestingly this is only one phase of military projects in progress along the Wasatch Front (Falcon Hill as well along the West Gate) (see attached Project list)

In addition to the concerns of slope instability, contamination, cost and traffic coming through South Weber, how will this development impact our connection? It seems inevitable that the future will bring more air traffic with this development. How will that affect our city and will we want more road traffic? It would be prudent for all SW citizens to be aware of what is to come at the top of that hill so everyone can make a knowledgeable determination.

Also please note that on public record, the attached photo of a minutes from a city staff retreat in 2017 that discusses the East Gate development indicating that city officials have know about this development for some time. Please view all attached photos I have collected on this development and include them in public record.

A few extra notes just FYI: (info obtained on Davis County Property Search)

1. All property owned along dirt road is owned by Davis Waste Management on the lower portions or Barlow Realty and Insurance Inc. along the higher portions up by the water tower except for one narrow parcel along the top northwest which is owned by Dale Corporation. The property on the road itself is leased. (obtained by accessing Davis County Property Search and just FYI)
- 2) Phase 1 is already under way and two properties are owned and operating at the north end of Fairfield Road: KI HO MILITARY ACQUISITION CONSULTING INC. on the East side and JI

PROPERTIES UTAH LLC on the west. (See pic 1)

<https://utahpolicy.com/index.php/features/featured-articles/3550-runway-at-east-gate-project-area-will-enhance-economic-development-and-hill-air-force-base>

Category: [Featured Articles](#)

Created: 22 September 2014

It's been done at Tinker Air Force Base in Oklahoma, Robins Air Force Base in Georgia, and Kelly Air Force Base in San Antonio. Now, Layton City leaders hope it can be done at Hill Air Force Base in Utah.

More than two decades in the making, last week the Military Installation Development Authority (MIDA) Board approved a 90-acre project area and runway access at Hill Air Force Base that Layton City is now marketing to private businesses as "Runway at East Gate." The 13,500 foot runway is the longest in Utah.

In working with MIDA, Layton City was assisted by leaders from Hill Air Force Base, Sunset Ridge Development Partners, the Utah Defense Alliance, the Utah Department of Veterans and Military Affairs and the Economic Development Corporation of Utah (EDCUtah).

"This is a fantastic opportunity and having such a strong partnership to work with MIDA was extremely important and necessary to move the process forward," says EDCUtah President and CEO Jeff Edwards. "Together, we were able to find ways to make the arrangement beneficial for Hill Air Force Base, for the private sector and Layton City."

Layton City Mayor Bob Stevenson explains that "approval of the MIDA project area is a major milestone in moving this development forward. It took a lot of work from a lot of people to get us here, and I am excited about the economic development opportunity this brings to the base, Layton City and northern Utah."

Kent Andersen, Layton's Deputy Director of Economic Development, says the proposal identifies the development of aircraft hangers on the base and the potential for 5,000 annual operations (take offs and landings) on Utah's longest runway, without interfering with Hill Air Force Base's core mission.

"The runway use and 180,000 square feet of hangar space—large enough to house three 767s—can facilitate aerospace companies or just-in-time businesses that need large or heavy aircraft operations," he adds. "Fifty of the 90 acres will be available for enhanced use lease on the base in the newly designated area, which is located immediately south of the F-22 heavy maintenance facilities on the east side of the base near the city's East Gate Business Park."

Andersen describes a scenario where a business could have quick, convenient access to the air base's runway and hangar space while also establishing manufacturing or distribution operations in the adjacent business park. East Gate, he says, is an economic development project area within Layton City that is a compliment to Falcon Hill, another enhanced use lease area on Hill Air Force Base. Falcon Hill focuses on research and development, while East Gate focuses on

manufacturing and distribution.

"They are complimentary business parks," he says.

Runway at East Gate could be especially useful for companies like aerospace manufacturers, shipping companies, or private military contractors with ties to the base. Andersen says leaders for the Utah Air National Guard also are excited to explore the possibilities of relocating the Guard to the enhanced use lease area.

The Utah Air National Guard has outgrown its accommodations at the Salt Lake International Airport and is exploring relocation opportunities so that it can utilize the newer KC-46 aircraft. The Guard currently operates nine KC-135's, but would like to expand its mission to 12 of the newer aircraft. While relocating the Utah Air National Guard will cost an estimated \$250-\$400 million, moving the Guard to Hill Air Force Base from prime, developable land at the Salt Lake International Airport could be a win/win for everyone, says Andersen.

Layton City first approached Hill Air Force Base leaders in the early 90s about sharing the runway for a development opportunity. The city initiated another pitch to the base in 2011, when an aerospace manufacturing contract was looking for a location where it could land the 747 Dreamliner, pick up manufactured parts and take off again. The aircraft contractor needed access to a runway with the opportunity for manufacturing nearby. A short time frame for a relocation decision hampered that opportunity.

Following the federal government sequestration, the military began looking for alternative sources of revenue and partnerships. It was no longer business as usual. Andersen says that in 2013 Hill Air Force Base started what is called a "P4 Partnership Program," welcoming opportunities to partner with local governments, state government, nonprofits and private entities to assist the base with cost reductions and revenue generation.

That was when the base and Layton City discussed the potential of a municipal sponsorship for the shared use of Hill Air Force Base's runway and the city moved forward on a proposal.

"Our goal for the project area is to have a tenant locate in a hanger adjacent to the runway, and establish a manufacturing facility just outside of the base in the East Gate Business Park," he says.

Further, he says Layton City will do "whatever we can" to support Hill Air Force Base and its mission. If a shared-use runway can help make that happen, all the better. The partnership with Hill Air Force Base should also help create new jobs in northern Utah and benefit all of the cities that enjoy the economic advantages of the base. Andersen also notes that any specific uses will still be subject to Air Force review, a process that can take from 18 to 24 months.

Because the Runway at East Gate project has an estimated cost of \$85 million, much of which would be done by local contractors, the shared use arrangement will also benefit local construction companies. Andersen says \$55 million is needed to develop a hangar, aprons and approaches to the runway while another \$30 million is necessary for off-site utility improvements.

Ultimately, the shared use partnership will help Hill Air Force Base reduce the gap in paying for much needed east-side infrastructure improvements. The base and local leaders hope any company taking advantage of the new access will help shoulder some of the costs of the improvements. Further, since MIDA is much like a redevelopment agency, it can help with the funding gap through bonding. Seventy-five percent of any tax revenue generated in the project area will go to MIDA, while 25 percent will be distributed to the local taxing entities.

Andersen says the developer, Sunset Ridge, has contracted with CBRE to start marketing the project and several possible companies have been targeted as potential tenants.

(End of article)

Thank you, Sandra Layland





Find address or place

Pic 1

1900 E

Hubbard Golf Course

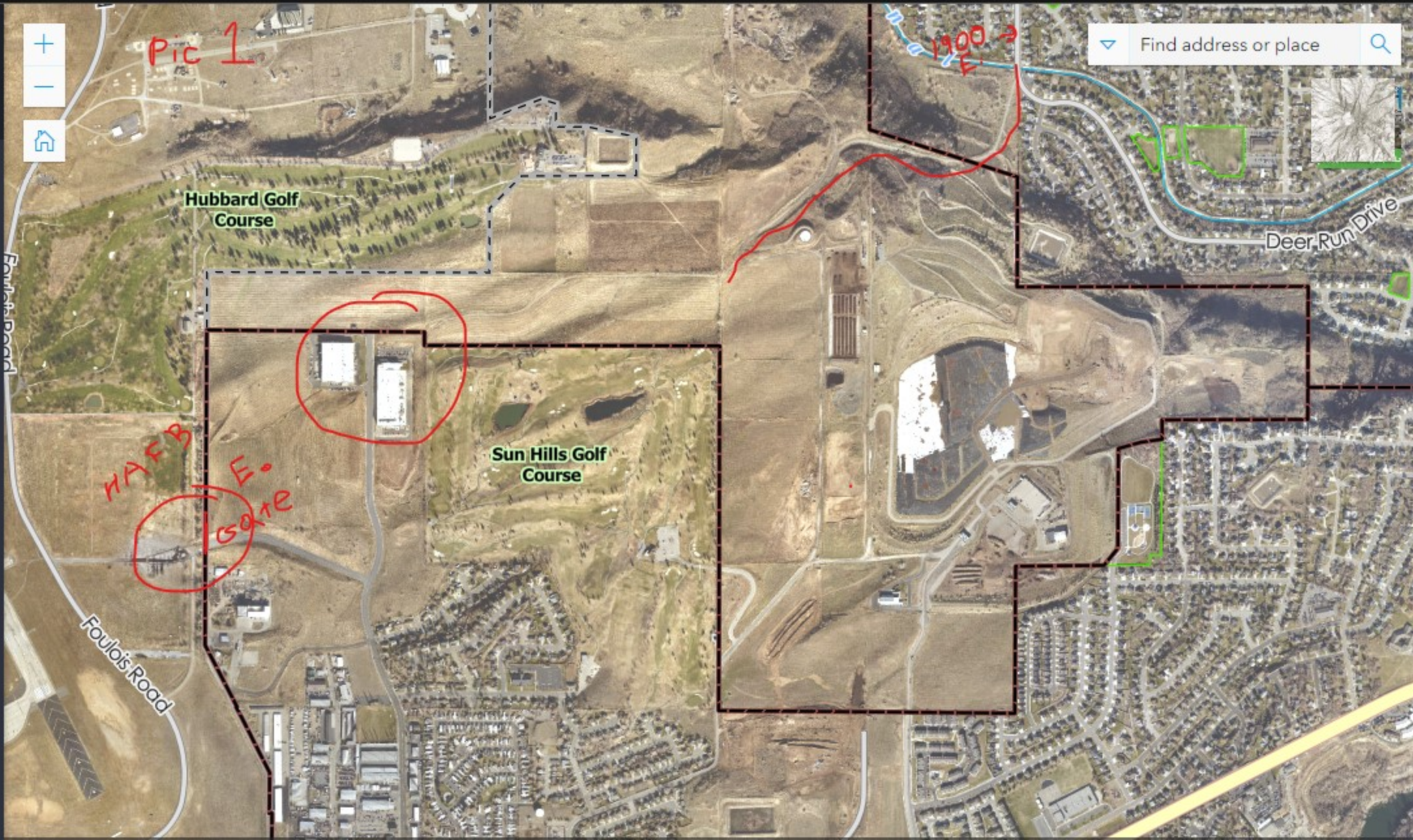
Deer Run Drive

Foulis Road

Foulis Road

Sun Hills Golf Course

HAEB
Gate



EAST GATE BUSINESS PARK



EXECUTIVE SUMMARY

OVERVIEW

The “East Gate Business Park” is a LEED certified, class A business park located in Layton, Utah. Developers, JL Properties, support Layton City’s vision of attracting aerospace, advanced composites, defense industries, and data centers to this premier business park. We are capable of developing office, industrial, research, and/or data centers within the park

The 90+ acre site is the cornerstone of the 600 acre East Gate Development. The property is immediately adjacent to the east gate entrance of Hill Air Force Base which is Utah’s largest employer, providing jobs for more than 23,000 military and civilian personnel.

“East Gate Business Park” is ideally located in the heart of northern Utah with easy access to Salt Lake City, Ogden, and interstate connections to all neighboring states.

LOCATION

“East Gate Business Park” is located immediately east of HAFB in northern Davis county. When required, contractors located within the development will have access to and from HAFB by means of the new east gate.

Close proximity and easy access to I-15, I-84 and I-80 make this location ideal for all prospective tenants.


EAST GATE BUSINESS PARK



DAVIS COUNTY

Davis County is Utah's smallest county in land area. It is a narrow strip of land only 223 square miles on the shore of the Great Salt Lake but it is the third largest county in population. An estimated 248,000 residents live in the County's fifteen communities. This area offers some of northern Utah's most popular attractions, including the Great Salt Lake, Lagoon Amusement Park, Cherry Hill Campground and Waterpark, and direct access to Antelope Island State Park.

The establishment of Hill Air Force Base in northern Davis County and other defense installations nearby created a surge of civilian employment. Hill AFB quickly became and remains the state's largest employer. Diversification brought rapid post-war growth. By 1990 the population had reached 188,000 and the 2000 census recorded 238,994. Being the fastest growing of the four major urban communities along the Wasatch Front, Davis County is projected to build out with a population of about 360,000 by the year 2030.



Davis County now enjoys a wide mix of people representing many ethnic, cultural, and religious backgrounds. The communications age has tied Davis County to the world. Its citizens today are part of an economic and social pattern that reaches far beyond the County's tiny geographical limits.

Today, many nationally known commercial, industrial, recreational, and service companies provide diversified employment opportunities for



EAST GATE DEVELOPMENT



Hill Air Force Base (HAFB) has been a crucial component of Utah's economy for over half a century. As Utah's largest employer, HAFB has provided jobs both on Base and through numerous contractors. Layton City is very fortunate to have a strong relationship and common borders with HAFB.

To support the Base Layton City is planning an Industrial/Business Park adjacent to the east border of HAFB. To facilitate this development, HAFB has constructed a new east gate allowing contractors direct access to and from HAFB.

The City has recently installed infrastructure and public utilities on the East Gate site to facilitate development. The City will install more infrastructure and public utilities as needed for future developments. The East Gate site is accommodating and can house a wide variety of industries. This development is zoned to allow HAFB contractors the location and flexibility needed to maximize efficiency.

The East Gate site is located in the heart of northern Utah. The area is easily accessible as it is located near four major Interstate Highways (I-15, I-80, I-84 and Highway 89). The site has direct access to both Ogden and Salt Lake City. Interstate 80 is a major trucking route that provides straight access to Colorado, Wyoming, Nevada and Idaho. The site is also located near other transportation means, including railroad lines, and is just thirty minutes from the Salt Lake International Airport.



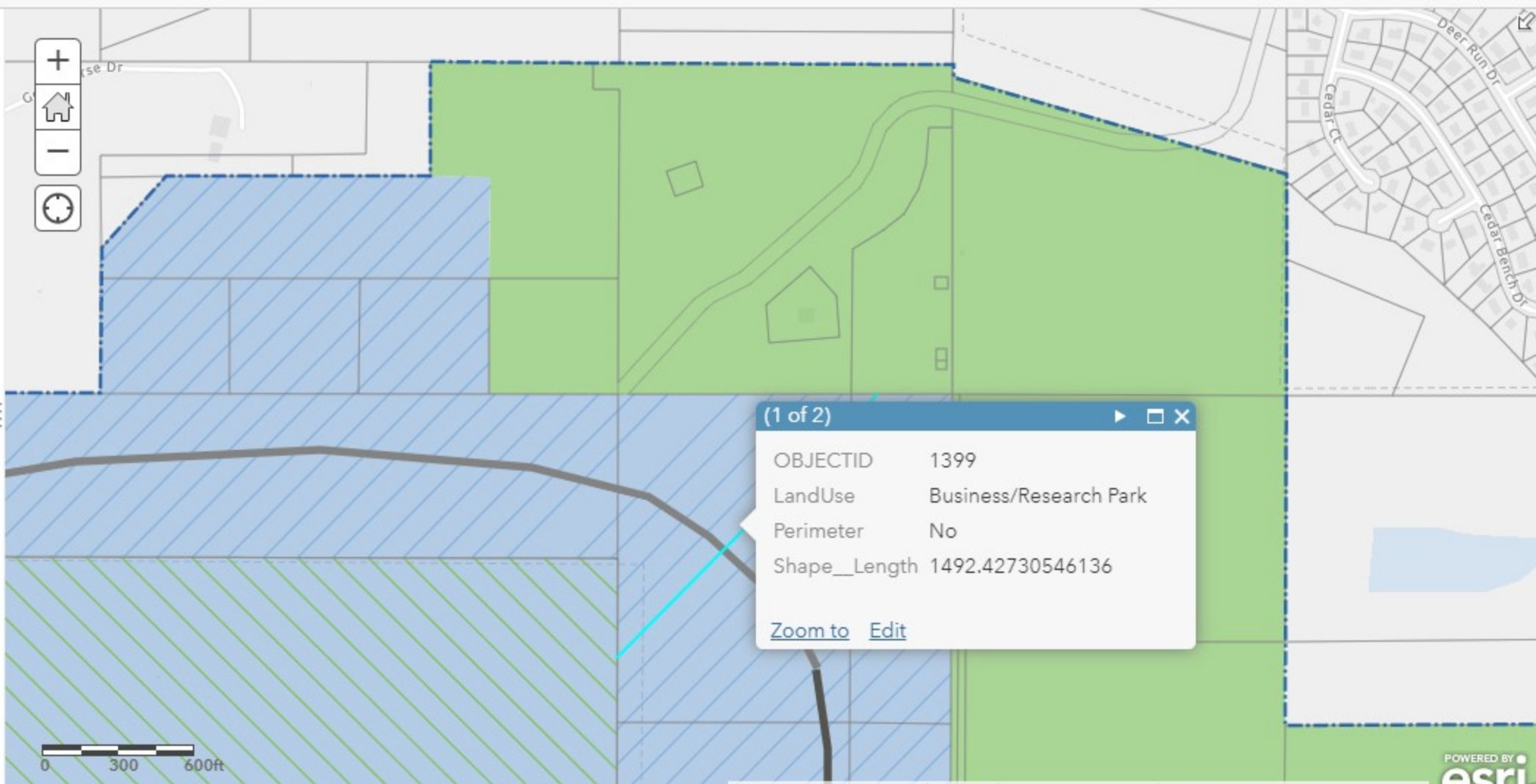
There is approximately 600 acres of developable land at the East Gate site. The natural environment of the development is picturesque with beautiful rolling hills surrounding an 18-hole golf course. The East Gate site

[Details](#) | [Edit](#) | [Basemap](#)

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[About](#) | [Content](#) | [Legend](#)

- Legend
- Hwy 193 Labels
- Hwy 89 Labels
- Interstate 15 Labels
- Major Streets Labels
- Property Search
- General Plan Points of Interest



- Explore opportunities to maintain evening and weekend vibrancy by sharing employee conference facilities or outdoor amenity spaces with the larger community for events and activities.
- Encourage the efficient use of land by right-sizing the open space / plaza amenity area(s) to support business function needs, and by exploring opportunities for innovative storm water solutions, including consolidated storm water detention / conveyance systems.
- Develop multi-story buildings as a land efficiency strategy.
- Provide UTOPIA Fiber Optics to all areas of the Business Parks as an industry competitive advantage.

EAST GATE BUSINESS CENTER

Adjacent to Hill Air Force Base, East Gate is a prime location for related aerospace and advanced material industry employers with light manufacturing and flex space uses to support this core suite of businesses. East Gate is served by four adjacent/nearby major transportation corridors: Interstate 15, Highway 89, Interstate 84, and State Route 193 (Highway 193). Highway 193 provides immediate access to the “East Gate” of Hill Air Force Base, as a locational advantage for supply chain manufacturers. East Gate Business Park will house the next generation of high-tech composite advanced materials manufacturing businesses and jobs. It will be a business cluster of innovation and excellence, and play a significant role in strengthening our national defense and the engineering systems of tomorrow.

- Buildings will generally be a large manufacturing format of 100,000 to 500,000 square feet with an efficient shape conducive to manufacturing processes. Office and research uses are typically on multi-level portions of the building, when possible, optimizing the unique views of the mountains and the lake.
- Establish a unique brand and identity for the East Gate Business Center.



- Evaluate long-term land use development options for the current golf course that are supportive of the business park. Improve access from the business park into the golf course. The golf course could be modified to a private executive 9-hole golf course with incorporated buildings.
- Evaluate long-term land use options for the Wasatch Integrated Waste Land Fill. Once filled, closed and capped, the landfill could be converted to a managed open space amenity for recreational use by business park employees and nearby residents.
- Develop and incorporate trails as identified in Layton City Parks, Recreation, Trails, Open Space & Cultural Facilities Master Plan.
- Develop public roadways to provide access and circulation by implementing the Business Center's Vehicle Circulation Plan, which identifies key access and throughways, including a potential street connection to South Weber City.

EAST GATE BUSINESS PARK



RENDERINGS



S.W.
↙

Current Projects

- Falcon Hill – Hill Air Force Base
- Utah Data Center – Bluffdale
 - MIDA constructed offsite utilities
 - Project is largely complete
- Military Recreation Facility – Wasatch County
 - Both military land and private land
 - Location for public/private military hotel
 - Will assist in development of Deer Valley
- Just created Runway at East Gate – Hill Base

Economic Development – What Does the Future Look Like?

- **Strengths: East End of the City and I-89**
- **Obstacles: Location, Infrastructure, Zoning**

South Weber City Council Summit Meeting

14 January 2017 Page 6 of 7

- **Resources**
- **Public Education: Culture & Tradition**
- **Commitment**

Commissioner Osborne said he met with Mayor Long and Tom Smith concerning economic development. He said they came up with four areas: (1) areas (2) what do we want (3) code (4) influence and (5) annexation. He said they would like to focus on item #1 and item #2. Discussion took place regarding East side verses West side commercial area advantages. It was stated the east side has lack of space, Highway 84 and Highway 89, infrastructure, attractive, shapes of land, money, and population. The west end has room/space, no infrastructure, and Highway 84. Brandon discussed commercial developers who look at rooftops and what that does for commercial. Mayor Long suggested getting statistical information from Maverik concerning their numbers. She feels that actual documentation will help to draw in other developers. Types of businesses included: RV, boat, ATV, REI, Bass Pro, Dave & Busters, Indoor gun range, recreation shop, bike shop, movie theater, food store, CVS or Walgreens, cleaners, car wash, fast food, medical office space, car dealership, etc. Brandon discussed the ease of access to South Weber City. Discussion took place regarding South Weber City having some type of branding. Council Member Casas discussed a sign advertising commercial development in the City. Tom suggested creating an EDA. Council Member Hyer suggested creating a campaign to promote the east gate entrance. Commissioner Osborne said part of the opportunity to serve on the Planning Commission and City Council is to **sale the City**. Mayor Long feels the codes need to be in order so that the City is ready. Commissioner Osborne will reach out to his contact concerning development ideas. Council Member Hyer suggested using the City newsletter to help motivate commercial development.

Council and Planning Commission Discussion

Facilitators: Mayor Tammy Long & Planning Commission Chair Rob Osborne

Form of Government - Legislative and Administrative Roles & Responsibilities of a Six

Member Council: Doug discussed new language that he is proposing be added to the City code.

CC 2020-03-31 CI #31 Layton

From: craiglayton05@comcast.net
To: [Public Comment](#)
Date: Tuesday, March 31, 2020 5:17:28 PM

I think that the road should to Layton should be taken off the general plan permanently. Its unsafe and unwanted. There are plenty of studies done to suggest that that Hill is unstable. Also if the people in South Weber wanted that road then we should put it to a vote and I can guarantee you that most of the people would say they do not want it. If this is going to be a democratic process then we should vote on it. I think that the people whose lives it effects the most should have the most say.

With everything that's going on in the country right now I don't think people are going to look favorably on spending money on something that they don't want and don't need right now. People need help in other ways instead of spending millions and millions of dollars on a road that benefits everyone BUT the people in South Weber.

Take care of citizens first!

Jacqui Layton
8017 s Cedar Ct.

Sent from my T-Mobile 4G LTE device

From: [Corinne](#)
To: [Public Comment](#)
Subject: March 31 Meeting Public Comment
Date: Tuesday, March 31, 2020 5:25:17 PM

Corinne Johnson
8020 S 2500 E
South Weber UT

We are going through an unprecedented time in the history of the world let alone our city. We are all just a little stressed and preoccupied with keeping our jobs, schooling our children, monitoring our health and keeping our sanity. Now is not the time to ask citizens to get involved in something as critical as the GP. We have been told time and time again that there is no deadline for the GP. So why the rush?

The decision to move forward with the original time line for the survey and cancel the open houses will limit the contribution of the most at risk group in our city. Those 60 older who are not typically using technology. Under the direction of the Stay Safe Stay Stay Home initiative we're not even supposed to leave our homes let alone go to City Hall to pick up a paper survey. The suggestion that you could replace a physical gathering of citizens, who can ask questions and share information with a zoom meeting is woefully inadequate.

All non-emergency decisions that do not directly affect the public health and safety of the citizens should Postponed until after the quarantine is lifted and public gatherings are once again allowed.

The general plan survey, open houses, and anything regarding development can wait.

I also understand that the City Council needs to give staff direction regarding the tax rate adjustment. I believe that there should be no changes at this time because citizens are unable to fully participate in a decision that will affect an increase in our property taxes.

Thank You

From: [Shawn Byram](#)
To: [Public Comment](#)
Subject: Master Plan
Date: Tuesday, March 31, 2020 5:47:45 PM

To the Mayor and South Weber City Counsel:

I think it would be prudent for South Weber City to hold off with the Mater Plan until the Covid 19 pandemic is better understood. At this time there are other communities in close proximity (Weber County) that have respect for this critical time and have suspended their meetings. They are setting an example of what is truly a priority. We the residents have received mixed signals from the South Weber City Leadership. We have been told that there is no timetable for the Master Plan. Yet in the mist of the Covid 19 Pandemic the city leadership is pressing on in a rush to get it done.

I'm disappointed in this type of leadership. It is bring up a lot of questions that can't be answered since, according to the end of the last meeting it was stated for no open houses. One question is why is the Leadership trying to disenfranchise the residents? I've asked neighbors if they knew how to respond to the city in regards to comments for this meeting and they said "No". I'm what ways has the city contacted every household and told them how they can have input? I only got this address last night from Blair. When I text him with my concerns. Not everybody in South Weber has email or internet.

When residents are doing social distancing, people are concerned about their families, health & safety. This is just one more thing to put on peoples plates that are already overloaded with adjusting to home schooling, working from home and other issues along that line.

The Master Plan is not critical to the running of South Weber at this time. It should be tabled until we are no longer doing social distancing. Why can't it be tabled for 30, 60 or 90 days?

By doing it at this time the City is giving the appearance that there is something that they are trying to hide (like the SBD that the residents voted to have removed last time, but a connection road to Layton appears to be back on again) why is that? Who doesn't respect the outcome is the survey? Bottom line is why is it so important now when we have been told that it was no rush. I feel like someone at the City level is lying to the residents should the City move forward at this time, during the Pandemic. Therefore why should the residents trust anything that comes from the City?????

It boils down to trust. Do we trust what we have been told or what we see you are doing???

Sincerely,
Shawn Byram.

Sent from my iPhone

CC 2020-03-31 CI #34 Rich

From: [BRAD RICH](#)
To: [Public Comment](#)
Subject: South Bench Rd
Date: Tuesday, March 31, 2020 5:56:54 PM

Mayor and City council,

We have been residents of South Weber city for approx. 40 years. We live here because of its small hometown feel. We strongly OBJECT to the large city like developments and SOUTH BENCH RD. We have never been so frustrated and angry with this city and its decisions. So many residents give there input but it is ignored. Leave the city as it is and DO NOT PUT IN THE SOUTH BENCH ROAD. We are not just a drive through for the convenience for other cities!!! Why aren't you hearing what we are saying? Enough is enough.

Brad and Sharon Rich
2156 E. 8100 S. South Weber, Utah

Report Criteria:

Report type: GL detail

Chk. Date	Check #	Payee	Inv. Date	Description	GL Account	G/L Amt	Merchant Name	
03/05/20	41088	Ahlstrom, Douglas J.	02/29/20	Legal Services - February 2020	1043313	2,400.00	Ahlstrom, Douglas J.	
	Total 41088:						2,400.00	
03/05/20	41089	AIRGAS USA LLC	02/25/20	Welding Supplies	1058250	59.06	AIRGAS USA LLC	
	Total 41089:						59.06	
03/19/20	41135	All Traffic Solutions	03/06/20	Speed Display base & Solar Kit	1060410	3,997.60	All Traffic Solutions	
	Total 41135:						3,997.60	
03/26/20	41166	AT&T MOBILITY	03/01/20	Telecom Service - March 2020	1057280	229.52	AT&T MOBILITY	
03/26/20	41166	AT&T MOBILITY	03/01/20	Telecom Service - March 2020	5140490	58.84	AT&T MOBILITY	
03/26/20	41166	AT&T MOBILITY	03/01/20	Telecom Service - March 2020	1058250	13.24	AT&T MOBILITY	
03/26/20	41166	AT&T MOBILITY	03/01/20	Telecom Service - March 2020	1060250	36.48	AT&T MOBILITY	
03/26/20	41166	AT&T MOBILITY	03/01/20	Telecom Service - March 2020	1070250	13.24	AT&T MOBILITY	
03/26/20	41166	AT&T MOBILITY	03/01/20	Telecom Service - March 2020	5240490	13.24	AT&T MOBILITY	
03/26/20	41166	AT&T MOBILITY	03/01/20	Telecom Service - March 2020	5340492	13.24	AT&T MOBILITY	
	Total 41166:						377.80	
03/05/20	41090	Barry Burton	02/01/20	Planner Services - February 2020	1058310	3,937.50	Barry Burton	
	Total 41090:						3,937.50	
03/05/20	41091	BELL JANITORIAL SUPPLY	03/02/20	Shop Janitorial Supplies	1060260	72.74	BELL JANITORIAL SUPPLY	
	Total 41091:						72.74	
03/05/20	41092	BIRT, LARRY	02/25/20	Referee	2071488	18.00	BIRT, LARRY	
	Total 41092:						18.00	
03/05/20	41093	Birt, Parks	02/19/20	Referee	2071488	56.00	Birt, Parks	

Chk. Date	Check #	Payee	Inv. Date	Description	GL Account	G/L Amt	Merchant Name
Total 41093:						56.00	
03/26/20	41167	Birt, Parks	03/03/20	Referee	2071488	48.00	Birt, Parks
Total 41167:						48.00	
03/12/20	41116	BLUE STAKES OF UTAH	02/29/20	Blue Stakes - February 2020	5140490	53.01	BLUE STAKES OF UTAH
Total 41116:						53.01	
03/05/20	41094	BROWN, CURTIS	03/05/20	Per Diem URPA Annual Conference	2071230	559.15	BROWN, CURTIS
Total 41094:						559.15	
03/26/20	41168	CAL RANCH STORES	03/13/20	parks weedkiller	1060260	176.97	CAL RANCH STORES
03/26/20	41168	CAL RANCH STORES	03/17/20	Spot Sprayer	1070260	179.99	CAL RANCH STORES
03/26/20	41168	CAL RANCH STORES	03/19/20	grease gun & inverter	1060250	229.98	CAL RANCH STORES
Total 41168:						586.94	
03/19/20	41136	CENTRAL WEBER SEWER IMPR DIST.	03/11/20	1st Quarter Treatment Fees 2020	5240491	116,578.00	CENTRAL WEBER SEWER IMPR DIST.
Total 41136:						116,578.00	
03/05/20	41095	CENTURYLINK	02/10/20	SCADA Data Line - February 2020	5140490	58.49	CENTURYLINK
Total 41095:						58.49	
03/26/20	41169	CENTURYLINK	03/10/20	SCADA Data Line - March 2020	5140490	116.98	CENTURYLINK
Total 41169:						116.98	
03/12/20	41117	CHEMTECH-FORD LABORATORIES	03/06/20	Sampling - 1st Quarter Disinfection Byproducts	5140480	480.00	CHEMTECH-FORD LABORATORIES
Total 41117:						480.00	
03/19/20	41137	CHRISTOPHER F ALLRED	02/29/20	Prosecution Services - February 2020	1042313	600.00	CHRISTOPHER F ALLRED

Chk. Date	Check #	Payee	Inv. Date	Description	GL Account	G/L Amt	Merchant Name
Total 41137:						600.00	
03/05/20	41096	CINTAS CORPORATION	02/27/20	First Aid - Shops - February 2020	1060260	10.73	CINTAS CORPORATION
Total 41096:						10.73	
03/26/20	41170	CINTAS CORPORATION	03/23/20	First Aid - Shops - March 2020	1060250	65.70	CINTAS CORPORATION
Total 41170:						65.70	
03/05/20	41097	CINTAS CORPORATION LOC 180	02/26/20	MATS/TOWELS - 02/26/2020	1060250	13.41	CINTAS CORPORATION LOC 180
03/05/20	41097	CINTAS CORPORATION LOC 180	02/26/20	PW Uniforms - 02/26/2020	5240140	8.24	CINTAS CORPORATION LOC 180
03/05/20	41097	CINTAS CORPORATION LOC 180	02/26/20	PW Uniforms - 02/26/2020	5140140	16.48	CINTAS CORPORATION LOC 180
03/05/20	41097	CINTAS CORPORATION LOC 180	02/26/20	PW Uniforms - 02/26/2020	5440140	8.24	CINTAS CORPORATION LOC 180
03/05/20	41097	CINTAS CORPORATION LOC 180	02/26/20	PW Uniforms - 02/26/2020	1060140	16.48	CINTAS CORPORATION LOC 180
03/05/20	41097	CINTAS CORPORATION LOC 180	02/26/20	PW Uniforms - 02/26/2020	1070140	32.95	CINTAS CORPORATION LOC 180
03/05/20	41097	CINTAS CORPORATION LOC 180	02/26/20	PW Uniforms - 02/26/2020	1058140	16.47	CINTAS CORPORATION LOC 180
Total 41097:						112.27	
03/26/20	41171	CINTAS CORPORATION LOC 180	03/11/20	MATS/TOWELS - 03/11/2020	1060250	13.41	CINTAS CORPORATION LOC 180
03/26/20	41171	CINTAS CORPORATION LOC 180	03/11/20	PW Uniforms - 03/11/2020	5240140	8.24	CINTAS CORPORATION LOC 180
03/26/20	41171	CINTAS CORPORATION LOC 180	03/11/20	PW Uniforms - 03/11/2020	5140140	16.48	CINTAS CORPORATION LOC 180
03/26/20	41171	CINTAS CORPORATION LOC 180	03/11/20	PW Uniforms - 03/11/2020	5440140	8.24	CINTAS CORPORATION LOC 180
03/26/20	41171	CINTAS CORPORATION LOC 180	03/11/20	PW Uniforms - 03/11/2020	1060140	16.48	CINTAS CORPORATION LOC 180
03/26/20	41171	CINTAS CORPORATION LOC 180	03/11/20	PW Uniforms - 03/11/2020	1070140	32.95	CINTAS CORPORATION LOC 180
03/26/20	41171	CINTAS CORPORATION LOC 180	03/11/20	PW Uniforms - 03/11/2020	1058140	16.47	CINTAS CORPORATION LOC 180
03/26/20	41171	CINTAS CORPORATION LOC 180	03/18/20	MATS/TOWELS - 03/18/2020	1060250	13.41	CINTAS CORPORATION LOC 180
03/26/20	41171	CINTAS CORPORATION LOC 180	03/18/20	PW Uniforms - 03/18/2020	5240140	8.24	CINTAS CORPORATION LOC 180
03/26/20	41171	CINTAS CORPORATION LOC 180	03/18/20	PW Uniforms - 03/18/2020	5140140	16.48	CINTAS CORPORATION LOC 180
03/26/20	41171	CINTAS CORPORATION LOC 180	03/18/20	PW Uniforms - 03/18/2020	5440140	8.24	CINTAS CORPORATION LOC 180
03/26/20	41171	CINTAS CORPORATION LOC 180	03/18/20	PW Uniforms - 03/18/2020	1060140	16.48	CINTAS CORPORATION LOC 180
03/26/20	41171	CINTAS CORPORATION LOC 180	03/18/20	PW Uniforms - 03/18/2020	1070140	32.95	CINTAS CORPORATION LOC 180
03/26/20	41171	CINTAS CORPORATION LOC 180	03/18/20	PW Uniforms - 03/18/2020	1058140	16.47	CINTAS CORPORATION LOC 180
Total 41171:						224.54	
03/05/20	41098	COLONIAL FLAG SPECIALTY CO INC	02/26/20	Flag Rotations - Frozen Halyard	1043262	37.00	COLONIAL FLAG SPECIALTY CO INC
03/05/20	41098	COLONIAL FLAG SPECIALTY CO INC	02/29/20	Flag Rotations - City Hall - February 2020	1043262	37.00	COLONIAL FLAG SPECIALTY CO INC

Chk. Date	Check #	Payee	Inv. Date	Description	GL Account	G/L Amt	Merchant Name
Total 41098:						74.00	
03/26/20	41172	COLONIAL FLAG SPECIALTY CO INC	03/09/20	Flag Rotation - Memorial Park	1070261	127.00	COLONIAL FLAG SPECIALTY CO INC
Total 41172:						127.00	
03/19/20	41138	Core and Main	03/04/20	Water meters (40)	5140490	15,382.40	Core and Main
03/19/20	41138	Core and Main	03/06/20	Water meter Lids (25)	5140490	312.75	Core and Main
Total 41138:						15,695.15	
03/12/20	41118	Cottam, Cameron	02/12/20	Referee	2071480	67.50	Cottam, Cameron
03/12/20	41118	Cottam, Cameron	02/12/20	Referee	2071488	45.00	Cottam, Cameron
Total 41118:						112.50	
03/12/20	41119	DAVIS COUNTY GOVERNMENT	02/29/20	Animal Control Services - February 2020	1054311	1,615.08	DAVIS COUNTY GOVERNMENT
Total 41119:						1,615.08	
03/26/20	41173	DAVIS COUNTY GOVERNMENT	03/02/20	Law Enforcement Services - February 2020	1054310	18,490.00	DAVIS COUNTY GOVERNMENT
03/26/20	41173	DAVIS COUNTY GOVERNMENT	03/02/20	Dispatch Fees - February 2020	1057370	652.58	DAVIS COUNTY GOVERNMENT
03/26/20	41173	DAVIS COUNTY GOVERNMENT	03/03/20	Bailiff Services - February 2020	1042317	427.00	DAVIS COUNTY GOVERNMENT
Total 41173:						19,569.58	
03/26/20	41174	DE LAGE LANDEN	03/22/20	COPIER MAINT AGREEMENT - SHARP	1042240	44.01	DE LAGE LANDEN
03/26/20	41174	DE LAGE LANDEN	03/22/20	COPIER MAINT AGREEMENT - SHARP	1043240	102.70	DE LAGE LANDEN
03/26/20	41174	DE LAGE LANDEN	03/22/20	COPIER MAINT AGREEMENT - SHARP	5140240	73.36	DE LAGE LANDEN
03/26/20	41174	DE LAGE LANDEN	03/22/20	COPIER MAINT AGREEMENT - SHARP	5240240	73.35	DE LAGE LANDEN
Total 41174:						293.42	
03/05/20	41099	DMW RECORDER'S ASSOCIATION	03/02/20	2020 Membership Dues	1043210	20.00	DMW RECORDER'S ASSOCIATION
Total 41099:						20.00	
03/19/20	41139	DR. SUMMER GRACE DO	03/02/20	Medical Director Contract September 2019- Feb	1057370	2,000.00	DR. SUMMER GRACE DO

Chk. Date	Check #	Payee	Inv. Date	Description	GL Account	G/L Amt	Merchant Name
Total 41139:						2,000.00	
03/26/20	41175	DURKS PLUMBING	03/20/20	cherry farms bathroom repair	1070260	80.21	DURKS PLUMBING
Total 41175:						80.21	
03/19/20	41140	Eriks North America, Inc.	02/28/20	Tubing	1070250	137.82	Eriks North America, Inc.
Total 41140:						137.82	
03/26/20	41176	EXECUTECH	03/01/20	Antivirus, Backup, Email - Feb 2020	1043350	687.55	EXECUTECH
03/26/20	41176	EXECUTECH	03/01/20	IT Services for February 2020	1043308	887.05	EXECUTECH
03/26/20	41176	EXECUTECH	03/01/20	Server Migration	1043740	225.00	EXECUTECH
Total 41176:						1,799.60	
03/12/20	41120	FREEDOM MAILING SERVICES INC.	02/29/20	Utility Billing - February 2020	5140370	506.73	FREEDOM MAILING SERVICES INC.
03/12/20	41120	FREEDOM MAILING SERVICES INC.	02/29/20	Utility Billing - February 2020	5240370	352.51	FREEDOM MAILING SERVICES INC.
03/12/20	41120	FREEDOM MAILING SERVICES INC.	02/29/20	Utility Billing - February 2020	5340370	165.24	FREEDOM MAILING SERVICES INC.
03/12/20	41120	FREEDOM MAILING SERVICES INC.	02/29/20	Utility Billing - February 2020	5440370	77.10	FREEDOM MAILING SERVICES INC.
Total 41120:						1,101.58	
03/12/20	41121	GAYLORD, LUTHER	03/05/20	Court Interpreter 3/5/2020 Cases 205400063 20	1042610	39.80	GAYLORD, LUTHER
Total 41121:						39.80	
03/12/20	41122	GOVCONNECTION INC	02/26/20	Surface Pro tablet for Fire Dept	1057740	1,091.55	GOVCONNECTION INC
Total 41122:						1,091.55	
03/19/20	41141	HANSEN & ASSOCIATES	03/03/20	Right of Way drawings - Grubb property	4560730	157.50	HANSEN & ASSOCIATES
03/19/20	41141	HANSEN & ASSOCIATES	03/04/20	Topo & Boundary Survey - Canyon Meadows P	1070312	1,169.50	HANSEN & ASSOCIATES
03/19/20	41141	HANSEN & ASSOCIATES	03/04/20	Topo & Boundary Survey - Cherry Farms Park	1070312	644.50	HANSEN & ASSOCIATES
Total 41141:						1,971.50	
03/19/20	41142	Henry Schein, Inc.	02/14/20	Medical Supplies	1057450	295.05	Henry Schein, Inc.
03/19/20	41142	Henry Schein, Inc.	02/20/20	Medical Supplies	1057450	250.90	Henry Schein, Inc.

Chk. Date	Check #	Payee	Inv. Date	Description	GL Account	G/L Amt	Merchant Name
03/19/20	41142	Henry Schein, Inc.	02/21/20	Medical Supplies	1057450	125.59	Henry Schein, Inc.
03/19/20	41142	Henry Schein, Inc.	02/28/20	Splint Kit	1057450	549.00	Henry Schein, Inc.
03/19/20	41142	Henry Schein, Inc.	03/05/20	Laryngoscope Blade	1057450	8.25	Henry Schein, Inc.
03/19/20	41142	Henry Schein, Inc.	03/09/20	Earloop mask	1057450	19.50	Henry Schein, Inc.
03/19/20	41142	Henry Schein, Inc.	03/10/20	Medical Supplies	1057450	80.73	Henry Schein, Inc.
03/19/20	41142	Henry Schein, Inc.	03/12/20	Gowns	1057450	117.87	Henry Schein, Inc.
03/19/20	41142	Henry Schein, Inc.	03/12/20	Breather Pack & Waistpack	1057450	269.00	Henry Schein, Inc.
Total 41142:						1,715.89	
03/19/20	41143	Hunt-Loveless, Jeremy	03/04/20	Coaching Wrestling	2071492	183.00	Hunt-Loveless, Jeremy
Total 41143:						183.00	
03/05/20	41100	INDUSTRIAL TOOL BOX	02/27/20	Blue Stake Paint	5140490	188.95	INDUSTRIAL TOOL BOX
Total 41100:						188.95	
03/26/20	41177	INTERNATIONAL CODE COUNCIL INC	03/23/20	Inspection Guides and Checklist	1058210	1,089.92	INTERNATIONAL CODE COUNCIL INC
Total 41177:						1,089.92	
03/26/20	41178	Interstate Barricades, LLC	03/11/20	Street Signs (16), Restrooms Sign	1060415	410.77	Interstate Barricades, LLC
Total 41178:						410.77	
03/12/20	41123	JACKSON SPORTS	03/04/20	T-Shirts for League Winners (20)	2071488	130.00	JACKSON SPORTS
Total 41123:						130.00	
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	Potential Revisions to City Code	1058312	187.50	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	General Budget Discussion & Information	1058312	994.25	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	General Engineering Assistance	1058312	1,599.00	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	General City Council Meeting - Planning and Att	1058312	93.75	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	Project Review Meetings	1058312	1,093.75	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	Weber Basin Aqueduct - Relocation Project	5140730	531.25	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	New Public Works Facility - Site Study and Acq	1060312	785.50	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	2020 Streetlight Installation Project	1060416	1,465.00	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	Davis/Weber County Boundary Adjustment Stud	1058312	62.50	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	2019 General Plan Update - General	1058312	735.25	JONES AND ASSOCIATES

Chk. Date	Check #	Payee	Inv. Date	Description	GL Account	G/L Amt	Merchant Name
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	Cornia Dr/ 2725 E - Renaming to Mountainside	1058312	285.75	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	2020 City Council Retreat	1058312	1,410.00	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	Capital Projects CIP	1058312	307.50	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	CofO - Ray Creek Estates	1058312	47.00	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	CofO - Freedom Landing Phase 2	1058312	47.00	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	Street Maintenance Planning & Analysis	5676312	2,134.00	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	US-89: Farmington to I-84 (UDOT)	1060312	250.00	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	Transportation Utility Fund	5676312	330.00	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	South Bench Drive - Construction Management	4560730	96.25	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	2019 SR-60 Sidewalk Project (by Skyhave Cov	4560730	47.00	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	2019 SR-60 Sidewalk Project (by 475 East)	4560730	556.75	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	2019 Street Maintenance Projects	5676312	16.25	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	2020 TAP Application (State Funding through U	1058312	250.00	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	Water System SCADA Upgrades	5140740	1,616.25	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	WRRP - Tank Rehabilitation and Site Improvem	5140730	181.50	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	JCWR - General	5140730	498.25	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	Cottonwood Drive Waterline Replacement Proje	5140730	1,402.75	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	General Storm Water Compliance	5440312	270.25	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	2019 Capital Facilities Plan - Storm Water	5440312	41.50	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	Sewer Model	5240312	141.25	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	Canyon Meadows Park - Wetlands Restoration	4570730	1,589.00	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	1900 E Nature Park	1070312	2,993.50	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	View Drive Trail	1070312	401.00	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	Parks & Trails CIP	1070312	125.00	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	Cherry Farms Ball Field	4570730	230.00	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	Canyon Meadows Park - Master Plan (West)	1070312	46.00	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	Base Map and Database Management	1058312	205.00	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	Utility Maps - Culinary Water	5140325	33.50	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	Utility Maps - Storm Drain	5440325	3,557.25	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	Bowman Old Farm Estates Subdivision	1058319	312.50	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	Old Maple Farms Subdivision - Phases 1 & 2	1058319	595.00	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	South Weber Drive Commercial Subdivision - 1s	1058319	625.00	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	Hidden Valley Meadows - General	1058319	65.00	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	Freedom Landing Townhomes - Phase 3	1058319	94.00	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	Harvest Park Subdivision - Phase 1	1058319	365.00	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	Riverside RV Park Resort	1058319	1,069.75	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	The Lofts at Deer Run	1058319	187.50	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	Transition Subdivision (Dan Murray)	1058319	1,590.25	JONES AND ASSOCIATES
03/26/20	41179	JONES AND ASSOCIATES	03/01/20	Transition Subdivision - Car Wash (Dan Murray)	1058319	310.50	JONES AND ASSOCIATES

Chk. Date	Check #	Payee	Inv. Date	Description	GL Account	G/L Amt	Merchant Name
Total 41179:						31,871.75	
03/19/20	41144	Keddington & Christensen, LLC	03/06/20	Audit Services	1043309	10,000.00	Keddington & Christensen, LLC
Total 41144:						10,000.00	
03/19/20	41145	Kendall, Kyler	03/09/20	Cash Bail Refund Case# 195400595	1021350	500.00	Kendall, Kyler
Total 41145:						500.00	
03/12/20	41124	KEYES ADMINISTRATORS	03/10/20	Annual Payment to City HRA Program	1043136	3,000.00	KEYES ADMINISTRATORS
Total 41124:						3,000.00	
03/19/20	41146	KEYES ADMINISTRATORS	03/12/20	HRA Fee - Jan 2020 - Mar 2020	1043136	75.00	KEYES ADMINISTRATORS
Total 41146:						75.00	
03/26/20	41180	Kirk Mobile Repair Inc	03/13/20	Backhoe Repair	1070250	1,056.07	Kirk Mobile Repair Inc
Total 41180:						1,056.07	
03/19/20	41147	L N CURTIS	02/28/20	PPE Boots (2 Pair)	1057450	779.10	L N CURTIS
Total 41147:						779.10	
03/05/20	41101	Lamb, Jaren	02/20/20	Referee	2071488	36.00	Lamb, Jaren
Total 41101:						36.00	
03/26/20	41181	Lamb, Jaren	03/03/20	Referee	2071488	72.00	Lamb, Jaren
Total 41181:						72.00	
03/05/20	41102	LOWES PROX	02/25/20	Trailer repair parts	1070250	28.47	LOWES PROX
03/05/20	41102	LOWES PROX	02/25/20	Trailer repair parts	1070250	97.79	LOWES PROX
03/05/20	41102	LOWES PROX	02/25/20	Trailer repair parts	1070250	35.95	LOWES PROX
03/05/20	41102	LOWES PROX	02/25/20	Trailer repair parts	1070250	28.44	LOWES PROX
03/05/20	41102	LOWES PROX	02/25/20	Street sign post fix	1060250	144.72	LOWES PROX

Chk. Date	Check #	Payee	Inv. Date	Description	GL Account	G/L Amt	Merchant Name
03/05/20	41102	LOWES PROX	02/25/20	Graffiti remover	1070261	13.72	LOWES PROX
Total 41102:						349.09	
03/26/20	41182	Lucie's Seat Covers	03/19/20	Seat Covers for Truck 5	5440250	193.41	Lucie's Seat Covers
Total 41182:						193.41	
03/19/20	41148	Mitel	03/01/20	Telephone service - March 2020	1043280	886.11	Mitel
Total 41148:						886.11	
03/26/20	41183	MOUNT OLYMPUS WATER	03/21/20	Water Cooler at City Hall	1043262	5.99	MOUNT OLYMPUS WATER
Total 41183:						5.99	
03/19/20	41149	NATIONAL BATTERY SALES	02/25/20	Batteries for Fire Department	1057250	249.58	NATIONAL BATTERY SALES
Total 41149:						249.58	
03/12/20	41125	OFFICE DEPOT	02/21/20	Post it notes and pens	1043240	19.69	OFFICE DEPOT
03/12/20	41125	OFFICE DEPOT	02/21/20	Planner for Shaelee	1043240	35.63	OFFICE DEPOT
03/12/20	41125	OFFICE DEPOT	02/21/20	Pens	1043240	7.08	OFFICE DEPOT
Total 41125:						62.40	
03/19/20	41150	OFFICE DEPOT	03/04/20	Toner for Fire Department Printer	1057240	72.39	OFFICE DEPOT
Total 41150:						72.39	
03/05/20	41103	Olsen, Eli	02/24/20	Referee	2071480	15.00	Olsen, Eli
Total 41103:						15.00	
03/19/20	41151	OREILLY AUTOMOTIVE, INC.	03/17/20	Credit Memo - 2 Seatcovers Returned	5440250	69.98-	OREILLY AUTOMOTIVE, INC.
03/19/20	41151	OREILLY AUTOMOTIVE, INC.	03/06/20	Seat Covers and Floor Mats for Truck#5	5440250	94.97	OREILLY AUTOMOTIVE, INC.
Total 41151:						24.99	
03/26/20	41184	OREILLY AUTOMOTIVE, INC.	03/19/20	Wiper Fluid	5140250	26.98	OREILLY AUTOMOTIVE, INC.

Chk. Date	Check #	Payee	Inv. Date	Description	GL Account	G/L Amt	Merchant Name
Total 41184:						26.98	
03/12/20	41126	PEHP LTD PAYMENTS	02/17/20	LTD Premium - 02/017/2020 - 03/01/2020	1043135	150.20	PEHP LTD PAYMENTS
Total 41126:						150.20	
03/26/20	41185	PEHP LTD PAYMENTS	03/02/20	LTD Premium - 03/02/2020 - 03/15/2020	1043135	159.15	PEHP LTD PAYMENTS
Total 41185:						159.15	
03/19/20	41152	PITNEY BOWES CREDIT CORP	04/10/20	qrtrly maint. contract - postage machine	1043250	176.97	PITNEY BOWES CREDIT CORP
Total 41152:						176.97	
03/05/20	41104	PITNEY BOWES PURCHASE POWER	02/24/20	Postage for court	1042240	45.00	PITNEY BOWES PURCHASE POWER
03/05/20	41104	PITNEY BOWES PURCHASE POWER	02/24/20	Postage for Administration	1043240	105.00	PITNEY BOWES PURCHASE POWER
03/05/20	41104	PITNEY BOWES PURCHASE POWER	02/24/20	POSTAGE FOR UTILITIES	5140240	75.00	PITNEY BOWES PURCHASE POWER
03/05/20	41104	PITNEY BOWES PURCHASE POWER	02/24/20	POSTAGE FOR UTILITIES	5240240	75.00	PITNEY BOWES PURCHASE POWER
Total 41104:						300.00	
03/19/20	41153	POFF, MICHAEL	03/10/20	USU Extension Annual Dues Reimbursement	1041494	40.00	POFF, MICHAEL
Total 41153:						40.00	
03/19/20	41154	PRAXAIR	02/22/20	FIRE DEPT-MEDICAL OXYGEN	1057450	120.90	PRAXAIR
Total 41154:						120.90	
03/19/20	41155	Revco Leasing Company	03/10/20	Plotter Lease - March 2020	1058250	260.37	Revco Leasing Company
Total 41155:						260.37	
03/05/20	41105	Rietbrock, Jaden	03/02/20	Referee	2071480	23.25	Rietbrock, Jaden
03/05/20	41105	Rietbrock, Jaden	03/02/20	Referee	2071488	62.00	Rietbrock, Jaden
Total 41105:						85.25	
03/26/20	41186	Rietbrock, Jaden	03/05/20	Referee	2071480	15.50	Rietbrock, Jaden

Chk. Date	Check #	Payee	Inv. Date	Description	GL Account	G/L Amt	Merchant Name
03/26/20	41186	Rietbrock, Jaden	03/05/20	Referee	2071488	56.19	Rietbrock, Jaden
Total 41186:						71.69	
03/05/20	41106	Roberts, Braylon	02/01/20	Referee	2071480	22.50	Roberts, Braylon
Total 41106:						22.50	
03/26/20	41187	Roberts, Braylon	03/14/20	Referee	2071480	15.00	Roberts, Braylon
03/26/20	41187	Roberts, Braylon	03/14/20	Referee	2071482	15.00	Roberts, Braylon
Total 41187:						30.00	
03/12/20	41127	ROBINSON WASTE SERVICES INC	02/29/20	Garbage Collection - February 2020	5340492	11,020.87	ROBINSON WASTE SERVICES INC
03/12/20	41127	ROBINSON WASTE SERVICES INC	03/01/20	Park & Ride Collection - March 2020	1070626	43.21	ROBINSON WASTE SERVICES INC
Total 41127:						11,064.08	
03/05/20	41107	ROCKY MOUNTAIN POWER	02/17/20	Park Restroom	1070261	27.45	ROCKY MOUNTAIN POWER
Total 41107:						27.45	
03/26/20	41188	ROCKY MOUNTAIN POWER	03/05/20	Kingston E Service Pump	1070261	29.58	ROCKY MOUNTAIN POWER
03/26/20	41188	ROCKY MOUNTAIN POWER	03/17/20	Park Restroom	1070261	27.45	ROCKY MOUNTAIN POWER
Total 41188:						57.03	
03/19/20	41156	RURAL WATER ASSN OF UTAH	02/29/20	Member Dues 2020	5140210	1,195.00	RURAL WATER ASSN OF UTAH
Total 41156:						1,195.00	
03/05/20	41108	Sargent, Jaden	02/24/20	Referee	2071480	15.00	Sargent, Jaden
Total 41108:						15.00	
03/26/20	41189	Sargent, Jaden	03/02/20	Referee	2071480	15.00	Sargent, Jaden
Total 41189:						15.00	
03/05/20	41109	SAV ON	02/24/20	Basketball Nets & Scorebooks	2071480	55.30	SAV ON

Chk. Date	Check #	Payee	Inv. Date	Description	GL Account	G/L Amt	Merchant Name
Total 41109:						55.30	
03/26/20	41190	Schenck, Kaden	03/05/20	Referee	2071488	46.88	Schenck, Kaden
Total 41190:						46.88	
03/19/20	41157	STANDARD EXAMINER	02/29/20	Public Hearing Notices- February 2020	1043220	640.25	STANDARD EXAMINER
Total 41157:						640.25	
03/12/20	41128	STAPLES ADVANTAGE	03/09/20	Toner - Council Printer	1043240	87.00	STAPLES ADVANTAGE
03/12/20	41128	STAPLES ADVANTAGE	03/09/20	Toner - Council Printer	1043240	65.68	STAPLES ADVANTAGE
Total 41128:						152.68	
03/05/20	41110	STEVENSON SMITH HOOD PC	02/26/20	Appeal Authority - Conditional Use Appeal	1043313	927.50	STEVENSON SMITH HOOD PC
Total 41110:						927.50	
03/19/20	41158	STEVENSON SMITH HOOD PC	03/11/20	Appeal Authority - Conditional Use Appeal	1043313	795.00	STEVENSON SMITH HOOD PC
Total 41158:						795.00	
03/19/20	41159	TWIN D INC	03/05/20	Flushing & Vacuuming of Existing 8" SS	5240490	461.25	TWIN D INC
Total 41159:						461.25	
03/05/20	41111	UNIFIRST CORPORATION	02/21/20	Towels and Rugs for FAC	2071241	76.75	UNIFIRST CORPORATION
Total 41111:						76.75	
03/12/20	41129	UNIFIRST CORPORATION	03/06/20	Towels for FAC	2071241	36.30	UNIFIRST CORPORATION
Total 41129:						36.30	
03/19/20	41160	UPPERCASE PRINTING INK	03/04/20	Newsletter - March 2020	5140370	93.15	UPPERCASE PRINTING INK
03/19/20	41160	UPPERCASE PRINTING INK	03/04/20	Newsletter - March 2020	5240370	66.24	UPPERCASE PRINTING INK
03/19/20	41160	UPPERCASE PRINTING INK	03/04/20	Newsletter - March 2020	5340370	20.70	UPPERCASE PRINTING INK
03/19/20	41160	UPPERCASE PRINTING INK	03/04/20	Newsletter - March 2020	5440370	14.49	UPPERCASE PRINTING INK

Chk. Date	Check #	Payee	Inv. Date	Description	GL Account	G/L Amt	Merchant Name
Total 41160:						194.58	
03/26/20	41191	UPPERCASE PRINTING INK	03/16/20	UTILITY FORMS & ENVELOPES	5140370	602.92	UPPERCASE PRINTING INK
03/26/20	41191	UPPERCASE PRINTING INK	03/16/20	UTILITY FORMS & ENVELOPES	5240370	428.75	UPPERCASE PRINTING INK
03/26/20	41191	UPPERCASE PRINTING INK	03/16/20	UTILITY FORMS & ENVELOPES	5340370	133.98	UPPERCASE PRINTING INK
03/26/20	41191	UPPERCASE PRINTING INK	03/16/20	UTILITY FORMS & ENVELOPES	5440370	93.79	UPPERCASE PRINTING INK
Total 41191:						1,259.44	
03/12/20	41130	UTAH DEPT WORKFORCE SERVICES	02/29/20	Unemployment Reimbursement Month end 02/	1022410	19.28	UTAH DEPT WORKFORCE SERVICES
Total 41130:						19.28	
03/19/20	41161	UTAH LOCAL GOVERNMENTS TRUST	03/10/20	Workers Comp Monthly Premium	1022250	1,815.62	UTAH LOCAL GOVERNMENTS TRUST
Total 41161:						1,815.62	
03/12/20	41131	UTAH STATE TREASURER	03/10/20	Court Surcharge Remittance - February 2020	1035100	5,312.00	UTAH STATE TREASURER
Total 41131:						5,312.00	
03/12/20	41132	Utah State University Event Services	03/09/20	Youth Council USU conference registration 202	1041494	825.00	Utah State University Event Services
03/12/20	41132	Utah State University Event Services	V 03/09/20	Youth Council USU conference registration 202	1041494	825.00	Utah State University Event Services
Total 41132:						1,650.00	
03/05/20	41112	VANGUARD CLEANING SYSTEMS OF U	03/01/20	Janitorial service - March 2020	1043262	280.00	VANGUARD CLEANING SYSTEMS OF U
Total 41112:						280.00	
03/26/20	41192	VERIZON WIRELESS	03/08/20	Public Works Air Card - March 2020	5140280	40.01	VERIZON WIRELESS
Total 41192:						40.01	
03/12/20	41133	WASATCH INTEGRATED WASTE MGMT	02/29/20	Garbage Collection - February 2020	5340492	20,872.80	WASATCH INTEGRATED WASTE MGMT
Total 41133:						20,872.80	
03/05/20	41113	WEBER BASIN WATER	02/24/20	Annual Water Chgs 2020 - Fixed Portion of O&	5140481	2,265.75	WEBER BASIN WATER

Chk. Date	Check #	Payee	Inv. Date	Description	GL Account	G/L Amt	Merchant Name
Total 41113:						2,265.75	
03/05/20	41114	Williams, Jacob	02/25/20	Referee	2071480	33.75	Williams, Jacob
03/05/20	41114	Williams, Jacob	02/25/20	Referee	2071488	105.25	Williams, Jacob
Total 41114:						139.00	
03/26/20	41193	Williams, Jacob	03/05/20	Referee	2071488	54.50	Williams, Jacob
Total 41193:						54.50	
03/26/20	41194	WORKFORCE QA	03/01/20	Drug Test	1070137	50.00	WORKFORCE QA
Total 41194:						50.00	
03/26/20	41195	Yeager, Grant	03/14/20	Referee	2071482	15.00	Yeager, Grant
Total 41195:						15.00	
03/19/20	41162	Yesco LLC	02/28/20	Digital Marque Repair	1043250	187.50	Yesco LLC
Total 41162:						187.50	
Grand Totals:						280,273.67	

Approval Date: _____

Mayor _____

City Recorder: _____

SOUTH WEBER CITY CORPORATION
REVENUES WITH COMPARISON TO BUDGET
FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
<u>TAXES</u>					
10-31-100	6,409.44	574,499.77	701,000.00	126,500.23	82.0
10-31-120	267.00	2,041.52	20,000.00	17,958.48	10.2
10-31-200	4,310.70	21,176.54	25,000.00	3,823.46	84.7
10-31-300	106,546.36	343,995.22	701,000.00	357,004.78	49.1
10-31-305	.00	.00	.00	.00	.0
10-31-310	56,351.95	242,410.96	400,000.00	157,589.04	60.6
TOTAL TAXES	173,885.45	1,184,124.01	1,847,000.00	662,875.99	64.1
<u>LICENSES AND PERMITS</u>					
10-32-100	240.00	8,879.00	8,000.00	(879.00)	111.0
10-32-210	35,128.30	258,658.96	310,000.00	51,341.04	83.4
10-32-290	10,799.79	78,390.26	.00	(78,390.26)	.0
10-32-310	.00	94.00	.00	(94.00)	.0
TOTAL LICENSES AND PERMITS	46,168.09	346,022.22	318,000.00	(28,022.22)	108.8
<u>INTERGOVERNMENTAL REVENUE</u>					
10-33-400	.00	1,500.00	.00	(1,500.00)	.0
10-33-550	.00	.00	.00	.00	.0
10-33-560	.00	199,036.49	94,000.00	(105,036.49)	211.7
10-33-580	.00	.00	5,000.00	5,000.00	.0
TOTAL INTERGOVERNMENTAL REVENUE	.00	200,536.49	99,000.00	(101,536.49)	202.6
<u>CHARGES FOR SERVICES</u>					
10-34-100	4,338.00	10,097.20	15,000.00	4,902.80	67.3
10-34-105	4,840.75	31,603.00	80,000.00	48,397.00	39.5
10-34-250	30.00	837.00	.00	(837.00)	.0
10-34-254	.00	.00	.00	.00	.0
10-34-270	31,367.93	26,484.13	.00	(26,484.13)	.0
10-34-560	3,324.49	35,967.41	100,000.00	64,032.59	36.0
10-34-760	.00	.00	.00	.00	.0
TOTAL CHARGES FOR SERVICES	43,901.17	104,988.74	195,000.00	90,011.26	53.8
<u>FINES AND FORFEITURES</u>					
10-35-100	13,748.50	56,420.72	85,000.00	28,579.28	66.4
TOTAL FINES AND FORFEITURES	13,748.50	56,420.72	85,000.00	28,579.28	66.4

SOUTH WEBER CITY CORPORATION
REVENUES WITH COMPARISON TO BUDGET
FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
<u>MISCELLANEOUS REVENUE</u>					
10-36-100 INTEREST EARNINGS	14,901.93	50,718.06	57,000.00	6,281.94	89.0
10-36-300 NEWSLETTER SPONSORS	.00	.00	.00	.00	.0
10-36-400 SALE OF ASSETS	.00	.00	.00	.00	.0
10-36-900 SUNDRY REVENUES	980.79	4,497.94	5,500.00	1,002.06	81.8
10-36-901 FARMERS MARKET	.00	.00	.00	.00	.0
TOTAL MISCELLANEOUS REVENUE	15,882.72	55,216.00	62,500.00	7,284.00	88.4
 <u>CONTRIBUTIONS AND TRANSFERS</u>					
10-39-091 TRANSFER FROM CAPITAL PROJECTS	.00	.00	.00	.00	.0
10-39-100 FIRE AGREEMENT/JOB CORPS	17,900.00	17,900.00	3,500.00	(14,400.00)	511.4
10-39-110 FIRE AGREEMENT/COUNTY	(17,189.22)	710.78	1,000.00	289.22	71.1
10-39-300 TRANSFER FOR ADMINI. SERVICES	.00	83,550.00	167,000.00	83,450.00	50.0
10-39-800 TFR FROM IMPACT FEES	.00	.00	40,000.00	40,000.00	.0
10-39-900 FUND BALANCE TO BE APPROPRIATE	.00	.00	.00	.00	.0
10-39-910 TRANSFER FROM CLASS "C" RES.	.00	.00	.00	.00	.0
TOTAL CONTRIBUTIONS AND TRANSFERS	710.78	102,160.78	211,500.00	109,339.22	48.3
TOTAL FUND REVENUE	294,296.71	2,049,468.96	2,818,000.00	768,531.04	72.7

SOUTH WEBER CITY CORPORATION
 EXPENDITURES WITH COMPARISON TO BUDGET
 FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>LEGISLATIVE</u>					
10-41-005 SALARIES - COUNCIL & COMMISSIO	2,000.00	14,378.00	28,000.00	13,622.00	51.4
10-41-131 EMPLOYEE BENEFIT-EMPLOYER FICA	153.00	1,099.92	2,200.00	1,100.08	50.0
10-41-133 EMPLOYEE BENEFIT - WORK. COMP.	42.99	114.44	700.00	585.56	16.4
10-41-140 UNIFORMS	.00	.00	300.00	300.00	.0
10-41-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP	575.00	4,423.17	4,000.00	(423.17)	110.6
10-41-230 TRAVEL & TRAINING	.00	1,019.77	12,600.00	11,580.23	8.1
10-41-240 OFFICE SUPPLIES AND EXPENSE	.00	49.00	200.00	151.00	24.5
10-41-370 PROFESSIONAL/TECHNICAL SERVICE	.00	.00	.00	.00	.0
10-41-494 YOUTH CITY COUNCIL	.00	854.58	3,000.00	2,145.42	28.5
10-41-620 MISCELLANEOUS	.00	2,570.57	4,000.00	1,429.43	64.3
10-41-740 EQUIPMENT	.00	.00	.00	.00	.0
10-41-925 TRANSFER TO COUNTRY FAIR DAYS	.00	5,000.00	5,000.00	.00	100.0
TOTAL LEGISLATIVE	2,770.99	29,509.45	60,000.00	30,490.55	49.2
<u>JUDICIAL</u>					
10-42-004 JUDGE SALARY	1,072.00	4,824.00	16,000.00	11,176.00	30.2
10-42-110 EMPLOYEE SALARIES	2,395.13	21,532.77	34,000.00	12,467.23	63.3
10-42-130 EMPLOYEE BENEFIT - RETIREMENT	650.77	5,031.08	11,000.00	5,968.92	45.7
10-42-131 EMPLOYEE BENEFIT-EMPLOYER FICA	260.25	1,977.27	4,000.00	2,022.73	49.4
10-42-133 EMPLOYEE BENEFIT - WORK. COMP.	29.80	81.76	500.00	418.24	16.4
10-42-134 EMPLOYEE BENEFIT - UI	.00	.00	500.00	500.00	.0
10-42-135 EMPLOYEE BENEFIT - HEALTH INS.	964.54	7,606.28	14,000.00	6,393.72	54.3
10-42-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP	.00	643.61	600.00	(43.61)	107.3
10-42-230 TRAVEL & TRAINING	.00	981.56	1,500.00	518.44	65.4
10-42-240 OFFICE SUPPLIES & EXPENSE	304.75	704.49	400.00	(304.49)	176.1
10-42-243 COURT REFUNDS	.00	.00	.00	.00	.0
10-42-280 TELEPHONE	40.00	320.00	.00	(320.00)	.0
10-42-313 PROFESSIONAL/TECH. - ATTORNEY	1,200.00	7,893.75	10,000.00	2,106.25	78.9
10-42-317 PROFESSIONAL/TECHNICAL-BAILIFF	.00	2,613.00	4,000.00	1,387.00	65.3
10-42-350 SOFTWARE MAINTENANCE	62.45	488.60	800.00	311.40	61.1
10-42-550 BANKING CHARGES	130.98	740.86	1,200.00	459.14	61.7
10-42-610 MISCELLANEOUS	.00	273.00	1,500.00	1,227.00	18.2
10-42-740 EQUIPMENT	.00	1,774.91	.00	(1,774.91)	.0
TOTAL JUDICIAL	7,110.67	57,486.94	100,000.00	42,513.06	57.5

SOUTH WEBER CITY CORPORATION
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>ADMINISTRATIVE</u>					
10-43-110	22,864.93	195,220.83	331,000.00	135,779.17	59.0
10-43-120	2,359.57	16,246.72	33,000.00	16,753.28	49.2
10-43-125	.00	.00	.00	.00	.0
10-43-130	4,421.84	37,926.40	78,000.00	40,073.60	48.6
10-43-131	1,901.98	15,907.64	28,000.00	12,092.36	56.8
10-43-133	188.63	699.55	3,200.00	2,500.45	21.9
10-43-134	.00	.00	4,800.00	4,800.00	.0
10-43-135	5,562.89	48,495.38	97,000.00	48,504.62	50.0
10-43-136	.00	150.00	6,000.00	5,850.00	2.5
10-43-137	.00	215.39	.00	(215.39)	.0
10-43-140	.00	460.31	1,000.00	539.69	46.0
10-43-210	50.00	1,381.81	3,500.00	2,118.19	39.5
10-43-220	712.75	3,085.00	5,000.00	1,915.00	61.7
10-43-230	300.00	2,796.04	20,000.00	17,203.96	14.0
10-43-240	192.90	4,921.94	8,000.00	3,078.06	61.5
10-43-250	187.50	3,401.29	4,000.00	598.71	85.0
10-43-252	.00	.00	.00	.00	.0
10-43-253	.00	.00	.00	.00	.0
10-43-256	.00	38.75	.00	(38.75)	.0
10-43-262	533.19	3,614.60	7,500.00	3,885.40	48.2
10-43-270	268.33	3,520.71	4,500.00	979.29	78.2
10-43-280	1,368.75	11,935.21	18,000.00	6,064.79	66.3
10-43-308	1,118.59	7,587.94	14,000.00	6,412.06	54.2
10-43-309	.00	.00	10,000.00	10,000.00	.0
10-43-310	.00	.00	.00	.00	.0
10-43-311	.00	.00	.00	.00	.0
10-43-312	.00	89.25	.00	(89.25)	.0
10-43-313	3,377.50	14,442.50	25,000.00	10,557.50	57.8
10-43-314	.00	3,227.00	3,000.00	(227.00)	107.6
10-43-316	.00	7,155.28	16,000.00	8,844.72	44.7
10-43-319	.00	.00	.00	.00	.0
10-43-329	.00	946.91	3,000.00	2,053.09	31.6
10-43-350	875.25	10,317.86	24,000.00	13,682.14	43.0
10-43-510	.00	40,993.12	45,000.00	4,006.88	91.1
10-43-550	27.47	194.30	3,000.00	2,805.70	6.5
10-43-610	.00	414.95	5,000.00	4,585.05	8.3
10-43-620	.00	(272.00)	.00	272.00	.0
10-43-621	.00	.00	.00	.00	.0
10-43-625	(26.00)	(66.37)	.00	66.37	.0
10-43-720	.00	.00	.00	.00	.0
10-43-740	.00	656.62	27,000.00	26,343.38	2.4
10-43-745	.00	.00	.00	.00	.0
10-43-841	.00	.00	97,500.00	97,500.00	.0
10-43-910	.00	.00	.00	.00	.0
TOTAL ADMINISTRATIVE	46,286.07	435,704.93	925,000.00	489,295.07	47.1

SOUTH WEBER CITY CORPORATION
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>PUBLIC SAFETY</u>					
10-54-310 SHERIFF'S DEPARTMENT	18,490.00	135,172.00	230,000.00	94,828.00	58.8
10-54-311 ANIMAL CONTROL	1,615.08	12,920.61	21,000.00	8,079.39	61.5
10-54-320 EMERGENCY PREPAREDNESS	.00	.00	2,000.00	2,000.00	.0
10-54-321 LIQUOR LAW ENFORCEMENT	.00	.00	5,000.00	5,000.00	.0
TOTAL PUBLIC SAFETY	20,105.08	148,092.61	258,000.00	109,907.39	57.4
<u>FIRE PROTECTION</u>					
10-57-110 FULL-TIME EMPLOYEE SALARIES	.00	.00	.00	.00	.0
10-57-120 PART-TIME EMPLOYEE SALARIES	33,519.55	272,985.33	410,000.00	137,014.67	66.6
10-57-131 EMPLOYEE BENEFIT-EMPLOYER FICA	2,568.04	20,913.90	29,000.00	8,086.10	72.1
10-57-133 EMPLOYEE BENEFIT - WORK. COMP.	1,067.43	4,013.04	14,000.00	9,986.96	28.7
10-57-134 EMPLOYEE BENEFIT - UI	.00	.00	5,000.00	5,000.00	.0
10-57-137 EMPLOYEE TESTING	38.00	297.70	500.00	202.30	59.5
10-57-140 UNIFORMS	5,538.71	7,330.65	12,000.00	4,669.35	61.1
10-57-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP	.00	.00	2,500.00	2,500.00	.0
10-57-230 TRAVEL & TRAINING	.00	3,678.24	12,000.00	8,321.76	30.7
10-57-240 OFFICE SUPPLIES & EXPENSE	.00	910.85	1,000.00	89.15	91.1
10-57-250 EQUIPMENT SUPPLIES & MAINT.	263.32	17,679.27	40,000.00	22,320.73	44.2
10-57-256 FUEL EXPENSE	252.56	2,133.61	4,000.00	1,866.39	53.3
10-57-260 BUILDINGS & GROUNDS MAINT.	606.32	5,067.54	12,000.00	6,932.46	42.2
10-57-270 UTILITIES	1,251.72	5,550.69	5,000.00	(550.69)	111.0
10-57-280 TELEPHONE	480.85	3,773.77	5,000.00	1,226.23	75.5
10-57-350 SOFTWARE MAINTENANCE	62.45	1,573.60	6,000.00	4,426.40	26.2
10-57-370 PROFESSIONAL & TECH. SERVICES	500.00	14,274.36	13,000.00	(1,274.36)	109.8
10-57-375 PARAMEDIC SERVICES	.00	486.00	.00	(486.00)	.0
10-57-450 SPECIAL PUBLIC SAFETY SUPPLIES	7,017.51	20,725.96	25,000.00	4,274.04	82.9
10-57-530 INTEREST EXPENSE	.00	6,356.96	7,000.00	643.04	90.8
10-57-550 BANKING CHARGES	27.47	184.30	500.00	315.70	36.9
10-57-622 HEALTH & WELLNESS EXPENSES	.00	.00	1,500.00	1,500.00	.0
10-57-740 EQUIPMENT	1,091.55	1,091.55	.00	(1,091.55)	.0
10-57-811 BOND PRINCIPAL	.00	24,360.00	28,000.00	3,640.00	87.0
TOTAL FIRE PROTECTION	54,285.48	413,387.32	633,000.00	219,612.68	65.3

SOUTH WEBER CITY CORPORATION
 EXPENDITURES WITH COMPARISON TO BUDGET
 FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>PLANNING & ENGINEERING</u>					
10-58-110 FULL-TIME EMPLOYEE SALARIES	6,882.33	62,195.05	82,000.00	19,804.95	75.9
10-58-120 PART-TIME EMPLOYEE SALARIES	3,866.98	31,234.80	33,000.00	1,765.20	94.7
10-58-130 EMPLOYEE BENEFIT - RETIREMENT	2,080.80	16,400.12	20,000.00	3,599.88	82.0
10-58-131 EMPLOYEE BENEFIT-EMPLOYER FICA	809.49	8,444.34	9,000.00	555.66	93.8
10-58-133 EMPLOYEE BENEFIT - WORK. COMP.	150.49	606.28	3,000.00	2,393.72	20.2
10-58-134 EMPLOYEE BENEFIT - UI	.00	.00	1,600.00	1,600.00	.0
10-58-135 EMPLOYEE BENEFIT - HEALTH INS.	806.08	6,236.53	10,000.00	3,763.47	62.4
10-58-137 EMPLOYEE TESTING	.00	180.00	.00	(180.00)	.0
10-58-140 UNIFORMS	58.79	678.76	900.00	221.24	75.4
10-58-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP	178.42	761.66	1,500.00	738.34	50.8
10-58-230 TRAVEL & TRAINING	1,128.46	1,422.38	5,000.00	3,577.62	28.5
10-58-250 EQUIPMENT SUPPLIES & MAINT.	332.67	17,108.30	4,000.00	(13,108.30)	427.7
10-58-255 VEHICLE LEASE	.00	.00	.00	.00	.0
10-58-256 FUEL EXPENSE	.00	(817.15)	1,000.00	1,817.15	(81.7)
10-58-280 TELEPHONE	155.00	1,240.00	.00	(1,240.00)	.0
10-58-310 PROFESSIONAL & TCH. - PLANNER	3,062.50	12,757.50	12,000.00	(757.50)	106.3
10-58-311 PROFESSIONAL & TECH - ECODEV	.00	.00	.00	.00	.0
10-58-312 PROFESSIONAL & TECH. - ENGINR	.00	53,409.25	60,000.00	6,590.75	89.0
10-58-319 PROF./TECH. -SUBD. REVIEWS	875.00	33,636.00	80,000.00	46,364.00	42.1
10-58-325 PROFESSIONAL/TECHICAL - MAPS/G	.00	8,060.00	.00	(8,060.00)	.0
10-58-350 SOFTWARE MAINTENANCE	.00	2,182.88	3,000.00	817.12	72.8
10-58-370 PROFESSIONAL & TECH. SERVICES	.00	.00	.00	.00	.0
10-58-620 MISCELLANEOUS	183.18	2,347.92	2,000.00	(347.92)	117.4
10-58-740 EQUIPMENT	.00	.00	.00	.00	.0
TOTAL PLANNING & ENGINEERING	20,570.19	258,084.62	328,000.00	69,915.38	78.7

SOUTH WEBER CITY CORPORATION
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>STREETS</u>					
10-60-110 FULL-TIME EMPLOYEE SALARIES	3,260.71	29,080.15	39,000.00	9,919.85	74.6
10-60-120 PART-TIME EMPLOYEE SALARIES	1,532.78	8,631.63	21,000.00	12,368.37	41.1
10-60-130 EMPLOYEE BENEFIT - RETIREMENT	641.85	5,420.55	10,000.00	4,579.45	54.2
10-60-131 EMPLOYEE BENEFIT-EMPLOYER FICA	357.05	2,817.50	4,500.00	1,682.50	62.6
10-60-133 EMPLOYEE BENEFIT - WORK. COMP.	104.04	371.71	1,700.00	1,328.29	21.9
10-60-134 EMPLOYEE BENEFIT - UI	.00	.00	800.00	800.00	.0
10-60-135 EMPLOYEE BENEFIT - HEALTH INS.	667.96	5,261.65	10,000.00	4,738.35	52.6
10-60-137 EMPLOYEE TESTING	.00	232.85	.00	(232.85)	.0
10-60-140 UNIFORMS	58.83	678.95	1,000.00	321.05	67.9
10-60-230 TRAVEL & TRAINING	.00	.00	2,000.00	2,000.00	.0
10-60-250 EQUIPMENT SUPPLIES & MAINT.	588.86	7,307.63	17,000.00	9,692.37	43.0
10-60-255 VEHICLE LEASE	.00	.00	.00	.00	.0
10-60-256 FUEL EXPENSE	189.26	3,202.54	5,000.00	1,797.46	64.1
10-60-260 BUILDINGS & GROUNDS MAINT.	10.73	1,496.69	10,000.00	8,503.31	15.0
10-60-271 UTILITIES - STREET LIGHTS	1,182.36	32,463.72	50,000.00	17,536.28	64.9
10-60-280 TELEPHONE	.00	.00	.00	.00	.0
10-60-312 PROFESSIONAL & TECH. - ENGINR	.00	11,011.75	30,000.00	18,988.25	36.7
10-60-325 PROFESSIONAL/TECHICAL - MAPS/G	.00	4,110.25	.00	(4,110.25)	.0
10-60-350 SOFTWARE MAINTENANCE	62.45	488.60	3,000.00	2,511.40	16.3
10-60-370 PROFESSIONAL & TECH. SERVICES	.00	.00	1,000.00	1,000.00	.0
10-60-410 SPECIAL HIGHWAY SUPPLIES	.00	9,847.76	15,000.00	5,152.24	65.7
10-60-411 SNOW REMOVAL SUPPLIES	4,955.58	23,287.52	35,000.00	11,712.48	66.5
10-60-415 MAILBOXES & STREET SIGNS	.00	(7,200.00)	.00	7,200.00	.0
10-60-416 STREET LIGHTS	.00	.00	.00	.00	.0
10-60-420 WEED CONTROL	.00	337.69	2,500.00	2,162.31	13.5
10-60-422 CROSSWALK/STREET PAINTING	.00	.00	5,000.00	5,000.00	.0
10-60-424 CURB & GUTTER RESTORATION	.00	.00	.00	.00	.0
10-60-550 BANKING CHARGES	27.47	184.30	500.00	315.70	36.9
TOTAL STREETS	13,639.93	139,033.44	264,000.00	124,966.56	52.7

SOUTH WEBER CITY CORPORATION
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>PARKS</u>					
10-70-110 FULL-TIME EMPLOYEE SALARIES	5,511.67	52,960.92	55,000.00	2,039.08	96.3
10-70-120 PART-TIME EMPLOYEE SALARIES	.00	.00	16,000.00	16,000.00	.0
10-70-130 EMPLOYEE BENEFIT - RETIREMENT	1,011.16	9,557.18	14,000.00	4,442.82	68.3
10-70-131 EMPLOYEE BENEFIT-EMPLOYER FICA	413.24	3,959.68	6,000.00	2,040.32	66.0
10-70-133 EMPLOYEE BENEFIT - WORK. COMP.	115.27	484.07	3,000.00	2,515.93	16.1
10-70-134 EMPLOYEE BENEFIT - UI	.00	.00	2,000.00	2,000.00	.0
10-70-135 EMPLOYEE BENEFIT - HEALTH INS.	1,355.38	11,714.80	33,000.00	21,285.20	35.5
10-70-137 EMPLOYEE TESTING	.00	.00	.00	.00	.0
10-70-140 UNIFORMS	117.62	1,568.07	1,600.00	31.93	98.0
10-70-230 TRAVEL & TRAINING	572.00	1,299.76	2,500.00	1,200.24	52.0
10-70-250 EQUIPMENT SUPPLIES & MAINT.	1,875.70	11,041.75	9,000.00	(2,041.75)	122.7
10-70-255 VEHICLE LEASE	.00	.00	.00	.00	.0
10-70-256 FUEL EXPENSE	283.89	2,307.41	5,000.00	2,692.59	46.2
10-70-260 BUILDINGS & GROUNDS MAINT.	225.00	261.00	10,000.00	9,739.00	2.6
10-70-261 GROUNDS SUPPLIES & MAINTENANCE	2,570.00	22,130.13	35,000.00	12,869.87	63.2
10-70-270 UTILITIES	1,742.72	6,641.19	8,000.00	1,358.81	83.0
10-70-280 TELEPHONE	44.00	352.00	.00	(352.00)	.0
10-70-312 PROFESSIONAL & TECH. - ENGINR	.00	12,094.25	20,000.00	7,905.75	60.5
10-70-350 SOFTWARE MAINTENANCE	62.45	488.60	600.00	111.40	81.4
10-70-430 TREES	.00	3,500.00	2,000.00	(1,500.00)	175.0
10-70-435 SAFETY INCENTIVE PROGRAM	.00	.00	.00	.00	.0
10-70-550 BANKING CHARGES	27.47	184.30	300.00	115.70	61.4
10-70-626 UTA PARK AND RIDE	1,983.46	7,017.93	15,700.00	8,682.07	44.7
10-70-730 IMPROVEMENTS OTHER THAN BLDGS	.00	.00	.00	.00	.0
10-70-740 EQUIPMENT	.00	.00	1,300.00	1,300.00	.0
TOTAL PARKS	17,911.03	147,563.04	240,000.00	92,436.96	61.5
TOTAL FUND EXPENDITURES	182,679.44	1,628,862.35	2,808,000.00	1,179,137.65	58.0
NET REVENUE OVER EXPENDITURES	111,617.27	420,606.61	10,000.00	(410,606.61)	4206.1

SOUTH WEBER CITY CORPORATION
REVENUES WITH COMPARISON TO BUDGET
FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

RECREATION FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>RECREATION REVENUE</u>					
20-34-720 RENTAL - ACTIVITY CENTER	805.00	6,772.00	10,000.00	3,228.00	67.7
20-34-751 MEMBERSHIP FEES	915.00	16,146.00	20,000.00	3,854.00	80.7
20-34-752 COMPETITION LEAGUE FEES	.00	12,070.00	17,000.00	4,930.00	71.0
20-34-753 MISC REVENUE	46.00	2,106.00	1,000.00	(1,106.00)	210.6
20-34-754 COMPETITION BASEBALL	.00	280.00	.00	(280.00)	.0
20-34-755 BASKETBALL	.00	13,647.25	14,000.00	352.75	97.5
20-34-756 BASEBALL & SOFTBALL	82.00	82.00	7,500.00	7,418.00	1.1
20-34-757 SOCCER	2,605.00	7,245.00	8,000.00	755.00	90.6
20-34-758 FLAG FOOTBALL	.00	3,450.00	4,500.00	1,050.00	76.7
20-34-759 VOLLEYBALL	.00	1,330.00	2,000.00	670.00	66.5
20-34-760 WRESTLING	.00	1,010.00	2,000.00	990.00	50.5
20-34-811 SALES TAX BOND PMT-RESTRICTED	.00	.00	.00	.00	.0
20-34-841 GRAVEL PIT FEES	.00	33,343.98	55,000.00	21,656.02	60.6
TOTAL RECREATION REVENUE	4,453.00	97,482.23	141,000.00	43,517.77	69.1
<u>SOURCE 36</u>					
20-36-895 RENTAL OF UNIFORMS AND EQUIP	.00	.00	1,500.00	1,500.00	.0
TOTAL SOURCE 36	.00	.00	1,500.00	1,500.00	.0
<u>SOURCE 37</u>					
20-37-100 INTEREST EARNINGS	.00	4,001.73	3,000.00	(1,001.73)	133.4
TOTAL SOURCE 37	.00	4,001.73	3,000.00	(1,001.73)	133.4
<u>CONTRIBUTIONS & TRANSFERS</u>					
20-39-091 TRANSFER FROM CAPITAL PROJECTS	.00	.00	.00	.00	.0
20-39-470 TRANSFER FROM OTHER FUNDS	.00	.00	97,500.00	97,500.00	.0
20-39-800 TRANSFER FROM IMPACT FEE FUND	.00	.00	66,000.00	66,000.00	.0
20-39-900 FUND BALANCE TO BE APPROPRIATE	.00	.00	4,000.00	4,000.00	.0
TOTAL CONTRIBUTIONS & TRANSFERS	.00	.00	167,500.00	167,500.00	.0
TOTAL FUND REVENUE	4,453.00	101,483.96	313,000.00	211,516.04	32.4

SOUTH WEBER CITY CORPORATION
 EXPENDITURES WITH COMPARISON TO BUDGET
 FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

RECREATION FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>RECREATION EXPENDITURES</u>					
20-71-110 FULL-TIME EMPLOYEE SALARIES	4,185.60	35,480.05	54,000.00	18,519.95	65.7
20-71-120 PART-TIME EMPLOYEE SALARIES	3,385.60	24,580.07	51,000.00	26,419.93	48.2
20-71-130 EMPLOYEE BENEFIT - RETIREMENT	737.88	6,399.96	11,000.00	4,600.04	58.2
20-71-131 EMPLOYEE BENEFIT-EMPLOYER FICA	619.04	4,677.60	8,000.00	3,322.40	58.5
20-71-133 EMPLOYEE BENEFIT - WORK. COMP.	131.54	494.44	2,000.00	1,505.56	24.7
20-71-134 EMPLOYEE BENEFIT - UI	.00	.00	2,000.00	2,000.00	.0
20-71-135 EMPLOYEE BENEFIT - HEALTH INS.	137.98	5,141.79	11,000.00	5,858.21	46.7
20-71-137 EMPLOYEE TESTING	.00	223.80	200.00	(23.80)	111.9
20-71-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP	.00	.00	.00	.00	.0
20-71-230 TRAVEL & TRAINING	.00	100.00	1,500.00	1,400.00	6.7
20-71-240 OFFICE SUPPLIES AND EXPENSE	78.52	506.01	1,000.00	493.99	50.6
20-71-241 MATERIALS & SUPPLIES	133.67	959.95	2,000.00	1,040.05	48.0
20-71-250 EQUIPMENT SUPPLIES & MAINT.	281.94	801.64	1,000.00	198.36	80.2
20-71-256 FUEL EXPENSE	.00	415.72	200.00	(215.72)	207.9
20-71-262 GENERAL GOVERNMENT BUILDINGS	.00	231.25	4,000.00	3,768.75	5.8
20-71-270 UTILITIES	50.72	5,885.44	7,000.00	1,114.56	84.1
20-71-280 TELEPHONE	109.67	1,612.65	4,000.00	2,387.35	40.3
20-71-331 PROMOTIONS	.00	637.96	1,500.00	862.04	42.5
20-71-340 PROGRAM OFFICIALS	.00	.00	.00	.00	.0
20-71-350 SOFTWARE MAINTENANCE	62.45	488.60	700.00	211.40	69.8
20-71-370 PROFESSIONAL/TECHNICAL SERVICE	.00	.00	.00	.00	.0
20-71-480 REC BASKETBALL	449.05	4,068.37	11,000.00	6,931.63	37.0
20-71-481 BASEBALL & SOFTBALL	.00	268.92	7,000.00	6,731.08	3.8
20-71-482 SOCCER	.00	1,722.68	4,500.00	2,777.32	38.3
20-71-483 FLAG FOOTBALL	.00	1,401.81	3,000.00	1,598.19	46.7
20-71-484 VOLLEYBALL	.00	949.19	2,000.00	1,050.81	47.5
20-71-485 SUMMER FUN	.00	1,688.06	2,000.00	311.94	84.4
20-71-486 SR LUNCHEON	.00	683.99	1,500.00	816.01	45.6
20-71-488 COMPETITION BASKETBALL	959.25	4,489.15	9,000.00	4,510.85	49.9
20-71-489 COMPETITION BASEBALL	.00	.00	300.00	300.00	.0
20-71-491 FLY FISHING	.00	.00	1,000.00	1,000.00	.0
20-71-492 WRESTLING	.00	717.50	2,000.00	1,282.50	35.9
20-71-510 INSURANCE & SURETY BONDS	.00	.00	.00	.00	.0
20-71-530 INTEREST EXPENSE	.00	16,346.49	17,000.00	653.51	96.2
20-71-550 BANKING CHARGES	72.02	982.39	800.00	(182.39)	122.8
20-71-610 MISCELLANEOUS	103.50	591.44	800.00	208.56	73.9
20-71-625 CASH OVER AND SHORT	.00	.00	.00	.00	.0
20-71-740 EQUIPMENT	.00	.00	1,000.00	1,000.00	.0
20-71-811 BOND PRINCIPAL	.00	62,640.00	72,000.00	9,360.00	87.0
20-71-900 TRANSFER TO FUND BALANCE	.00	.00	.00	.00	.0
20-71-915 TRANSFER TO ADMIN. SERVICES	.00	8,000.00	16,000.00	8,000.00	50.0
TOTAL RECREATION EXPENDITURES	11,498.43	193,186.92	313,000.00	119,813.08	61.7
TOTAL FUND EXPENDITURES	11,498.43	193,186.92	313,000.00	119,813.08	61.7
NET REVENUE OVER EXPENDITURES	(7,045.43)	(91,702.96)	.00	91,702.96	.0

SOUTH WEBER CITY CORPORATION
 REVENUES WITH COMPARISON TO BUDGET
 FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

SEWER IMPACT FEE FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>REVENUE</u>					
21-37-100 INTEREST EARNINGS	.00	6,181.06	.00	(6,181.06)	.0
21-37-200 IMPACT FEES	23,464.00	255,171.00	150,000.00	(105,171.00)	170.1
TOTAL REVENUE	23,464.00	261,352.06	150,000.00	(111,352.06)	174.2
<u>CONTRIBUTIONS & TRANSFERS</u>					
21-39-900 FUND BAL TO BE APPROPRIATED	.00	.00	100,000.00	100,000.00	.0
TOTAL CONTRIBUTIONS & TRANSFERS	.00	.00	100,000.00	100,000.00	.0
TOTAL FUND REVENUE	23,464.00	261,352.06	250,000.00	(11,352.06)	104.5

SOUTH WEBER CITY CORPORATION
 EXPENDITURES WITH COMPARISON TO BUDGET
 FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

SEWER IMPACT FEE FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>EXPENDITURES</u>					
21-40-760 SEWER IMPACT FEE PROJECTS	.00	.00	.00	.00	.0
TOTAL EXPENDITURES	.00	.00	.00	.00	.0
<u>DEPARTMENT 80</u>					
21-80-800 TRANSFERS	.00	.00	250,000.00	250,000.00	.0
TOTAL DEPARTMENT 80	.00	.00	250,000.00	250,000.00	.0
TOTAL FUND EXPENDITURES	.00	.00	250,000.00	250,000.00	.0
NET REVENUE OVER EXPENDITURES	23,464.00	261,352.06	.00	(261,352.06)	.0

SOUTH WEBER CITY CORPORATION
REVENUES WITH COMPARISON TO BUDGET
FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

STORM SEWER IMPACT FEE FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>REVENUE</u>					
22-37-100 INTEREST EARNINGS	.00	618.04	.00	(618.04)	.0
22-37-200 IMPACT FEES	2,660.00	25,270.00	40,000.00	14,730.00	63.2
TOTAL REVENUE	2,660.00	25,888.04	40,000.00	14,111.96	64.7
<u>CONTRIBUTIONS & TRANSFERS</u>					
22-39-900 FUND BAL TO BE APPROPRIATED	.00	.00	112,000.00	112,000.00	.0
TOTAL CONTRIBUTIONS & TRANSFERS	.00	.00	112,000.00	112,000.00	.0
TOTAL FUND REVENUE	2,660.00	25,888.04	152,000.00	126,111.96	17.0

SOUTH WEBER CITY CORPORATION
 EXPENDITURES WITH COMPARISON TO BUDGET
 FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

STORM SEWER IMPACT FEE FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>EXPENDITURES</u>					
22-40-760 PROJECTS	13,341.93	13,341.93	7,000.00	(6,341.93)	190.6
22-40-799 FACILITIES	.00	.00	.00	.00	.0
TOTAL EXPENDITURES	<u>13,341.93</u>	<u>13,341.93</u>	<u>7,000.00</u>	<u>(6,341.93)</u>	<u>190.6</u>
<u>DEPARTMENT 80</u>					
22-80-800 TRANSFERS	.00	.00	145,000.00	145,000.00	.0
TOTAL DEPARTMENT 80	<u>.00</u>	<u>.00</u>	<u>145,000.00</u>	<u>145,000.00</u>	<u>.0</u>
TOTAL FUND EXPENDITURES	<u>13,341.93</u>	<u>13,341.93</u>	<u>152,000.00</u>	<u>138,658.07</u>	<u>8.8</u>
NET REVENUE OVER EXPENDITURES	<u>(10,681.93)</u>	<u>12,546.11</u>	<u>.00</u>	<u>(12,546.11)</u>	<u>.0</u>

SOUTH WEBER CITY CORPORATION
 REVENUES WITH COMPARISON TO BUDGET
 FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

PARK IMPACT FEE FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>REVENUE</u>					
23-37-100 INTEREST EARNINGS	.00	6,071.46	1,000.00	(5,071.46)	607.2
23-37-200 IMPACT FEES	16,768.00	182,352.00	80,000.00	(102,352.00)	227.9
TOTAL REVENUE	16,768.00	188,423.46	81,000.00	(107,423.46)	232.6
<u>CONTRIBUTIONS & TRANSFERS</u>					
23-39-900 FUND BAL TO BE APPROPRIATED	.00	.00	79,000.00	79,000.00	.0
TOTAL CONTRIBUTIONS & TRANSFERS	.00	.00	79,000.00	79,000.00	.0
TOTAL FUND REVENUE	16,768.00	188,423.46	160,000.00	(28,423.46)	117.8

SOUTH WEBER CITY CORPORATION
 EXPENDITURES WITH COMPARISON TO BUDGET
 FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

PARK IMPACT FEE FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>EXPENDITURES</u>					
23-40-760 PROJECTS	.00	.00	160,000.00	160,000.00	.0
23-40-900 TRANSFER TO FUND BALANCE	.00	.00	.00	.00	.0
TOTAL EXPENDITURES	.00	.00	160,000.00	160,000.00	.0
TOTAL FUND EXPENDITURES	.00	.00	160,000.00	160,000.00	.0
NET REVENUE OVER EXPENDITURES	16,768.00	188,423.46	.00	(188,423.46)	.0

SOUTH WEBER CITY CORPORATION
 REVENUES WITH COMPARISON TO BUDGET
 FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

ROAD IMPACT FEE FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>REVENUE</u>					
24-37-100 INTEREST EARNINGS	.00	4,850.72	.00	(4,850.72)	.0
24-37-200 IMPACT FEES	14,329.68	150,324.22	40,000.00	(110,324.22)	375.8
TOTAL REVENUE	14,329.68	155,174.94	40,000.00	(115,174.94)	387.9
<u>CONTRIBUTIONS & TRANSFERS</u>					
24-39-500 CONTRIBUTION FROM FUND BAL	.00	.00	210,000.00	210,000.00	.0
24-39-900 FUND BAL TO BE APPROPRIATED	.00	.00	.00	.00	.0
TOTAL CONTRIBUTIONS & TRANSFERS	.00	.00	210,000.00	210,000.00	.0
TOTAL FUND REVENUE	14,329.68	155,174.94	250,000.00	94,825.06	62.1

SOUTH WEBER CITY CORPORATION
 EXPENDITURES WITH COMPARISON TO BUDGET
 FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

ROAD IMPACT FEE FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>EXPENDITURES</u>					
24-40-760 PROJECTS	.00	.00	250,000.00	250,000.00	.0
24-40-799 FACILITIES	.00	.00	.00	.00	.0
24-40-900 TRANSFER TO FUND BALANCE	.00	.00	.00	.00	.0
TOTAL EXPENDITURES	.00	.00	250,000.00	250,000.00	.0
TOTAL FUND EXPENDITURES	.00	.00	250,000.00	250,000.00	.0
NET REVENUE OVER EXPENDITURES	14,329.68	155,174.94	.00	(155,174.94)	.0

SOUTH WEBER CITY CORPORATION
 REVENUES WITH COMPARISON TO BUDGET
 FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

COUNTRY FAIR DAYS FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
25-37-100 INTEREST EARNINGS	.00	.00	.00	.00	.0
TOTAL SOURCE 37	.00	.00	.00	.00	.0
TOTAL FUND REVENUE	.00	.00	.00	.00	.0
NET REVENUE OVER EXPENDITURES	.00	.00	.00	.00	.0

SOUTH WEBER CITY CORPORATION
 REVENUES WITH COMPARISON TO BUDGET
 FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

WATER IMPACT FEE FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>REVENUE</u>					
26-37-100 INTEREST EARNINGS	.00	1,960.47	1,000.00	(960.47)	196.1
26-37-200 IMPACT FEES	9,880.00	107,385.00	100,000.00	(7,385.00)	107.4
TOTAL REVENUE	9,880.00	109,345.47	101,000.00	(8,345.47)	108.3
<u>CONTRIBUTIONS & TRANSFERS</u>					
26-39-900 FND BALANCE TO BE APPROPRIATED	.00	.00	69,000.00	69,000.00	.0
TOTAL CONTRIBUTIONS & TRANSFERS	.00	.00	69,000.00	69,000.00	.0
TOTAL FUND REVENUE	9,880.00	109,345.47	170,000.00	60,654.53	64.3

SOUTH WEBER CITY CORPORATION
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

WATER IMPACT FEE FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>DEPARTMENT 40</u>					
26-40-760 PROJECTS	.00	.00	.00	.00	.0
26-40-799 FACILITIES	.00	.00	.00	.00	.0
TOTAL DEPARTMENT 40	.00	.00	.00	.00	.0
<u>TRANSFERS</u>					
26-80-800 TRANSFERS	.00	.00	170,000.00	170,000.00	.0
TOTAL TRANSFERS	.00	.00	170,000.00	170,000.00	.0
TOTAL FUND EXPENDITURES	.00	.00	170,000.00	170,000.00	.0
NET REVENUE OVER EXPENDITURES	9,880.00	109,345.47	.00	(109,345.47)	.0

SOUTH WEBER CITY CORPORATION
 REVENUES WITH COMPARISON TO BUDGET
 FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

RECREATION IMPACT FEE FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>REVENUE</u>					
27-37-100 INTEREST EARNINGS	.00	409.65	1,000.00	590.35	41.0
27-37-200 IMPACT FEES	6,672.00	72,558.00	65,000.00	(7,558.00)	111.6
TOTAL REVENUE	6,672.00	72,967.65	66,000.00	(6,967.65)	110.6
<u>CONTRIBUTIONS & TRANSFERS</u>					
27-39-470 TRANSFER FROM OTHER FUNDS	.00	.00	.00	.00	.0
27-39-900 FUND BAL TO BE APPROPRIATED	.00	.00	.00	.00	.0
TOTAL CONTRIBUTIONS & TRANSFERS	.00	.00	.00	.00	.0
TOTAL FUND REVENUE	6,672.00	72,967.65	66,000.00	(6,967.65)	110.6

SOUTH WEBER CITY CORPORATION
 EXPENDITURES WITH COMPARISON TO BUDGET
 FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

RECREATION IMPACT FEE FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>EXPENDITURES</u>					
27-40-760 PROJECTS	.00	.00	.00	.00	.0
27-40-799 FACILITIES	.00	.00	.00	.00	.0
TOTAL EXPENDITURES	.00	.00	.00	.00	.0
<u>DEPARTMENT 80</u>					
27-80-800 TRANSFERS	.00	.00	66,000.00	66,000.00	.0
TOTAL DEPARTMENT 80	.00	.00	66,000.00	66,000.00	.0
TOTAL FUND EXPENDITURES	.00	.00	66,000.00	66,000.00	.0
NET REVENUE OVER EXPENDITURES	6,672.00	72,967.65	.00	(72,967.65)	.0

SOUTH WEBER CITY CORPORATION
REVENUES WITH COMPARISON TO BUDGET
FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

PUBLIC SAFETY IMPACT FEE FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>REVENUE</u>					
29-37-100 INTEREST EARNINGS	.00	72.20	.00	(72.20)	.0
29-37-200 IMPACT FEES	1,008.00	10,962.00	10,000.00	(962.00)	109.6
TOTAL REVENUE	1,008.00	11,034.20	10,000.00	(1,034.20)	110.3
<u>CONTRIBUTIONS & TRANSFERS</u>					
29-39-470 TRANSFER FROM OTHER FUNDS	.00	.00	.00	.00	.0
29-39-900 FUND BAL TO BE APPROPRIATED	.00	.00	.00	.00	.0
TOTAL CONTRIBUTIONS & TRANSFERS	.00	.00	.00	.00	.0
TOTAL FUND REVENUE	1,008.00	11,034.20	10,000.00	(1,034.20)	110.3

SOUTH WEBER CITY CORPORATION
 EXPENDITURES WITH COMPARISON TO BUDGET
 FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

PUBLIC SAFETY IMPACT FEE FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>EXPENDITURES</u>					
29-40-760 PROJECTS	.00	.00	.00	.00	.0
29-40-799 FACILITIES	.00	.00	.00	.00	.0
TOTAL EXPENDITURES	.00	.00	.00	.00	.0
<u>DEPARTMENT 80</u>					
29-80-800 TRANSFERS	.00	.00	10,000.00	10,000.00	.0
TOTAL DEPARTMENT 80	.00	.00	10,000.00	10,000.00	.0
TOTAL FUND EXPENDITURES	.00	.00	10,000.00	10,000.00	.0
NET REVENUE OVER EXPENDITURES	1,008.00	11,034.20	.00	(11,034.20)	.0

SOUTH WEBER CITY CORPORATION
REVENUES WITH COMPARISON TO BUDGET
FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

CAPITAL PROJECTS FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>SOURCE 31</u>					
45-31-300 SALES AND USE TAX	.00	200,000.00	200,000.00	.00	100.0
TOTAL SOURCE 31	.00	200,000.00	200,000.00	.00	100.0
<u>INTERGOVERNMENTAL REVENUE</u>					
45-33-400 STATE GRANTS	.00	.00	.00	.00	.0
TOTAL INTERGOVERNMENTAL REVENUE	.00	.00	.00	.00	.0
<u>CHARGES FOR SERVICES</u>					
45-34-270 DEVELOPER PMTS FOR IMPROV.	.00	.00	.00	.00	.0
45-34-435 DONATIONS - CMP RAIL ROAD	.00	.00	.00	.00	.0
45-34-440 CONTRIBUTIONS	.00	257,500.00	827,000.00	569,500.00	31.1
45-34-445 CONTRIBUTIONS - RESTRICTED	.00	.00	.00	.00	.0
TOTAL CHARGES FOR SERVICES	.00	257,500.00	827,000.00	569,500.00	31.1
<u>MISCELLANEOUS REVENUE</u>					
45-36-100 INTEREST EARNINGS	.00	6,894.15	8,000.00	1,105.85	86.2
45-36-110 SALE OF PROPERTY	.00	.00	.00	.00	.0
TOTAL MISCELLANEOUS REVENUE	.00	6,894.15	8,000.00	1,105.85	86.2
<u>CONTRIBUTIONS AND TRANSFERS</u>					
45-39-380 FUND SURPLUS-UNRESTRICTED	.00	.00	.00	.00	.0
45-39-470 TRANSFER FROM OTHER FUNDS	.00	.00	.00	.00	.0
45-39-500 FUND BALANCE TO BE APPROPRIATE	.00	.00	.00	.00	.0
45-39-800 TRANSFER FROM IMPACT FEES	.00	.00	395,000.00	395,000.00	.0
45-39-810 TRANSFER FROM CLASS "C"	.00	500,000.00	500,000.00	.00	100.0
45-39-900 FUND BAL TO BE APPROPRIATED	.00	.00	680,000.00	680,000.00	.0
TOTAL CONTRIBUTIONS AND TRANSFERS	.00	500,000.00	1,575,000.00	1,075,000.00	31.8
TOTAL FUND REVENUE	.00	964,394.15	2,610,000.00	1,645,605.85	37.0

SOUTH WEBER CITY CORPORATION
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

CAPITAL PROJECTS FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
45-43-740 EQUIPMENT	.00	.00	.00	.00	.0
TOTAL DEPARTMENT 43	.00	.00	.00	.00	.0
<u>DEPARTMENT 57</u>					
45-57-720 BUILDINGS	.00	22,825.00	30,000.00	7,175.00	76.1
45-57-740 EQUIPMENT	.00	.00	85,000.00	85,000.00	.0
TOTAL DEPARTMENT 57	.00	22,825.00	115,000.00	92,175.00	19.9
<u>DEPARTMENT 60</u>					
45-60-710 LAND	.00	.00	.00	.00	.0
45-60-720 1040BUILDINGS	.00	.00	800,000.00	800,000.00	.0
45-60-730 STREETS-IMP OTHER THAN BLDG	.00	1,833,705.95	1,391,000.00	(442,705.95)	131.8
45-60-740 EQUIPMENT	.00	.00	34,000.00	34,000.00	.0
TOTAL DEPARTMENT 60	.00	1,833,705.95	2,225,000.00	391,294.05	82.4
<u>DEPARTMENT 70</u>					
45-70-710 LAND	.00	.00	.00	.00	.0
45-70-730 IMPROVEMENTS OTHER THAN BLDGS	.00	4,011.50	145,000.00	140,988.50	2.8
45-70-740 EQUIPMENT	.00	98,231.00	125,000.00	26,769.00	78.6
TOTAL DEPARTMENT 70	.00	102,242.50	270,000.00	167,757.50	37.9
<u>DEPARTMENT 90</u>					
45-90-850 TRANSFER TO TRANS. UTIL. FUND	.00	.00	.00	.00	.0
45-90-900 TRANSFER TO FUND BALANCE	.00	.00	.00	.00	.0
TOTAL DEPARTMENT 90	.00	.00	.00	.00	.0
TOTAL FUND EXPENDITURES	.00	1,958,773.45	2,610,000.00	651,226.55	75.1
NET REVENUE OVER EXPENDITURES	.00	(994,379.30)	.00	994,379.30	.0

SOUTH WEBER CITY CORPORATION
REVENUES WITH COMPARISON TO BUDGET
FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

WATER UTILITY FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>MISCELLANEOUS REVENUE</u>					
51-36-100 INTEREST EARNINGS	.00	28,591.24	15,000.00	(13,591.24)	190.6
51-36-300 MISC UTILITY REVENUE	50.00	2,851.00	.00	(2,851.00)	.0
TOTAL MISCELLANEOUS REVENUE	50.00	31,442.24	15,000.00	(16,442.24)	209.6
<u>WATER UTILITIES REVENUE</u>					
51-37-100 WATER SALES	111,311.37	945,387.63	1,500,000.00	554,612.37	63.0
51-37-105 WATER CONNECTION FEE	2,120.00	23,055.00	16,000.00	(7,055.00)	144.1
51-37-130 PENALTIES	3,580.00	28,100.00	39,000.00	10,900.00	72.1
TOTAL WATER UTILITIES REVENUE	117,011.37	996,542.63	1,555,000.00	558,457.37	64.1
<u>SOURCE 38</u>					
51-38-820 CONTRIBUTIONS FROM IMPACT FEES	.00	.00	110,000.00	110,000.00	.0
51-38-900 SUNDRY REVENUES	.00	.00	.00	.00	.0
51-38-910 CAPITAL CONTRIBUTIONS	.00	.00	20,000.00	20,000.00	.0
51-38-920 GAIN/LOSS ON SALE OF ASSETS	.00	.00	.00	.00	.0
TOTAL SOURCE 38	.00	.00	130,000.00	130,000.00	.0
<u>CONTRIBUTIONS AND TRANSFERS</u>					
51-39-470 TRANSFER FROM OTHER FUNDS	.00	.00	.00	.00	.0
51-39-900 FUND BAL TO BE APPROPRIATED	.00	.00	1,064,000.00	1,064,000.00	.0
TOTAL CONTRIBUTIONS AND TRANSFERS	.00	.00	1,064,000.00	1,064,000.00	.0
TOTAL FUND REVENUE	117,061.37	1,027,984.87	2,764,000.00	1,736,015.13	37.2

SOUTH WEBER CITY CORPORATION
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

WATER UTILITY FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>EXPENDITURES</u>					
51-40-110 FULL-TIME EMPLOYEE SALARIES	8,122.30	67,646.42	96,000.00	28,353.58	70.5
51-40-120 PART-TIME EMPLOYEE SALARIES	.00	.00	.00	.00	.0
51-40-130 EMPLOYEE BENEFIT - RETIREMENT	1,505.30	12,399.00	23,000.00	10,601.00	53.9
51-40-131 EMPLOYEE BENEFIT-EMPLOYER FICA	599.81	6,374.55	8,000.00	1,625.45	79.7
51-40-133 EMPLOYEE BENEFIT - WORK. COMP.	183.56	730.02	3,000.00	2,269.98	24.3
51-40-134 EMPLOYEE BENEFIT - UI	.00	.00	1,400.00	1,400.00	.0
51-40-135 EMPLOYEE BENEFIT - HEALTH INS.	2,464.63	16,173.57	36,000.00	19,826.43	44.9
51-40-137 EMPLOYEE TESTING	65.00	65.00	.00	(65.00)	.0
51-40-140 UNIFORMS	58.83	821.40	900.00	78.60	91.3
51-40-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP	1,195.00	1,195.00	1,600.00	405.00	74.7
51-40-230 TRAVEL & TRAINING	.00	.00	1,500.00	1,500.00	.0
51-40-240 OFFICE SUPPLIES & EXPENSE	75.00	603.45	1,800.00	1,196.55	33.5
51-40-250 EQUIPMENT SUPPLIES & MAINT.	120.26	2,681.10	25,000.00	22,318.90	10.7
51-40-255 VEHICLE LEASE	.00	.00	.00	.00	.0
51-40-256 FUEL EXPENSE	138.88	2,681.94	2,000.00	(681.94)	134.1
51-40-260 BUILDINGS & GROUNDS MAINT.	.00	129.67	10,000.00	9,870.33	1.3
51-40-262 GENERAL GOVERNMENT BUILDINGS	.00	.00	.00	.00	.0
51-40-270 UTILITIES	476.24	8,551.74	24,000.00	15,448.26	35.6
51-40-280 TELEPHONE	259.70	1,524.13	2,000.00	475.87	76.2
51-40-312 PROFESSIONAL & TECH. - ENGINR	.00	2,931.75	70,000.00	67,068.25	4.2
51-40-318 PROFESSIONAL TECHNICAL	576.00	576.00	2,200.00	1,624.00	26.2
51-40-325 PROFESSIONAL/TECHICAL - MAPS/G	.00	1,516.25	.00	(1,516.25)	.0
51-40-350 SOFTWARE MAINTENANCE	1,446.35	5,394.80	7,000.00	1,605.20	77.1
51-40-370 UTILITY BILLING	895.56	8,305.95	11,000.00	2,694.05	75.5
51-40-480 SPECIAL WATER SUPPLIES	(7,872.77)	1,916.00	7,000.00	5,084.00	27.4
51-40-481 WATER PURCHASES	2,265.75	317,947.47	313,000.00	(4,947.47)	101.6
51-40-483 EMERGENCY LEAKS & REPAIRS	.00	.00	.00	.00	.0
51-40-485 FIRE HYDRANT UPDATE	.00	.00	50,000.00	50,000.00	.0
51-40-490 O & M CHARGE	11,753.94	61,984.23	74,000.00	12,015.77	83.8
51-40-495 METER REPLACEMENTS	.00	41,749.00	50,000.00	8,251.00	83.5
51-40-530 INTEREST EXPENSE	.00	59,239.06	120,600.00	61,360.94	49.1
51-40-550 BANKING CHARGES	487.30	3,250.50	7,000.00	3,749.50	46.4
51-40-650 DEPRECIATION	.00	.00	235,000.00	235,000.00	.0
51-40-730 IMPROVEMENTS OTHER THAN BLDGS	.00	543,680.95	1,130,000.00	586,319.05	48.1
51-40-740 EQUIPMENT	.00	4,557.75	250,000.00	245,442.25	1.8
51-40-750 CAPITAL OUTLAY - VEHICLES	.00	.00	45,000.00	45,000.00	.0
51-40-811 BOND PRINCIPAL	.00	.00	95,000.00	95,000.00	.0
51-40-900 TRANSFER TO FUND BALANCE	.00	.00	.00	.00	.0
51-40-915 TRANSFER TO ADMIN SERVICES	.00	30,500.00	61,000.00	30,500.00	50.0
51-40-950 CONTRI. TO FUND BALANCE - RSRV	.00	.00	.00	.00	.0
TOTAL EXPENDITURES	24,816.64	1,205,126.70	2,764,000.00	1,558,873.30	43.6
<u>DEPARTMENT 80</u>					
51-80-512 CONTRIBUTIONS	.00	.00	.00	.00	.0
TOTAL DEPARTMENT 80	.00	.00	.00	.00	.0

SOUTH WEBER CITY CORPORATION
 EXPENDITURES WITH COMPARISON TO BUDGET
 FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

WATER UTILITY FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
TOTAL FUND EXPENDITURES	24,816.64	1,205,126.70	2,764,000.00	1,558,873.30	43.6
NET REVENUE OVER EXPENDITURES	92,244.73	(177,141.83)	.00	177,141.83	.0

SOUTH WEBER CITY CORPORATION
REVENUES WITH COMPARISON TO BUDGET
FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

SEWER UTILITY FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>MISCELLANEOUS REVENUE</u>					
52-36-100 INTEREST EARNINGS	.00	32,100.05	25,000.00	(7,100.05)	128.4
TOTAL MISCELLANEOUS REVENUE	.00	32,100.05	25,000.00	(7,100.05)	128.4
<u>SEWER UTILITIES REVENUE</u>					
52-37-300 SEWER SALES	79,281.30	630,558.98	900,000.00	269,441.02	70.1
52-37-360 CWDIS 5% RETAINAGE	958.00	10,412.05	10,000.00	(412.05)	104.1
52-37-400 CWSID SEWER CONN FEES PAYABLE	.00	.00	.00	.00	.0
TOTAL SEWER UTILITIES REVENUE	80,239.30	640,971.03	910,000.00	269,028.97	70.4
<u>SOURCE 38</u>					
52-38-820 CONTRIBUTION FROM IMPACT FEES	.00	.00	150,000.00	150,000.00	.0
52-38-910 CAPITAL CONTRIBUTIONS	.00	.00	18,000.00	18,000.00	.0
52-38-920 GAIN/LOSS ON SALE OF ASSETS	.00	.00	.00	.00	.0
TOTAL SOURCE 38	.00	.00	168,000.00	168,000.00	.0
<u>SOURCE 39</u>					
52-39-900 FUND BAL TO BE APPROPRIATED	.00	.00	858,000.00	858,000.00	.0
TOTAL SOURCE 39	.00	.00	858,000.00	858,000.00	.0
TOTAL FUND REVENUE	80,239.30	673,071.08	1,961,000.00	1,287,928.92	34.3

SOUTH WEBER CITY CORPORATION
 EXPENDITURES WITH COMPARISON TO BUDGET
 FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

SEWER UTILITY FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>EXPENDITURES</u>					
52-40-110 FULL-TIME EMPLOYEE SALARIES	3,466.14	30,760.49	44,000.00	13,239.51	69.9
52-40-120 PART-TIME EMPLOYEE SALARIES	.00	.00	.00	.00	.0
52-40-130 EMPLOYEE BENEFIT - RETIREMENT	618.94	5,314.78	11,000.00	5,685.22	48.3
52-40-131 EMPLOYEE BENEFIT-EMPLOYER FICA	256.57	3,632.75	4,000.00	367.25	90.8
52-40-133 EMPLOYEE BENEFIT - WORK. COMP.	69.39	282.27	2,000.00	1,717.73	14.1
52-40-134 EMPLOYEE BENEFIT - UI	.00	.00	1,000.00	1,000.00	.0
52-40-135 EMPLOYEE BENEFIT - HEALTH INS.	491.39	3,521.72	14,000.00	10,478.28	25.2
52-40-140 UNIFORMS	29.40	339.19	900.00	560.81	37.7
52-40-210 BOOKS/SUBSCRIPTIONS/MEMBERSHIP	.00	.00	.00	.00	.0
52-40-230 TRAVEL & TRAINING	634.25	909.25	3,000.00	2,090.75	30.3
52-40-240 OFFICE SUPPLIES & EXPENSE	75.00	603.45	1,000.00	396.55	60.4
52-40-250 EQUIPMENT SUPPLIES & MAINT.	.00	901.50	5,000.00	4,098.50	18.0
52-40-255 VEHICLE LEASE	.00	.00	.00	.00	.0
52-40-256 FUEL EXPENSE	.00	.00	.00	.00	.0
52-40-260 BUILDINGS & GROUNDS MAINT.	.00	310.00	.00	(310.00)	.0
52-40-270 UTILITIES	.00	285.61	500.00	214.39	57.1
52-40-312 PROFESSIONAL & TECH. - ENGINR	.00	985.00	6,000.00	5,015.00	16.4
52-40-325 PROFESSIONAL/TECHICAL - MAPS/G	.00	.00	.00	.00	.0
52-40-350 SOFTWARE MAINTENANCE	187.35	2,135.80	2,000.00	(135.80)	106.8
52-40-370 UTILITY BILLING	623.00	5,798.34	7,000.00	1,201.66	82.8
52-40-490 O & M CHARGE	13.24	4,379.28	60,000.00	55,620.72	7.3
52-40-491 SEWER TREATMENT FEE	.00	229,184.00	460,000.00	230,816.00	49.8
52-40-496 CONNECTION FEE - CWSID	.00	.00	.00	.00	.0
52-40-530 INTEREST EXPENSE	.00	.00	.00	.00	.0
52-40-550 BANKING CHARGES	315.10	2,101.65	4,000.00	1,898.35	52.5
52-40-650 DEPRECIATION	.00	.00	130,000.00	130,000.00	.0
52-40-690 PROJECTS	.00	.00	958,000.00	958,000.00	.0
52-40-900 TRANSFER TO FUND BALANCE	.00	.00	.00	.00	.0
52-40-915 TRANSFER TO ADMIN SERVICES	.00	20,800.00	41,600.00	20,800.00	50.0
52-40-950 CONTRI. TO FUND BALANCE - RSRV	.00	.00	206,000.00	206,000.00	.0
TOTAL EXPENDITURES	6,779.77	312,245.08	1,961,000.00	1,648,754.92	15.9
<u>TRANSFERS AND CONTRIBUTIONS</u>					
52-80-512 CONTRIBUTIONS	.00	.00	.00	.00	.0
TOTAL TRANSFERS AND CONTRIBUTIONS	.00	.00	.00	.00	.0
TOTAL FUND EXPENDITURES	6,779.77	312,245.08	1,961,000.00	1,648,754.92	15.9
NET REVENUE OVER EXPENDITURES	73,459.53	360,826.00	.00	(360,826.00)	.0

SOUTH WEBER CITY CORPORATION
REVENUES WITH COMPARISON TO BUDGET
FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

SANITATION UTILITY FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>MISCELLANEOUS REVENUE</u>					
53-36-100 INTEREST EARNINGS	.00	5,199.59	3,000.00	(2,199.59)	173.3
TOTAL MISCELLANEOUS REVENUE	.00	5,199.59	3,000.00	(2,199.59)	173.3
<u>SANITATION UTILITIES REVENUE</u>					
53-37-700 SANITATION FEES	39,360.21	310,064.59	450,000.00	139,935.41	68.9
TOTAL SANITATION UTILITIES REVENUE	39,360.21	310,064.59	450,000.00	139,935.41	68.9
<u>SOURCE 38</u>					
53-38-920 GAIN/LOSS ON SALE OF ASSETS	.00	.00	.00	.00	.0
TOTAL SOURCE 38	.00	.00	.00	.00	.0
<u>SOURCE 39</u>					
53-39-900 FUND BAL TO BE APPROPRIATED	.00	.00	.00	.00	.0
TOTAL SOURCE 39	.00	.00	.00	.00	.0
TOTAL FUND REVENUE	39,360.21	315,264.18	453,000.00	137,735.82	69.6

SOUTH WEBER CITY CORPORATION
 EXPENDITURES WITH COMPARISON TO BUDGET
 FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

SANITATION UTILITY FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>EXPENDITURES</u>					
53-40-110 FULL-TIME EMPLOYEE SALARIES	866.18	7,646.06	10,000.00	2,353.94	76.5
53-40-120 PART-TIME EMPLOYEE SALARIES	.00	.00	.00	.00	.0
53-40-130 EMPLOYEE BENEFIT - RETIREMENT	164.07	1,420.76	3,000.00	1,579.24	47.4
53-40-131 EMPLOYEE BENEFIT-EMPLOYER FICA	63.97	568.96	800.00	231.04	71.1
53-40-133 EMPLOYEE BENEFIT - WORK. COMP.	19.54	79.90	300.00	220.10	26.6
53-40-134 EMPLOYEE BENEFIT - UI	.00	.00	200.00	200.00	.0
53-40-135 EMPLOYEE BENEFIT - HEALTH INS.	233.20	1,652.42	4,000.00	2,347.58	41.3
53-40-140 UNIFORMS	.00	.00	900.00	900.00	.0
53-40-240 OFFICE SUPPLIES & EXPENSE	.00	.00	.00	.00	.0
53-40-250 EQUIPMENT SUPPLIES & MAINT.	.00	11,929.26	12,000.00	70.74	99.4
53-40-251 VEHICLE MAINT & SUPPLIES	.00	.00	.00	.00	.0
53-40-255 VEHICLE LEASE	.00	.00	.00	.00	.0
53-40-256 FUEL EXPENSE	.00	.00	.00	.00	.0
53-40-350 SOFTWARE MAINTENANCE	187.35	1,465.80	2,500.00	1,034.20	58.6
53-40-370 UTILITY BILLING	292.03	2,572.22	5,000.00	2,427.78	51.4
53-40-492 SANITATION FEE CHARGES	31,906.91	230,182.32	385,000.00	154,817.68	59.8
53-40-550 BANKING CHARGES	151.14	1,008.18	1,800.00	791.82	56.0
53-40-650 DEPRECIATION	.00	.00	.00	.00	.0
53-40-900 CONTRIBUTION TO FUND BALANCE	.00	.00	.00	.00	.0
53-40-915 TRANSFER TO ADMIN SERVICES	.00	13,750.00	27,500.00	13,750.00	50.0
TOTAL EXPENDITURES	33,884.39	272,275.88	453,000.00	180,724.12	60.1
TOTAL FUND EXPENDITURES	33,884.39	272,275.88	453,000.00	180,724.12	60.1
NET REVENUE OVER EXPENDITURES	5,475.82	42,988.30	.00	(42,988.30)	.0

SOUTH WEBER CITY CORPORATION
REVENUES WITH COMPARISON TO BUDGET
FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

STORM SEWER UTILITY FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<hr/>					
54-33-400 STATE GRANT	.00	.00	.00	.00	.0
TOTAL SOURCE 33	.00	.00	.00	.00	.0
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SOURCE 34					
54-34-270 DEVELOPER PMTS FOR IMPROVEMENT	121,093.50	121,093.50	.00	(121,093.50)	.0
TOTAL SOURCE 34	121,093.50	121,093.50	.00	(121,093.50)	.0
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MISCELLANEOUS REVENUE					
54-36-100 INTEREST EARNINGS	.00	5,197.54	10,000.00	4,802.46	52.0
TOTAL MISCELLANEOUS REVENUE	.00	5,197.54	10,000.00	4,802.46	52.0
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STORM SEWER UTILITIES REVENUE					
54-37-450 STORM SEWER REVENUE	15,862.37	125,108.04	177,000.00	51,891.96	70.7
TOTAL STORM SEWER UTILITIES REVENUE	15,862.37	125,108.04	177,000.00	51,891.96	70.7
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SOURCE 38					
54-38-820 TFR FROM STORM SWR IMPACT FEE	13,341.93	13,341.93	152,000.00	138,658.07	8.8
54-38-900 SUNDRY REVENUES	.00	.00	.00	.00	.0
54-38-910 CAPITAL CONTRIBUTIONS	.00	.00	140,000.00	140,000.00	.0
54-38-920 GAIN/LOSS ON SALE OF ASSETS	.00	.00	.00	.00	.0
TOTAL SOURCE 38	13,341.93	13,341.93	292,000.00	278,658.07	4.6
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SOURCE 39					
54-39-900 FUND BAL TO BE APPROPRIATED	.00	.00	86,000.00	86,000.00	.0
TOTAL SOURCE 39	.00	.00	86,000.00	86,000.00	.0
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TOTAL FUND REVENUE	150,297.80	264,741.01	565,000.00	300,258.99	46.9

SOUTH WEBER CITY CORPORATION
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

STORM SEWER UTILITY FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>EXPENDITURES</u>					
54-40-110 FULL-TIME EMPLOYEE SALARIES	2,250.29	19,596.06	36,000.00	16,403.94	54.4
54-40-120 PART-TIME EMPLOYEE SALARIES	.00	.00	.00	.00	.0
54-40-130 EMPLOYEE BENEFIT - RETIREMENT	439.38	3,727.41	9,000.00	5,272.59	41.4
54-40-131 EMPLOYEE BENEFIT-EMPLOYER FICA	164.69	1,445.12	3,000.00	1,554.88	48.2
54-40-133 EMPLOYEE BENEFIT - WORK. COMP.	49.14	191.33	2,000.00	1,808.67	9.6
54-40-134 EMPLOYEE BENEFIT - UI	.00	.00	500.00	500.00	.0
54-40-135 EMPLOYEE BENEFIT - HEALTH INS.	716.04	5,457.69	17,000.00	11,542.31	32.1
54-40-140 UNIFORMS	29.40	339.19	400.00	60.81	84.8
54-40-230 TRAVEL & TRAINING	.00	50.00	500.00	450.00	10.0
54-40-240 OFFICE SUPPLIES & EXPENSE	.00	.00	.00	.00	.0
54-40-250 EQUIPMENT SUPPLIES & MAINT.	.00	.00	1,500.00	1,500.00	.0
54-40-255 VEHICLE LEASE	.00	.00	.00	.00	.0
54-40-256 FUEL EXPENSE	.00	.00	400.00	400.00	.0
54-40-270 UTILITIES	.00	122.48	.00	(122.48)	.0
54-40-280 TELEPHONE	.00	.00	.00	.00	.0
54-40-312 PROFESSIONAL & TECH. - ENGINR	.00	14,604.00	11,000.00	(3,604.00)	132.8
54-40-325 PROFESSIONAL/TECHICAL - MAPS/G	.00	10,134.50	.00	(10,134.50)	.0
54-40-331 PROMOTIONS	.00	1,155.00	1,500.00	345.00	77.0
54-40-350 SOFTWARE MAINTENANCE	187.35	1,465.80	2,100.00	634.20	69.8
54-40-370 UTILITY BILLING	136.27	1,268.35	2,100.00	831.65	60.4
54-40-493 STORM SEWER O & M	.00	3,863.79	30,000.00	26,136.21	12.9
54-40-550 BANKING CHARGES	72.37	482.78	1,000.00	517.22	48.3
54-40-650 DEPRECIATION	.00	.00	130,000.00	130,000.00	.0
54-40-690 PROJECTS	13,341.93	13,341.93	296,000.00	282,658.07	4.5
54-40-915 TRANSFER TO ADMIN SERVICES	.00	10,500.00	21,000.00	10,500.00	50.0
TOTAL EXPENDITURES	17,386.86	87,745.43	565,000.00	477,254.57	15.5
<u>DEPARTMENT 80</u>					
54-80-512 CONTRIBUTIONS	.00	.00	.00	.00	.0
TOTAL DEPARTMENT 80	.00	.00	.00	.00	.0
TOTAL FUND EXPENDITURES	17,386.86	87,745.43	565,000.00	477,254.57	15.5
NET REVENUE OVER EXPENDITURES	132,910.94	176,995.58	.00	(176,995.58)	.0

SOUTH WEBER CITY CORPORATION
 REVENUES WITH COMPARISON TO BUDGET
 FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

PENALTIES UTILITY FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>MISCELLANEOUS REVENUE</u>					
55-36-100 INTEREST EARNINGS	.00	.00	.00	.00	.0
TOTAL MISCELLANEOUS REVENUE	.00	.00	.00	.00	.0
<u>SOURCE 37</u>					
55-37-130 PENALTIES	.00	.00	.00	.00	.0
TOTAL SOURCE 37	.00	.00	.00	.00	.0
TOTAL FUND REVENUE	.00	.00	.00	.00	.0
NET REVENUE OVER EXPENDITURES	.00	.00	.00	.00	.0

SOUTH WEBER CITY CORPORATION
REVENUES WITH COMPARISON TO BUDGET
FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

TRANSPORTATION UTILITY FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
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56-31-305	TRANSPORTATION - LOCAL OPTION	9,996.17	50,228.48	62,000.00	11,771.52 81.0
	TOTAL SOURCE 31	9,996.17	50,228.48	62,000.00	11,771.52 81.0
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	SOURCE 33				
56-33-560	CLASS "C" ROAD ALLOTMENT	.00	57,205.73	211,500.00	154,294.27 27.1
	TOTAL SOURCE 33	.00	57,205.73	211,500.00	154,294.27 27.1
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	SOURCE 34				
56-34-270	DEVELOPER PMTS FOR IMPROV.	46,666.45	46,666.45	13,500.00	(33,166.45) 345.7
	TOTAL SOURCE 34	46,666.45	46,666.45	13,500.00	(33,166.45) 345.7
<hr/>					
	SOURCE 36				
56-36-100	INTEREST EARNINGS	.00	2,386.42	1,000.00	(1,386.42) 238.6
	TOTAL SOURCE 36	.00	2,386.42	1,000.00	(1,386.42) 238.6
<hr/>					
	SOURCE 37				
56-37-800	TRANSPORATION UTILITY FEE	34,208.07	269,231.70	380,000.00	110,768.30 70.9
	TOTAL SOURCE 37	34,208.07	269,231.70	380,000.00	110,768.30 70.9
<hr/>					
	CONTRIBUTIONS AND TRANSFERS				
56-39-091	TRANSFER FROM CAPITAL PROJECTS	.00	.00	.00	.00 .0
56-39-900	FUND BAL TO BE APPROPRIATED	.00	.00	110,000.00	110,000.00 .0
56-39-910	TRANSFER FROM CLASS "C" RES.	.00	.00	.00	.00 .0
	TOTAL CONTRIBUTIONS AND TRANSFERS	.00	.00	110,000.00	110,000.00 .0
<hr/>					
	TOTAL FUND REVENUE	90,870.69	425,718.78	778,000.00	352,281.22 54.7

SOUTH WEBER CITY CORPORATION
 EXPENDITURES WITH COMPARISON TO BUDGET
 FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

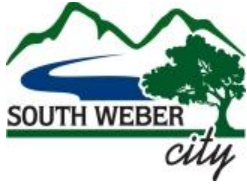
TRANSPORTATION UTILITY FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
<u>EXPENDITURES</u>					
56-76-312 PROFESSIONAL & TECH. - ENGINR	.00	8,522.25	18,000.00	9,477.75	47.4
56-76-424 CURB AND GUTTER RESTORATION	.00	.00	50,000.00	50,000.00	.0
56-76-425 STREET SEALING	.00	.00	400,000.00	400,000.00	.0
56-76-730 STREET PROJECTS	.00	74,260.00	310,000.00	235,740.00	24.0
56-76-910 TRANSFER TO CAP. PROJ. FUND	.00	.00	.00	.00	.0
56-76-990 CONTRIBUTION TO FUND BALANCE	.00	.00	.00	.00	.0
TOTAL EXPENDITURES	.00	82,782.25	778,000.00	695,217.75	10.6
TOTAL FUND EXPENDITURES	.00	82,782.25	778,000.00	695,217.75	10.6
NET REVENUE OVER EXPENDITURES	90,870.69	342,936.53	.00	(342,936.53)	.0

SOUTH WEBER CITY CORPORATION
 EXPENDITURES WITH COMPARISON TO BUDGET
 FOR THE 8 MONTHS ENDING FEBRUARY 29, 2020

GENERAL LONG-TERM DEBT

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
95-43-139 PENSION EXPENSE	.00	.00	.00	.00	.0
TOTAL DEPARTMENT 43	.00	.00	.00	.00	.0
<u>DEPARTMENT 57</u>					
95-57-139 PENSION EXPENSE	.00	.00	.00	.00	.0
TOTAL DEPARTMENT 57	.00	.00	.00	.00	.0
<u>DEPARTMENT 60</u>					
95-60-139 PUBLIC WORKS PENSION EXP.	.00	.00	.00	.00	.0
TOTAL DEPARTMENT 60	.00	.00	.00	.00	.0
<u>DEPARTMENT 70</u>					
95-70-139 PARKS PENSION EXP.	.00	.00	.00	.00	.0
TOTAL DEPARTMENT 70	.00	.00	.00	.00	.0
<u>DEPARTMENT 71</u>					
95-71-139 RECREATION PENSION EXP.	.00	.00	.00	.00	.0
TOTAL DEPARTMENT 71	.00	.00	.00	.00	.0
TOTAL FUND EXPENDITURES	.00	.00	.00	.00	.0
NET REVENUE OVER EXPENDITURES	.00	.00	.00	.00	.0



Council Meeting Date: 04-28-2020

Name: Mark Larsen, David Larson

Agenda Item: 6

Objective: Public Works Truck Purchase of a 2020 Ford F-350

Background: Public Works needs an additional vehicle and the City budgeted \$35,000 to purchase a truck. In anticipation of the parks season, Public Works is ready to purchase the truck. The purchase price of the vehicle selected off state contract is \$32,778.

The process for purchasing vehicles through state contracts has recently changed and a second quote is no longer required. The current state contract wording is: "A secondary quote process is NO LONGER REQUIRED. This contract portfolio is now considered a Multiple Award and each contract is based on Established Terms and prices submitted. All contract numbers shall remain the same. To use these contracts, Eligible Users will simply need to make a best value decision on a case by case basis on which dealer they would like to work with. They will make this decision by reviewing each dealership's discount percentage and MSRP document. They may get quotes, however, they are NOT required to.

An Eligible User simply needs to review the contracts and make a "Best Value" decision on which contract to utilize taking into considering a variety of factors including but not limited to: geographical distance from location, price, warranties, service operation, availability of vehicle, etc."

The following procedure was followed in obtaining the attached quote for a Ford F-350. Mark Larsen contacted Young Automotive Group, who has one of the state contracts. Young Automotive Group represents Chevy, Ford, Subaru, Hyundai, Buick, GMC, Dodge and Jeep. Mark told their representative Shane that he needed a truck that is a minimum of a ¾ ton, white, single cab, has a tow package, long bed, some upgrades so it is resaleable, must be on the state contract and is as cheap as he can get it. Mark Larsen did not specify which dealer or which brand. The quote was out of the Morgan store which had the best rebates. This is how the "Best Value" decision was made.

The City is currently preparing for a slowdown in the economy due to COVID-19 response measures, but staff feels there is still a need to purchase the vehicle at this time. For efficient service delivery in the various Public Works divisions due to delivery needs and our staff size, the plan has been to have each employee in a separate vehicle. Currently two parks employees

are sharing a vehicle. This planned purchase was originally intended to alleviate that situation. Although this purchase was planned long before social distancing was required, the truck would better protect our employees in this regard.

Summary: Public Works is ready to make a budgeted truck purchase of a Ford F-350 in preparation for the park's maintenance season.

Committee Recommendation: n/a

Planning Commission Recommendation: n/a

Staff Recommendation: Approve

Attachments: Quote
Copy of email sent to vehicle vendors

Budget Amendment: n/a



YOUNG Ford
 570 East 525 North
 MORGAN, UT 84050
 Phone (801) 829-3245
 Fax (801) 928-2980

INVOICE Z4FF3047
Date 3.30.2020

Description	Price	Quantity	Total
PO#			
VIN 1FTRF3B60LEC24630	\$ 32,778.00	1	\$ 32,778.00
Stock Z4FF3047			
Year/Make 2020 FORD			
Model F350			
Color WHITE			
Body REGULAR CAB			
*Terms- Net 14 Days, Late payment Charge 15% APR			
TOTAL			\$ 32,778.00

Customer:

SOUTH WEBER CITY
 1600 E SOUTH WEBER DR
 SOUTH WEBER CITY. UT 84405

SELLER/DEALER:

MOTOR VEHICLE CONTRACT OF SALE

03/30/2020

27075

DATE OF SALE:



SOUTH WEBER CITY

PURCHASER'S NAME

1600 E SOUTH WEBER DR

STREET ADDRESS

SOUTH WEBER DAVIS UT 84405-96

CITY COUNTY STATE ZIP CODE

570 EAST 525 NORTH MORGAN, UT 84050

PHONE: (801) 829-3447 FAX: (801) 829-3720

801/479-3177

RES. PHONE BUS. PHONE

Purchaser and Co-Purchaser(s), if any, (hereafter referred to as "Purchaser") hereby agree to purchase the following vehicle from Seller/Dealer (hereafter referred to as "Seller"), subject to all terms, conditions, warranties and agreements contained herein, including those printed on the reverse side hereof.

Table with columns: NEW, USED, DEMO, YEAR, MAKE, SERIES, BODY TYPE, CYL, COLOR. Values: X, 2020, FORD, F-350, 4X4, WHITE.

Table with columns: V.I.N., ODOMETER, STOCK NO., DEL. DATE, SALESPERSON. Values: 1FTRF3B60LEC24630, 100, Z4FF3047, 03/30/2020, MIKE STOOFF.

Table with columns: PURCHASE PRICE AND OTHER SUMS DUE. Rows: 1. CASH PRICE OF VEHICLE, 2. ACCESSORIES/OPTIONS, 3., 4., 5., 6. TOTAL CASH PRICE, 7. MFR. REBATE, 8. PORTION/REBATE APPLIED TO PURCHASE, 9. SUBTOTAL.

Table with columns: TRADE-IN AND/OR OTHER CREDITS. Rows: YEAR/MAKE, ODOMETER, SERIES, BODY TYPE, V.I.N., *BALANCE OWED ON TRADE-IN, BALANCE OWED TO, ADDRESS, PAYOFF VERIFIED BY, DATE OF VERIFICATION, ACC.#.

Table with columns: FINANCING DISCLOSURE. Includes INSTRUCTION, PURCHASER AGREES TO ARRANGE FINANCING, and SELLER AGREES TO SEEK ARRANGEMENTS FOR FINANCING.

Table with columns: WARRANTY AS TO BALANCE OWED ON TRADED-IN VEHICLE, 10. TRADE-IN ALLOWANCE, 11. BALANCE OWED ON TRADE-IN, 12. NET ALLOWANCE ON TRADE-IN, 13. DEPOSIT/CASH DOWN PAYMENT, 14. TOTAL CREDITS, 15. SUBTOTAL FROM LINE 9, 16. SERVICE CONTRACT, 17. DEALER DOCUMENTARY SERVICE FEE, 18. ETCH, 19. SUBTOTAL-TAXABLE ITEMS, 20. TRADE ALLOWANCE, 21. NET TAXABLE AMOUNT, 22. UTAH SALES/USE TAX ON TAXABLE AMOUNT, 23. UTAH LICENSE AND REGISTRATION FEES, 24. UTAH AGE BASED/PROPERTY ASSESSMENT FEES, 25. UTAH INSPECTION/EMISSIONS TEST FEE, 26. UTAH WASTE TIRE RECYCLING FEE, 27., 28., 29. TOTAL OF ALL ITEMS ABOVE, 30. TOTAL CREDITS, 31. BALANCE DUE.

Purchaser has arranged insurance on vehicle through... SELLER MAKES NO WARRANTY, EXPRESS OR IMPLIED, WITH RESPECT TO THE MERCHANTABILITY, FITNESS FOR PARTICULAR PURPOSE, OR OTHERWISE CONCERNING THE VEHICLE, PARTS OR ACCESSORIES DESCRIBED HEREIN.

APPROVED UADA FORM 1088 © 1991, Rev. 2012 TO REORDER CALL 484-8845 OR 1-800-594-8920



Utah State Tax Commission
Division of Motor Vehicles • PO Box 30412 • Salt Lake City, UT 84130 • 801-297-7780 or 1-800-368-8824

TC-656
Rev. 12/16

Vehicle Application For Utah Title

Get forms at tax.utah.gov/forms

New Change of ownership Change of lienholder Corrected title Salvage title Non-repairable title Dismantling permit

Section 1: New Owner Name Information Relationship to co-owner: And Or

Primary owner's driver's license no. (or FEIN, if business) 87-0289088	DL state	Primary owner's DOB	Co-owner's driver's license no. (or FEIN, if business)	DL state	Co-owner's DOB
Primary owner's name (last, first, middle initial, or business name) SOUTH WEBER CITY			Co-owner's name (if at different Street address, check here <input type="checkbox"/> and list on back)		
Street address (primary owner) 1600 E SOUTH WEBER DR			City SOUTH WEBER	State UT	ZIP code 84405-9659
Mailing address, if different from Street address (primary owner)			City	State	ZIP code

Section 2: New Lessee Information Relationship to co-lessee: And Or

Lessee's driver's license no. (or FEIN, if business)	DL state	Lessee's DOB	Co-lessee's driver's license no. (or FEIN, if business)	DL state	Co-lessee's DOB
Lessee's name (last, first, middle initial, or business name)			Co-lessee's name (if at different Street address, check here <input type="checkbox"/> and list on back)		
Street address (primary lessee)			City	State	ZIP code
Mailing address, if different from Street address (primary lessee)			City	State	ZIP code

Section 3: Vehicle Information (Note: Missing or incorrect information may result in a rejected application.)

<input checked="" type="checkbox"/> Passenger, light truck, van, or utility <input type="checkbox"/> Street motorcycle <input type="checkbox"/> Small motor vehicles (CC _____ HP _____) <input type="checkbox"/> Motor home (Length: _____ ft. _____ in.) (Class _____) <input type="checkbox"/> Off-highway vehicle (check one: <input type="checkbox"/> ATV <input type="checkbox"/> Motorcycle) <input type="checkbox"/> Street-legal ATV <input type="checkbox"/> Low-speed vehicle <input type="checkbox"/> Snowmobile <input type="checkbox"/> Manufactured housing <input type="checkbox"/> Heavy truck (Registered weight: _____) If this is a commercial vehicle with a registered weight of 10,001 lbs. and greater, you must provide your USDOT number: _____	Year 2020	Make FORD	Model F-350	Farm use? (Y/N)	
	Vehicle Identification Number (VIN) 1FTRF3B60LEC24630			Cylinders	Fuel type
	Color WHITE	Fleet number	Unit number		
	Body type (trailers) 4X4	If branded title, brand type			
	Manufacturer's Suggested Retail Price (MSRP) \$ 32773.00	Purchase price \$ 32773.00			

Odometer Disclosure: **0 0 0 0 1 0 0**
Enter odometer reading (no tenths)

I certify that the odometer reading (check one):
 Reflects actual mileage for this vehicle
 Reflects the mileage in excess of odometer's mechanical limits
 Is not the actual mileage (Warning: Odometer discrepancy)

Camper Park Model Tent trailer Travel trailer Utility trailer Other trailer: _____ Length of trailer selected: _____ ft. _____ in.

Section 4: Registration Information Contribute \$2 to: ATV-Off Highway Fund Friends For Sight Organ Donation Support

License plate type (For a new personalized plate, complete TC-817. Additional fees will apply.)
 Title only In God We Trust Life Elevated Arches Life Elevated Skier Transfer: _____ Other: _____

Situs/Physical address of vehicle, if different from Street address above	City	State	ZIP code
---	------	-------	----------

Section 5: Lien Holder Information

Lien holder's name NONE	FEIN (or driver's license no., if individual)	Branch number
Mailing address	City	State ZIP code

Section 6: Owner Signature(s)

I declare that I am the owner of the vehicle described on this application and all the above information is accurate and true. I certify that I will maintain in effect owner's or operator's security (insurance) for this vehicle, as required by law, in order to operate this vehicle on a highway, quasi-public road, or parking area within this state.

Owner's signature X	Date 03/30/2020	Co-owner's signature X N/A	Date
------------------------	---------------------------	-------------------------------	------

Section 7: Purchase and Dealer Information (For Utah Dealership Use Only)

I certify that the vehicle is accurately described on this application and has been delivered to the purchaser named above and that this dealership is in compliance with the licensing requirements set forth in Title 41, Chapter 3, Part 2 of the Utah Code. I also certify that this transaction was completed in compliance with the sales tax reporting requirements set forth in Section 59-12-107 of the Utah Code.

Purchase date 03/30/2020	Dealer number 8607	<input checked="" type="checkbox"/> New <input type="checkbox"/> Used
Permit number	Permit issue date	Dealer/Authorized representative's signature X <i>Jennifer Willard</i>
		Date 03/30/2020

Good Morning All,

You are receiving this email because you currently have an Approved Vendor contract to sell vehicles to Eligible Users within the State of Utah. Each of you should have received an email notification of an open event to re-certify for the upcoming year.

I have attached a public description of the event in addition to the current discount matrix and contracts.

There are some important changes to the contracts this year. See the major change listed on page 3 of the pdf which reads:

All dealerships that have a current contract MUST be aware that their contract is transitioning from an Approved Vendor List (AVL) to a Multiple Award. The key difference between an Approved Vendor contract and a Multiple Award contract is that an Approved Vendor List requires a secondary second bid step among the current Approved Vendor.

Due to some inefficiencies of this process taking considerable time and multiple dealerships not responding and/or desiring to participate in the secondary step, the State has elected to transition to the Multiple Award label for this contract. This will make it more efficient for both the dealership as well as the Eligible Users.

All contract numbers shall remain the same. To use these contracts, Eligible Users will simply need to make a best value decision on a case by case basis on which dealer they would like to work with. They will make this decision by reviewing each dealership's discount percentage and MSRP document. They may get quotes, however, they are NOT required to. You will be required to confirm acceptance of this change within the Question Tab in addition to a few other additional items with the change.

Additionally, because of these changes, there are a few other items within the question section you will need to address on page 6 of the pdf.

Cheers,

Thank you for allowing me to assist you. To better serve you in the future, please take this brief survey: [Division of Purchasing Customer Experience Survey](#).

Nicholas D. Hughes, J.D.
State Contract Analyst
State of Utah Division of Purchasing
3150 State Office Building
Salt Lake City, Utah 84114
Phone: 801-538-3148
Website: www.purchasing.utah.gov

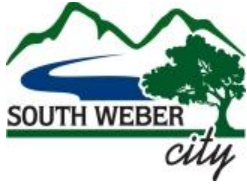
Working Hours: Monday - Friday 7:30 AM - 4:00 PM

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Council Meeting Date: April 28, 2020

Name: David Larson

Agenda Item:

Objective: General Plan Timeline Discussion

Background: The City Council previously determined to postpone the general plan second draft public review period and open houses originally scheduled for April due to the COVID-19 pandemic restrictions and response measures. The decision at the time was to revisit the circumstances of the response during the April 28 meeting of the City Council to determine an updated timeline for adopting an updated general plan.

The Council also requested that a group of residents have the chance to preview the survey questions prior to the next public review and comment period in order to get a resident perspective on the second draft survey questions. This "beta test" group of 12 residents were sent the survey questions and 9 returned feedback, which has been attached for the Council's consideration as the survey questions are finalized.

Summary: Review the general plan timeline with updated COVID-19 response information

Committee Recommendation: na

Planning Commission Recommendation: na

Staff Recommendation: na

Attachments: Survey Questions Citizen Review Responses

Budget Amendment: na

General Plan Survey Questions Citizen Review Responses

12 residents were randomly selected to preview the second draft general plan survey questions in preparation for a second draft public review and comment period. They each reviewed the survey questions on their own and provided the following comments, which are provided in the order they were received, other than Reviewer 9 which was placed at the end due to length and formatting.

Reviewer 1

1. The plan refers to the trails for recreational activities. Some trail heads refer to the type of activities allowed and other do not. Will the trails allow motorized (off road) vehicles? If not, this should be stated within the plan to eliminating the confusion of what type of recreational activities can be done by activists on each trail head. On the survey questions it only states do you agree or disagree than the people select the level of concurrence.
2. Maps seemed a little fuzzy feeling n the survey site when it came to reading streets addresses

Reviewer 2

1. I could not open the larger version of the land use map. Maybe use a link to South Weber web site rather than a drop box. I was able to open the second draft of the plan just fine.
2. Could not open the Full Vehicle Transportation map also due to Drop Box issues.
3. Could not open the full active transportation and parks map due to Drop Box issues. The Drop box was having problems for me.
4. The maps listed in the general plan are not in the PDF version of the Plan. It would be nice to have them in the plan. Also it would be nice to have a table of maps in the plan.
5. The first time I took it the survey locked up after the major questions. I had to restart. May be an issue.
6. Might want to add a link to the currently adopted General Plan for the Project Land Use Map page 21 of the survey. Same with the Vehicle Transportation Map.
7. Isn't the county looking to change boundaries to I-80 rather than the river? Shouldn't this be brought up as part of the survey and annexation map. This seems to be a big issue.
8. I had multiple cases where the survey locked up on me. When I pressed the back button it reloaded. I had to reenter the answers. This may be due to this being a draft version.

Reviewer 3

1. I Love that we aren't sharing people's info.
2. Character of the community
 - a. I wish I could choose more than one answer. I chose others and listed my reasons. I'm not sure people will use "other" to list more than one reason and definitely more than one answer will apply to most people.
3. Quantity & Location and placement of residential and Commercial
 - a. The questions are clear, The map Shows them well, it just takes a lot of time to go back and forth to the map on each question.

4. Transportation
 - a. The links for info and links to maps in the description really help.
 - b. Not Sure what the little triangle on the legend "limited access" means.
 - c. Connection to layton maps. This is tricky, when first looking at the maps they all look like they connect to layton, Option 4 the wording is clear as long as you read it and not just look at the map. Maybe change the color of the road to different color between being a dirt road w/ no future connection and a future connecting road.
 - d. Honestly, I don't like any option That goes through the Peek Property but I do like all the options on the west side. I would love to see those connect to South Weber Drive, as long as it's not through Peeks Property. It was hard for me to see which one that was and 'Ive lived here my whole life.
5. Trails & Parks
 - a. The only comment I have is I couldn't find the south hill trail on the map. It would be nice to see what the actual park plans were on here.
6. Commercial Highway.
 - a. What is transient lodging? I had to google it. Does this include RV parks? I feel like this needs to be a little more clear.
 - b. What's the deal with the short form and the long form? Was that just for us or will everyone get to choose that option?
7. Time
 - a. It took me a couple of days, but I work from home and did it while working. It is going to take an hour to do for most people.
8. Thanks for all your effort. It was much better than the original!

Reviewer 4

1. Overall thoughts: Excellent and well-thought-out survey. Detailed maps are extremely helpful.
2. Should be able to select more than one choice in this category, (Character of Community) such as concern for a substantial increase in Residential and Commercial buildings.
3. Necessary to use Drop Box when downloading maps? (If so, this could cause some concerns.)
4. Survey should call out that questions 16 to 33 are not questions but are "click through" responses.
5. Survey should automatically save so responses aren't lost.

Reviewer 5

1. I have looked over the survey for the general plan (2.0) and have found very minor items that I struggled with as I read through the survey. Overall, I think the survey is well done and very comprehensive. I feel bad for those that have to develop the plan, then put it into a survey. Needless to say, it is very complicated and complex and not easily understood by every day people that do not deal with these subjects on a regular basis. I am sure there will be complaints about how somethings are worded. There will also be questions about the complexity of the survey. But after reading and looking for a better way to write these things, I think it was well done.
2. Generally, I felt the survey leads the respondent, and does not give additional options other than the options listed. In other words, these three answers are the only answers

possible for the question. Perhaps there are other options or opinions that are not listed.

3. The instructions seemed to be wordy and not specific. I know part of that is necessary due to the options available. Perhaps instructions could be more inside the box for each option. Once I started into the survey it was very user friendly and easy to follow.
4. I thought the map section was over simplified. Each person responding will only look at their area of the map and really not look at other areas of the city. I would like to see them questioned on the map broken down into 5 or 6 smaller maps with questions concerning things on each smaller map. Kind of forcing the respondent to look at other areas of the city than just their neighborhood.
5. In the section on roads, I felt it would have been good to have an answer box that could be marked "none of the above".
6. In the section on the commercial zones, I would have liked to see an area for additional suggestions in addition to, or in place of some that were listed.

Reviewer 6

I appreciate the opportunity to preview the General Plan Survey for the second draft. Here's my feedback.

1. I feel that the time limit should be removed all together. They only way to take this survey in that amount of time is to not read it thoroughly. Leave on there about there being short and long version options, but maybe explain how that works a little better. I was confused as to how to access each until I finished the survey.
2. I took a few snips of the survey to show you better some things I found.

Instructions

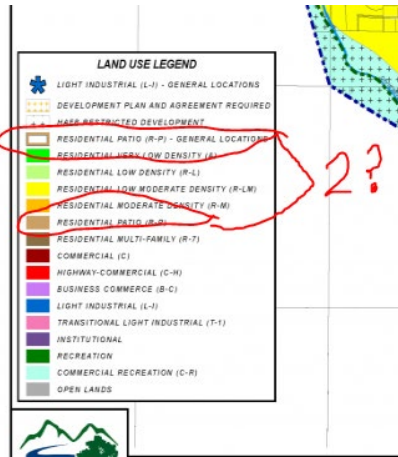
Thank you for taking time to be a part of Imagine South Weber Part 2!
Your input is critical to the success of this General Plan.

Completion of the survey may take 10-30 minutes. **You will have the option of completing a short version or long version of the survey.**

All questions in the survey are based on the **second DRAFT General Plan** available for review by clicking [HERE](#) or on the City website at www.southwebercity.com. You can also view a track changes version to see the updates from the first to second draft by clicking [HERE](#) if you'd like to compare the two drafts.

You might want to fix this. It's on page 1.

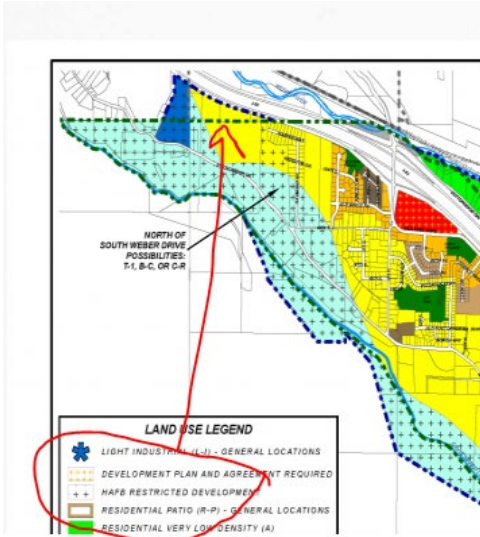
3. On pg. 4, can this "Character of the Community" question be multiple choice?? So I can pick more than one?



4. On page 5... Is this an error? I can't find where it is referencing on the maps. It's not clear where it is talking about.
5. I also have a question about the "Development plan and agreement required" Shouldn't that



apply to all future developable land??



6. I find this confusing, that all the land around it is restricted building except this small part. How is that possible??

- Also on pg. 5, 6, 8, 9 these should be changed so it flows naturally to the next option.

Too Much Not Enough Just Right No Opinion

Residential Very Low (A) - bright green

- These questions need to be streamlined so that all of these types of questions are in the same order. It seems to bounce back and forth. I think the “No Opinion” option should always be on the far right of all the questions.

LOCATION OF COMMERCIAL ZONES

Do you agree or disagree with the location and placement of the commercial zones on the projected land use map?

Strongly Agree Agree No Opinion Disagree Strongly Disagree

Commercial (C) - dark red

Highway-Commercial (C-

- I find for the most part the survey looks good and I look forward to giving my opinion on this draft!
- I do feel like some of the questions have more information than others. I was thinking when I continued onto the longer version, that more information would be given about each question. The transportation portion seems to not give much information about the connection to Layton. Could the 2 main areas have more attention given to them in the long version? So those who want to find out more can have a place to go to get information? Maybe a link that explains the need for it, transportation study and the cost. I wonder if that can be done for several of the questions.
- On the maps some of the colors are a little harder to differentiate than others. It would be nice to see the colors represented with the question so you can have the map open in another window and then see the colors next to the questions.
- I almost wonder if there is a way to show on a main map with similar puzzle pieces that connect to certain questions to make it easier for people to find it. Also, can we still access the current maps that are being used now? Not just the last version of the survey??

Reviewer 7


Here is my feedback for the survey

- It is not clear to me how the comments made during the fall survey were considered and or implemented into the 2nd draft (3.26.2020). I brought up concerns over the lack of future information for the gravel pits and the Davis Landfill, and the 2nd draft has the same exact wording for the gravel pits, and still does not mention one word about the landfill.
- I was not able to Google search the reference information page 10 "Feasibility Study for the Parson PIT ASR and Recreation Facility, September 2014"

3. For a follow-on survey it seems like a lot of new information is being requested
4. Delete the pencil image it gets in the way most of the time
5. I like this question and how it was put together, "Which road network configuration do you prefer?"
6. Could we add something about what would you like to see done with gravel pit; lake, recreation area, fill it back in, landfill, etc...
7. I do like the commercial activities options
8. Draft Maps section. Not sure what we are supposed to be answering here.
9. For the general plan review, it would be nice if we could include a summary of all comments posted by residents for each section, then add a feature where residents could agree or disagree with the comment made.

Reviewer 8

In general, I found the survey easy to navigate and understand. I have added a few thoughts that occurred to me as I took the survey.

1. Maybe it is just the way my computer displays the info but the "Imagine South Weber" header on each page seemed like it was not adding much value and was taking up space that required me to scroll.
2. When viewing the maps and being asked to determine which one I preferred, I wish there were a way to overlay them to clearly see the differences between each option.
3. When taking the long version of the survey the links to review take you to the General Plan table of contents. It would be nice if clicking on the link took you to the pertinent location in the document, ex. Clicking on the Citizen Involvement link in the survey takes you to the Citizen Involvement section of the plan instead of the Table of Contents.
4. One of the general challenges I am experiencing with the survey is the desire to have more information. For example, there is a question about what makes the town feel "rural" and then I get a set of choices. There is nothing to explain why those are the specific choices offered may or may not make a town feel rural. There is nothing to explain what research has already occurred about those things that could help guide my decision making. I am very data driven.

5. It is not clear to me what the "decision making" process looks like once citizens fill out the survey. For example, if 100 people fill out the survey does that feedback now drive the decision making? Or, is it just one set of data that is considered by the decision makers? I have seen all kinds of "statistically unreliable feedback" on social media, etc. and it does not matter to me if 1 million people "agree" with a certain idea, it does not make that idea and the shared consensus the most correct decision or the decision that will produce the intended outcome. It would be helpful to understand what outcomes other cities have experienced when they choose the varying options offered in the survey and general plan.

Thanks for all the hard work. I am grateful to be part of a city that is taking the time and energy to gather feedback about the survey itself as well as gathering the survey data. Keep up the great work!

Reviewer 9

General Comment on Introductory Materials - Envision Utah:

In reading the referenced Envision Utah document* under the Master Goal section, it is nearly impossible for South Weber City (SWC) to attain less than 50% of the goals shown. This is primarily due to the fact that our geographic location severely limits our ability to address these goals. This is a fact of life and our General Plan (GP) should acknowledge this!

Lines 106-108

*"*The city should frequently consult the principles contained in the Wasatch Choices 2050 plan as adopted by the Wasatch Front Regional Council. This can be found at www.envisionutah.org"*

implement the strategies in each topic. Click on the icons below to learn about the vision and the progress we're making toward implementation.



This unique character SWC is mentioned throughout the General Plan document as a factor that keeps SWC a small, close-knit community. This is listed as a major goal of the General Plan document.

Comments on General Plan Document

FORWARD:

Please note that some of the following comments were already presented to the City in the form of "Public Comments". Since they had not been incorporated into the documents reviewed, I have presented them again, along with other observations from biothe the General Plan, and later, the General Plan Survey..

Reference Line 116, 118, 121, 147, 166, etc.: The word "City" should be capitalized in all cases where it references South Weber City itself, else the general word "city" is not capitalized when referencing a general "city".

Please reference my comments already provided to the City for the 24Mar20 Joint City Council/Planning Commission meeting that clearly demonstrates the proper use of capitalization in the English language.

Line 165: The word etc. should have a period behind it.

Lines 225-230: My comment on the potential for liquefaction during an earthquake was not included for some reason. This is a real, potential threat to the northwestern, low-lying area of the City. This should be addressed in the GP maps as a potential hazard.

Line 238: The dams on the Weber River are mentioned as a means of water retention to mitigate flooding, but the fact that these dams have a significant potential to fail in a moderate to severe earthquake, and that flooding from the water behind these dams (potentially sequential failures) would be catastrophic!

Lines 336-337: Use Control-Shift-Hyphen to keep F- and 35 together.

Lines 401-404: I still have a problem with South Weber City knowing that a potential groundwater and soil contamination hazard lies beneath the ground and takes no responsibility for notifying developers, homeowners, etc. This is a dereliction of South Weber City responsibilities. The common phrase - "Let the buyer beware" is not applicable when South Weber City approves a home or development while fully knowing that a hazard exists.

Line 447: With the "wooded" area along the Weber River considered to be one of the "valued open spaces within South Weber" why did the City approve the RV Park where they have proposed to clear cut most of their property? It is within the City's purview to control that development through what is approved! Why did this control not happen where this statement was also in the 2014 plan?

Line 629: The term PUD is used during South Weber City meeting quite often, and the term is seldom, if ever defined. Now, in the GP document the words "planned unit developments" are used without any cross-reference to the terminology used by South Weber City during meetings. Suggest that the topic of "planned unit developments" be further defined by the acronym (PUD) that South Weber City almost universally uses.

Line 641: AGAIN! US89 is NOT a "facility, it is a "roadway"

Lines 712-719: Suggest adding a comment on the safety aspects relating to the connection of View Drive with 7800 South. This would permit another egress route for a portion at the East end of the City in the event of an emergency that might need mass evacuations towards US 89. Rather than pushing the citizens from the east side of the Cherry Farms area to Peachwood Drive and then to either Deer Run Drive, or Peachwood Way towards the Frontage Road, an alternate exit would be available by connecting 7800 South to the Frontage Road.

General Plan (GP) Survey Version #2 Comments

Question:

Has the problem that happened during the last GP been fixed? That was, when one leaves the General Plan Survey and then tries to get back into it, all of their responses disappeared? If this issue was not fixed, it would represent a great deterrent for SWC citizens who may work on the survey, leave, and then try to get back in, only to see that their responses had disappeared! I believe the many would just give up and not try again. This would be a great loss of citizen input to the South Weber City GP!

SHORT SURVEY

QUANTITY OF EACH RESIDENTIAL ZONE

The columns need to be rearranged in a more logical sequence, i.e., Too Much - Just Right - Not Enough - No Opinion. This is the way a lot of people think. By leaving the current order in place there is an unnatural logic flow.

This part of the Survey is cumbersome because one has to go back and forth between the map and the questions. And, in order to see any detail, or to read the legend, one must have the map at full screen to be legible. What I did to improve efficiency is to do a screenshot of the projected land use map, snipped into a Word document. I was then able to open it next to the questions so that I could flip back and forth between the two documents without having to re-access the link provided.

Also suggest that a sample of the color described be inserted into the survey in a colored box (1/2 -3/4 inch square) directly adjacent to the description that matches the exact color shown on the map. This would minimize misinterpretation of what which color is which and provide an example of what each color actually looks like. This would be especially helpful if someone has any color vision distortion, they would see the same thing.

To be perfectly honest, even after having seen the GP maps on numerous occasions, I became confused with the description of a "color" in the GP survey document and correlating it to the color shown on the map. When assembling the GP survey, I would assume that the large GP map was used as a reference by those writing the survey content. Citizens that are not all that familiar will have an even greater difficulty interpreting how to respond correctly.

I also believe that the wording is confusing and not very explanatory.

It should provide more clear instructions as to what response is desired. I

Suggest:

"Going forward, what type of housing would you want to see in South Weber City? Please review the residential zones that cover all of South Weber City as shown on the proposed (not projected) land use map (view larger map [HERE](#)), do you feel that the plan includes Too Much, Just Right, Not Enough, or No Opinion.

Please review the descriptions of what each residential zone means as contained on pages 14-17 of the second draft of the General Plan [HERE](#). Enter one response per horizontal line."

Suggest bookmarking the second draft of the General Plan so that the respondent is taken directly to the referenced pages, or else one has to scroll through the GP document to get to the right location..

The more difficult South Weber City makes this survey, the lower the participation rate will be!

As point of reference is that, when one gets to this point of the survey, one has three documents opened simultaneously to be efficient in responding!

LOCATION OF RESIDENTIAL ZONES

The column headings in this graphic are more logically organized.

Please change the wording for this question to be more explanatory.

Please respond with your level of agreement/disagreement as shown in the column headings below. Please use the proposed land use map in the General Plan document (view larger map [HERE](#)), as a reference to answer this portion of the survey.

Please include the same suggestions as presented in the reply to "**QUANTITY OF EACH RESIDENTIAL ZONE**".

This part of the Survey is cumbersome because one has to go back and forth between the map and the questions. ...

Also suggest that a sample of the color described be inserted into the survey as a colored box...

Please review the descriptions of what each residential zone means as contained on pages 14-17 of the second draft of the General Plan [HERE](#). Enter one response per horizontal line."

QUANTITY OF EACH COMMERCIAL ZONE

Please include the same suggestions as presented in the reply to "**QUANTITY OF EACH RESIDENTIAL ZONE**".

The columns need to be rearranged in a more logical sequence, i.e., Too Much - Just Right - Not Enough - No Opinion. This is the way a lot of people think. By leaving the current order in place there is an unnatural logic flow.

It should provide more clear instructions as to what response is desired. I suggest:

"Going forward, how much and what type commercial development would you want to see in South Weber City? Please review the commercial zones that cover all of South Weber City as shown on the proposed (not projected) land use map (view larger map [HERE](#)), do you feel that the plan includes Too Much, Just Right, Not Enough, or No Opinion.

Please review the descriptions of what each commercial zone means as contained on pages 14-17 of the second draft of the General Plan [HERE](#). Enter one response per horizontal line."

Also suggest that a sample of the color described be inserted into the survey as a colored box...

LOCATION OF COMMERCIAL ZONES

The column headings in this graphic are more logically organized.

Please change the wording for this question to be more explanatory.

Please respond with your level of agreement/disagreement as shown in the column headings below. Please use the proposed land use map in the General Plan document (view larger map [HERE](#)), as a reference to answer this portion of the survey.

Please include the same suggestions as presented in the reply to "**QUANTITY OF EACH RESIDENTIAL ZONE**".

This part of the Survey is cumbersome because one has to go back and forth between the map and the questions. ...

Also suggest that a sample of the color described be inserted into the survey as a colored box...

Please review the descriptions of what each residential zone means as contained on pages 14-17 of the second draft of the General Plan [HERE](#). Enter one response per horizontal line."

Under "Transportation in the Short Survey"

Add a radio button for "No Comment" or "None of the Above"




This option needs to be added so as to permit one to continue with the GP survey, or even get to the "Long Survey" if one does not want to answer one of the next three "mandatory" questions.

First Question

! This question requires an answer.

The following 3 maps show different options for the future road network on the west side of the city.

Which road network configuration do you prefer? 

-  Option 2A 2A - Limited driveway access collector as frontage road that turns south and connects to South Weber Drive. East Old Fort Road intersects with collector. Canyon Drive dead ends east of intersection. [Link to view larger map](#)
-  Option 2B 2B - Limited driveway access collector as frontage road with roundabouts and connects straight to neighborhood East Old Fort Road. Collector turns off final roundabout to the south and connects with South Weber Drive. Canyon Drive continues after intersection. [Link to view larger map](#)
-  Option 2C 2C - Combined A and B. Limited driveway access collector as frontage that turns and connects to South Weber Drive. East Old Fort Road intersects with collector. Canyon Drive continues after intersection. [Link to view larger map](#)

Also

2A 2A - The second 2A is a duplicate and referenced map is designated as just 2A

2B 2B - The second 2B is a duplicate and referenced map is designated as just 2B

2C 2C - The second 2C is a duplicate and referenced map is designated as just 2C

The three options need to be reworded slightly in order to clarify the designations of collector and collector (future) that are both shown on the three maps, or an explanation of why they are being shown. The uninitiated will have no basis of reference for these questions..If someone sees these maps for the first time they

will be totally confused. Maybe a preface paragraph to explain what is being asked and for what reason.

The initial statement: "The following three maps show different options for the future road network on the west side of the city". This statement, in and of itself, indicates that one of these options is a foregone conclusion. This is not the case because there are many landowners that would be involved for any of these options to occur. I would incorporate something like: "for a potential/future road network" into the opening statement. Also a dependency on sale of land statement should also be presented so as to allay any fears of South Weber City using eminent domain to get the needed land!

Second Question

Connection to Layton off 1900 East. Which road option do you prefer?

This question is an "Out Of The Blue" type of question. Citizens are being asked to answer a question with no background information whatsoever! Unless one has participated in various City Council meetings and the first survey, including the Open House, they will not know that such a road to Layton would cost many millions of dollars to South Weber City. Without providing such information to the general public, this is an underhanded question because there are no facts being presented, and any answer would be based upon incomplete information!

Also

2D 2D - The second 2D is a duplicate and referenced map is designated as just 2D

2E 2E - The second 2E is a duplicate and referenced map is designated as just 2E

Third Question

Under "Trails in the Short Survey"

TRAILS

There are many potential/future trails identified on the active transportation map of the second General Plan document.

I would incorporate something like: "for a potential/future trails" into the opening statement. Once again these trails **ARE NOT** a foregone conclusion!

COMMENTS ON LONG SURVEY - SECTION ONE

South Weber City General Plan Survey April 2020

Permitted Uses in Commercial Zones

COMMERCIAL ZONE (C)

Same suggestion as was made in the Short Survey comments. Suggest that a sample of the color described be inserted into the survey as a colored box adjacent to the words "dark red" that matches the exact color on the map. This would minimize misinterpretation of what which color is which and provide an example of what each color actually looks like. This would be especially helpful if someone has any color vision distortion, they would see the same thing.

HIGHWAY-COMMERCIAL ZONE (C-H)

Same comments as was made for Commercial Zone (C).

LIGHT INDUSTRIAL (L-I)

Same comments as was made for Commercial Zone (C).

In addition, there should be a link to South Weber City's code definitions or description of what each of the uses shown really mean.

TRANSITIONAL LIGHT INDUSTRIAL (T-I)

Same comments as was made for Commercial Zone (C).

In addition, there should be a link to South Weber City's code definitions or description of what each of the uses shown really mean.

COMMERCIAL RECREATION (C-R)

Same comments as was made for Commercial Zone (C).

In addition, there should be a link to South Weber City's code definitions or description of what each of the uses shown really mean.

COMMENTS ON LONG SURVEY - SECTION TWO

South Weber City General Plan Survey April 2020

Maps

DRAFT Projected Land Use Map

This map identifies **future** land use in the City. It **is not the current zoning map**.

I would incorporate something like: "for a potential/future land uses" into the opening statement. Once again the land uses shown **ARE NOT** a foregone conclusion!

[Link to view larger map](#)

[Link to first draft map if you'd like to compare](#) (some zone colors have been updated on the second draft map so please double check the key for zone info)


This is nearly impossible to accomplish, especially with some colors changing between the current and previous map. The only way one could do this be done is by having the two large map versions in the City offices laid side by side!

DRAFT Vehicle Transportation Map

The introductory paragraph is somewhat better in that it does not intimate that it is a foregone conclusion.

[Link to view larger map](#)

[Link to first draft map if you'd like to compare](#)

Please provide any comments/suggestions you have regarding the DRAFT Vehicle Transportation Map 

Again, this is nearly impossible to accomplish. The only way one could do this be done is by having the two large map versions in the City offices laid side by side!

DRAFT Active Transportation and Parks Map

The introductory paragraph is somewhat better in that it does not intimate that it is a foregone conclusion.

[Link to view larger map](#)

[Link to first draft map if you'd like to compare](#)

Please provide any comments/suggestions you have regarding this DRAFT Active Transportation and Parks Map 

Same comment as prior two sections to enable the comparison of these two maps!

DRAFT Annexation Map

The introductory paragraph is well stated.

Same comment as prior three sections to enable the comparison of these two maps!

DRAFT Sensitive Lands Map

The introductory paragraph is well stated.

Same comment as prior three sections to enable the comparison of these two maps!

COMMENTS ON LONG SURVEY - SECTION THREE

South Weber City General Plan Survey April 2020

Introduction and Master Goal

A bookmark to that location would enhance the survey participant's experience by not having to page through/scan the General Plan document every time one views one of the linked references.

INTRODUCTION

Line 75: The last sentence should read "By its very nature"

MASTER GOAL

Please see comments on page one of this document.

South Weber City General Plan Survey April 2020

Section 1: Citizen Involvement

Question: Is the General Plan absolutely final as indicated on line 123, or can typos, grammatical or other corrections be made?

If possible, link directly to that portion of the general plan referenced, i.e., **Section 1: Citizen Involvement.**

A bookmark to that location would enhance the survey participant's experience by not having to page through/scan the General Plan document every time one views one of the linked references.

South Weber City General Plan Survey April 2020

Section 2: Existing Environment

Same suggestion as Section 1: Citizen Involvement as with regard to linking directly to that portion of the general plan referenced, i.e., in this case **Section 2: Existing Environment**.

Line 131 - Replace the word "we" with "one". (Note: the word "we" was only used twice in the General Plan document.)

LAND USE

Line 147 - Need to explain why the gravel pits are a constant source of frustration. Any outsider reading this General Plan would have no idea what causes the frustration. Since this is a document for both residents and non-residents some explanation is warranted.

POPULATION

Line 166 - Replace the word "we" with "one".

Line 164 - Suggest changing the word "rises" to "increases".

Line 164 - Not a sentence. The period at the end of this fragment should be replaced by a comma, the word "The" at the beginning of the next sentence should be lower case!

Line 165 - Prior to the word "creating", insert the word "thus".

Line 167 - Extra return in the document.

Line 170 - Add the word "City" after "South Weber"

Line 178 - Should read "If one assumes" rather than "If we assume"

Lines 202-203 - This is not a complete sentence. Should read "If one then adds the 2,260 existing and approved dwelling units to ~~with~~ **the** 1,042 potential

dwelling units on vacant land, then the total build-out dwelling count would be 3,302.

ENVIRONMENTAL CONDITIONS

Lines 219-223 (Under Environmental Conditions) are not in concert with the statements made in Lines 401-404 (under Hill Air Force Base Environmental Impact) in the General Plan document.

Please see comments made in page 2 of this document referencing Lines 401-404.

EARTHQUAKES:

Comments associated with earthquakes are mentioned under the Flooding section.

FLOODING:

I will mention this again because this is an extremely important factor to consider. This was initially presented on page 2 of this document and as shown below:

Line 238: The dams on the Weber River are mentioned as a means of water retention to mitigate flooding, but the fact that these dams have a significant potential to fail in a moderate to severe earthquake, and that flooding from the water behind these dams (potentially sequential failures) would be catastrophic!

LANDSLIDES:

Line 249 - Landside is one word, not two.

Line 253 - Geologist should be plural: Geologists

Line 254 - exist should be plural: exists

WETLANDS:

Line 259 - lies should be plural: lay

Line 261 - Suggest substituting the first three words with "They are usually characterized as having"...

HIGH WINDS:

Suggest adding another paragraph concerning "high wind " events where we get down slope winds exceeding 60-70 MPH and up to 90-100 MPH.

FIRE:

Line 275 - The word "state" should be capitalized.

STEEP SLOPES:

Line 284 - significantly increase erosion, flooding, and landslide potential if mitigation efforts are not applied. Note: This comment on landslides may be better placed, in parentheses after "destabilize hillsides (Line 282).

Line 285 - High value should be hyphenated :high-value.

GRAVEL PITS:

Line 293 - No verb in sentence. The sentence should start with "These are" the Staker Parsons...

Line 307 - Though should be changed to 'Although it is an'...

I-84/US-89 HIGHWAYS:

LINE 311 - "create" should be singular "creates" because it is modified by "transportation"

DAVIS & WEBER COUNTIES CANAL:

Line 315 - "hillside" should be plural: "hillsides"

Line 317 - "slides" should be plural: "landslides"

NOISE HAZARDS:

Lines 336-337: Use Control-Shift-Hyphen for the hyphen after F to keep F- and 35 together (F-35).

Note: The noise classification also impacts the types of mortgages that homeowners can utilize. Some federally-backed loans are not permitted in high-noise zones.

ACCIDENT POTENTIAL:

No comment on this section.

HILL AIR FORCE BASE ENVIRONMENTAL IMPACT:

Line 381-382 - Suggest further clarification: "South Weber City's drinking water system is not contaminated at this time and is not expected to be since the City's water is derived primarily for deep wells and water from the Weber River that is upslope and at a higher elevation than the HAFB contaminated waters"

Line 388 - Question: Is there just one contaminant above the threshold level?

Lines 390-395 - Shows where the OU information can be located. Question: Does South Weber City maintain a set so as to assist in the Planning Commission and City Council development approvals?

Lines 401-404 - I do not believe that the city can absolve itself of any responsibility for approving housing units, developments, or anything that the City approves. It is the responsibility of the government entity to protect its citizens! Just stating this in the General Plan holds no basis in law.

South Weber City General Plan Survey April 2020

Section 3: Land Use Goals and Projections

Same suggestion as Section 1: Citizen Involvement as with regard to linking directly to that portion of the general plan referenced, i.e., in this case **Section 3: Land Use Goals and Projections**.

AGRICULTURE, RURAL CHARACTER, AND OPEN SPACE:

Line 425 - replace the word "provide" with "maintain" as stated in the introductory paragraphs.

Line 449 - The word " forest" should be replaced with either "US Forest Service" or the "Wasatch National Forest" as mentioned later under the "Recreation" section.

Line 454 - Replace the word "and" with a semi colon.

RESIDENTIAL:

Line 470 - Add the word "plan" after the word "development".

MODERATE INCOME HOUSING:

No comments

INDUSTRIAL:

Line 527 - "area" should be plural: "areas" because of the sentence "in and around"

COMMERCIAL:

Line 540 - Suggest changing "residents of that area" to residents in that area of the City"

Line 543 - The word "zone should be capitalized because it is a proper noun.

Lines 547-548 - There is no "I-84/Old Fort Road interchange" It is 475 East/Old Fort Road intersection"

RECREATION:

LINE 558 -It is not South Weber city, it is South Weber City! This mistake has been perpetuated throughout the General Plan document by someone performing a Change All function in Word without regard for the grammatically correct use.

Line 506 - The word "grassed" in an inappropriate urban term. A better term is "grassy".

Line 563 - Insert the word "existing" prior to the word recreational".

Line 565 - The word "grassed" in an inappropriate urban term. A better term is "grassy".

Line 582 - Insert after "opportunities" the words "that are". , and add after "sites" in South Weber City".

Line 596 - Insert a comma after the word "use".

INSTITUTIONAL:

No comments.

South Weber City General Plan Survey April 2020

Section 4: Transportation

Line 607 - After the word "system" add "within South Weber City".

Line 614 - Substitute the word "will" for "are"

Line 630 - Change the words "done in how park strips and foot traffic are handled" with "accomplished in the design of park strips and foot traffic areas."

US-89 (HIGHWAY 89):

Line 636 - Insert after "State" "of Utah"

Line 638 - Insert after the word "known" "and unknown".

Line 642 - Use Control-Shift-Hyphen to keep US-89 together.

Line 651 - Suggest changing the word "underpass" with "underpass/box culvert"

1900 EAST STREET:

No comment on the text.

SOUTH WEBER DRIVE (State Route 60):

Line 668 - Insert after the word "road"", thus"

OLD FORT ROAD:

Line 683 - What does one mean by the words "west end"?

Line 685 - Change the word "freeway" to "I-84) (Because us-89 will be a freeway in the future.)

Line 642 - Use Control-Shift-Hyphen to keep I-84 together.

7600 SOUTH STREET / 1550 EAST STREET:

No comments.

6650 SOUTH STREET / 475 EAST STREET:

line 699 - Break into two sentences. Put a period after asphalt. Continue by changing the word "which:" to "This".

Lines 703-704 - There is no area between 475 east and South Weber Drive because they intersect!

Line 709 - Insert after the word "are" "preliminary"

VIEW DRIVE:

No comments.

South Weber City General Plan Survey April 2020

Section 5: Active Transportation

Line 726 - Remove the words "residents and others so much as possible" and replace with "residents, and other visitors,"

BONNEVILLE SHORELINE TRAIL:

Line 744 - Change the word "Though" to "Although".

WEBER RIVER PARKWAY TRAIL:

Line 759 - Change currently terminating" with the currently terminates".

CANAL TRAIL:

Line 782 - Insert after "south side" "of the City"

Line 793 - How will this trail get from the east side of US-89 to the west side if it is a direct access, or if it uses the Bonneville Shoreline trail bypass, how would it cross South Weber Drive?

VIEW DRIVE TRAIL:

Line 798 - "Highmark Charter School " is a proper name and should be used as such.

OLD FORT TRAIL:

No comments at this time - need to study further.

SOUTH HILLSIDE TRAIL:

No comments at this time.

OTHER TRAILS:

No comments at this time.

South Weber City General Plan Survey April 2020

Section 6: Annexation Policy

No comments at this time.

CHARACTER OF THE COMMUNITY:

No comments at this time.

EAST & SOUTH BENCH AREAS:

No comments at this time.

NEED FOR MUNICIPAL SERVICES IN UNDEVELOPED UNINCORPORATED AREAS:

Line 856 - Change the word "to' to Into".

Lines 863-864 - I do not understand what part of existing development belongs in this undeveloped unincorporated section.

TAX CONSEQUENCES OF ANNEXATIONS:

Line 883 - Add "and commercial properties" after residences.

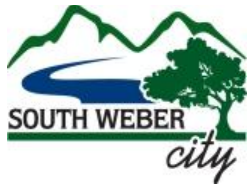
INTEREST OF ALL AFFECTED ENTITIES:

Lines 897-898 - Has this been done?

URBAN DEVELOPMENT EXCLUDED FROM EXPANSION AREA

No comments at this time.

One Final General Comment: Once the final versions of the General Plan, and possibly the General Plan Survey are completed, a final review of spelling, punctuation, grammar, etc. should be accomplished in order to present the best face forward representing the work of South Weber City.



Council Meeting Date: April 28, 2020

Name: David Larson

Agenda Item:

Objective: Dog Park Discussion

Background: For a brief period in 2018, the City opened an unleashed dog park in the city's fenced detention basin in the cul-de-sac at 2020 East off Deer Run Drive. The park became very successful in terms of its popularity and regular use, especially during nights and weekends.

The high use brought traffic, safety, noise, parking, and privacy concerns from neighbors of the park who bought homes in a quiet cul-de-sac. Although for the most part the dog owners did a good job of keeping the park clean and looking after their animals, the City Council determined the location of the park was not the right place and closed the park. The decision at the time was to look for a suitable location.

During development discussions with the Harvest Park subdivision just east of the Posse Grounds on Old Fort Road, the developer agreed to fence their new detention basin in such a way that it could potentially accommodate a dog park. The development is under construction and the City Council needs to determine whether it will use the detention basin as a dog park.

Staff has reviewed the rules/regulations that were in place at the previous dog park, researched the characteristics of quality dog parks in other cities, and developed rules for the dog park if they choose to pursue a dog park in this location. Those rules are attached for your information.

Summary: Discuss whether to use the new Harvest Park subdivision detention basin as a dog park upon its completion and if yes, what rules should be put in place

Committee Recommendation: na

Planning Commission Recommendation: na

Staff Recommendation: na

Attachments: Dog Park Rules

Budget Amendment: na

DOG PARK

Rules and Regulations

Dog Park Hours of Operation: 7:00 AM until sunset daily


- 1) No animals other than dogs may be brought into the fenced area.
- 2) Dogs shall have on a collar with ID and display dog license and rabies vaccination at all times while in the park.
- 3) All dogs must be leashed until safely inside and returned to a leash prior to exiting. Owners must have one leash per dog at all times.
- 4) Dog owners must remain in the fenced area while their dogs are using the dog park. Owners must be in view of their dogs with voice control at all times.
- 5) Dog owners must be age 18 or older to be allowed in dog park area unsupervised. Children accompanying dog owners must be strictly supervised by an adult and be at least 12 years old to be allowed inside. Spectators should remain outside the fenced area.
- 6) Aggressive dogs and female dogs in any stage of heat are not allowed. Owners must immediately leash and remove dogs from the dog park at the first sign of aggressive, hostile or combative behavior. Any dog found to have bitten another dog/person will lose all dog privileges.
- 7) Pick up poop. Scoop your dogs' poop and dispose of it in the containers provided.
- 8) While small, bite-sized training treats are permitted, food in bowls, long-lasting chews, or glass containers are not permitted.
- 9) Smoking and eating are not allowed inside the "dog park." Cigarette butts and food wrappers are tempting and unhealthy for dogs. Wrappers and other litter can be eaten by dogs and cause a choking or digestion hazard which can be life threatening!
- 10) Sick or injured dogs are not allowed. Owners of dogs with a known sickness/injury or displaying sick or injured behavior will be required to remove their dog immediately.
- 11) Each adult may have a maximum of 2 dogs at a time in the park.
- 12) Puppies less than four (4) months old are not permitted.
- 13) All dog bites must be reported to the Animal Control Office at 801-444-2206. In addition, owners are required to assist in the investigation of incidents of aggression or biting by providing appropriate identification and information to the Police, Parks & Animal Control Office, and to other dog owners who are involved with the incident under investigation. Failure to provide assistance and identification as requested will result in immediate revocation of all dog park privileges. Owners are liable for any injury or damage caused by their dog and are fully responsible for their dog's actions.
- 14) Owners are responsible for any injury or damage caused by your dog. Prevent injuries by supervising your dog at all times. Never leave your dog unattended. If your dog inflicts an injury, please give your name and telephone number to the other dog owner before leaving. You are at all times solely responsible for your dog's behavior and any damage your dog may cause.
- 15) Digging should be prevented as much as possible but if a dog does dig the owners must fill all hole dug by their dog(s) as soon as possible.
- 16) All dogs and owners use the dog park at their own risk. Neither South Weber City nor South Weber City Parks and Recreation Department shall be liable for any property, physical, or pet damage

or injury occurring within the off-leash area. In addition, by using the dog park you are accepting the responsibility for the actions of your dog(s) and yourself.

- 17) Strollers, bicycles, tricycles, big-wheels, wagons, rollerblades, etc. are not permitted in the dog park, except wheelchairs used by people with physical challenges.
- 18) Wear shoes at all times.
- 19) No attendant will be on duty.
- 20) Owners who fail to abide by rules and regulations are subject to loss of park privileges.
- 21) Remove choke, spike, pinch, prong, or collars that may injury other dogs BEFORE play is allowed.
- 22) The off-leash dog area is for dogs, their handlers and those accompanying them. No other use is allowed. These areas are designated for canine activities. It is not intended for any other purpose.

MEMORANDUM

TO: South Weber Mayor and Council

FROM: Brandon K. Jones, P.E.
South Weber City Engineer 

CC: David Larson – South Weber City Manager
Mark Larsen – South Weber City Public Works Director

RE: **ON-STREET PARKING RESTRICTIONS (RED CURB)**

Date: April 22, 2020

BACKGROUND

In the summer of 2019, The Lofts development began working on plans for a mixed-use development that would incorporate both commercial and residential uses. The property is located fronting 2700 East, near Deer Run Drive. When news of what was being proposed became known to residents in the area, concerns were raised about on-street parking; suggesting that not enough parking was being provided by the development which would result in vehicles having to park on the street. On September 3, 2019 those concerned about the development staged a “park-in” to demonstrate what 2700 East would be if vehicles were parked up and down the street on both sides.

The request was made to the City Council to consider implementing on-street parking restrictions (red curb) along 2700 East prior to the development being approved. The City Council requested the Public Safety Committee to review the request. On October 7, 2019, the Public Safety Committee met and discussed the issue. A couple of residents who had made the request for the restricted parking were invited to participate in the meeting. The issue was thoroughly discussed. The residents who attended the meeting provided much additional information based on their research of the issue and provided many examples of where on-street parking has been restricted in other communities.

The overall result of the meeting was that if there is concern over allowing on-street parking in this specific area (2700 East), that a broader investigation needs to take place over the entire community to see if there are other areas that should also have on-street parking restricted.

The City Council has requested that this issue be brought back to them for further discussion and direction.

PURPOSE

The purpose of this memo is to identify the current on-street parking regulations and provide considerations for potentially modifying on-street parking restrictions.

CURRENT CITY CODE AND PRACTICE

The section in the City Code that directly addresses on-street parking is 6-1-4D (Unlawful Parking). The following are summaries of the tenants of this section:

1. Parking At Curb: Vehicles must be parked with the right side of the vehicle parallel to and within 12” of the curb, unless otherwise marked.
2. Vehicles For Sale: Vehicles cannot be parked for the purpose of selling them or selling merchandise out of them.
3. Loading Zone: If a loading zone is posted, vehicles must comply.
4. Parking Prohibited: Cannot park in any area that has a posted restriction.
5. Alleys: Cannot park and block an alley
6. Cab Stands; Bus Stands: Cannot park in a cab/bus loading zone, where designated.
7. Time Limit: Cannot park, and leave unmoved, any vehicle for 48 consecutive hours. The vehicle may be impounded after that period. The City can issue a permit for longer parking; up to 7 days.
8. Large Vehicles and Loads: Large vehicles (more than 35’ in length, 8’ in width, or heavier than 24,000 pounds) may not park on the street for longer than 1 hour.
9. Specific Months Restricted: Between November 1 and March 31 cannot park between midnight and noon. The City can issue a permit to allow otherwise.
10. Penalty: A penalty may be assessed as provided in section 1-9-1.

Other than the regulations listed above, and parking restrictions already covered by the law (parking in front of a fire hydrant or too close to a stop sign, etc.), the general practice in South Weber currently allows on-street parking anywhere. This is not unusual. Most communities similar in size to South Weber do not regulate on-street parking beyond what the law already covers. Multi-family residential, commercial, and industrial developments are required to provide the amount of off-street parking designated in the City Code for their particular use as part of their development (see City Code 10-8), but following construction on-street parking on public roads has not been restricted.

CURRENT CONCERNS

The City Staff have had several discussions about this issue. When discussing where and what areas currently have safety concerns due to on-street parking, it is felt that in general there are very few. The areas where the Staff receives complaints, including Code Enforcement, and feels that there may be a need to address further are:

- Highmark Charter School (along the south side of South Weber Drive)
 - This area becomes extremely congested during drop-off, but mostly during pick-up hours. We feel that the current arrangement presents some serious safety concerns, including limited site distance, higher speed road, higher volume road,

the number of vehicles stopping/starting (unpredictable movement), and children trying to unload/load.

- This is a State Road and any parking restrictions would need to be coordinated with them.
- Cottonwood Drive (on the west end, south side, by the trailhead)
 - Vehicles park on the south side of the road and pedestrians cross the road to access the trail. The safety concerns are limited site distance and pedestrians crossing the road. The traffic volume on this road is relatively low.
- Large trailers parked continuously on the road
 - Code Enforcement receives constant complaints about this issue. It is felt that changing the time limit in section 6-1-4.D.7 from 48 hours to 24 hours will allow for increased ease of enforcement due to simpler tracking.

It should be noted that simply restricting on-street parking in these areas may not solve the problem. Vehicles need a place to park. Therefore, potential solutions will need to be customized to the individual circumstances of each area.

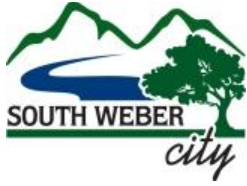
CONSIDERATIONS

- A. Safety is always the city's primary responsibility. However, there is a balance between safety and the use/purpose of roads that can be challenging.
- B. Reasons to restrict parking should be based on increased safety and may include: impeded sight distance, narrow shoulders, speed, locations of intersections and driveways, the types of vehicles using the road, amount of pedestrian usage, bikes, and adjacent land uses.
- C. Restricting on-street parking has an impact to those that live or work in those areas. Implementing restrictions in a fair and equitable manner can be challenging.
- D. There is a cost to restricting on-street parking (e.g. paint, signs, enforcement, etc.).
- E. If the City feels there is a need, a traffic engineer could be hired to assist in preparing an updated on-street parking restriction policy.

RECOMMENDATION

There are areas in the City where on-street parking is a challenge at times. However, these are typically isolated events and most of the time, there are no on-going issues. Other than the areas listed above, we are not aware of other areas in the City that are currently experiencing on-street parking issues to the point where on-going safety is being threatened.

We recommend continuing to work with the Highmark Charter School to come up with options to address the safety concerns. We also recommend consideration in changing the time limit of vehicles parking on the street from 48 to 24 hours. Other than that, we recommend continuing with the current code and traffic laws. If/when any area becomes a problem, the city should address it on a case by case basis.



Council Meeting Date: April 28, 2020

Name: Lisa Smith

Agenda Item: 10-11

Objective: Review expiring contracts

Background: SWC entered into an agreement for both law enforcement and dispatch services with Davis County on July 1, 2019. Those contracts will expire June 30, 2020. Law enforcement includes an option to renew for two additional years by providing notice in writing to the DCSO 30 days prior to expiration. Dispatch requires a written amendment to the original contract.

Staff feels like the City is receiving the desired benefit from these agreements were originally intended and feels renewal is warranted.

Summary: Tonight's item is an opportunity for the City Council to discuss whether to pursue renewal or search for alternative organizations to supply these services.

Committee Recommendation: na

Planning Commission Recommendation: na

Staff Recommendation: Renew agreements with Davis County for law enforcement and dispatch services

Attachments: Contracts with Davis County for law enforcement and dispatch

Budget Amendment: na

INTERLOCAL COOPERATION AGREEMENT FOR
LAW ENFORCEMENT SERVICES

This Interlocal Cooperation Agreement for Law Enforcement Services (this "Agreement") is made and entered into by and between Davis County, a political subdivision of the state of Utah (the "County"), and South Weber City, a municipal corporation of the state of Utah (the "City"). The County and the City may be collectively referred to as the "Parties" herein or may be solely referred to as a "Party" herein.

Recitals

A. WHEREAS, the Parties, pursuant to Utah's Interlocal Cooperation Act, which is codified at Title 11, Chapter 13, Utah Code Annotated (the "Act"), are authorized to enter into in this Agreement;

B. WHEREAS, the County, through the Davis County Sheriff's Office (the "Sheriff's Office") maintains a law enforcement department, which includes the Sheriff and his deputies and all the requisite patrol cars and other equipment necessary to provide law enforcement services within Davis County;

C. WHEREAS, the City is a municipal corporation of the State of Utah and as such operates the South Weber Municipal Justice Court ("Court");

D. WHEREAS, the City desires to contract with the County for bailiff services for the Court to meet the City's statutory obligations under Section 78A-7-103, *Utah Code Ann.*, to provide sufficient local law enforcement officers to attend the Court when required and provide security for the Court as bailiffs of the Court;

E. WHEREAS, the City does not have a police department, patrol cars, or law enforcement equipment and desires to provide its citizens with law enforcement services at a minimum of expense;

F. WHEREAS, the City desires to benefit from the County's law enforcement services as specified in this Agreement; and

G. WHEREAS, the County desires to permit the City to benefit from the County's law enforcement services as specified in this Agreement.

NOW, based upon the forgoing and for and in consideration of the mutual promises, obligations, and covenants contained herein, and for other good and valuable consideration, the receipt, fairness, and sufficiency of which are hereby acknowledged, and the Parties intending to be legally bound, the Parties do hereby mutually agree as follows:

1. **Services.**

a. *Services within the Scope of this Agreement.* The County, through the Sheriff's Office, shall provide the following law enforcement services to the City under this Agreement:

- 1) The County shall provide deputies, who shall be certified law enforcement officers as in accordance with Section 53-13-103, Utah Code

Annotated, to the City to act as bailiffs of the Court during sessions of the Court at two (2) hours per session two (2) times each month.

a) The County shall provide one bailiff for each session of the Court unless circumstances necessitate otherwise, or the City specifically requests additional bailiffs for particular sessions of the Court.

b) Bailiff services shall include attendance, security, and law enforcement related services as described in Rule 3-414(5)-(8), Utah Code of Judicial Administration during sessions of the Court but do not include services as clerk of the Court or custodian or the transportation of prisoners except as described in and compensated for as provided in this Agreement.

2) Traffic enforcement and preventive patrol at ten (10) hours per day minimum (including forty (40) hours per week minimum by non-paramedic law enforcement officers), crime prevention, investigations, crime lab services, emergency services, and school education programs, among other law enforcement services not specifically excepted by this Agreement;

3) The law enforcement services provided by the County, through the Sheriff's Office, to the City under this Agreement shall be provided by sworn County peace officers, who:

a) Through this Agreement, are authorized by the City to enforce the City's ordinances, and, thus, shall, under the terms of this Agreement, enforce the City's ordinances; and

b) Are authorized by Utah law, regulations, rule, policy or otherwise and Davis County ordinance, regulation, policy or otherwise to perform law enforcement services, and, thus, shall enforce such laws, regulations, rules, policies or otherwise.

4) Provide all law enforcement equipment necessary for the County, through the Sheriff's Office, to provide the law enforcement services which are the subject of this Agreement, including, but not limited to, vehicles and other law enforcement equipment that are needed to perform the law enforcement services required under this Agreement;

5) Offenses, which could be charged as violations of either state law or the City's ordinances, shall be charged as violations of the City's ordinances and filed with the Court, assuming it is permitted by law;

6) Whether arising under state law or the City's ordinances, all offenses occurring within the City, which are classified as infractions, class C misdemeanors, or class B misdemeanors, or which may otherwise be filed in the Court, shall be filed in the Court;

7) If the offender is a juvenile, whether under state law or the City's ordinances, all offenses occurring within the City which are classified as infractions, class C misdemeanors, or class B misdemeanors, or which may otherwise be filed in the Court, shall be filed in the Court, except those areas specifically reserved for the juvenile court, such as DUI's involving juveniles;

8) Assure that County officers or employees, who are witnesses for matters involving the City under this Agreement, appear at all Court proceedings, if proper notice has been received by such County officers or employees for such proceedings;

9) The City shall notify the County of the date, time, and place of any proceeding before the Court, as well as the name of the officer or employee of the County needed in those proceedings; such notice shall be in writing and sent by mail to the Sheriff's Office or be hand-delivered to the Sheriff's Office at least ten (10) days prior to the proceeding; if the proceeding is scheduled within less than ten (10) days, the City shall make a reasonable effort to notify the County as soon as possible of the need for an appearance by the County officer or employee;

10) If an officer or employee who has received notice of a proceeding before the Court fails to appear at that proceeding and has not made a good faith and reasonable effort to notify the City, the City shall inform the County of said fact, and the County shall take all steps reasonably necessary to ensure that the failure to appear will not occur again and that appropriate action has been taken with respect to the officer or employee; and

11) If an officer or employee of the County should not be able to attend a Court proceeding after notice has been received by the City, that officer or employee shall be responsible to contact the Court not less than forty-eight (48) hours, or as soon as reasonably possible, before the time set for the proceeding.

b. *Other Law Enforcement Services.* The following are not law enforcement services that the County, through the Sheriff's Office, shall provide to the City under this Agreement:

1) Law enforcement services which are not identified under this Agreement or which are not of similar nature to those services identified under this Agreement, including, but not limited to, serving notices and warrants;

2) Law enforcement services which are in connection with the Utah Highway Patrol, including, but not limited to, accident investigations and/or paramedic service, or other services which may receive reimbursement from insurance carriers or private parties as a result of providing medical care or ambulance services; and

3) Court appearances by County law enforcement officers; however, for all Court appearances involving the City, the City shall pay to the County the witness fee required for each County representative to appear in Court (The amount of each witness fee required under this subparagraph shall be equal to the then-current amount required to be paid to a witness to appear in district court).

2. Compensation.

a. The City agrees to pay the County Two Hundred Twenty-One Thousand Eight Hundred Eighty Dollars (\$221,880) per year, which equals Eighteen Thousand Four Hundred Ninety Dollars (\$18,490.00) per month for the law enforcement services provided under this Agreement from July 1, 2019 through June 30, 2020. The foregoing monthly payment amounts shall be paid by City to County within thirty (30) calendar days of receiving an invoice from the County.

b. Any state liquor taxed revenues attributable to the City which are, in fact, paid to the City will be forwarded to the County and are not included as a part of the City's payment based on the requirement to pay for housing and prosecution of alcohol violations that would exceed available state liquor revenue funds attributable to the City.

c. Compensation for the bailiff services provided by the County to the City under this foregoing agreement shall be based upon the following schedule:

1) The County will provide a certified law enforcement officer at a billed rate of fifty dollars (\$50.00) per hour for up to ten (10) hours per month, twelve (12) months per year. Time will be billed based upon the services performed as bailiff or for such other security services as required or requested by the Court in addition to the regular bailiff services listed above under "services". The period of billing time shall start one-half (1/2) hour prior to the bailiff's required time in Court and ending one-half (1/2) hour after the termination of the Court security services. One (1) round trip from Farmington to the Court will be billed per day of bailiff services with or without prisoner transports.

2) Vehicle fee for maintenance, fuel, and usage shall be billed at the rate of one dollar (\$ 1.00) per mile for the vehicle. There shall be a maximum limit of three (3) prisoners for one officer per vehicle. More than three (3) prisoners will require multiple trips and/or multiple deputies.

3) In the event that timely notice of not less than two (2) business days canceling the need for bailiff services is not provided by the City, the City shall reimburse the County for two (2) hours of payroll costs and round-trip vehicle mileage per occurrence. Notice of cancellation shall be given to the Davis County Sheriff's Captain over court services.

3. Narcotic Strike Force. Law enforcement services incurred with respect to operations of the Davis Metro Narcotics Strike Force are not included in this Agreement. The City, however, may negotiate and contract directly with the Board of Directors of the Davis Metro Narcotics Strike Force as a participating member of that organization.

4. Warrants.

a. Administration of the City warrants is the sole responsibility of the City. This shall include the issuance, records keeping, and recall of any City warrant.

b. The City shall provide the County with adequate, timely warrant-related information during normal working business hours.

c. The County will not be responsible for any administrative errors or omissions regarding warrants issued by the City. The County shall be required only to act in accordance with the provisions of the Warrant and shall note the dates, times, signatures, and any particular restrictions on the warrant itself.

d. The County shall not be responsible for contacting the City to verify if a warrant has or should have been recalled.

5. Term of Agreement. The term of this Agreement shall begin on July 1, 2019 and shall, subject to the termination and other provisions set forth herein, terminate on June 30, 2020 at 11:59 p.m. (the "Term"). This Agreement may be renewed at the City's option at the current pricing for an additional two (2) years by the City providing thirty (30) days' advance written notice to the County.

6. Termination of Agreement. This Agreement may be terminated prior to the completion of the Term by any of the following actions:

a. The mutual written agreement of the Parties;

b. By either party:

- 1) After any material breach of this Agreement; and
- 2) Thirty (30) calendar days after the nonbreaching party sends a demand to the breaching party to cure such material breach, and the breaching party fails to timely cure such material breach; provided however, the cure period shall be extended as may be required beyond the thirty (30) calendar days, if the nature of the cure is such that it reasonably requires more than thirty (30) calendar days to cure the breach, and the breaching party commences the cure within the thirty (30) calendar day period and thereafter continuously and diligently pursues the cure to completion; and
- 3) After the notice to terminate this Agreement, which the non-breaching party shall provide to the breaching party, is effective pursuant to the notice provisions of this Agreement;

c. By either party, with or without cause, sixty (60) days after the terminating party mails a written notice to terminate this Agreement to the nonterminating party pursuant to the notice provisions of this Agreement; or

d. As otherwise set forth in this Agreement or as permitted by law, ordinance, rule, regulation, or otherwise.

NOTWITHSTANDING ANYTHING TO THE CONTRARY, IN THIS AGREEMENT, THIS AGREEMENT IS SUBJECT TO ANNUAL APPROPRIATIONS BY THE PARTIES AND THE PARTIES SHALL EACH HAVE THE RIGHT TO TERMINATE THIS AGREEMENT, AT ANY TIME UPON WRITTEN NOTICE TO THE OTHER PARTY, IF ANNUAL APPROPRIATIONS, AS PART OF THE PARTY'S ANNUAL PUBLIC BUDGETING PROCESS, ARE NOT MADE BY THE PARTY TO ADEQUATELY OR SUFFICIENTLY PAY FOR THE OBLIGATIONS UNDER THIS AGREEMENT, WITHOUT FURTHER OBLIGATION OR LIABILITY TO THE TERMINATING PARTY UNDER THIS AGREEMENT.

7. Reports. The County, through the Sheriff's Office, shall prepare and submit monthly reports to the City describing such matters as the number of calls for service, violations of the City's ordinances, hours spent in the performance of law enforcements services within the City, or any other information as may be requested by the City's Mayor, Manager or its City Council. These reports shall be submitted by the County to the City, through the City's Mayor, Manager or its City Council. If requested, the County, through the Sheriff, or his designee, shall attend a City Council meeting to discuss the report and the law enforcement services provided by the County to the City under this Agreement.

8. **Notices.** Any notices that may or must be sent under the terms and/or provisions of this Agreement should be delivered, by hand delivery or by United States mail, postage prepaid, as follows, or as subsequently amended in writing:

<p><u>To the City:</u> South Weber City Attention: City Manager 1600 E. South Weber Drive South Weber, UT 84405</p>	<p><u>To the County:</u> Davis County Attn: Sheriff P.O. Box 618 Farmington, UT 84025</p> <p>and</p> <p>Davis County Attn: Attorney's Office, Civil Division P.O. Box 618 Farmington, UT 84025</p>
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9. **Liabilities.** To the extent permitted by applicable law, ordinance, rule, and/or regulation, all privileges and immunities from liability, which are ordinarily available to the City, shall apply to the County and its representatives while performing law enforcement services under this Agreement. The Parties acknowledge, understand, and agree that, during the Term of this Agreement, each Party is fully and solely responsible for any and all actions, activities, or business sponsored or conducted by that specific Party and the other Party shall have no liability or responsibility for the other Party's actions, activities, or business.

10. **Indemnification and Hold Harmless.**

a. The City, for itself, and on behalf of its officers, officials, owners, members, managers, employees, agents, representatives, contractors, volunteers, and/or any person or persons under the supervision, direction, or control of the City (collectively, the "City Representatives"), agrees and promises to indemnify, defend, and hold harmless the County, as well as the County's officers, officials, employees, agents, representatives, contractors, and volunteers (collectively, the "County Representatives"), from and against any loss, damage, injury, liability, claim, action, cause of action, demand, expense, cost, fee, or otherwise (collectively, the "Claims") that may arise from, may be in connection with, or may relate in any way to the acts or omissions of the City and/or the City Representatives, whether or not the Claims are known or unknown, or are in law, equity, or otherwise. No term or condition of this Agreement, including, but not limited to, insurance that may be required under this Agreement, shall limit or waive any liability that the City may have arising from, in connection with, or relating in any way to the acts or omissions of the City or the City Representatives.

b. The County, for itself, and on behalf of its officers, officials, owners, members, managers, employees, agents, representatives, contractors, volunteers, and/or any person or persons under the supervision, direction, or control of the County (collectively, the "County Reps"), agrees and promises to indemnify and hold harmless the City, as well as the City's officers, officials, employees, agents, representatives, contractors, and volunteers (collectively, the "City Reps"), from and against any loss, damage, injury, liability, claim, action, cause of action, demand, expense, cost, fee, or

otherwise (collectively, the "Claims") that may arise from, may be in connection with, or may relate in any way to the acts or omissions of the County and/or the County Reps, whether or not the Claims are known or unknown, or are in law, equity, or otherwise. No term or condition of this Agreement, including, but not limited to, insurance that may be required under this Agreement, shall limit or waive any liability that the County may have arising from, in connection with, or relating in any way to the acts or omissions of the County or the County Reps.

11. Governmental Immunity. The Parties recognize and acknowledge that each Party is covered by the *Governmental Immunity Act of Utah*, codified at Section 63G-7-101, et seq., *Utah Code Annotated*, as amended, and nothing herein is intended to waive or modify any and all rights, defenses or provisions provided therein. Officers and employees performing services pursuant to this Agreement shall be deemed officers and employees of the Party employing their services, even if performing functions outside of the territorial limits of such party and shall be deemed officers and employees of such Party under the provisions of the *Utah Governmental Immunity Act*. Each Party shall be responsible and shall defend the action of its own employees, negligent or otherwise, performed pursuant to the provisions of this Agreement.

12. No Separate Legal Entity. No separate legal entity is created by this Agreement. To the extent that this Agreement requires administration, other than as set forth herein, this Agreement shall be administered by the governing bodies of each of the Parties acting in concert as a joint board. No real or personal property shall be acquired jointly by the Parties as a result of this Agreement unless this Agreement has been amended to authorize such acquisition.

13. No Relief of Obligation. This Agreement does not in any way relieve either Party of any obligation or responsibility imposed upon it by law.

14. Approval. This Agreement shall be submitted to the authorized attorney for each Party for review and approval as to form in accordance with applicable provisions of Section 11-13-202.5, *Utah Code Annotated*, as amended. This Agreement shall be authorized and approved by resolution or ordinance of the legislative body of each Party in accordance with Section 11-13-202.5, *Utah Code Annotated*, as amended, and a duly executed original counterpart of this Agreement shall be filed with the keeper of records of each Party in accordance with Section 11-13-209, *Utah Code Annotated*, as amended.

15. Survival after Termination. Termination of this Agreement shall not extinguish or prejudice either Party's right to enforce this Agreement, or any term, provision, or promise under this Agreement, regarding insurance, indemnification, defense, save or hold harmless, or damages, with respect to any uncured breach or default of or under this Agreement.

16. Benefits. The Parties acknowledge, understand, and agree that the respective representatives, agents, contractors, officers, officials, members, employees, volunteers, and/or any person or persons under the supervision, direction, or control of a Party are not in any manner or degree employees of the other Party and shall have no right to and shall not be provided with any benefits from the other Party. County employees, while providing or performing services under or in connection with this Agreement, shall be deemed employees of the County for all purposes, including, but not limited to, workers compensation, withholding, salary, insurance, and benefits. City employees, while providing or performing services under or in connection with this Agreement, shall be deemed employees of the City for all purposes, including, but not limited to, workers compensation, withholding, salary, insurance, and benefits.

17. Waivers or Modification. No waiver or failure to enforce one or more parts or provisions of this Agreement shall be construed as a continuing waiver of any part or provision of this Agreement, which shall preclude the Parties from receiving the full, bargained for benefit under the terms and provisions of this Agreement. A waiver or modification of any of the provisions of this Agreement or of any breach thereof shall not constitute a waiver or modification of any other provision or breach, whether or not similar, and any such waiver or modification shall not constitute a continuing waiver. The rights of and available to each of the Parties under this Agreement cannot be waived or released verbally, and may be waived or released only by an instrument in writing, signed by the Party whose rights will be diminished or adversely affected by the waiver.

18. Binding Effect: Entire Agreement. Amendment. This Agreement is binding upon the Parties and their officers, directors, employees, agents, representatives and to all persons or entities claiming by, through or under them. This Agreement, including all attachments, if any, constitutes and/or represents the entire agreement and understanding between the Parties with respect to the subject matter herein. There are no other written or oral agreements, understandings, or promises between the Parties that are not set forth herein. Unless otherwise set forth herein, this Agreement supersedes and cancels all prior agreements, negotiations, and understandings between the Parties regarding the subject matter herein, whether written or oral, which are void, nullified and of no legal effect if they are not recited or addressed in this Agreement. Neither this Agreement nor any provisions hereof may be supplemented, amended, modified, changed, discharged, or terminated verbally. Rather, this Agreement and all provisions hereof may only be supplemented, amended, modified, changed, discharged, or terminated by an instrument in writing, signed by the Parties.

19. Force Majeure. In the event that either Party shall be delayed or hindered in or prevented from the performance of any act required under this Agreement by reason of acts of God, acts of the United States Government, the State of Utah Government, fires, floods, strikes, lock-outs, labor troubles, inability to procure materials, failure of power, inclement weather, restrictive governmental laws, ordinances, rules, regulations or otherwise, delays in or refusals to issue necessary governmental permits or licenses, riots, insurrection, wars, or other reasons of a like nature not the fault of the Party delayed in performing work or doing acts required under the terms of this Agreement, then performance of such act(s) shall be excused for the period of the delay and the period for the performance of any such act shall be extended for a period equivalent to the period of such delay, without any liability to the delayed Party.

20. Assignment Restricted. The Parties agree that neither this Agreement nor the duties, obligations, responsibilities, or privileges herein may be assigned, transferred, or delegated, in whole or in part, without the prior written consent of both of the Parties.

21. Choice of Law: Jurisdiction: Venue. This Agreement and all matters, disputes, and/or claims arising out of, in connection with, or relating to this Agreement or its subject matter, formation or validity (including non-contractual matters, disputes, and/or claims) shall be governed by, construed, and interpreted in accordance with the laws of the state of Utah, without reference to conflict of law principals. The Parties irrevocably agree that the courts located in Davis County, State of Utah (or Salt Lake City, State of Utah, for claims that may only be litigated or resolved in the federal courts) shall have exclusive jurisdiction and be the exclusive venue with respect to any suit, action, proceeding, matter, dispute, and/or claim arising out of, in connection with, or relating to this Agreement, or its formation or validity. The Parties irrevocably submit to

the exclusive jurisdiction and exclusive venue of the courts located in the State of Utah as set forth directly above. Anyone who unsuccessfully challenges the enforceability of this clause shall reimburse the prevailing Party for its attorneys' fees, and the Party prevailing in any such dispute shall be awarded its attorneys' fees.

22. **Severability.** If any part or provision of this Agreement is found to be invalid, prohibited, or unenforceable in any jurisdiction, such part or provision of this Agreement shall, as to such jurisdiction only, be inoperative, null and void to the extent of such invalidity, prohibition, or unenforceability without invalidating the remaining parts or provisions hereof, and any such invalidity, prohibition, or unenforceability in any jurisdiction shall not invalidate or render inoperative, null or void such part or provision in any other jurisdiction. Those parts or provisions of this Agreement, which are not invalid, prohibited, or unenforceable, shall remain in full force and effect.

23. **Rights and Remedies Cumulative.** The rights and remedies of the Parties under this Agreement shall be construed cumulatively, and none of the rights and/or remedies under this Agreement shall be exclusive of, or in lieu or limitation of, any other right, remedy or priority allowed by law, unless specifically set forth herein.

24. **No Third-Party Beneficiaries.** This Agreement is entered into by the Parties for the exclusive benefit of the Parties and their respective successors, assigns and affiliated persons referred to herein. Except and only to the extent provided by applicable statute, no creditor or other third party shall have any rights or interests or receive any benefits under this Agreement. Notwithstanding anything herein to the contrary, the County is expressly authorized by the City to enter into similar agreements with any or all of the other cities, or other governmental or quasi-governmental entities, located within Davis County.

25. **Recitals Incorporated.** The Recitals to this Agreement are incorporated herein by reference and made contractual in nature.

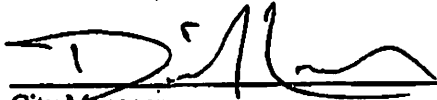
26. **Headings.** Headings contained in this Agreement are intended for convenience only and are in no way to be used to construe or limit the text herein.

27. **Authorization.** The persons executing this Agreement on behalf of a Party hereby represent and warrant that they are duly authorized and empowered to execute the same, that they have carefully read this Agreement, and that this Agreement represents a binding and enforceable obligation of such Party.

28. **Counterparts.** This Agreement may be executed in any number of counterparts, each of which when so executed and delivered, shall be deemed an original, and all such counterparts taken together shall constitute one and the same Agreement.


WHEREFORE, the Parties have signed this Agreement on the dates set forth below.

SOUTH WEBER CITY



City Manager
Dated: 5/15/19

ATTEST:



South Weber City Recorder
Dated: 5/15/19

APPROVED AS TO FORM AND LEGALITY:

South Weber City Attorney
Dated: _____

DAVIS COUNTY

Chair, Board of Davis County
Dated: _____

Commissioners

ATTEST:

Davis County Clerk/Auditor
Dated: _____

APPROVED AS TO FORM AND LEGALITY:

Davis County Attorney's Office
Dated: _____

WHEREFORE, the Parties have signed this Agreement on the dates set forth below.

SOUTH WEBER CITY

City Manager

Dated: _____

ATTEST:

South Weber City Recorder

Dated: _____

APPROVED AS TO FORM AND LEGALITY:



South Weber City Attorney

Dated: 5/30/19

DAVIS COUNTY

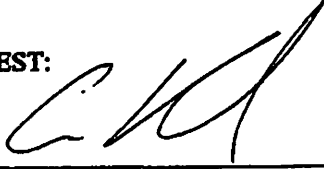


Chair, Board of Davis County

Dated: 7/2/2019

Commissioners

ATTEST:



Davis County Clerk/Auditor

Dated: 7-2-19

APPROVED AS TO FORM AND LEGALITY:



Davis County Attorney's Office

Dated: 7/2/2019

INTERLOCAL COOPERATION AGREEMENT

This Interlocal Cooperation Agreement (this "Agreement") is made and entered into by and between Davis County, a political subdivision of the state of Utah (the "County"), and South Weber City, a municipal corporation of the state of Utah (the "City"). The County and the City may be collectively referred to as the "Parties" herein or may be solely referred to as a "Party" herein.

Recitals

- A. WHEREAS, the Parties, pursuant to the Utah Interlocal Cooperation Act, which is codified at Title 11, Chapter 13, Utah Code Annotated (the "Act"), are authorized to enter into in this Agreement;
- B. WHEREAS, the County, through the 9-1-1 communications center (the "Center") operated by the Davis County Sheriff's Office ("DCSO"), provides dispatch services within the limits of Davis County;
- C. WHEREAS, the City desires to benefit from the services of the County, DCSO, and the Center as specified in this Agreement; and
- D. WHEREAS, the County desires to permit the City to benefit from the services of the County, DCSO, and the Center as specified in this Agreement.

NOW, for and in consideration of the mutual promises, obligations, and/or covenants contained herein, and for other good and valuable consideration, the receipt, fairness, and sufficiency of which are hereby acknowledged, and the Parties intending to be legally bound, the Parties do hereby mutually agree as follows:

1. Services.

- 1.1. The County, through DCSO and the Center, shall provide dispatch services and emergency dispatch services to the City for police, fire, and EMS services twenty-four hours per day, seven days per week, three hundred and sixty-five days per year. These services shall include dispatching appropriate response units to and from an incident, acting as the central point of ordering and dispatching resources, and providing accurate incident reports. These services will be dispatched over the radio, 2-tone paging system, the Alpha-Numeric-Paging system, and the Station Pre-Alerting system.
- 1.2. The County, through DCSO and the Center, will utilize the UCA 800 MHz radio system for all radio communications and will assign specific operations channel(s) (Ops) to be used upon dispatch.
- 1.3. The County, through DCSO, the Center, and the current Spillman CAD system, will maintain a record of all telephone and radio calls involving the City and record all call times and radio transmissions on the appropriate Police, Fire, and EMS incident.
- 1.4. The County, through DCSO, shall provide contingency dispatch services and planning in the event that there is a disruption of services at the Center.
- 1.5. The County, through DCSO and the Davis County Human Resources Department, shall have and maintain the sole responsibility for the recruitment, employment, and supervision of the employees assigned to the Center. If the City has any personnel concerns regarding the Center, the City shall address such personnel concerns through the following chain of command: (a) Center Shift Supervisor; (b) Assistant Center Manager; (c) Center Manager; (d) Undersheriff; (e) Sheriff; (f) Human Resources Director; and finally (g) County Commissioner.

2. Equipment.

2.1. All equipment located within the Center on or before June 30, 2017 is owned and will continue to be owned by the County (the "County Equipment"). As the owner of the County Equipment, the County shall derive all profits (e.g. revenues from sale, replacement, or otherwise) and all losses (e.g. expenses due to maintenance, replacement, or otherwise) regarding the County Equipment.

2.2. On or after July 1, 2017, all equipment utilized for Police, Fire, and EMS dispatching is subject to the following:

2.2.1. Prior to equipment being connected to the County's dispatching system for use, the entity or entities responsible for such equipment shall provide all requested records relating to the equipment to and obtain written approval from the Davis County Information Systems Director, Utah Communications Authority, the radio vendor (e.g. Motorola), and the County representative responsible for the County's radios;

2.2.2. Upon approval as required in Section 2.2.1, it shall be the sole obligation and responsibility of the entity or entities responsible for the dispatching equipment to adequately and reasonably maintain such equipment, which may require being a party to a valid County maintenance agreement that covers the maintenance of such equipment;

2.2.3. Unless access to the dispatching equipment is necessary due to a bona-fide emergency (e.g. the dispatching equipment fails in a manner that precludes necessary dispatching services from being performed), the entity or entities responsible for the dispatching equipment and/or their employees, agents, contractors, or otherwise shall arrange access to the dispatching equipment with the County, through DCSO and the Center, at least twenty-four (24) hours in advance of the time they desire to gain access to the dispatching equipment. In the event of a bona-fide emergency, as much notice as reasonably possible shall be provided to the County, through DCSO and the Center, and, upon receiving such notice, the County, through DCSO and the Center, will permit access to the dispatching equipment; and

2.2.4. Notwithstanding anything herein to the contrary, the County has no obligation to maintain and shall not be responsible or held responsible for maintenance, replacement, or any other expenses arising from, in connection with, or relating in any way to such dispatching equipment.

3. Compensation. For the 2019 fiscal year (July 1, 2019 through June 30, 2020), the City shall pay the County as follows for the services provided by the County to the City under this Agreement:

3.1. Fire Department fees are calculated by the number of calls for each city/agency utilizing a five-year average (See Table Below):

SOUTH WEBER CITY FIRE

<u>2014</u>	<u>2015</u>	<u>2016</u>	<u>2017</u>	<u>2018</u>	<u>Total</u>	<u>5 Year Avg.</u>	<u>Price Per Call</u>	<u>Total (July 2019 - June 2020)</u>
208	221	262	303	289	1283	256	\$30.59	\$7,831.04

3.2. Police Department fees are charged per officer (See Table Below):

NO POLICE DEPARTMENT

<u>Officers</u>	<u>Price Per Officer</u>	<u>Total (July 2019-June 2020)</u>
0	0	0

The City shall pay to the County the obligations set forth in Sections 3.1 and 3.2 of this Agreement in equal monthly payments within thirty calendar days of receipt of a monthly invoice from the County.

4. **Effective Date of this Agreement.** The Effective Date of this Agreement shall be on the earliest date after this Agreement satisfies the requirements of Title 11, Chapter 13, Utah Code Annotated (the "Effective Date").
5. **Term of Agreement.** The term of this Agreement shall begin as of July 1, 2019 and shall, subject to the termination and other provisions set forth herein, terminate on June 30, 2020 at 11:59 p.m. (the "Term"). The Parties may, by written amendment to this Agreement, extend the Term of this Agreement. Under no circumstances shall the Term of this Agreement extend more than fifty years from July 1, 2017.
6. **Termination of Agreement.** This Agreement may be terminated prior to the completion of the Term by any of the following actions:
 - 6.1. The mutual written agreement of the Parties;
 - 6.2. By either party:
 - 6.2.1. After any material breach of this Agreement; and
 - 6.2.2. Thirty calendar days after the nonbreaching party sends a written demand to the breaching party to cure such material breach, and the breaching party fails to timely cure such material breach; provided however, the cure period shall be extended as may be required beyond the thirty calendar days, if the nature of the cure is such that it reasonably requires more than thirty calendar days to cure the breach, and the breaching party commences the cure within the thirty calendar day period and thereafter continuously and diligently pursues the cure to completion; and
 - 6.2.3. After the written notice to terminate this Agreement, which the non-breaching party shall provide to the breaching party, is effective pursuant to the notice provisions of this Agreement;
 - 6.3. By either party, with or without cause, six months after the terminating party mails a written notice to terminate this Agreement to the non-terminating party pursuant to the notice provisions of this Agreement; or
 - 6.4. As otherwise set forth in this Agreement or as permitted by law, ordinance, rule, regulation, or otherwise.

NOTWITHSTANDING ANYTHING TO THE CONTRARY IN THIS AGREEMENT, THIS AGREEMENT IS SUBJECT TO ANNUAL APPROPRIATIONS BY THE PARTIES AND THE PARTIES SHALL EACH HAVE THE RIGHT TO TERMINATE THIS AGREEMENT, AT ANY TIME UPON WRITTEN NOTICE TO THE OTHER PARTY, IF ANNUAL APPROPRIATIONS, AS PART OF THE PARTY'S ANNUAL PUBLIC BUDGETING PROCESS, ARE NOT MADE BY THE PARTY TO ADEQUATELY OR SUFFICIENTLY PAY FOR THE OBLIGATIONS UNDER THIS AGREEMENT, WITHOUT FURTHER

OBLIGATION OR LIABILITY TO THE TERMINATING PARTY UNDER THIS AGREEMENT.

7. **Notices.** Any notices that may or must be sent under the terms and/or provisions of this Agreement should be delivered, by hand delivery or by United States mail, postage prepaid, as follows, or as subsequently amended in writing:

<u>To the City:</u> South Weber City Attn: City Manager 1600 East South Weber Drive South Weber, UT 84405	<u>To the County:</u> Davis County Attn: Chair, Board of County Commissioners P.O. Box 618 Farmington, UT 84025
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8. **Indemnification and Hold Harmless.**

- 8.1. The City, for itself, and on behalf of its officers, officials, members, managers, employees, agents, representatives, contractors, volunteers, and/or any person or persons under the supervision, direction, or control of the City (collectively, the "City Representatives"), agrees and promises to indemnify and hold harmless the County, as well as the County's officers, officials, employees, agents, representatives, contractors, and volunteers (collectively, the "County Representatives"), from and against any loss, damage, injury, liability, claim, action, cause of action, demand, expense, cost, fee, or otherwise (collectively, the "Claims") that may arise from, may be in connection with, or may relate in any way to the acts or omissions, negligent or otherwise, of the City and/or the City Representatives, whether or not the Claims are known or unknown, or are in law, equity, or otherwise. No term or condition of this Agreement, including, but not limited to, insurance that may be required under this Agreement, shall limit or waive any liability that the City may have arising from, in connection with, or relating in any way to the acts or omissions, negligent or otherwise, of the City or the City Representatives.
- 8.2. The County, for itself, and on behalf of its officers, officials, members, managers, employees, agents, representatives, contractors, volunteers, and/or any person or persons under the supervision, direction, or control of the County (collectively, the "County Representatives"), agrees and promises to indemnify and hold harmless the City, as well as the City's officers, officials, employees, agents, representatives, contractors, and volunteers (collectively, the "City Representatives"), from and against any loss, damage, injury, liability, claim, action, cause of action, demand, expense, cost, fee, or otherwise (collectively, the "Claims") that may arise from, may be in connection with, or may relate in any way to the acts or omissions, negligent or otherwise, of the County and/or the County Representatives, whether or not the Claims are known or unknown, or are in law, equity, or otherwise. No term or condition of this Agreement, including, but not limited to, insurance that may be required under this Agreement, shall limit or waive any liability that the County may have arising from, in connection with, or relating in any way to the acts or omissions, negligent or otherwise, of the County or the County Representatives.
9. **Governmental Immunity.** The Parties recognize and acknowledge that each Party is covered by the *Governmental Immunity Act of Utah*, codified at Section 63G-7-101, et seq., *Utah Code Annotated*, as amended, and nothing herein is intended to waive or modify any and all rights, defenses or provisions provided therein. Officers and employees performing services pursuant to this Agreement shall be deemed officers and employees of the Party employing their services, even if performing functions outside of the territorial limits of such party and shall be deemed

officers and employees of such Party under the provisions of the *Utah Governmental Immunity Act*. Each Party shall be responsible and shall defend the action of its own employees, negligent or otherwise, performed pursuant to the provisions of this Agreement.

10. **No Separate Legal Entity.** No separate legal entity is created by this Agreement.
11. **Approval.** This Agreement shall be submitted to the authorized attorney for each Party for review and approval as to form in accordance with applicable provisions of Section 11-13-202.5, *Utah Code Annotated*, as amended. This Agreement shall be authorized and approved by resolution or ordinance of the legislative body of each Party in accordance with Section 11-13-202.5, *Utah Code Annotated*, as amended, and a duly executed original counterpart of this Agreement shall be filed with the keeper of records of each Party in accordance with Section 11-13-209, *Utah Code Annotated*, as amended.
12. **Survival after Termination.** Termination of this Agreement shall not extinguish or prejudice either Party's right to enforce this Agreement, or any term, provision, or promise under this Agreement, regarding insurance, indemnification, defense, save or hold harmless, or damages, with respect to any uncured breach or default of or under this Agreement.
13. **Benefits.** The Parties acknowledge, understand, and agree that the respective representatives, agents, contractors, officers, officials, members, employees, volunteers, and/or any person or persons under the supervision, direction, or control of a Party are not in any manner or degree employees of the other Party and shall have no right to and shall not be provided with any benefits from the other Party. County employees, while providing or performing services under or in connection with this Agreement, shall be deemed employees of the County for all purposes, including, but not limited to, workers compensation, withholding, salary, insurance, and benefits. City employees, while providing or performing services under or in connection with this Agreement, shall be deemed employees of the City for all purposes, including, but not limited to, workers compensation, withholding, salary, insurance, and benefits.
14. **Waivers or Modification.** No waiver or failure to enforce one or more parts or provisions of this Agreement shall be construed as a continuing waiver of any part or provision of this Agreement, which shall preclude the Parties from receiving the full, bargained for benefit under the terms and provisions of this Agreement. A waiver or modification of any of the provisions of this Agreement or of any breach thereof shall not constitute a waiver or modification of any other provision or breach, whether or not similar, and any such waiver or modification shall not constitute a continuing waiver. The rights of and available to each of the Parties under this Agreement cannot be waived or released verbally, and may be waived or released only by an instrument in writing, signed by the Party whose rights will be diminished or adversely affected by the waiver.
15. **Binding Effect; Entire Agreement, Amendment.** This Agreement is binding upon the Parties and their officers, directors, employees, agents, representatives and to all persons or entities claiming by, through or under them. This Agreement, including all attachments, if any, constitutes and/or represents the entire agreement and understanding between the Parties with respect to the subject matter herein. There are no other written or oral agreements, understandings, or promises between the Parties that are not set forth herein. Unless otherwise set forth herein, this Agreement supersedes and cancels all prior agreements, negotiations, and understandings between the Parties regarding the subject matter herein, whether written or oral, which are void, nullified and of no legal effect if they are not recited or addressed in this Agreement. Neither this Agreement nor any provisions hereof may be supplemented, amended, modified, changed,

discharged, or terminated verbally. Rather, this Agreement and all provisions hereof may only be supplemented, amended, modified, changed, discharged, or terminated by an instrument in writing, signed by the Parties.

16. **Force Majeure.** In the event that either Party shall be delayed or hindered in or prevented from the performance of any act required under this Agreement by reason of acts of God, acts of the United States Government, the State of Utah Government, fires, floods, strikes, lock-outs, labor troubles, inability to procure materials, failure of power, inclement weather, restrictive governmental laws, ordinances, rules, regulations or otherwise, delays in or refusals to issue necessary governmental permits or licenses, riots, insurrection, wars, or other reasons of a like nature not the fault of the Party delayed in performing work or doing acts required under the terms of this Agreement, then performance of such act(s) shall be excused for the period of the delay and the period for the performance of any such act shall be extended for a period equivalent to the period of such delay, without any liability to the delayed Party.
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19. **Severability.** If any part or provision of this Agreement is found to be invalid, prohibited, or unenforceable in any jurisdiction, such part or provision of this Agreement shall, as to such jurisdiction only, be inoperative, null and void to the extent of such invalidity, prohibition, or unenforceability without invalidating the remaining parts or provisions hereof, and any such invalidity, prohibition, or unenforceability in any jurisdiction shall not invalidate or render inoperative, null or void such part or provision in any other jurisdiction. Those parts or provisions of this Agreement, which are not invalid, prohibited, or unenforceable, shall remain in full force and effect.
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Notwithstanding anything herein to the contrary, the County is expressly authorized by the City to enter into similar agreements with any or all of the other cities, or other governmental or quasi-governmental entities, located within Davis County.

- 22. Recitals Incorporated. The Recitals to this Agreement are incorporated herein by reference and made contractual in nature.
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WHEREFORE, the Parties have signed this Agreement on the dates set forth below.

SOUTH WEBER CITY



City Manager

Dated: 5/15/19

ATTEST:



City Recorder

Dated: 5/15/19

Approved as to Form and Compliance with Applicable Law:

City Attorney

Dated: _____

Notwithstanding anything herein to the contrary, the County is expressly authorized by the City to enter into similar agreements with any or all of the other cities, or other governmental or quasi-governmental entities, located within Davis County.

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SOUTH WEBER CITY

Mayor

Dated: _____

ATTEST:

City Recorder

Dated: _____

Approved as to Form and Compliance with Applicable Law:



City Attorney

Dated: 5/30/19

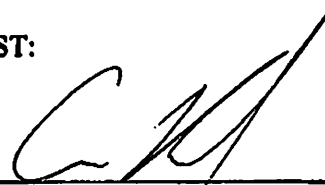
DAVIS COUNTY



Chair, Davis County Board of Commissioners

Dated: 7/2/2019

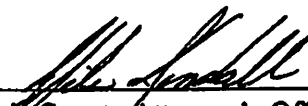
ATTEST:



Davis County Clerk/Auditor

Dated: 7-2-19

Approved as to Form and Compliance with Applicable Law:



Davis County Attorney's Office, Civil Division

Dated: 6/27/2019